THE PRELIMINARIES OF AN ALLUREMENT OF REALITY

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PREFACE: ARE HARD FACTS OF EXISTENCE ENOUGH KNOWLEDGE?

Foundations of knowledge and wisdom for me had to be acquired through personal studies as I lacked parental guidance from the age of 18 and I had very few friends and no gurus, simply because they could not cope with my attitude towards people. They all abandoned me as a lunatic, and this was the case from a very early age. I only had my personal eduction and research in the laboratory and in real life to try and understand what it was all about. I had to make mistakes and learn from them.

This book describes the preliminary stages of the studies conducted by the author towards his Conception of Reality by studying humanology and interactions between institutions and people over a dacade before the haze of uncertainty disappeared and he arrived at the karma in sanatan dharma basis of Vaishnavism that is the final update of Vishista-advaita Vedanta in Hinduism.

After an 18 year stint of Research into the Natural Sciences based on Laboratory Experimentation I experienced deep mental disturbances of various descriptions as if some hitherto hidden Power existed in my psyche that was generating sparks of awakening that pointed me to abandon the science and move on the higher things so to speak, so I entered into the spirit of gay-abandonment and searched for whether therewere any other productive things that I could be doing with my life. Twenty-three years later, it came to a point at the age of 64 that I had survived tremendous obstacles in finding out the hidden secrets of the universe such that I wrote four books entitled 'A Conception of Reality', Navigating the State of the United Kingdom: food for thought', Searching for Mental Health Services, and Karma in Sanatan Dharma.

In this fifth book I put those discoveries into context from the activities that I had to necessarily undertake for no hidden power in my psyche was forthcoming enough to spoon-feed me into learning the conception of reality that I finalized in these books. I present here a detailed account of how my search for truth set out the questions that had haunted me ever since I was dismissed from my scientific career at the University of Greenwich in 1998. It narrates the events that generated sparks of internal awakenings that led to questions being raised in my mind about God, religion and set me on my path in the pursuit of knowledge of the spiritual kind.

So the question was wre the hard facts of Existence enough knowledge? We Hindus are raised through spirituality to examine bhakti yoga, gyan yoga, karma yoga, raja yoga and hatha yoga to determine the contextual basis under which we are supposed to lead our lives individually.

Up until a few years ago I was never libertarian, for I considered myself to have duties to the family, to society, to mankind as the primary dharma that one should focus on so was all of that delusional. How does one test whether they were delusional basis for living.

Whether of not there was a God and if there was what was his true nature it was clear that what I knew of Reality had not come from sitting at home and meditation. It

required studies with a scientific bent of mind as I had spent my youth conducting and which had led to the following Curriculum Vitae:

Curriculum vitae

NAME: Shantanu Panigrahi

ADDRESS 3 Hoath Lane, Wigmore, Near Gillingham, Kent ME8 0SL,

United Kingdom. Tel (01634) 379604.

SPECIALISM: Animal Nutrition for Sustainable Livestock Development

Formerly Principal Scientist-3, Natural Resources.

Management Department, Natural Resources Institute
(NRI), The University of Greenwich, Chatham Maritime,

Kent ME4 4TB, United Kingdom.

NATIONALITY: British

DATE OF BIRTH: 8 August 1957

MARITAL STATUS: Wife, and a daughter (date of birth: 19-9-1990)

KEY EXPERTISE AND EXPERIENCE

Development

- * Livestock production with particular reference to sustainable farming systems in tropical developing countries: specialism in livestock nutrition (ruminant and non-ruminant), livestock economics and environmental assessment.
- * Development of integrated concepts for agricultural development in different agro-climatic zones: eg oilseed-livestock, root crops-livestock, agroforestry-livestock and small grains-livestock.
- * Project planning, monitoring and evaluation in relation to adaptive animal feed technology transfer.
- * Collaborating with non-governmental organisations to encourage the uptake of research-generated technologies.
- * Advising organisations and personnel in developing countries on nutritional, toxicological and husbandry aspects of livestock production.
- * Analysing policy issues relating to economic, environmental and socio-cultural aspects of livestock production (one major study of urban livestock production in Eastern India).

Research

- Extensive research on
 - Nutritional value of human foods.
 - Medicinal value of tropical plant products.
 - Nutritional and anti-nutritional principles in agricultural commodities for livestock.
 - Plane of nutrition appropriate for small-scale livestock production systems in the rural areas of developing countries.
 - Toxicological effects of environmental contaminants (including fungal, gaseous) and food and feed adulterants.

- Diet modifications for reducing methane generation by dairy cows to reduce global warming.

Teaching and training

* Training personnel from developing countries on animal nutrition, and bioassays for detecting environmental toxins. Teaching undergraduates.

QUALIFICATIONS (including membership of professional bodies)

BSc in Pharmacology, Chelsea College, University of London, 1978.

PhD (Thesis on an aspect of Tropical Poultry Nutrition), University of Reading, 1988. Post-Graduate Diploma (Distinction) in Agricultural Development, University of London, 1994.

Certificate, in Livestock Development (Distinction), Wye College, University of London, 1995. Certificate, in Environmental Science (Distinction), Wye College, University of London, 1996. MSc in Agricultural Development Certificate decision awaited.

Formerly Assistant Editor and Member of the Council of Management of British Poultry Science Journal.

Formerly Member of World's Poultry Science Association and Member of Rural African Network for Poultry.

AWARDS

1974 - Prize for the best A-Level Field Course Notebook at Kingston College of Further Education (Study of Sea-shore and Freshwater Ecology at Bangor, Wales).

1977 - Full College Colours for Services to the Badminton Club of Chelsea College, University of London.

LANGUAGES	Speaking	Reading	Writing
English	Fluent	Fluent	Fluent
Hindi	Fluent	Fluent	Fluent
Urdu	Basic	-	-
Bengali	Fluent	Basic	-
Oriya	Fluent	Basic	Basic

OVERSEAS EXPERIENCE

India. August 1997; Studying livestock-related activities in and around Calcutta for an MSc dissertation on 'urbanisation and its impact on livestock development in eastern India' -to be submitted to Wye College, University of London.

India. August 1997; Participating as an invited speaker in a Poultry Feed Management (Nutrition) Workshop organised by the Americal Soybean Association (Asia Subcontinent; New Delhi Office - email: asaasc@del2.vsnl.net.in) & Eastern Hatcheries Pvt. Ltd. (Bhubaneswar; Tel. 0674 40304) at Hotel Prachi Bhubaneswar, Orissa, on August 12 1997.

Cameroon - March 1997; implementing a project extension to the ODA-funded Project R5179.

Zimbabwe - November-December, 1996. Attending a seminar on Small-Scale Decentralised Agro-Industry held in Harare. Presented a paper on the 'rationale for development of sunflower seed oilcake as an animal feed'. Monitoring progress in Projects C0633 and O0053.

Cameroon - June 1996; project monitoring visit to evaluate project progress in the ODA-funded Project R5179.

Zimbabwe - January, 1996. Part of a three-member visit team developing a collaborative research project with Appropriate Technology International, and local institutions and NGOs on the use of sunflowerseed cake produced from a rampress for dairy and poultry production (ODA Project Code O0053).

Zimbabwe - February 1996; arranging collaborative poultry feeding trials at Henderson Research Station, Mazowe, Zimbabwe, to test poultry rations designed for transfer to small-scale poultry producers in Zimbabwe in relation to Project C0633.

Cameroon - January-February 1995; conducting ODA-funded adaptive field research (Project Code R5179) to promote the utilisation of sweet potato and cassava root meal in poultry feeds through on-station and on-farm feed development and poultry feeding trials in the North-West Province highlands.

Zimbabwe - March 1995; examining Tinytech oil milling operations and sampling sunflower seed oilcakes for nutritional analysis at NRI in relation to Project C0633.

Zimbabwe - May 1994; reviewing developments in the oilseed sector, and developing a project proposal with the non-governmental organisation, the Intermediate Technology Development Group on the use of oilcakes generated by motorised small-scale oil mills for livestock production (Project Code C0633).

Kenya - March 1994; examining root crop development strategies in East Africa; visits to the International Potato Centre, University of Nairobi, Kenya Agricultural Research Institute, International Livestock Centre for Africa, and Agricultural Research Foundation.

Nigeria - February 1994; organising research project at NRI for a senior member of staff at the University of Agriculture, Abeokuta (under a Senior Carnegie Research Fellowship); organising a nine-month (June 1995-February 1996) World Bank-funded Research/Training Fellowship for another of this university's lecturer at NRI.

Cameroon - February 1994; prefeasibility study of farming systems in the western highlands of Cameroon in relation to the identification of a field site to conduct poultry feed development based on root crops.

India - November 1993; presenting a paper on 'cassava utilisation in poultry diets', at the International Symposium on Tropical Tuber Crops Research, at Central Tuber Crops Research Institute, Thiruvananthapurum. Also delivering a lecture on 'urbanisation and livestock development', at Utkal University, Bhubaneswar.

The Netherlands - September 1992; presenting a paper on 'copra cake and broiler behaviour', at the XIX World Poultry Congress, Amsterdam.

India - December 1991; Eastern India, studying peri-urban dairy production systems, storage and use of fibrous ruminant feeds, and monitoring the presence of aflatoxin M1 in milk from different production systems.

Belgium - April 1989; Brussels, negotiating a Commission of European Communitiesfunded contract.

India - March 1987; Madras Veterinary College, identifying areas of common interest for collaborative research. Orissa, studying rice cultivation and livestock production.

India - March 1985; Commercial firms in Calcutta. Examining seeds of Cassia tora and Tamarindus indica for research.

EMPLOYMENT RECORD

- (1) August 2006 to present; Cashier at Shell Wigmore Service Station, 26 Hoath Lane, Wigmore Gillingham Kent ME8 0SW. Tel: 01634 269880.
- (2) July 2004 to July 2006; Forecourt attendant at Total Britannia Service Station at 217 High Street, Rainham, Gillingham Kent ME8 8AY. Tel: 01634 269892.
- (3) December 2004 to 28 February 2005; Cover Supervisor, The Robert Napier School, Third Avenue, Gillingham, Kent ME7 2LX. Tel: (01634) 851157.
- (4). July 2004-December 2004; General purpose worker for the Employment Agency Connexions Recruitment Ltd, 27 Skinner Street, Gillingham, Kent ME7 1HD. Tel: (01634) 280050.
- (5) 1996-1998: Principal Scientist-3, Natural Resources Management Department, Natural Resources Institute, The University of Greenwich, Chatham Maritime, Kent ME4 4TB, United Kingdom. Tel: (01634) 880088.
- (6) 1991-1996: Senior Scientific Officer (Animal Nutritionist), Livestock Department, Natural Resources Institute, Chatham Maritime, Kent ME4 4TB, United Kingdom. Tel: (01634) 880088.

1983-91

Higher Scientific Officer (Poultry Nutritionist), Animal Feeds Section. Responsible for Project development and the Operation of the Livestock Experimental Station at NRI Culham, Oxfordshire.

1979-83

Scientific Officer (Pharmacologist), Toxic and Economic Constituents Section (NRI London). Responsible for Project development and the Management of the Nutritional sub-Section.

PUBLICATIONS (43)

Scientific Journal Papers: (39)

PANIGRAHI, S., (199?) Parallels in dairy and poultry development strategies and issues relating to urbanisation in the Eastern India region. (in preparation).

PANIGRAHI, S., Wareing, P.W., Phillips, S. and Ncube, S. (1997) Nutritional and mycological changes in maize and sorghum stover during dry season storage in Zimbabwe. (in preparation).

PANIGRAHI, S. (1997) Rationale for the development of sunflowerseed oilcake as a poultry feed in southern Africa, with particular reference to Zimbabwe. Proceedings of a Seminar held in Zimbabwe on 'Small-scale decentralised agro-industries in Zimbabwe and the region'. Intermediate Technology Development Group, PO Box 1744, Harare, Zimbabwe (in print).

PANIGRAHI, S. (1997) Integrated small-scale oil milling and livestock production in Zimbabwe. Agricultural and Rural Development. Volume 5 (2) (August 1998): 39-42.

PANIGRAHI, S. and B.S. Waite (1998) Responses of broiler chicks to dietary cottonseed meal treated with ferrous sulphate. Proceedings of the 10th Eurpoean Poultry Conference, Jerusalem, Israel 21-26 June 1998: 444-447.

PANIGRAHI, S. and B.S. Waite (1998) The use of rations with up to forty per cent palm kernel meal for egg production. Proceedings of the Spring Meeting of the World Poultry Science Association, United Kingdom Branch, Spa Complex, Scarborough, UK, 25-26 March 1998: 68-69.

PANIGRAHI, S. and Dallin, S. (1997) The mung seed germination bioassay of tenuazonic acid, an Alternaria toxin. Tropical Science, 37: 9-12.

Phillips, S.I., Wareing, P.W., Dutta, A., PANIGRAHI, S. and Medlock V. (1996). The mycoflora and incidence of aflatoxin and zearalenone in dairy feed and forage samples from Eastern India and Bangladesh. Mycopathologia, 133: 15-21.

PANIGRAHI, S., Bestwick, L.A., Davis, R. and Wood, C.D. (1996). The nutritive value of stackburned yellow maize for livestock: tests in vitro and in broiler chicks. British Journal of Nutrition, 76: 97-108.

PANIGRAHI, S. and Plumb, V.E. (1996) Effects of ferrous sulphate treatment of cottonseed meal for preventing brown yolk discolouration on dietary phosphorus. British Poultry Science, 37: 403-411.

PANIGRAHI, S., Oguntona, E.B. and Roberts, B.R. (1996) Effects of different drying temperatures on the nutritive value of sweet potato for broiler chicks. British Poultry Science, 37: 173-188.

PANIGRAHI, S. (1995) The potential for small-scale oilseed expelling in conjunction with poultry production in developing countries. World's Poultry Science Journal, 51: 167-176.

PANIGRAHI, S., Jones, B.D. and Dallin, S. (1994) Effects of dietary tenuazonic acid, isolated from a culture of Alternaria alternata, on broiler chicks. Proceedings of the 9th Eurpoean Poultry Conference, 7 to 12 August 1994, Glasgow, UK; Volume I,: 179-180. Walker and Connel, Ltd.

Swetman, T. and PANIGRAHI, S. (1994) The potential for using ram-pressed sunflowerseed cake as a livestock feed component in rural areas of Zimbabwe and Tanzania. Proceedings of The Agrotech Regional Workshop on Small-Scale Oil Processing; 5-9 September, 1994. Arusha International Conference Centre, Arusha, Tanzania; Published by Agrotech, Harare, Zimbabwe.

PANIGRAHI, S. and Dallin, S. (1994) Toxicity of some Alternaria spp metabolites to brine shrimp Artemia salina L. larvae. Journal of the Science of Food and Agriculture, 66: 493-496.

PANIGRAHI, S. (1993) Bioassay of mycotoxins using terrestrial and aquatic animal and plant species. Food and Chemical Toxicology, 31: 767-790.

PANIGRAHI, S., Rickard, J., O'Brien, G.M. and Gay, C. (1992) Effects of different rates of drying cassava root on its toxicity to broiler chicks. British Poultry Science, 33: 1025-1042.

PANIGRAHI, S., Phillips, S., Plumb, V.E. and Watson, A.J. (1992) Evaluation of the nutritive value of yellow rice in rats and broiler chicks. British Journal of Nutrition, 68: 573-582.

PANIGRAHI, S. (1992) Energy deficit-induced behaviour changes in broiler chicks fed copra meal-based diets. Proceedings of the XIX World's Poultry Science Congress, 20-24 September, 1992, Amsterdam, The Netherlands; Volume 3, pp 503-507.

PANIGRAHI, S. (1992) Effects of different copra meals and amino acid supplementation on broiler chick growth. British Poultry Science, 33: 683-687.

PANIGRAHI, S. (1992) Effects of treating cottonseed meal with a solution of ferrous sulphate for the prevention of brown yolk discolouration. Animal Feed Science and Technology, 38: 89-103.

PANIGRAHI, S. (1991) Behaviour changes in broiler chicks fed on diets containing palm kernel meal. Applied Animal Behaviour Science, 31: 277-281.

PANIGRAHI, S. and Powell, C.J. (1991) Effects of high rates of inclusion of palm kernel meal in broiler chick diets. Animal Feed Science and Technology, 34: 37-47.

Dietz, H.M., PANIGRAHI, S. and Harris, R.V. (1991) Toxicity of hydrolysis products from 3-butenyl glucosinolate in rats. Journal of Agriculture and Food Chemistry, 39: 311-315.

PANIGRAHI, S. (1991) Metabolizable energy (ME) value of high residual lipid copra meal in formulating broiler chick diets. Tropical Science, 31: 141-145.

PANIGRAHI, S. and Morris, T.R. (1991) Effects of dietary cottonseed meal and iron-treated cottonseed meal in different hen genotypes. British Poultry Science, 31: 167-181.

PANIGRAHI, S. (1990) Ammonia and dietary cottonseed meal-associated brown yolk discolouration in hens' eggs. Tropical Science, 30: 325-342.

Machin, D.H., PANIGRAHI, S., Bainton, J. and Morris T.R. (1990) Performance of broiler chicks fed on low and high oil fish silages in relation to the changes taking place in lipid and protein components. Animal Feed Science and Technology, 28: 199-223.

PANIGRAHI, S. and Hammonds, T.W. (1990) Egg discolouration effects of including screw-pressed cottonseed meal in laying hen diets and their prevention. British Poultry Science, 31: 107-120.

PANIGRAHI, S., Plumb, V.E. and Machin, D.H. (1989) Effects of dietary cottonseed meal, with and without iron treatment, in laying hens. British Poultry Science, 30: 641-651.

PANIGRAHI, S. (1989) Effects on egg production of including high residual lipid copra meal in laying hen diets. British Poultry Science, 30: 305-312.

PANIGRAHI, S., Bland, B. and Carlaw, P.M. (1989) The nutritive value of tamarind seeds for broiler chicks. Animal Feed Science and Technology, 22: 285-293.

PANIGRAHI, S. (1989) Effects of atmospheric ammonia on chick embryo development. British Poultry Science, 30: 197-200.

PANIGRAHI, S. (1988) Effects of atmospheric ammonia on egg pH, gossypol-related brown yolk discolouration and chick embryo development. Paper presented at the 1988, Spring meeting of the World's Poultry Science Association - UK Branch, School of Pharmacy, University of London, London. Abstract in British Poultry Science, 29: 878-879.

PANIGRAHI, S., Machin, D.H., Parr, W.H. and Bainton, J. (1987) Responses of broiler chicks to dietary copra cake of high lipid content. British Poultry Science, 28: 589-600.

PANIGRAHI, S., El Samra, S.E., Bhosale, S.D., Parr, W.H. and Coker, R.D. (1986) Dietary vitamin and aflatoxin interactions in chicks and ducklings. In: Proceedings of 7th European Poultry Conference, Paris, 1986. Volume 1. General, Genetics, Nutrition, posters. pp 267-271. Ed. Larbier, M., 37002 Tours, France; World's Poultry Science Association.

PANIGRAHI, S., Francis, B.J., Cano, L.A. and Burbage, M.B. (1984) Toxicity of Jatropha curcas seeds from Mexico to rats and mice. Nutrition Reports International, 29: 1089-1099.

PANIGRAHI, S. and Francis, B.J. (1982) Digestibility and possible toxicity of the yam, Dioscorea alata. Nutrition Reports International, 26: 1007-1013.

Books/Thesis/Book articles: (3)

PANIGRAHI, S. (1997) Alternaria toxins. In: Handbook of Plant and Fungal Toxicants. Handbook of Pharmacology and Toxicology - A CRC Press Series. pp 319-337. Editor: J.P.F. D'Mello. ISBN 0-8493-5551-2. CRC Press, Inc., Boca Raton, Florida, USA.

PANIGRAHI, S. (1996) A review of the potential for using cassava root meal in poultry diets. In: Tropical Tuber Crops: Problems, Prospects and Future Strategies. pp 416-428. Eds.: Kurup, G.T., Palaniswami, M.S. Potty, V.P., Padmaja, G., Kabeerathumma, S. and Pillai, S.V. Proceedings of an International Symposium on Tropical Tuber Crops, 6-9 November 1993. Indian Society for Root Crops, Central Tuber Crops Research Institute, Sreekariyam, Thiruvananthapurum, India. Oxford and IBH Publishing Co. Pvt. Ltd, New Delhi, Calcutta.

PANIGRAHI, S. (1988) The use of cottonseed meal in laying hen diets. PhD Thesis, University of Reading, United Kingdom.

Coker, R.D., Jones, B.D., Nagler, M.J., Gilman, G.A., Wallbridge, A.J. and PANIGRAHI, S. (1984) Bioassay of Mycotoxins. In: Section A16. The Mycotoxins Training Manual. G report. Tropical Development and Research Institute.

Unpublished work

Unpublished data from animal nutrition research available to write a further 30 or more scientific papers

These were hard facts of scientific discovery and western education taught us that this was the only path to the truth. I had to conduct a review of what I knew for it was clear that God was not going to reveal this to my mind even if it was possible for Him to do so from the purely biological mechanism by which our mind works. He was nowhere near me at this stage in 2008. I had been referred back to the Hospital for a relapse of my condition by treating God as the be-all and end-all of my life.

In the hospital incarceration of 2008 autumn, again the psychiatrists could not find anything wrong with me and I was allowed back home with home visits by the nursing staff, and that too ceased after a few months. It knocked my faith in God senseless and all my clock checking to try and get Him to talk to me proved fruitless.

I needed knowedge, if God was not going to provide this to me, I would just have to do it the hard way. I had plenty of books at home and these were all of no further use. It was then that I came across the website Freethought and Rationalism Discussion Board, and I immediately decided that the only other way I could enhance my knowledge from the base that my primary education had provided to also examine issues of human evolution and religion was to correspond with people and engage in truth-seeking discussions where all my hitherto acquired knowledge would be put to the scrutiny of those who claim to know more than me.

I spent the next three years of my life in interacting with people at Freethought and Rationalism Discussion board with a view to constructing blogs within it where I would store my condensed knowledge. I posted over 10,000 posts in this board questioning people on all aspects of reality with the sole objective of increasing my understanding. In the end I upset too many posters and according to the officials disrupted their board when it was becoming clear to me that science was not providing all the answers. I got banned from this website where I became an atheist at one point but then changed to being an atheotheist, namely someone who had seen no evidence of God but had not ruled out that science may yet provide him with that evidence. As I left this board, I saw glimpses that God may yet be there for me in 2012. It was at this point that I came across the Wordpress Blogging facility in the internet and immediately decided that I needed my findings to be contained in such a mode over the internet so that people from around the world can relate to it and pass comments which I would take aboard and develop my knowledge further. My website was at:

<u>https://shantanup.wordpress.com/</u>. I started writing my work here.

I realized that I still needed more direct involvements with people so joined Secular Café discussion board immediately but my understanding had already reached a state from the three and half years at Freethought and Rationalism Discussion Board that I quickly faced strong opposition to what I was stating. With a few months I got banned again. I went to Rational Skepticism and the same fate awaited me. I was using my time at these websites to construct my Blog from discussions that had taken place because the process of interaction was releasing deeper thoughts in my mind in having to respond to the questions that were being raised so that knowledge was getting enhanced in the process. I then used the Twittersphere to great effect in interacting with people and all

the time creating my Blog. I discussed ideas on religion specifically Hinduism at Religions Forums and Speakingtree as I developed my blog.

These interactions and blogging were done as I maintained a diary again from 20 July 2012, Truth and God Search: Any relationship? Where did the hard facts take one? It was then that God came to me again to show that my clock checking for messages were being rewarded by revelations from Him in which science and religion were being married in one's search of truth and understanding.

These studies were not enough: God had engineered real life events in my life in what I named as Greenwich Legalities, Internet Complaint, UKIP Proceedings and Shell Tribunal. I know this as a matter of fact because I was following instructions from him from my clock-checking habit of seeing messages. I was consultating God on what I wrote in Religions Forums and on Twitter in addition to actually physically writing what I did in emails to state institutions as I fought my way through the British Justice System. I was using the process to determine the relationship between God and humans as al blogged these findings in my website. I did not know whether God had done all this to teach the British a lesson on justice or whether it was solely to show me His true self in terms of what He was capable of and what He liked. In this mode my websites Satyaadvaita (The Quest for Truth Accommdation), How modern Humans Came About, Abiogenesis Review, that are assocated with the Primary website Shantanu Panigrahi's Blog: Knowledge for World Conservation were created. I had previously endeavored to set up websites with Easily (Knoweldge for World Conservation) and UnionofPetrolStationWorkersFoundation for World Development (2009) which ended nowhere but now I had fantastic facilities of Wordpress to do what I had always wanted to do: to contribute to knowledge.

These discoveries only worked because I was a satyadvatitist, a truth accommodationist so I begin describing my experiences with what I have blogged citing the dates that I blogged them as my knowedge developed. To discover the truth I adopted a hyoothesis that I termed satya-advaita yoga, the practice of oneness with truth or Truth Accommodation. It was based on the consideration that God exists in our psyche and God is Truth and Truth is God, so inorder to learn about truth, one had to continue a yoga that had a combination of all the strands of yoga that Hindus had talked about, and bring it all under one roof. I also included in this practice, dhyanyoga or the yoga of attentive concentration of the mind to anything and everything that moved in superconscious and a supersensitive state. In this final book, I narrate my thoughts as they transpired so that the development of my mind can be understood in the correct manner.

Posted on April 5, 2012 by shantanup

Hello. My name is Dr Shantanu Panigrahi, a Hindu born in India but living in the United Kingdom since the age of 15, which is 40 years ago. I am the weakest of atheists in that I call myself an atheotheist who has seen no evidence of the existence of God through my 55 years but I still think that science has not proved to me conclusively that there is no God as a Creator who brought about the universe and may have played a part in the initiation and propagation of life itself. Why is this position incoherent? Truth or satyam in Sanskrit and its distributary languages of India is of sublime value to me and so why should it also not be so for the entire mankind? The title of my book 'The Allurement of Reality' spells out my raison d'etre, or reason for existence: I have always been allured by reality. I wanted nothing more from the world except for the information to help me decide what the reality is in all its aspects. It was and remains a compulsion for me that drives my very existence. I have always been a very studious person: my 35 scientific publications and countless others that I fell by the wayside at the termination of my employment by the University of Greenwich is testimony to the urge for undertaking the highest level of painstaking scholoarship no matter the subject matter. My blogs and posts are part of that study that is always on the go. So why is it so for me when I know that the faculty is at least not as intense for most other people, or is it simply the case that they do not realise the importance of truth for running their lives? Why do they not avail all the opportunities for truth seeking and learning as I do? Perhaps most people just do not have the time to study their surroundings, being busy with their complicated lives focussed on basic survival. But others are ambitious in other ways for other objectives in life. Is this perhaps the reason that most settled societies developed systems in which the task of philosophy was assigned to certain people that could be called upon as priests and gurus to think and set out the principles of moral living so as to give other members of society the reality on which to base their lives that they have thought out as being true?

What are the so-called revelations? Above all, I ask myself, through my 55 years of study what have I learnt in my life and how true is all of it? Are their any unresolved questions in my mind which need to be highlighted, for humanity to assess the importance of in determining the nature of human beings and the reality of existence from a scientific angle? The reality is that this generation of humans is still in the position of posing questions which the science of tomorrow has to resolve, but when we know what all the remaining questions are, we have arrived at the truth that is the reality of today. Let the future take care of itself.

I would therefore like to present a review of this in my book for the good of mankind. I have made numerous starts to this book and found later that I have had to revise my truths subsequently, and this also applies to humanity as a whole. It is however now an end-review as I cannot foresee any further developments in my life from now until my end which will make me change my opinions on reality. This is the final understanding for the dithering and hesitancy could not go on indefinitely. I need to state exactly what I know and let the world be a judge. Hence, I have made a start in this book of my findings and my considerations and to see if and how it all fits together coherently. It is necessarily an autobiographical study of reality.

These few pages are to be considered the preview of the book which is an attempt to condense my understanding of the multifarious aspects of human psychology and philosophy implicit in the story of the evolution of humankind. It is termed the theory of mankind because it must tell us how humans live within this universe. The book rationalises my observations of humanity and emphasises the role of pure science to assist the teaching of a rationale that should make human beings mentally strong and positive about their lives in terms of establishing a logical purpose to their existence. It should tell us why man invented the idea of an invisible God and why the more extreme beliefs of such an entity are no longer tenable with the advances that science has been making in describing the reality that exists. Science has seen no evidence for the existence of a God of any description so that it is foolhardy to construct one's life in the vague possibility that a God in his fullness might exist that science has been hitherto been incapable of detecting. To me God is now relegated to an idea that means nothing more than the physical forces that generated the universe although it is possible that science may yet one day establish the presence of a creator God with the capacity to influence all aspects of reality if and when it chooses to do so. However, the evident and certain reality from my long search for God from the position of a strong theist 12 years ago is that if a knowing God exists, it/he has thus far had no self-infatuation to project itself/himself on to us humans and has had no interest in telling us how to live our lives, let alone imploring on us to worship him through songs of praises as hymns and conducting rituals in holy places like temples and churches. This means that if a full God with the capacity to do whatever it pleases exists it clearly prefers humans to live atheistic lives, which is how I live today. I once used the term atheotheism to describe this way of life because I was not entirely certain that an elusive creator God had not been playing cat and mouse with me and had infact led me up the garden path to nowhere and that such a God has done played a role of intervention in human affaits since time immemorial. But why would it wish to do so? What does a God gain from it, except for a bad reputation among humans? So now I am clear I have found no reason to suspect that a powerful entity called God has been stringing me during my life and humanity through history along: it simply does not make sense for God to wish to do such a thing. So I am led to the conclusion that my earlier suspicions were all caterogical fears of uncertainty of the mind from ingrained beliefs that came from a strong theistic upbringing and reading historical records that found corroboratation with the idea of the existence of a God that is an intrinsic part of human existence. And since I still test for the existence of God and continute to see no possibility of God entering my life in my remaining years I have no choice but live like an atheist, but one who, as a scientist cannot rule out the possiblity that God might yet divulge himself to science. I am therefore such an atheotheist; not a deist, in the common understanding of the term, who acknowledges that a creator God does in fact exist at least as the first cause or more as one who set the clockwork of the universe afoot by winding up existence with a key. The deists position is untenable scientifically and pointless philosophically. I have seen the deistic deity being referred to as being a deadbeat Dad, powerful enough to create, but not committed enough to nuture. The only reason for speculating the deistic way is to find reason to consider that it is important that we know where the universe

might have come from; the fact is, is it not, that the universe as we know it could have come from all sorts of entities, God as Creator being one of the possibilities but there is currently no evidence for that. Science can only examine within the universes' time and spatial arrangement and not what may be outside it; and that too only from observations and measurements that have hitherto been possible, which could could change in the future to explain more of where the universe and us came from. Whilst science may yet find evidence of the existence of Creator God, the deist certainly cannot pretend that they know something that the rest of us cannot see today by expounding categorically the Nature of God as a Creator, but not as a Nurturer.

Religions are a curse to humanity rather than being a recipe or remedy for mental turmoil. They curtail the individual's freedom to study and assess the truth for oneself. If the blind leads the blind both shall fall into the ditch is a well-known proverb. General ignorance of how things work in Nature and in particular how the mind works in different human beings leads to the adoption of beliefs and ideas that are just imagined rather than real and it is clinging to these that causes the individual suffering. One must let go of the doctrinal baggage. Cultures and traditions that are frequently religionbased are a major hindrance to mental peace. One must seek freedom and liberation from such attachments. Unfortunately, the behavioural inheritence is necessarily passed down from one generation to the next for these cultures came from the wilderness of history where humans feared the unknown and attributed human problems to dark hidden forces. They knew nothing better, no science to guide them, and no teaching other than the cultural traditions fostered through the ghetto mentality of safety in numbers and united we stand and divided we fall so the religions came to be established for particular social groupings of humans. The only way to alleviate one's personal suffering is realising that the prescribed medicine of religions (be it the Abrahamics or Eastern philosophy including Buddhism) cannot cure the mental conditions of depression and suffering that are the result of a combination of diverse genetic and behavioural influences.

The theists' position is considerably less defensible than that of the deist. What is certain is that if there is a God he has not given mankind concrete evidence of its/his existence, which is sufficient justification for treating it/him as imaginary and so that it is exactly pointless and worse damaging to the self for one to worship it/him, live in fear of it/him, or even to acknowledge his glory or just his existence. There is nothing anyone has to benefit from a belief, faith, or even a feeling of the existence of a God except for self-delusion so that one's decisions on day-to-day matters become errroneous and skewed to a different path which is therefore necessarily a wayward path because it is at odds with reality. All benefits, material or spiritual, comes from understanding of reality as it divulges itself through personal perseverence of seeking out the truth and then taking an accomodating position within it. Truth does not come of itself, it comes only from mental effort. I know this from personal experience of starting off as a strong theist, turning to strong atheism but eventually settling on the position of atheotheism as accurately describing the reality of today.

If you have faith in the existence of a God you are in effect expecting something from that entity, be it revelation of the nature of things, material welfare, blessing, salvation/liberation, paradise, reincarnation into a better life, etc. If you already know that such things have never been provided to you by a God-entity in your long life of examination of such a possibility, and have ruled out the possibility there is nothing left to have 'faith' in or for. You are living the life of a non-believer who has faith in Science and is prepared for Science to reveal all things to you if not in this life but in to the coming generations of people. You are satisfied with that knowledge and have come to terms with it. It is no longer a problem. You have understood the reality. Specifically, the idea of considering God to exist as a being and to be doing things that turn out to fit natural laws and capable of being understood as a natural entity renders the need to call it God redundant. However, it is not the only option for such the anti-atheistic and anti-theistic stance. The possibility of the deist option of a God that just popped the universe into existence and retired to stay out of its internal workings and human 'politics' is a genuine position. I describe the atheotheist as a person who does not rule out the possibility that Science might uncover evidence for such a God as the creator of the universe.

I thought up the word atheotheist to distinguish myself from atheists because I got sick and tired of hearing that an atheist is someone who lacks a belief in God, so sees no reason whatsoever to believe that God of any form exists. Science is currently unable to assess this. If science could find a way to go beyond the origins of this universe's time and space and discover a source of matter that just erupts periodically and randomly into the type of existence that we know as our universe (much like volcanoes erupt at different places on this Earth) I would say that I have now sufficient evidence to make me an atheist. Until that boundary of t=0 is penetrated by science we have no option but to take an atheitheistic position. This is the most sensible position that is suggested to me by the reality that we know today. Science might uncover evidence for such a God as the creator of the universe. Science to me is by defintion the revealer, so faith in science is simply faith in rational truthseeking. Nothing supernatural about that. When the decision is made by scientists who will provide us with the evidence then only will a rationalist be in a position to decide for atheism or theism. Until then the rational position is atheotheism because a systematic process of uncovering the truth concerning how the universe came into being is under way with the default position being that the first cause as God which has to be disproved. God is an option that cannot be dismissed before the evidence for dismissal is presented. I am an atheist now who has seen no scientific evidence of God yet but does not rule out the possibilility of a future scientifically-acceptable revelation that would confirm that an Entity with physical properties and a will set the universe into existence billions of years ago. I have no faith in God whatsoever, as a being who does things now to how we exist or as a being who ever did any good to mankind and in this universe since it came into existence. But the question of what caused the Big Bang to take place and what was there before 13.75 billion years are unresolved and it is therefore a plausible option to consider that a powerful entity exists outside our universe with a will and resources to generate the energy and the forces that started the universe-ball rolling. If science can

dismiss this by showing that there was no systematics to the universe before and after the Big Bang that would therefore prove the absence of the will in the Entity to have generated the universe, the existence of God would be totally rejected once and for all. Because I see that there is some systematics to the way the universe has developed after the Big Bang, I cannot rule out the option that there was also systematics prior to Big Bang thereby making everything fall into place as being the result of the will of God in a Grand Design.

What does anyone have faith in any belief for? The answer is to receive something. Theists believe that God gave us the birds and the bees, the sun and the solar system, etc for us humans to have our daily bread and other things. So they have faith that God will continue to give such things and more (salvation and afterlife). I do not believe that if there is a God he cares an iota about us humans and whether we have faith in him to do what is right for whoever. The dinosaurs if they had a brain like ours to think about the meaning of life were just as likely to have thought that God created the universe for them to come into the world and some future animal that evolve from us humans should also think that the dinosaurs and us humans were insignificant organisms compared to them and that God created the universe for them alone. This is how heist's think. I do not subscribe to that. The universe is just what it is that formed through the systematics of natural forces after the Big Bang but there are loose ends so that the full systematics is not yet apparent to scientists (unless you know different). Atheists will have to hope that the full systematics is never revealed to them for only a haphazard universe will prove that there is no God. But scientists are persevering and if all of the universe shows itslelf to be following systematic laws they cannot prove that these did not have an intelligent designer with a will and resources to have engineered the outcome through the natural forces. So the option is a legitimate one. What I have added here is my view that if science can go one step back from the Big Bang and then find no systematics in the forces that caused the universe to emerge it would reflect that there was no will on the part of a creator/designer in the cause of the Big Bang. If through this means the will can be shown to have been absent then to add to its absence as seen in the haphazard nature of the universe that we are part of, it would mean that we just erupted on to the scene much like volcanoes erupt unpredictably across the world from a another much bigger universe.

All atheists do things that are fundamentally different to what theists do. As part of my atheism for example, I do not say prayers before going to bed; do not go to church or temples and will not marry in church if I ever was to marry again; do not believe in karma/rebirth or anything supernatural like palmistry, astrology and magic; do not follow holy book morals; do not view contraception and abortion as being wrong on the grounds that children are a gift; do not believe that people have different levels of luck in life; do not have dietary preferences that follow religious dictats; believe in evolution wholeheartedly (naturalistic origins and propagation of life); all of which gives me a lifestyle that derives from my lack of belief in God. Yet I do not know whether there is a God or not for certain but believe that there probably is no God in existence. How can you say that this characterisation makes me a theist? It is either the position of a weak atheist, one that has tendencies towards theism although not quite there or if I was

there I would have altered my lifestyle in one of the ways that I have given above. The proof is in the eating. What do I do to show what my true beliefs are? Action speak louder than words.

So I carved out the word atheotheism for myself. Why have I done it? I have done it for I am a truthful person, in search for the truth in order to be fully at one with the truth. I am not afraid of the truth because that is what I am looking for, wanting it. I do not care for anything else but truth: if something impinges on my truthiness I know it will cloud my view of myself and that means of reality. So I am a truthful person above all else and do not believe that I must have a chink of deception about me. Full transparency in what I see and that means full transparence of exposure of what I am. This is not a characteristics of atheists, and it is certainly not a characeristic of theists, you will agree. There you have it: for good or bad, an atheotheist truthseeker.

Until positive evidence emergence of the mechanisms of any aspect of reality that one's deepest, persistent and penetrating searches from focus and intellect can determine, all beliefs must be regarded as not being true to oneself and amounting to self-delusion and so self-destructive. Truthseeking is a compulsion, the process being more important then the end product, the end product being reality attained.

It is not a question of whether a person believes in the existence of God and if not then he does not believe in it. And I do not know that I do not totally disbelieve in the existence of God yet. What I do know is that if he does exist he could not care less whether I know if he exists or do not know that he exists. So he could not care less whether I live like on atheistic principles or on theistic principles. So he likes me as I am, which is not an agnostic because I have faith that science will tell us everything about reality that we need to know to have the best life we can attain. If all a person wants to do is keep his options open on whether there is a God or not they are still to be regarded as atheist. But I do not want to keep my options open I am persevering daily to close it one way or the other. But they remain open out of the reality of the realisation process because I have not arrived at the final conclusion through science. Atheotheism is this realisation.

If science can never go back further than the Big Bang we will live in ignorance of how it all came about. Scientists would then have admit defeat and we would all become agnostics who say that we cannot know if God exists or not. But today we must be atheotheists who wait to see what the scientists tell us about the systematics before and after Big Bang. This way we distinguish our selves from theists, atheists, agnostics and deists.

To address the question 'Being', you are addressing what it is to be a human being in terms of what it should be for since we human beings can be whoever we want oursellves to be because we are thinking creatures who determine our own fate individually. The basis human being is what you see as a member of the Homo sapien species distinct from other species, as animals living as a social group. The individuality draws fom our genetics in a genetic*environmental interaction that determines our characters and our instinctive behaviours. The environment shapes us human beings into what we are. So we have to consider the environmental reality and the things that shape us physically and mentally. When someone tells us that all we are is chemistry

and physics of atoms we then say 'Aha' in that case this is the type of human being I wll become since I know the fundamental truth of what we are comprised of. All this should be simple commonsense if you have studied science to any depth.

The truth is what is important, for if reality is known as it exists today, not as it might exist in a few hundred or thousand years, one has the best chance of living a kind of existence that is most satisfactory for a healthy and pleasant life at ease and peace with oneself and ones attitudes and beliefs. The essential truth about humanity is that we humans are 'designed' to survive and the complexity of our physiology and biochemical and neural processes has produced a being that makes us seek beliefs and living choices that minimise the suffering from the delusional preoccupations that produce ill health, early death and suicidal tendencies of depression. There is no other purpose to life but seeking the best chance of attaining the biological perspective of a happy and satisfying existence. To want to live longer and to therefore seeking to do things that enhance the possibility of a long and healthy life is itself an attachment of the mind and so psychologically and perhaps even biologically counterproductive to the objective of perfect survival. This is so because attachment is a desire, a cause for worry and anxiety; in other words, a 'dukkha' in Buddhist parlance. Only liberation from all questions and worries gives one the perfect existence. Only the truth thus attained results in completeness of existence, a oneness with reality or non-duality. This is advaita. The book of knowledge I am embarking upon examines the natural world focussing on how we humans live and have developed over the past few thousand years with religions and science. It is therefore the theory of mankind from a fresh perspective, a revisionary research of ideas and history which introduces the concept of satyaadvaitism as the process of the realisation of the truth the hard way and not just through the study of ancient scriptures and religions.

In order to understand the term advaita, some definitions need to be first considered relating to truth of what is science and what is philosophy. Here is my assessment.

- (a) Truth describes the Reality.
- (b) Certainty implies no alternative comparable theory.
- (c) Knowledge means understanding.
- (d) Rational is the employment of reasoning.
- (e) Science is the study and elucidation of the true nature of the physical components of the universe. Science is observed within the framework of the systematics in Nature.
- (f) Nature is the Earth-atmosphere system.
- (g) Environment is that which surrounds human beings.
- (h) Philosophy is the knowledge and wisdom emanating from an intellectual consideration of the incomplete science.
- (i) Religion is the art of living that is derived from philosophy.
- (j) Dharma is moral conduct.
- (k) Satya-advaita is the religion of the practice of oneness with truth through rational and scientific truthseeking.
- (I) Spirit and spirituality describe the state of mental being implicit in the consideration of only the faith-based religions; all atheistic religions are non-spiritual, that is they are rational guiding lights.

Is there anything other than science as an investigative tool for understanding all aspects and components of the universe? Science is the reliable method for establishing reality. But there is a long way to go still for mankind, and science raises new questions. It is often said that it is the duty of science to produce new questions for every answered question; however, questions raised are just the inevitable outcome of science in our current state of development and will go on until such time that the philosophy of existence has been perfected by science. Pending those clarifications, we only have theories based on science. Science is currently incomplete so the the theories do not have full scientific evidence. A person needs a conception of the universe. He fills up the gaps in science with educated guesses. In my view it is better to have a theoretical conception of the total than not to have a conception and stutter about in one's darkness. Educated guesses are not pure philosophy but extrapolations of science. In other words, there is nothing other than science available to man as a tool to ascertain the mechanisms of reality in all its dimensions. Philosophy on the other hand are imaginative frameworks for considering reality. It is the overall view, the theory currently of existence, which incorporates science. What is meant by the science of philosophy is therefore the hidden science contained in philosophy that needs to be determined by its compartmentalisation into physics, chemistry, biology, psychology, etc.

A theory is more than a story in that it addresses reality; it should be distinguished from a scientific theory which can be wrong because they are bogged down on things that can be measured through known instruments and mathematics.

If one wishes people to take one seriously, you must first learn to take oneself seriously. The only way one can do this is by being studious and study hard with no stone unturned. And there is one question that science is unable to address with its methods that are based on avoidance of confirmation bias. This is the whether God exists. It requires a faith-based investigation. After nearly 20 years of practical research in animal science, I was drawn towards investigating the idea of God, whether God existed in the way that my culture (Hindu) told me it did, which is through a form of consciousness. Creationists make a big thing about this. I wanted to investigate it my own way to my personal satisfaction, so I set up an experiment that lasted me the better part of 6-8 years. It was through the use of a digital clock to try and communicate with any deities that may exist. The results proved ambiguous.

Philosophy is a mental consideration of the scientific findings of knowledge and the still unknown to arrive at wisdom, and so is not science. But could it ever be equated with science? Will all our uncertainties ever be gone through the application of science? Can we really rely on science for all our needs? Whilst the hope is that eventually science will be the only thing guiding our existence, can science ever tell us about morality or how society should be organised? In my opinion this is quite possible when the psychological processes of the mind and neural processes of belief formation are outlined by scientists. But for now we still live in at a time of history when science cannot be the beall and end-all of our existence. We need philosophy to guide us. The only question is what kind of philosophical truth will best serve us in our current circumstances in the history of mankind.

Religions of various kinds no doubt have fulfilled this role of providing truths to humans since time immemorial. But truth is subjective and since the old truths were based on very little, if any, science of any substance they were derived by spiritual leaders known historically as prophets, messiahs, saints and gurus, some of whom acquired the status of avatar for getting very good ideas that people accepted in their times, for example, the Buddha, Guru Nanak of the Sikhs, and Jesus Christ of the Christians. There is no rational reason why we need their holy books today to guide our lives, for we are human beings, independent and intelligent to work our out own philosophies from our own observations of the natural world. This does not mean that all of what those leaders said is rubbish and belongs to the dustbin. Buddhism, for example, was so profound that it has withstood the test of time in very satisfying manner. The same cannot be said of the Abrahamic religions. The truth is that the truths these religions prescribed served a purpose in the ages and geographical and circumstantial areas that those people lived in and it was the best they could muster from the knowledge of their surroundings as the world that they lived in and the scientific tools at their disposal. Today, we have learnt from those religions and philosophies but we test them afresh to see which version of reality is to be taken seriously or indeed if a new version needs to be outlined that serves mankind to meet its needs today. And in the fully globalised world that we live in this philosophy should be beyond criticism from any corner of the world because of its consistency with the science that we know. The ancient philosophy of Buddhism that delved into the human condition and its relationship with nature does stand out for particular respect but whether or not it is an incomplete understanding, we use incorporate the best aspects of it to build our knowledge of reality as a whole. That understanding is termed advaita, when it is taken to its highest limits of exploration from the kindergarten or school level of education to the post-doctorate level of the scholarship of truth. Advaita when fully realised is the most credible philosophy. Thus, among the ancient philosophies an implicit or explicit concept of living developed as advaita that described non-duality or oneness with truth. There are no detailed analyses of what advaita is and it is a matter of considerable speculation. In the Abrahamic religions, people were also told to live honestly and truthfully or according to the wishes of the perceived master in the skies called God since God was the truth they knew. This was and remains one form of oneness with truth, the theistic version, and is practiced among Hindus too through the concept of a universal consciousness. There were various strands of advaita in Hinduism from theistic to the atheistic. However, the more explicit idea for oneness with truth came from an aspect of Hindu thought that put truth itself on a pedestal. This was a high level of human ideology that was at odds with the apparent observation that lying and cheating lead to more material gains in the battle of human survival in nature. The sages realised that truth therefore had a spiritual benefit for the mind and wellbeing of the individual; it had survival value. A branch of Hinduism explored the idea as advaita (a=no; dwaita=two) for the reason truth was one, and there was nothing else but truth.

Human exploration of the natural environment has been continuing for over 70,000 years if we accept the theory even though it is now under fresh scientific scrutiny that

man emerged out of Africa to gradually spread throughout the world. Exploration took on a new dimension since the Vikings started sailing boats down the North Sea to conquer and exploit lands and people further away, and especially since the Europeans used more and more sophisticated ships to colonise the entire world, a venture that brought humanity into the industrial age with great advances in science and technology from the works of Charles Darwin, Issac Newton, and Albert Einstein to name but a few stalwarths of science. Our present generation has benefitted from the scientific advances of the more recent centuries of human exploration and it is incumbent upon us to utilise that knowledge in updating our philosophy of existence which must hence be based on the ultimate level of truth that science can provide us humans with our present and on-going knowledge and exploration techniques. This is the dharma of the truth philosophy. Truth is the dharma, and truth is approached through a specific process, a religion that has to be studiously and steadfastly followed with great attention to details. It is therefore a religion, that is a process that necessarily leads to attaining advaita. I have termed the process satya-advaita, or seeking the truth to be at one with truth.

Although truth is the reality as perceived by the individual, the perception is usually faulty and so that ultimately truth is not subjective: either something is true or it is false because truth describes the reality. How is truth learnt? Truth is learnt from engagement, in actions exchanges and discussions that enables a diversity of opinions to be assembled and sifted through, and not from the solitude of reclusivity by the so-called meditational techniques. One needs to seek reality; only then it comes to the mind. By definition we will rely on science to eventually tell us the truth, the whole truth and nothing but the truth. That is the philosophy of advaita. Satya-advaita itself is the devotional process of rational truth seeking. Truth seeking is also an intrinsic inevitablity of life and at a high degree of refinement the means for perfect existence, so it too can be described as a true purpose of life, and indeed another aspect of dharma as duties and responsibilities. The human mind has a faculty for satya-advaita and this should be termed the mind's rational truth seeking faculty.

Religion has been an intrinsic part of the evolution of mankind. For at least ten thousand years man has tried to find some sense and rationality to his existence. To understand this evolutionary process it is essential to liberate oneself from the shackles of beliefs and falsehoods by distrusting everything that one has been taught through one's upbringing. The process implicitly is one of disengaging from set religions by following a path of determining truth at all costs through skeptical freethought which if followed relentlessly and by careful analysis of the merits of all ideas to be constantly at one with your own emerging truth (values) will/must lead one to a singular-optimal philosophy. However, the path is not easy and requires determination for knowledge acquisition with persistence of search before the final satisfying truth surfaces, whereupon one feels that one has attained a new lease of life to live in positivity and not to a sense of the pointlessness of existence.

The basis for practising satya-advaita is having no permanent fixed beliefs, and therefore the preparedness to reject all doctrines and religious assertions and it realises truth on personal drive, motivation and conduct from acquiring direct knowledge by

intense studies of everything through persistent probing and conducting appropriate experiments to ascertain the truth. It reinforces two aspects of traditional Hinduism in emphasising dharma and truth but is a universal concept in which one sets out to discover ones real duties and responsibilities from which one then determines the righteous actions (dharma) in everything that one does for personal contentment and harmony in society and Nature. This means knowing how hard one would need to work to keep ones' family together and fulfilling family and societal responsibilities, and how thoughtfully one needs to operate with the people we know to learn the ultimate truth. Harmonising with what is true and real is the only dharma. One probes out the truth but accepts the reality of a given situation and only goes as far as it would enable the individual to live in peace and harmony.

In essence dharma is realised to be satya (truth), and gyana yoga (truth-seeking) is not only satya, but an aspect of dharma. Dharma (duties and responsibilities) is truth meaning that dharma is the essence of life, and so the true purpose of human existence. In Bhagavad Gita (2.37) the composer writes that one needs to get up with determination and engage in the affairs of the world, and there is a Hindi saying 'araam haraam hai', meaning that sleeping is an ill and a waste of existence. But the Gita (2.47) also states that a person's right extends to the performance of his duty, not at all to the fruits of action; that one should never consider the cause of the results of one's activities, and never be attached to not doing one's duty. These learnings of non-attachment emerge from rational truth-seeking and are also considered by many Hindus to be the most important instruction of Gita.

The process of seeking the truth in order to be at one with truth at every stage of the truth-search is perfection of existence because it gradually reveals from a state of total delusion and confusion the clarity of vision needed to live a life without mental worries or any other shortcomings that emanate from ignorance. The mode of satya-advaita enables one to explore everything and all avenues without prejudice and bias and simultaneously begins to ensure ones survival with dignity. It reinforces the Hindu saying 'dharma rakshati rakshita', but removes the baggage of religious philosophy, doctrines, prescriptions, and theism from one's mindset completely so that one has attained perfect freedom or liberation/moksha. At the end of the process if it is adhered to religiously, one should find that one has no enemies so that the philosophy of satyadvaita is also good for humanity and Nature.

To begin satya-advaita, one needs to adopt any commonly held view, and explore it rigorously for years through interactions with other human beings and from education. The dharma implicit in satya as part of satya-advaita must be one that cannot be criticised at any level because the process is assumed to lead to perfection of understanding, the absolute truth. The philosophy of satya-advaita is striving for that perfection of knowledge.

To pursue satya-advaita, one needs to be a kind of saint, or a very special person, a satya-advaitist. The dharmic attributes of such a person are to have a truly caring nature for one must take care on whatever one does or truth will not appear to the sight and mind. One must care about people's feelings so that one does not cause any uncecessary hurt, care about animals, about plants, and about micro-organisms in the

same way, and in so doing ones actions attain a kind of perfection in quality in truth seeking. The satya-advaitist however is not a saint in the theistic sense and will counter the evil and falsehoods of people with probing words and actions but always non-violently. He may use the harshest words to detract people just in order to study them and their motives. He will never lead people, will just do what he has to do in the normal course of his life to seek truth and be at one with it. He cares so will always help people with information and advice when these are sought. He will not distinguish between different types of people but assess each individual for what they are and understand their shortcomings and treat them for what they are.

The satya-advaitist will seek the truth and live by the truth, and practice what they preach. They do not impose their will on other people. He will always clarify, not confuse anyone with truth. If they cannot do this he will remain silent. This means he will consider other people's feelings. He will not seek publicity or popularity but will do whatever he needs to to earn a living so as not to be a parasite on society. He will always be punctual and not let anyone down. He will not procrastinate. He does not have ulterior motives for what he does. He will always do things correctly, the right way. He will always have answers ready and will not shy away from difficult questions. He will always fulfil his responsibilities. He will always be under control and not get angry and shout at people by losing his temper. Truth simply flows out from satya-advaitists freely and nonchalantly. They are always to the point and beyond criticism. They do not calculate their next move or things to do. These just happen. They have a personal mission in life to do good and this is through providing enlightenment that they know about. Through their attitude and perseverance satya-advaitists survive against all odds. If they have a question, the 'divine' answer comes to them sooner or later which they see to be 'at the right time' since truth and reality is what regulates their lives. Satyaadvaita does not criticise for the sake of criticism but for the purpose of understanding another human being. Satya-advaita probes and is overpowering in what it achieves. Satyameva Jayate (Truth alone wins, not untruth). Satya-advaita as the perfection of the practice of dharma that represents the continual spiritual pursuit of truth and dharma as one entity. You cannot be too careful in satya-advaita. The results are remarkable for survival and peace of mind.

The satya-advaitist has questions. People are their greatest source of hard information which they compare and contrast with what they have read and been taught. They take every opportunity that comes their way to increase their knowledge. They expose all their inner thoughts to others in order to get a feedback which they use to change themselves towards the emerging reality of existence. They will examine things his own way to rationalise with their pre-existing understanding. They will try and find out what others know and if they know more than them. They will question why else are the same questions not occurring to others, and why do they not think like the truth-seeker does. They will review continuously and that elaborates and determines the truth. The essential attribute is one of a fearless and unashamed pursuit of truth through intense probing and putting up with insults that come their way when people do not understand that what they are seeking is information on which to lead their lives. Some insult them out of jealousy for their knowledge and probing activities whilst others may accuse

them of a parasitic existence of seeking knowledge from others; others may accuse them of wanting to put out a new truth for the world, a new religion. None of this is true. They simply wish to perfect themselves and arrive at the ultimate being. The philosophy of satyadvaita is laborious but at the finest level of perfection is nearly faultless in the precise use of language to convey meaning. It is faultless because the possible criticisms are pre-empted in the choice of words that are used when you are on the truth path.

Truth is the ultimate frontier for mankind, which the satya-advaitist explores relentlessly to find strange new worlds with a truth-seeking force to boldly go where few man dare to out of fear of possible repercussions. The search for truth can initially drive one mad. But when one you gets to the other side of the river in torrent there is sheer knowledge and mental peace awaiting the person. The path is horrendous. Even the Buddha said that this causes vexation so he provided an alternative for the common man in his noble Eightfold path to alleviate 'dukkha'. But he also set in place the Kalama Sutta truth of personal perseverance for those willing to and able to got the distance for he too realised that personal truth experiences is the path to the cessation of suffering because it brings one to the middle way in total balance with the functioning of the universe. Satya-advaitism therefore leads to advaita in which one has arrived at the centre of the sphere of ones environment.

Satya-advaita is a method that has been realised by me and has prompted me to write these pages with a full explanatory book to follow this preface. The prescription does not conform to anyone else's methods and standards for determining reality. Satya-advaita does not consider the biases and fallacies that you keep going on about and bog down western scientists and philosophers in endless arguments achieving nothing. It is a more superior and unending technique for truthseeking and establishing reality. I do not endlessly argue about the distinction between science and philosophy because the two are one in satya-advaita. It is a spiritual investigation. It is termed satya-advaita as the ultimate rational truthseeking method. It is not to be found in any western science or philosophy but there are indications of the method in Hinduism. That is why I coined the term in that manner.

The spirituality of satya-advaita a nondual philosophy. According to the methodology, one improves spiritually in satya-advaita by improving everything that one is involved in a positive and fair manner as one's 'dharma'. The process is self-fulfilling in that actions flow from one to the next in a totally unpremeditated and non-calculated manner towards total understanding of reality. Hence the retention of the word advaita in the term 'satya-advaita'. Truth is realised when the whole thing makes sense and all the evidence locks into place. Satya-advaita can be started from any point by any individual in the world, which is why there are no fixed paths to the truth – truth is a pathless land as stated by the Hindu guru Krishnamurthy who was also neither a scientist nor a philosopher but a spiritual person. My satya-advaita started from the position of a very strong Hindu theist but I swung like a pendulum between atheism and theism during the passage of my journey before settling on the idea of atheotheism, the belief that there may be a God but I do not have anything to do with him as I set my very own principles of correct thoughts and actions that guide my life. My mind is free of any ism's-baggage,

including the one of God. I am liberated through personally-acquired knowledge which is the only knowledge that I can trust because I know myself to be free of prejudices and biases, desires and ego. So I recommend satya-advaita for all humanity for its total emancipation.

It was recently explained to me a respected whom I regarded as a Hindu guru living in New Delhi (who goes by the nick name of Aupmanyav in the internet circles) that in Hindu understanding of religious philosophy there are two words: mata (opinion) and pantha (way, road), probably corresponding to philosophy and religion. For example, what Guru Nanak of the Sikhs proposed was gurmat (the opinion of the guru – 'guru mata'). And those who followed that gurmat would be the members of Sikh pantha (the road of the disciples). But then, Hinduism is an umbrella of many panthas. So here I give 'satya-advaita' as both the pantha and the mata that which upon complete realisation attains the hitherto somewhat undefined philosophy of advaita. There are no gurus involved in this as this is a personal struggle and the gurus that one learns from and respects are a hindrance to that struggle. Yet all the people and materials one comes in contact with during the process represent a guru in some form from whom learning has been acquired. I would recommend the process rather than the final outcome of satyaadvaita for the benefits for the mind are continuous and increases in terms of serenity through the course of the satyagraha, the Hindu word for struggle for the truth. Whatever the satya-advaitist does he is also simultaneously simply passing his time learning. To know what is true and real every step of the way in life is a continuous process and there are no short-cuts to real knowledge as realisation; no instant or sudden enlightenment where things just click into place. The mind reviews continuously through the course of one's existence.

So what is truth and how is it learnt and realised? It is acquired only by an indepth study of science and history, coupled with the philosophy that emanates from this and one's action and interactions in day to day life in a continuous process of study free of prejudices and biases so that the mind can go to and fro on all issues before settling down to the next action forward: this will inevitably be the right action, the one that the circumstances demand, and the one that will not only be the safe one along the road to truth as the destination and the destiny, it will also aid survival and progress. The mind must always be clear of any clutter that produces uncertainty and haze in that path, for which the action taken must be in fearless honesty, truthfulness and fairness in relation to what the governing rules allow, whereupon the brilliance of advaita or non duality is realised. Advaita is not about the esoterics of consciousness but an actual understanding of the oneness of the universe. It comes when gyana yoga and karma yoga merge to become one yoga, urging each other along the dharmic path of life, the path of truth. Book worms and scriptural worms focussed on meditation on the meaning of life generally end up fishing in the dark for truth if their 'prayas' or attempt is not accompanied by action along the path of truth. Truth proves to be its own reward for the mind of the satya-advaitist.

A central feature of satya-advaita is to be utterly sure of what one utters and knows, and this is achieved painstakingly by taking extra precautions that normal human being do not do, double checking in the minutest details to be certain of ones ground, making

corrections, clarifying and exposing the true situation and one's thoughts, including care and trouble taken to check the meaning of what one utters and writes using the dictionary for precision so that the correct information of reality and understanding is always imparted. The mind is always in search mode, and thoughts come by themselves to assist the process. Replying and responding to genuine enquiries from others with sincerity is part of the process that the mind adopts. Above all, the satya-advaitist observes, and when he takes action it is done to harmonise as well as to determine the reactions to his acts in order to study them and hence ascertain reality.

To the satya-advaitist there is no dream, no vision, no target nor ambition as the goal. He just follows reality through truth as dictated by circumstances and oneness with each given one. He has a truth, a belief and lives to be at one with it, but at the same time he is persistently questioning the quality of that belief to see if it is real rather than being a delusion. When he finds something else as true he switches his belief to be at one with the new reality. But he is not satisfied with that being the gospel truth and continuously examines the new truth to see if it is real. And so the process of satya-advaita continues until he finds that he is no longer changing his beliefs any more whereupon he feels that he has come to a complete understanding of reality, from which stems the Hindu concept of realisation. But satya-advaitism is not just about beliefs, eg religion, ideas, morality, etc, it is also about resolving situations and accommodating oneself within ones world of reality at the centre of it in terms of dealing with interpersonal relationships and material development in one's life. These are the two aspects of reality that the mind has to cope with. Advaita achieves perfection in both these spheres and finds a balance that is highly satisfying and desirable in terms of progress in harmony.

Truth is like 24 carat gold, the purity to be achieved as the perfection of advaita wherein truth is an understanding and practice that is beyond criticism of any kind. In other words, truth is the 24 carat gold mark of the purity of advaita achieved when ones understanding of reality and daily actions are beyond criticism: what criticism? The answer is the criticism that one does not know the truth is therefore ignorant of some facets of reality. This is Hindu truth and the benchmark against which all other truths are assessed. There is no external light or consciousness that is the source of truth; truth comes only from within us if we are pursuing truth.

There is virtually no evidence for the existence of a God that one should look up to as creator and take guidance from thus far so it is totally pointless to refer to such an entity in relation to any of our dealings as human beings who have lives to lead. Whilst this view leaves open the possibility of a God that may yet be discovered by man in the future, and so may exist, it is appropriate to ask why are so many people convinced of the existence of a godly deity to be worshipped and listened to. In my opinion these people confuse truth with God. Truth itself is such a powerful guiding force that people including advaitists belonging to the consciousness-realisation or Brahman-realisation school of thought relying on the scriptures of old Hinduism (Sankaracharya) confuse such an idea with truth itself. There is nothing wrong with equating truth with God, as long as one does not bring in the idea of a truth-consciousness that emanates from an entity called Brahman. To me Brahman is the physical constituents that makes up the

universe and this was composed entirely of photons to begin with 14 billion years ago, which gradually gave rise to the universe that it became and of which we are a part. There is as yet no evidence that it consists also of a consciousness that we humans have inherited as theistic advaita proposes.

To those who suggest that in Hinduism God is equated with Truth, I say there is a distinction. Truth is in fact higher than any kind of a God concept. What I mean by truth is knowing what the reality is and this is realised when one says and does things that have no logical criticism. To indicate that Truth is God/Brahman/Paramatman is not defensible because we know that there is no God that can be found as true, and we have no proof that God if he exists is not a liar or a deceiver who showers his blessings on those who live by the truth principle.

People need to answer clearly what they mean by the word 'God'? Who or what is it/he/she supposed to be? To Hindus God is understood as follows: the name of Brahma was invented by theistic Hindus who believed that there is a creator who created the universe. Brahman is this universe plus God according to Hindu theists, and the physical constituent of the universe according to a Hindu atheist like Aupmanyav who also convinced me that this was an accurate scientific representation of reality and which is consistent with my atheotheism.

Consistency of argument and infallibility of one's construction of the understanding of reality is what is meant by truth, whether one is a Hindu or a non-Hindu rationalist. If one fails to follow through one's arguments in a way that no one else can argue against and they show this by backing out of the argument eventually, one has arrived at the best possible truth, the absolute truth for all intents and purposes. This is what the atheotheist and to a large extent the atheist know. For ignorant theists or deists they may say that God's knowledge is the overriding absolute truth against which truth should be measured but they will never be able to provide any rational concrete evidence or argumentation to justify this idea.

So what kind of person does the satya-advaitist become? He does to others as he would like others to do to him, as the golden rule. He does not precisely do to others as he is done by them. He does not believe in hitting back a tit for tat, a tooth for a tooth, but also does not turn the other cheek. He observes steadfastly the rules laid out by the society in terms of the laws enacted by the state. He resists oppression by voicing truth non-violently if at all possible, but it if violence can be avoided in any shape of form he will do so. If someone is doing something wrong, stupid or unfair he will voice this opinion for he believes in the welfare of humankind and wishes to eradicate ignorance through the expression of truth so that truth is enhanced and preserved. It is not only right to tell the person that he or she has wronged one, but it is right to tell that to whoever else is interested in the matter, so that the whole world can come to know of the unfairness and the injustice perpetrated. Unfairness is determined not by reference to an entity called God or the State's laws, but on knowledge of fundamental scientific principles that establish the nature of humanity. Unfairness to him is based on the knowledge that all human beings are more or less the same biologically and differences between people are only partly genetic and more to do with upbringing and opportunities for education and knowledge acquisition. The Queen of England, the Dalai Lama, and the beggar on the street should therefore be treated equally so that the caste and other religious or racial apartheid-based system of human segregation are abhorrent to him. Violence to restore justice as a last resort is therefore justifiable and there is no higher morality that governs human interpersonal relationships within society and the international society. So he does not think that there is any moral argument against capital punishment but that the issue like all other contentious issues or society should be left to the society to regulate itself through laws governing crime and punishment and conservation through the process of democracy, even on the 50.01 per cent majority decision of the electorate. A person can therefore be of higher moral principles than the state in which he or she lives, but he must not let his opinion ride over the views of the majority decision. The satya-advaitist is therefore not the trademark 'saint' in the common acceptance of this term and as people refer to those generally accepted as the saint-philosopher of Hinduism and other religions, and specifically the saints beatified by the Roman Catholic church. He is a realist who has understood humanity and why people behave the way they do and accordingly has determined the best way of dealing with its human frailities and conflicts. He is not a pragmatist for he has ideals born of real understanding of the fundamentals of science governing all human affairs and the workings of the universe.

Satya-advaita means truth-seeking as a relentless pursuit in life in order to be at one with truth by understanding reality in its finest detail. It seeks to find out what reality will allow by constant probing to excel and improve towards the ideal as based on knowledge of science, for science as the final arbiter cannot be wrong. The satya-advaitist therefore operates with the prevailing laws of the society in which he lives, not above the law in his idealistic comprehension of what society should be like. But he campaigns as a social activist for changes to be made towards a better world and leaves it to democratic principles to ascertain what the reality should be. Progress has its own impetus and human behavioural evolution is dictated by the fundamentals of the genetic evolution but lags behind as behaviour is heavily influenced by environmental factors such as general state of knowledge of society and a person's upbringing within the cultural surroundings. Man's fundamental desire to improve himself is the reality of human existence stemming from biological imperatives.

The quest to understand has always been there and will always come so long as a new individual is born. Every individual has more information on which to base his understanding than the previous generation. I hope to know as much as any human being can and if in the process I find things need redefinition from the updating of knowledge, I must do this openly because it helps the process satya-advaita or rational truth seeking. One of its important side-effects is that it leaves a more illuminated world for the next generation and thus acts as a service to humanity. Satya-advaita is just that: to improve to fully understand reality and use all the means at your disposal to do so. Any good thing that comes out during the process are just landmarks of ones journey to the truth and should not be the end of the search.

I am an atheist in as much as I do not practice anything that stems from a belief in God and will certainly never ask anyone to be a theist because I have not current evidence of God. I would therefore recommend that if if they wanted to be something or the other

they should be atheist rather than a theist; for those who search the truth, until God comes and hits them in the face they should have atheism-based lifestyles because it gives liberation and freedom from supernatural concepts. They should also be free of philosophies like Buddhism and Jainism. They must however not rule out that one day they may be changing their minds. Atheotheism is this position that some day I might see that the evidence is indicating once again to me the existence of God if he truly exists, but this will have to happen through some rational detective work on my part, so I am not an agnostic who thinks that God is not knowable. The longer one seeks in this open-minded manner the greater one attains the understanding of reality so that the process has tramendous benefits in life. An atheotheist who has not rejected the existence of God even though he has not seen any evidence for it is just perfect for me. So I am an atheotheist who examined science as a very strong theist so was inevitably in my later years looking for a way to fit in a God into my comprehension of reality in whatever I explored, and I failed to find a need for any piece of the jigsaw puzzle where that fitment was needed except perhaps on the question of what caused the Big Bang to bring the universe into existence.

So, what is truth and how is it searched? Our forefathers believed that the real truth came from reveleations from an entity they called God of the Bible, who may or may not have been the same as the Yahweh of the Jews, or Allah of the Muslims, or the Parmatman or Ishwar of the Hindus. Should we believe them? If so why? What is the alternative? These issues are important for mankind to consider in order to achieve clarity of mind and chart its future with confidence. This is truth-seeking as defined by me. Satya-advaita is something more: it is truth-seeking in order to be at one with the truth determined. It is therefore a frame-of mind, a kind of religion that transcends the idea of God; it is a passion, and a mission.

When a child is born: Posted on July 22, 2012 by shantanup

I have two brothers-in-law living in Orissa India, the younger one has been one of the most devoted worshippers of God that one can imagine in the bhakti tradition. He and his wife are also the nicest persons that I know, intelligent as lawyer and budding politician and a computer scientist, respectively. Every time my wife and I have gone back to India since our marriage in 1985, they have always gone out of their way to make us comfortable during our holidays.

For as long as I can remember the brother-in-law spends an hour in the morning doing the Hindu puja rituals and another maybe an hour in the evening. Everything, including going out for important business meetings and socialising stop for him until his daily worshipping is completed. People laugh at him saying what a nonsense of a person he is wasting his time like this. In addition he has always been totally dedicated to animals whom he takes care of by feeding them daily whether they are cats, street dogs, street cows, monkeys visiting the house, it does not matter. He tells off people who ill-treat animals outside the home too, including things like people taunting animals in safari parks. He never discusses his religion but his philosophy of inter-human relationships is par excellence.

So it aggrieved me a lot and it led to my earlier slide into atheism to see that since their marriage in 2005, his wife had four successive miscarriages, including a still-born baby in 5 years. Besides the fact that they desperately wanted to have a child, in India it matters a great deal if a woman cannot bear children because children are at the heart of society. People feel sorry for those who cannot have their own children and many even think that they could bring them bad luck so keep away. My brother-in-law, knowing that I was a scientist, asked me whether it is true that they could be cursed by someone that this misery of miscarriages would happen to them? I had to say that I did not believe in such superstitious nonsense. But he never abandoned his worship of God and it never occurred to him to give it up. His faith and belief in supernatural powers were so strong that he wore an extra astrological 'talisman' on his arm and they continued trying for a baby. On top of this his wife also had diabetes and required a lot of medical care.

Watching all this I said to my wife a year and half ago the same as everyone: where is his God? How could God do this to a devotee? Only if they could have a baby with all the worshipping he does will I believe that there is a God.

Earlier this year we visited them and they told us that the wife was pregnant again. They had kept it secret from everyone because of the tension in their hearts of what would happen this time. If with her medical condtion she arrived at the expected date of delivery with the baby still doing well they would have a Caesarian birth inview of the previous still born child. The date fixed for this was 20 July 2012, so the past weeks have been full of tension in the Panigrahi and Praharaj households. But a boy was born and is doing fine although the mother it seems needs further hospital care to bring her to normalcy.

There is another story to this. Last year when we went to Wales for our holiday, my wife asked me if I would take her to a St Govan's Chapel, St Govan's Head, Pembrokeshire, SA71 5, in South Wales coast, where she read that there was once a saint who legend has it had the power to make your wish come true if you made a pilgrimage to the chapel and expressed your wish to his spirit (presumably). I did not believe in such things but on the final day of our holiday I tried to find the place for her driving from North Wales to the south but the postcode was not being recognised in our Satellite navigation unit. We asked the local Tourist Information Board and got a local map but drove around for a long time and just could not find the place and had to finally give up. My wife would never tell me what wish she had in mind to say to that saint in St Govan place until the child was born and then she told me that the saint must have known how hard she tried to find that place and granted her dearest wish for a child for her brother and his wife.

The date of 20 July 2012, was significant for me also because I had finally completed my education of what is known to Science on Evolution and Abiogenesis after a 35 year study. Hence, I know now that all the events of my life were 'arranged' for me by God timed to perfection for true Realisation to have taken place. With the birth of the baby boy in our family circle I had finally run out of excuses. My visions were real. God had proved that he is not only true but is perfect with the timing of events that I alone needed to complete my knowledge of what I needed to know.

Conversion from Atheotheism to Theism: Posted on July 21, 2012 by shantanup

On 20th July 2012, I suddenly had sufficient reasons for deciding that a Personal God does in fact exist. This decision was based on several grounds of testing through the principles of satya-advaita as discussed in this blog. This conversion from atheotheism to theism means that I have now accepted that God had entered my life in a personal capacity. All that remains to be done is explain how this entrance became explicitly clear in terms of the evidence that was sufficiently convincing for me.

I did my examination of the existence of God in phases of being in faith of his existence and then since 2010 when I first became an atheist, in no faith, until that did not satisfy me, and I took the position of an atheotheist. The fact that I suddenly had evidence that God was still 'arranging' things for me inspite of that mode of search is evidence that the process is a true one and will lead to the answers unless of course, God decided that I am to be an 'avatar' of some kind as someone who is chosen for ultimate knowledge. I have no reason to suspect that this might be the case when examining the details of my life in terms of its ups and downs and the pendulum swings that I have gone through between the points of full blown theism to strong atheism, and the hard times that I have been through in my struggle to make ends meet financially in the United Kingdom. I still face an uphill struggle to find a decent job and earn a decent living and have little pension to look forward to working in a non-pensionable job as a labourer/cashier in a petrol station from morning to late in the evening in 7-8 hour shift work. In this background I feel that God only came to me because He knew that all I wanted was satya-advaita: to find out what the truth is in order to be at one with the truth. From this line of thinking I would advise, as follows:

- (a) up to the time that one finds out that He is not there for sure, one is better of thinking that He may be there. If one wishes to give advice to one's children and young people one should accordingly tell them that it seems that such a Personal God is there, and if the question interests you sufficiently and you wish to find out for certain it is a hard long struggle that comes at the cost of sacrificing other things of material value that people also want in their lives. Are you prepared to do this, would you rather not aim to become something else in your life? etc.
- (b) my experience is that it must start with faith only because I do not have the experience of not having started in faith. This is crucial bottom line to what I am blogging. I have no evidence that the testing for the existence of God can be done non-faith even if the principles of satya-advaita are followed, but I will not rule it out.
- (c) never assume that you have realised God, because what next? What are you going to do with that knowledge? Be a missionary? Have you asked whether God wishes you to be a missionary? What is the evidence for that? You have to show people evidence that God wants you to be missionary carrying out His wishes. I have no evidence of this for my life nor do I seek that evidence as it does not interest me. This is because if I started becoming a missionary now that I know God exists, that will be wanting to change people's way of thinking and influence them in ways that are not right. I am a democrat who believes in letting people do their own things in their own lives. It is not my job to make anyone else behave in any particular way with respect to knowing that God exists or with any other kind of knowledge that I have. I do not take any instructions from any

God because I do not wish to do so wanting my own independence and freethought to guide me. I also think from what I know of God is that it is highly unlikely that any other person conducting missionary work around the world by serving the poor for example has anything but his personal demented desire to convert people that is guiding them to doing what they say is 'God's work'.

(d) the process of satya-advaita does not end with God-realisation and it must continue with honesty, openness, self-exposure and transparency; hence this blog to explain yesterday's remarkable turn of events that led to my Twitter tweet @ShanPanigrahi last night. People must know the truth of my experiences to draw their own conclusions from.

I will accordingly take questions asked of me in all of these matters.

The Theism of Scientists of Genius Matters: Posted on July 12, 2012 by shantanup Scientists of repute to the level that the word genius has been applied to them also have theological views. The greater their contribution to humanity in terms of their scientific acumen the more we should look to what they said about religion with particular reference to the existence or non-existence of God. Thus, the views of Einstein, Newton, Darwin, Wallace and Pythagorus are worthy of special investigation.

The fundamental basis for this assertion is that in order to try to be a scientist who wishes to understand the universe of how it is and came about, he/she must not only start from first conducting a literature search, but during the process of his scientific observations and analysis he must continually look at the research that has already been completed that might save him time or turn out to be competing theories that he has to address to determine whether his formulation is superior or inferior to what has already

been prescribed. That is how humanity progresses.

Truth, Science and God: Posted on August 31, 2012 by shantanup

My realisation is complete because I have all the truth that I need.

The truth that I need on a daily basis is the only thing that makes me mentally and physically comfortable. I know from a 15-year study of myself and my surroundings that truthseeking and oneness with truth is the mechanism for attaining the truth that I need to help me through my life.

Further, since science can never detect this mechanism from microscopic or spectroscopic instrumentation-use examination of Nature or by mathematical analysis of quantum theory, etc or by colliding particles in tunnels, this mechanism for ascertaining truth can never be proven or disproven as real by science. The only way it can be determined is through personal experience of individual's trials and their subjective assessment of the results.

Finally, I am also aware that such a mechanism for ascertainig truth could only be present if it was actually created by God as part of the laws under which Nature is governed. So I believe that there is a Personal God. It therefore also seems logical to assume that the same God must also therefore have created the entire universe or universes in whatever form scientists find it to answer all the other questions on Physics and Biology.

So what more truth do I need to know?

What kind of after-life is there? Posted on August 27, 2012 by shantanup

One has only one life on this Earth and there is no second life in any form (upper level or beneath in status) or a second chance for a jiva to improve upon one's living as in the thoughts of those who believe in reincarnation and rebirths; also there is no afterlife abode such as heaven, paradise, where apparent devas as divine souls go to live and enjoy the fruits of their good lives on Earth, and similarly no hell either for those who are not living good lives here on Earth. The only thing that exists is a memory bank called Brahmaloka, ie Swarg in the mind of Sri Krishna where the life stories of those who have lived perfectly decent lives on Earth get stored. This is the only mechanism in Vedanta of how the jiva reaches an eternal association with Paramatma, with the atma spirit simply dissolving into the impersonal Brahman reality on death of the jiva. With reference to Bhagavad gita 2:13, there are lots of verses in the Bhagavad Gita that I agree with and this is why I have said that it is the outstanding piece of scripture in Hinduism. Beyond that I study and form my own opinion on the contents of the scripture. I do not take every verse or its interpretation without questioning. In other words what is the evidence that something (a spirit that scientists cannot detect yet) called an atma/soul comes out of the human body and enters another new-born child's or animal or even plant's body from the space of the universe that is perfectly right for the level of karma attained by that atma (soul). It would mean that there are millions of souls of different levels of karma floating about in the atmosphere just waiting for a child or an animal/plant to be born that is just right for it and in perfect geographical position to enter that new being. This sounds too complicated to be true. It can only be accepted on faith. I have not received direct knowledge from Sri Krishna yet concerning its validity so stick to my own idea.

And my idea currently is very simple. That atma is a spirit of sat-chit-ananda that emanates from Brahman through the action of prarabhda and Maya, the mechanism for by which Sri Krishna manifest itself as the Impersonal Brahman. The atma is present in the sperm, the mother's egg, and the subsequent zygote, embryo and the foetus as the mother's atma. When the new child is born it also breathes in atma from the atmosphere and from its food because atma is present in everything. This atma continues in the child throughout his life and becomes part of his body that is saturated by it. When the child dies the atma is released back into the atmosphere and the universe. Since the Paramatma is hidden in that atma as an atma-Paramatma spiritual complex, Sri Krishna can

potentially guide that child from within during its life through the truth-consciousness mechanism or by direct visions and messages. That is vedanta and it is possible to attain this realisation directly without recourse to the scriptures. The scriptures are only a guide to Realisation, nothing more.

The influence of God as Paramatma in human biology: Posted on August 26, 2012 by shantanup

To rationalise Reality with Sri Krishna as Paramatma in scientific and commonsensical terms takes one a lot of intellectual juggling, as follows:

Different people have different goals. Some are very inquisitive others are dull. Some are totally materialistic and others are spiritualistic in nature. It depends on ones gunas/qualities of nature of where one is within the spectrum of materialism to spiritualism. These gunas are determined by ones genetics and upbringing, and whether Sri Krishna, as Paramatma, has awakened one's sense of seeking the truth. If one is of a very sattvic (divine) nature basically one might come under the control of Sri Krishna and one will easily transcend your materialistic side and show one's caring nature. The more inquisitive and sattvic one is and the God has influenced one the better positioned one is to understand the nature of reality. One will not only have to learn enormous amounts of science one will also start to delve into where you get your caring nature from. If one is lucky enough to have studied Biology one will find that that the answers do not lie entirely in your biological-self (that is human nature is not entirely a genetically-based characteristic) but also come from another intrinsic source that guides one in one's thoughts. If one then tries to understand how this works it takes one into very deep struggle and terrible miseries, at the end of which you might see the nature of reality and within that the existence of God hidden in your mind as Paramatma. And then one tries

to understand the Nature of God through your own experiences and the study of scriptures, through incidentals, and through correspondence with people going through similar experiences and those with very different atheistic philosophies, one sees in the end that our Hindu sages did get their understandings right, with the outstanding text being the Bhagavad Gita within the epic of Mahabharatta. Thus, one should see from your day-to-day existence that Sri Krishna guides from within, and has enormous powers to influence one's life from within and without. That is Vedanta because when such a realisation is complete and becomes irreversible everything else becomes unimportant. One lives with Sri Krishna in whatever one does.

So is the end goal of my existence to know Sri Krishna? One does need to know the influence of God in human biology. Further, I cannot abondon commonsense and science. Will Sri Krishna help me to expose the above analysis more clearly? It remains to be seen. The end goal of my existence is in fact to see whether I will have a coherent picture of Reality before I die. Hopefully, I am heading that way and not going backwards. I must also express the truth daily for I practice satya-advaita, the practice of oneness with truth.

Satya-advaita and achintya-bhedabheda-tattva: Posted on August 23, 2012 by shantanup

Vrindavana Das said The only way to understand the Infinite Lord is to follow the process shown by Him. The process is to surrender.

I agree. The word surrender is very meaningful. It is not just faith or even faith, but giving oneself to Him in apparent knowledge that it is not only futile to resist but that not doing so will result in suffering. In advaita surrender also means acceptance of the Reality that is before one and being at one with the apparent, the emerging and the established reality. It is within the process of satya-advaita (that is, wishing to be at one with truth) that the Supreme is understood.

Vrindavan Dasji responded:

ShantanuThe word surrender is very meaningful. It is not just faith or even faith, but giving oneself to Him in apparent knowledge that it is not only futile to resist but that this will result in suffering.

I agree. In fact, Lord says that one who surrenders to Him in knowledge is the best.

bahūnām janmanām ante

jñānavān mām prapadyate

vāsudevah sarvam iti

sa mahātmā su-durlabhah

After many births and deaths, he who is actually in knowledge surrenders unto Me, knowing Me to be the cause of all causes and all that is. Such a great soul is very rare.

[Bhagavad Gita: 7.19]

And of course, the final instruction of Supreme Lord in Bhagavad Gītā is:

sarva-dharmān parityajya

mām ekam saranam vraja

aham tvām sarva-pāpebhyo

mokşayişyāmi mā śucaḥ

Abandon all varieties of religion and just surrender unto Me. I shall deliver you from all sinful reactions. Do not fear. [Bhagavad Gita: 18.66]

In advaita, surrender also means acceptance of the Reality that is before one and being at one with the apparent, the emerging and the established reality. It is within the process of satya-advaita (a word that I coined a year or so ago of wishing to be at one with truth) that the Supreme is understood.

Makes sense. In devotional discipline, to be established in reality is to know that we are simultaneously one and different from the Supreme Lord. We are one with the Lord qualitatively (advaita) – like spark and fire/sunshine and sun. We are different from the Lord quantitatively (dvaita) – like spark is not fire/sunshine is not the sun. It is called the doctrine of simultaneous oneness and difference – philosophy of achintya-bhedābhedatattva.

My reply: I agree with you that only when He decides to make himself known to a person will that person get to know Him. This is how the achintya-bhedabheda tattva needs to be understood and clarified. The oneness and the difference are not perfectly

simultaneous until atma and Parmatma are in surrendered-union at all times of the day and night. Even so one can never entirely assume that what one is doing and writing is coming from Him through the jiva but when oneness in devotion is so strong it is 99 (not 100) per cent certain that He is the ultimate doer and writer of ones actions through perfect impartation of gyana/jnana into the mind. Such a person is an avatar. For 100 per cent certainty, one needs to develop a method of consultation with the Supreme. This consultation may be denied because He is 'gyaneshwar', that is knows what is best for humanity. So in achintya bhedabheda tattva we are jiva's primarily.

Vrindavana Das: That is correct. This is the process of 'realizing' Achintya-bhedābheda tattva. Transcendental meditation. In other words, transcending the modes of material nature to achieve spiritual existence – same in quality (sat-chīt-ānanda) and yet different in quantity (one is infinitesimal and other is infinite) with Supreme Lord – Kṛṣṇa. The process of achieving this is to utilize the body in the service of Lord. Then the material body becomes spiritualized.

Transcendental Supreme Lord is like fire. Material body is like an iron rod. Iron rod, constantly in touch with fire, at the end becomes fire. It acts like fire. although the rod is not fire, it becomes red-hot and acts like fire itself. Similarly, all the actions and reactions of material nature are not actually the work of material nature but are actions and reactions of the energy of the Supreme Lord manifested through matter. The power of electricity is transmitted through the medium of copper, but this does not mean that the copper is electricity. The power is generated at a powerhouse under the control of an expert living being. Similarly, behind all the jugglery of the natural laws is a great living being, who is a person like the mechanical engineer in the powerhouse. It is by His intelligence that the entire cosmic creation moves in a systematic way.

mām ca yo 'vyabhicāreņa bhakti-yogena sevate

sa guṇān samatītyaitān

brahma-bhūyāya kalpate

One who engages in full devotional service, unfailing in all circumstances, at once transcends the modes of material nature and thus comes to the level of Brahman. [B.G. 14.26]

My reply: I am not engaged in any devotional service to the Supreme or anyone else for that matter, only to myself: I guess I am therefore not subscribing to or being in compliance with the achintya bhedaabheda tattva doctrine and philosophy, am I? Vrindavana Das: That means, like most of us, you may know the doctrine theoretically. Practically will have to follow later. One is like knowing that sugar tastes sweet. Other is tasting the sugar to realize it's sweetness.

My reply: Honestly, Vrindavana Dasji, after 15 years of search in transcendental meditation I have reached the end of the line: 'ved-anta'; so I must call my knowledge something else, not achintya bhedabheda tattva.

Vrindavana Das: Veda-anta or the end of Vedic wisdom is to know Kṛṣṇa. sarvasya cāhaṁ hṛdi sanniviṣṭo mattaḥ smṛtir jñānam apohanaṁ ca vedaiś ca sarvair aham eva vedyo

vedānta-krd veda-vid eva cāham

I am seated in everyone's heart, and from Me come remembrance, knowledge and forgetfulness. By all the Vedas, I am to be known. Indeed, I am the compiler of Vedānta, and I am the knower of the Vedas. [B.G. 15.15]

Your research and study into the Vedānta has got you to the platform of knowing that you are not this material body, but the transcendental soul. Spiritual life begins from this platform.

A person who takes a loan, after repayment of that loan, is 'free' from debt. Still, he cannot be called a 'rich' person. Similarly, one must advances further from this platform of knowing that he is not the body and through proper practices, 'experience' spiritual bliss of association with Supreme Lord – Kṛṣṇa.

My reply: I am a very simple person with a very simple logic to my life: in order to live properly (to get the most from life), one has to understand reality or one will come into danger. If the Reality is Paramatma as Sri Krishna (kindly note that this is the correct name for the Supreme that I have determined through the use of the Chaldean-Hebrew Kabala Numerical Alphabet which I was brought to my notice as follows: A – 1, H – 5, O – 7, V – 6, B – 2, I – 1, P – 8, W – 6, C – 3, J – 1, Q – 1, X – 5, D – 4, K – 2, R – 2, Y – 1, E – 5, L – 3, S – 3, Z – 7, F – 8, M – 4, T – 4, G – 3, N – 5, U – 6; which gives Sri Krishna when spelt with numbers and the numbers are added up the numerological significance of the number 7) then only a fool will not take notice of that and learn about Sri Krishna in the minutest detail that it is possible to know. And you are right the longer one studies the more one realises this association of the atma and the Paramatma so that Vedanta does mean the ultimate knowledge of this Reality. Please refer to this:

http://wiki.answers.com/Q/What_is_the_significance_of_the_number_seven_in_the_Bible.

Vrindavana Das. Great! So let us continue on with our quest to know and understand the ultimate object of knowledge of Vedānta – Supreme Personality of Godhead – Kṛṣṇa. Haribol!

Me: That is a very good idea. Let us do that.

Violence is adharma. Period.: Posted on August 17, 2012 by shantanup

In 'Relgious Forums' that I joinied very recently and am posting under the name 'Shantanu', I was asked the following question:

Shantanu, then shall we conclude Sri Krishna is adharmic because he killed and abetted many killings?

My response was, Firstly, Mahabharatta was a story which may have been based on a real conflict that took place in human history, but it should only be regarded as a story. Bhagavad Gita is believed to be a later insertion into Mahabharrata by Vyasa who realised absolute Reality. He did something very crafty by inserting his realisation into Mahabharatta in an astonishing manner. So your question concerns what we to read into the religious literature.

From other sources we know that Sri Krishna was Vishnu avatar and was applying
Yada Yada hi dharmasya glanirbhavati bharata
Abhyuthanamdharmasya tadatmanam srjamyaham
Parithranaya sadhuna vinashayaya cha dushtkrtam
Dharmasansthapnarthaya sambhawami yuqe yuqe

to humanity.

Just because Vishnu sanctioned the killings does not mean that we humans are to live by the apparent implications of that story, just like earthquakes killing thousands as the Reality of Earth's geology does not give us the moral/dharmic justification for violence. If one is an advaitist one's first morality/dharma is to protect and preserve truth and reality. This is what the natural order requires, natural order being Truth/Vishnu. In other words you need to be at one with reality. Killing destroys reality so you cannot be an advaitist practising non-duality at the same time as destroying Nature. This part of advaitic philosophy can be taken to extremes; even the cultivation of fields that kills microorganisms and plants is wrong in principle when considering advaitic dharma. But of course we humans are not perfect. We do have purely biological urges and reactions. But that does not mean that getting angry and practicising violence is truth-based dharma.

Without truth-based dharma, there is no ideal advaita.

I was further asked:

Tell me, if a real murderer broke into your house, and was going to kill your family, what would you do?

My reply was that I would resist his oppression and try and protect my family restraining him with all my strength. As a last gasp thing if that failed, I would kill him to protect myself and my family as my dharma because self-preservation comes before preserving others. Similarly, If a mosquito is sucking my blood, I would flick it off me but sometimes my natural reaction of squashing it with a slap might come and take over before I took this reasoned/considered option. That is self-defence, my dharma. But killing is adharmic speaking advaitically. I am being adharmic when killing in self-defence too. So what? It shows the reality that I am still attached to my life. I am not liberated enough yet, and have not attained moksha: I have not reached ultimate knowledge. So I cannot yet live as an acharya/swami. Attaining moksha is not the purpose of my life: moksha

will come naturally when Brahman is fully realised. To moralise is not the purpose of my life either. Seeking the truth and exposing the truth is still the purpose of my life, and my mission. I am still in satya-advaita mode.

A review of the essential wisdom of truth in Hinduism: Posted on August 11, 2012 by shantanup

What I blog concerning truth in this blogsite is not without scriptural foundation from Hinduism. Two pieces of scripture stand out for consideration. The first that set me on my path of God-search comes from Mundaka Upanishad, III.i. 6 as follows: Satyamev jayate na anrtam, Satyena pantha vitato devayana, Yena akramantrsya hyaptakamah, Yatra tatsatasya paramam nidhanam.

Its Sanskrit to English translation: Truth alone wins, not untruth. By truth is maintained for ever the path called Devayana, by which desireless seers ascend to where exists the supreme treasure attainable through truth. Devayana means the path of gods. The second piece of scripture, which was brought to my notice in Freethought and Rationalism Discussion Board by a strong atheist by the nickname of 'Aupmanyav', is what Lord Rama said that in Valmiki's Ramayana: 'Satyameva iswaro loke, satyam dharmah sadashrita; satya moolani sarvani, satyan nasti param padam.' It's translation: Truth alone is God in this world, in truth religions find good refuge; everything has roots in truth, there is no position higher than truth. The first verse is undoubtedly theistic whereas the second one may be used by some Hindu atheists as scriptural approval for their focus on only measurable, testable and evidence-based truth. However, the atheists that I encountered have generally been closed-minded people, and theirs is not rational truth-seeking because their rationality depends on being able to justify existence in terms of a mindset that precludes the possible existence of a supernatural element to reality. They are therefore not able to follow the path of seeking truth at the highest possible level of discovery, that is to say, that they are not following the perfect means of truth seeking that works in devising an ideal lifestyle. The correct way to ensure this is to give due credibility to all possiblities and seek truth endlessly, for which the best option for the frame of mind that is necessary is what I described as atheotheism. Consequently, in my experience atheists have a baggage that holds them down in one's quest for attaining the perfection of true humanitarian instincts and rationale for living, and for the ultimate comprehension of reality. It is therefore relevant to consider that a feature of Bhagavad Gita is its castigation of atheists as demoniacal human beings who are not to be followed because of their hatred of very idea of an invisible God-head directing human affairs.

Truth is a self-fulfilling mission: Posted on August 7, 2012 by shantanup

Whether of not I am God-directed, truth has proven itself to me to be perfect in that it generates the perfect solution in a complex world of interactions between human beings. Truth forewarns and fore-advises through thoughts in the most harmonic and just manner that it is possible to attain, whilst exposing itself to the highest level that is attainable for oneself in relation to the knowledge of the rest of humanity. Truth is a therefore a self-fullfilling mission and its course must have been a mechanism designed by God, who or what else?

Difference between realising advaita and the Supreme Lord: Posted on September 3, 2012 by shantanup

Vrindavana Das wrote:

We know that the ultimate goal of life is to achieve the Absolute Truth, the Supreme Lord. The question is, how can we achieve this goal, and what is the correct method for doing so?

One cannot achieve Supreme Lord by knowledge of nirbheda-brahmānusandhāna (inquiry into non-differentiated Brahman) because these do not accept the Form of the Supreme Lord. This knowledge can, however, help one to put an end to the ignorance of material existence, and cross over the threefold qualities of māyā. Through the process of neti-neti ("not this, not that"), the jñānīs are able to leave aside the asat, or non-eternal, but the tendency for sat-vastu, the Supreme Lord, does not arise in them. Consider a person who has an attachment for sāttvika, rājsika and tāmasika objects of this world. Through some method, he is able to severe his attachment for these worldly objects, but he is still unable to develop the desire to achieve the ultimate goal — bhagavad-vastu or vaikuṇṭha-vastu. Such a person will never be able to enter Vaikuṇṭha, the transcendental abode, or to achieve the vaikuṇṭha-vastu, the Supreme Lord. Therefore, the Supreme Lord cannot be achieved by knowledge of nirbheda-brahmānusandhāna or nirākāra-nirviśeṣa-brahma.

How, then, will we be able to enter His transcendental abode of Vaikuntha? In the Katha Upniṣad (1.2.23), it is said:

Nayamatma pravachanena labhyo Na medhayana bahunā śrutena Yam evaiṣa vṛṇute tena labhya Stasyaisha atma vrunute tantram svām

One cannot understand the ātmā or the Parmātmā by lectures (pravachanena) or by argumentation. Even if one is very intelligent and his intellect is admired by big, worldfamous barristers, still, he cannot know the Absolute Truth with his sharp intellect. In this connection, the above verse says, na medhayā labhya: "The Absolute Truth cannot be known by one's intellect or brainpower." Suppose, someone has studied and memorized the Vedas, Upnişads, Rāmāyaṇa, all the tantra-śāstras, Mahābhārata, and other eternal scriptures. Asides from that, he has also memorized the Bible, Quran, Guru Grantha Sāhib, etc., as well as all the scriptures of Buddhists, Jains, and all other religions of the world. Can such a person know the Absolute Truth? The above verse says, na bahunā śrutena labhya: "One cannot know the Absolute Truth even by memorizing all the scriptures." How, then can we know Him? In response, the scriptures state that the foremost method of attaining the Supreme Lord and of entering into the kingdom of God is sarnagati – unconditional surrender. Therefore we should try to surrender to unconditionally unto the Supreme Lord. There is no other method apart from this. The above verse says, yam evaişa vṛṇute tena labhya: "Only one who is graced by the Supreme Lord can know Him." Another meaning

of this is that only one who surrenders unconditionally unto the Lord can know and attain the Supreme Lord.

My Response:

I agree with you 100 per cent that the ultimate goal of life is to know the absolute truth, except to say that you must know that only one in 100 million plus is privileged enough to come to know the Supreme Lord. The one who has achieved this only knows how difficult the task is. The Bhagavad Gita makes this clear in Jnana and Vignana, Chapter 7, 3. This is because the Supreme Lord will not come to just anyone. He can only be realised when the Supreme has interevened in a life and then also through exceptional means involving great deal of suffering in search and a steadfast dedication and devotion to studies and truth. This is why the easier option of the Impersonal Brahman was created by the Supreme Lord Himself to enable people to get to the next best option, in my view.

Incidentally, I come from a village in Orissa called Baikuntapur. We prayed before eating with

Kama, krodha, lobha, moha binasijaye

Aham eb nanak prabhu saranagati, kara prasad guru deva Om.

So the word prabhu saranagati is in our Oriya teachings that we learnt for the village. I am from the Panigrahi family and I was destined to find the Supreme even without any knowldege of the scriptures. That is what I believe. So you are right.

Comment of 11 January 2012: This is how our delusions are self perpetuating. We must study these holy books and if we are lucky we will get to abandoning them.

The meaning of Oneness: Posted on September 1, 2012 by shantanup

I can only speak of my own religious experience to describe what oneness means. When I was an immature strong theist I had what I now regard as crazy ideas on various things and I sought God's help to teach me what is right and wrong on all matters to do with humanity. Each issue that I considered, as I changed my mind about them, I adjusted myself to the new knowledge. I became anti-war, more sympathetic to gay rights, more sympathetic to the rights of women wishing to have abortions for whatever reason, pro euthanasia, environmentalism, etc., because that is what I knew that God was advising me was the right thing to be done. It was being at one with individual truths, for God was the ultimate truth for me: His laws had to be right. He was God after all.

There then followed a period when the Personal God vanished from my life and I could not find any sign of it. I came under the influence of people who were strongly atheistic and started distrusting my earlier discoveries, treating them as having been a delusional mind games that I had suffered from. I swung like a pendulum to becoming a strong atheist now. There was no God in sight for me. I became more supportive of wars like in Iraq and Libya as an atheist. But I was still exploring truth and examined the technical details of the Big Bang theory and the origins of the universe as well as Evolution and Abiogenesis in great detail. These did not satisfy me that there was no God as Creator. So I swung back to a form of deism and then what I described as atheotheism (one who had not seen any evidence of God, but did not entirely rule out that there may be a God). I explored under this hat for about a year and then had sufficient proof for me as outlined in this thread that there was a God and that he operated Nature through the truth-seeking and oneness mode (by whatever means he accomplishes that I can only hazard a guess).

At each stage of my changes from one form of outlook to another I practiced what I became. That was being at one with truth. This oneness turned into the acceptance of all things as they appeared and was perceived. I became tolerant of Reality with all its warts, like 'evil'. Oneness with truth became what more than just learning and practising the new things that I found it beame a frame of mind that was advaita, or non-duality. The mind was focussed on the acceptance of Reality. If America stayed in Afghanistan, that was all right, if it came out, that too was allright. Whatever happened was fine by me. I became non interfering in everything, just seeking the best for myself in my very personal existence surrounding my job, my family, my colleagues and fellow posters in internet forums with a live and let live attitude, and accepting the outcome, not as God's wish but as the matter of fact that it was: Reality. I was at one with Reality. This was through the process of pursuing truth relentlessly, changing my mind innumerable times but when the dust settled I had found Oneness with Reality.

So I coined and developed the word satya-advaita (the practice of oneness with truth) in light of this experience. I have never come into contact with any New Age or religious group so all my knowlege has been part of the process of self-enlightenment. Oneness seemed the most natural word that came to me from what I was actually doing. So oneness means a lot to me. At the end of the search I am at 'Aham Brahmasmi': I am in fact the truth, the Reality, the Brahman that Hindus have talked about for centuries; and

without having any longer to bring God directly into consideration for I see that He has done his job on me and got me to a destination – of oneness from where I have not budged. That is the truth.

I do not justify anything supernatural except for an atma/soul – I reject karmic rebirths, heaven, hell, etc. I am different to a Buddhist in that I believe in a indwelling spirit that Hindus have called atma which connects us with the truth mechanism of Nature. I have been mystical all through the past 15 years in search of truth. I studied and still study everything and express it as a review on myself whenever the opportunity presents itself. I have no ulterior motives but to be at one with truth. It is part of the process of what I hope is oneness. It is in the process of moment to moment existence in perfection of thought and action.

The future is brighter without the God delusion: Posted on December 12, 2012 by shantanup

My suffering has been over from the moment I announced on 9 December that I have became an atheist, quite simply because I no longer pine/worry/hope/expect/be-on-the-lookout for the appearance of this supposed Almighty skydaddy within my life and therefore know that I have another outlook which is to look after my own self by finding my real self rather than to being on or consider moving towards the mission implicit in the theistic perspective on life. I am therefore free from the suffering brought about my the greatest delusion of all that can afflict a human being, which is appropriately-termed the God delusion by Dawkins but without the necessary personal studies that lead to that conclusion. I have acquired personal evidence for his great words, 'The God Delusion'.

The future is brighter like the sun-avatar I have today inserted in Talk Rational and Rational Skepticism. In considering an atheistic future one needs to recognise that there is no heaven nor hell: only what one creates for oneself in one's own life here and now. There is nothing beyond this present life of ours that one should concern oneself with except to save some money for one's retirement and for a rainy day. Once we are dead, it is all over.

I had relapsed into theism thrice over the past 6 years when certain things seemed to come together in my life as if preordained but these incidents that made me wonder again about a possible supernatural influence in bringing them about were not durable or corroborated or consistent so that after subjecting myself to another intense 4 months of detailed search I went atheistic again. I think from personal experience one can only go from atheism to theism via agnosticism/atheotheism (it cannot be a sudden jump across): the evidence that has built up within me of arguments (god gaps, coincidences in personal life, and truth consciousness/Consciousness) have already been debunked by my mind so that it seems unlikely that I will enter the middle phase again, so that the theistic position will be that much more unlikely a position in my life.

31 May 2013 Update: On 21 March 2013, I changed my mind and realised that there is a Personal God. This was realised through a combination of rationalising events that took place in my life https://satyaadvaita.wordpress.com/2013/03/21/dr-shantanu-panigrahi-has-swung-back-to-a-belief-in-a-personal-god-on-21-march-2013/, renewed deja vu-type experiences and further positive sightings of '7' at critical times from my advaita clock checking habit. It has been a roller coaster ride over 15 years of search but I am a theist who today sees no reason to change his mind that God is watching and has made things happen for me.

Dr Shantanu Panigrahi's rationale for his personal atheism: Posted on December 12, 2012 by shantanup

In my adult life, I tried very hard with total devotion and faith for years and years, to the point that I was taken into a mental hospital at the insistence of my wife to shake me off my quest for the truth about a Personal God. This truth-search was built into every thing that I did, in that I wished to check if a supernatural power knew what I was doing and monitoring me in my activities. How else can one find out if there is a Personal God. From 1997 (when a career of 35 scientific papers and 40 more unpublished papers was thrown down the drain in this search) to today, I swung periodically like a pendulum between all positions from strong theism to atheism, to theism, to atheothesim to theism, and finally atheism today.

After the bitter experience of two mental hospital incarcerations for my truth-search and 'following the perceived God' activities and throwing away £20,000 of savings in addition to a £30,000 per annum scientific job in which I had attained three promotions before the God-bug hit me, I had no choice but to temper my activities because I knew that I had only just escaped electric shock treatment at the hospital. I did not wish to end up there a third time. So I started to rebuild my life in the petrol station two years ago, keeping my nose cleaner, taking my medications that they prescribed for me (Risperidone 2-3 mg per day) and backing off the faith and devotion. I was therefore forced by the adverse conditions generated by my faith to give up that faith and lead a more normal life. I had been to the brink of total disaster and when this job gave me a life line back to normalcy I grabbed it with both hands. And it has paid dividends in that I have had a more contented and satisfying life in which I avoided destitution and living as a tramp that I feared two and half years ago that I was unemployed after the loss of my last job exclusively by following a perceived God.

I paused for reflective-thought that I wasted £20,000 of our savings chasing a God delusion those days and my wife did the right thing to have the doctors examine me and the doctors duly sectioned me. But I also know that I was out of the hospital apparently perfectly normal three months later on the first occasion and only one month later on the second occasion that my wife got the doctors in. The diagnosis in the end was 'persistent delusional disorder'. What do I learn from that? That I should not take instructions from a perceived God using the tool of communications that I devised of digital clock time sightings as messages of positive action/affirmative answer to do a particular task in my personal life by numbers 3, 6 and 9 and the remainder numbers meaning negative to the proposed task. I should infact not seek any messages from God using any method because I had not found the ultimate knowledge of how to communicate with God; the simple reason for that being that a Personal God able to give messages to humans as revelations just did not exist.

A perceived God was responsible for my loss of Professional Scientist's job and since that loss I never did over the next 15 years in the prime of my life find a College/University job as a Professor or a even a Lecturer in Animal Nutrition that my professional qualifications merit. Any fool can see from this that that there is no such thing as God's justice on Earth. If I find such a good career position now as an atheist that would be obviously be no thanks to any God: in fact it will be because I have found

and live in real reality now that I will try and find such a job for myself. The idea of the existence of a Personal God is well past its shelf life when diehard faithfuls like me lose their faith.

This was truth search and truth accomodation, what I describe as satya-advaita (Satya=truth; advaita=oneness with reality) Calling myself openly in internet discussion forums (Rational Skepticism and Talk Rational) as a strong atheist is another step in my rehabiliation from the illness of severe God-delusion that I suffered. I am waiting to see if it will lead to better things for me in my life materially. That will be the test.

31 May 2013 Update: On 21 March 2013, I changed my mind and realised that there is a Personal God. This was realised through a combination of rationalising events that took place in my life https://satyaadvaita.wordpress.com/2013/03/21/dr-shantanu-panigrahi-has-swung-back-to-a-belief-in-a-personal-god-on-21-march-2013/, renewed deja vu-type experiences and further positive sightings of '7' at critical times from my advaita clock checking habit. It has been a roller coaster ride over 15 years of search but I am a theist who today sees no reason to change his mind that God is watching and has made things happen for me.

The God delusion is a mental affliction: Posted on December 10, 2012 by shantanup In 1997 I was experiencing strong thoughts/imaginations/visions/deja vu symptoms (but no hallucinations and no voices) which I could not figure out the causes of and I took them to be sparks of God's work on my mind to guide me in my life. I had a very strong devotion-based theistic upbringing and these experiences therefore made perfect sense that such a God as was described to us in Hinduism as permeating everything and everybody was planting thoughts in my mind. But I was also a scientist and therefore always keen to know if these experiences were real or imagined. I therefore I tried hard all I could to develop a one-to-one communications-based relationship with this perceived God. It ended in repeated failures. So my thoughts and imaginations must have been the result of some kind of a mental illness that was observed to run in my family, and indeed when I (and my wife subsequently) referred myself to the doctor for my behaviour was seen as grossly erratic I was diagnosed as having 'persistent delusional disorder' by the psychiatrist. Eight years later I believe now that it was the correct diagnosis. Strong theism based on faith is the result of mental illness brought about by nuances of the mind. I am lucky that I saw the doctors and that the diagnosis was made early so that I have a real world event to guide my subsequent activities and scientific analyses of my mind.

From July to early December my posts reflect a relapse into theism because I was susceptible to drawing this conclusion all along and the conclusion was not really warranted by the facts underlying my experiences of life. It remains to be seen if I will have any further lapses into theism before my life is over. I will report it here.

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Dr Shantanu Panigrahi says on 9 December 2012 that there is no Personal God Posted on December 9, 2012 by shantanup

All of what I have written in this blogsite concerning my spiritual journey of revelation into theism is not convincing me today of its reality. I really have got no real evidence of the existence of a Personal God. The connections that I have made in the past were in all probability delusional. They have no substance and no durability in my personal convictions.

For the record since 20 July 2012 have been doing a great deal of digital clock checking for sightings of '7' as a means of confirm that God was revealing Himself to me and showing me that what I have been doing in my personal life was known to Him and had his blessings. It got me nowwhere in my real personal life. I attained nothing of any substance that actually mattered. In fact my certainty of being on the right track of truth got banned from another discussion forum website (Secular Cafe) and my Secular Pacifists idea has not generated any interest whatsoever in the discussion forum website that I opened. My blogs not thus far got me any significant kind of recognition that I have been party to any great revelation of knowledge through the Truth Consciousness mechanism of God as part of his plan for me. I am still a petrol station cashier in the United Kingdom. My complaint of poster harrasment at Talk Rational.org to the Police was given the short shrift by them and I was sent on my way. So what more proof do I need that I had no mission of God that I followed in my life to show the world anything of substance.

I was testing whether God was available for communication purposes. The logic was if He was so great and could do anything he liked like generating the universe, he would have no problem in acting through my mind to take me to see him regularly when the clock times showed a total of '7', since '7' is known in religious circles as being the Numerological significance attached to God. The results of my experiements with the digital clock in this way showed that God did not reveal himself to me: no consistent pattern of numbers were observed to indicate whether he existed to know what I was doing and what was required of him in response to make himself known to me. So this was the final proof for me that there is no God that people should waste time over. I do not know of any other way of communicting with God so that was my only and final attempt to resolve the question of whether there is a Personal God.

When I first started doing this I was a strong theist who not only believed in God but worshipped in devotion and faith. In that mode I expected God to confirm his real presence and show me that my faith was well founded. So I would say: I am coming to see you now not having any idea of what the time was, and on the understanding that if I saw the time as a '7' on the digital clock (12.04, 12.13, 12.22, etc) it would mean that you God have acted on my mind and body and got me to walk over to the clock with precise timing such that I would see the '7', your special number. I did this repeatedly over hundreds of times especially over the past four months. I got numerous sightings of '7' but in the end when evaluating the results found that there were equally as many negative numbers so that God was not coming to me this way when I needed it most. If a faithful and devoted truth-seeker like me could not find God this way, it was because He was not omnipotent, omnibenevolent so no God. That is what I concluded from my

trials. I only wanted his help as a Saviour God to whom I went in faith and devotion. If he rejected me despite all my pleas for help to reveal himself to me that is not a God. A God is someone who listens to prayers. I did not ask him for any material things like winning the lottery, only to show that he was real. It was not a demand, a request but which would be measurable as evidence. If he did not listen to such pleas he is not a Personal God. Period.

It should be borne in mind that I first started developing a means of communicating with God using a digital clock back in 1999 not as a means to test his presence, but to get instructions from him on how to lead my life to get the best outcomes for myself in total faith – boundless faith. It was only when after years of doing so using different numbers for communication that it was dawning on me that I had made nothing of any substance with my life, ended up in a mental hospital, and picked up the pieces of my life as a cashier in a petrol station (despite my fistful of qualifications and scientific papers) that I decided that I had to now test with an elaborate single number 7 system of whether there was really a God that I was assuming earlier as coming to me through digital clock messages. This culminated in this autumn's trials. The early strong theistic faith therefore proved to be fruitless, of no consequence, and so a delusionary attachment of my mind. After 15 years I had nothing to show for the years of faith. I clearly lost my last job because of my faith that God was getting me to do things. In fact I lost my scientific job in 1997 because of some faith that the nuances on my poor gullible mind and whatever was happening to me were God's work. I have been bitten by the God delusion too many times over the past 15 years. Twice in mental hospital as a result of intense faith is enough: I cannot risk a third police capture or the psychiatrists might resort to the electric shock treatment this time. I will stay in my petrol station job where I have worked for 2 years full time now and where I am liked by my bosses. And it is only 3 minutes walk from my home and pays all my bills. I should stay put and live out the rest of my life in peace now.

In view of this realisation I do not wish to fool anyone that I have found the ultimate evidence of the presence of a Personal God in this universe. I have in fact found no such thing. My latest post at Religious Forums has not been commented on by Vrindavana Das or by anyone so that my idea of having realised Sri Krishna under the achintya bheda bheda tatwa was also totally delusional as a personal experience. Have I reverted to Atheotheism? No atheotheism was a phase that I went through when I had hopes of seeing a Personal God at the end of the horizon of my sights. I have been walking towards that horizon and found that never got any nearer: so it was a total

mirage. That is what God is a mirage that is never there for one to be able to attain simply because it was always going to remain the horizon of my travels. I never got there. I was assuming that there is a God and just kept on travelling in the hope that he would reveal himself sooner or later for all my faith. It never happened.

And although there are unresolved questions in my mind of how abiogenesis and evolution happened to come about as there is uncertainty on how the universe came into being, there are reasons to suspect that an intelligent Creator God would have taken the trouble of creating these things and then simply disappeared from view

leaving no evidence that creation had a purpose of his as Deists like to think. The Deists position is simply not credible.

Thus, after 15 years of tantalising search, this is as firm a conclusion that I have come to this matter and cannot see how it can ever be reversed now. I am simply not searching any more at the age of 55 because I have given up all hopes of getting close to that horizon from a personal daily struggle in search. I cannot again be an atheotheist because my search is over. I am no longer looking at the horizon and walking towards it. I am once again an atheist.

I do believe in truth: in satya-advaita: oneness with truth, but not of truth being part of a Truth Consciousness property of the universe and God. Truth is still the most powerful force that one can muster to drive oneself in life. This truth-seeking and oneness with truth means that I must now reject what failed to see as being true, that is the existence of a Personal God. That truth is that I have no evidence that a Personal God has been communicating with me or even exists.

Am I a strong atheist or a weak atheist: I am a strong atheist because if God existence is denied he could not have created the universe and life in it. It makes no sense for a God to go through all the trouble of creating the universe and life for man and not make himself seen despite the terrific efforts that I have records at home that prove that I employed. I will keep those records as evidence if proof was needed by any party.

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Satya-advaitism and the promotion of atheism: Posted on January 22, 2013 by shantanup

A satya-advaitist who has arrived at a position on the precise meaning of God and his existence or non-existence owes it to society to make his views known. The reasons for my doing so are presented.

Promoting atheism comes into much vitriolic opposition in the world from those living according to God-based religions. One therefore needs good arguments to counter those who persecute atheists for their views. The premise of my secular ethics which I base on evolutionary biology is that one is an intrinsic part of society, be it the community in which on lives, the national society, or the world society. One therefore has a duty to society to express one's deeply held views so that society benefits from those views, accommodates them in light of other views expressed freely and therefore becomes better through improved knowledge. We humans have a voice. We should use it in a good positive manner for the benefit of society. One should not allow oneself to be bullied into silence. One should voice one's atheistic opinions in a pacifist manner, and in so doing fight to prevent one's rights to freedom of thought and expression from being eroded from the stampede of religiousity.

Promoting atheism needs to be demonstrated as being a good thing. What constitutes the good thing? The good thing is the right thing that is supported by the bulk of the factual evidence. Truth alone emancipates in all kinds of ways, not least in the quest for peace of mind. This conviction comes from thorough studies to acquire knowledge and when this happens the realisation may dawn that there is the need to promote atheism by getting one's arguments right. Atheism must be shown to be working towards the emancipation of humanity through promoting science and reason as being the rational basis for living thus releasing humankind from the shackles of religion. This will lead to the gradual emancipation of humankind from the delusions of a supernatural entity that tortures people into unreasonable behaviour with their fellow human beings and leads to deaths and the destruction of the environment that nurtures us all.

The internet has contributed greatly to the release of many a tortured human who had been thoroughly brainwashed by an upbringing in religion-based knowledge. But we need to do more to prove to people that rational consideration of facts and figures does lead to the discovery of the ethics that is indisputable in terms of generating the highest quality of life in terms of its health, life expectancy and happiness, and that this will be more real and durable than the ethics discovered by following religious dogma. Those who have truly found reason and science to be the right reins for their outlook and the dependable basis for conducting their lives need to show why these reins are superior than those that rely on adhering to religious guidance and doctrinal procedures for living.

If one can logically work out what is a good way of living that is harmonious with nature and generates health, happiness and longevity, than one has no grounds for presuming that there is a God sitting in one's mind as a supersoul telling us the correct way of living that will achieve these natural objectives. This is simply true because quite evidently such a God is not telling anyone else to live according to the same principles and objectives and because principles and objectives change with time and knowledge

accumulation. Further, on the whole, the religious format of reasoning is that these are not the objectives that are right for us humans because this evidence-less God has clearly dictated an altogether different objective for humans, namely the quest of a union between man and himself. One needs to ask how credible is the religious format for basing our lives? It is clear that the apparent God has told Christians, Muslims and Hindus to live to different procedures that are frequently in conflict with each other. So which is more rational to pursue: believing in one's own determination (selfdetermination) as being the correct way of living or living to some holy book that promises an after-life that we have no evidence of and which, above all, was arrived at through different paths for different sections of humanity? The logical answer is one should not believe that there is any kind of a Personal God who can serve as a guide to how we live and whom we humans can serve as the purpose of our existence. Our biology is sufficient to tell us how we should live as a population of human beings who mate with each other so we need to live with each other as a community and humanity. We should not pray to any entity for our welfare, because praying demonstrates a loss of faith in our own ability to influence the course of our lives.

If something can happen without the need for a God to design and make that thing happen, then it is more logical to assume that it happened by itself due to the natural forces implicit in the system. The evidence shows that life arose without the absolute need for Creator God. Science has identified a lot of the detailed mechanisms that form the mechanism of life and evolution. We know how we humans evolved from lesser primates for example. All of life could have arisen without a designer for abiogenesis and evolution to what we have today. To consider that the species that arose in during the process was the deliberate result of the free will of a creator God intervening in the evolutionary process is simply too incredible to make it a worthwhile issue for consideration.

We then come on to the question of who or what created the universe: the case for God is not not so easy to dismiss in this respect because we cannot see the totality of the universe through our eyes and scientific instrumentation. We therefore have not a clue on what caused the Big Bang and the expansion of the universe. We have theories only which can be disputed. But we do have clues to guide us in our decision. We know for example that expansion will lead to the death of our solar system one day so that we will come to an end in less than a billion years. Who would want to create a universe like that generates something wonderful only to see it go out of existence. What kind of intelligence and will would do that? Not a good one who has made something that will self-destruct. Beyond that a designed universe is not credible because it is not a good design to have generated only one planet where after 3.5 billion years we humans came about to be able to ask such fundamental questions and living fearfully of the present and future in terms of how we will survive. Notwithstanding, it could be a creator or some other kind of force that can be called God. Science may not ever be in a position to give us a categorical answer of whether the universe arose from itself. It seems likely that there will always be a case for another force beyond it. So it dampens our analysis of the case for atheism.

In the past I have swung about like a pendulum from strong theism, to strong atheism to, theism, to atheotheism, to theism and back to atheism where I have settled now. There is nothing wrong and everything right in such to-ing and fro-ing. The considerations are complex. To be able to change one's views shows a mind seeking the truth and not allowing oneself to be straitjacketed ever. One alone can make one's own mind up if one is truly searching for the truth. The uncertainty on what was there before time began in terms of the forces that generated the universe does not make me a weak atheist but a strong atheist with a question mark because I believe that we humans should be in total command of our own future because there is no higher power for us to be fearful of or to sing the praises of because of what we see as being the wonders of the universe. The power source that generated the forces that brought about the universe which science cannot yet determine the composition of should not be accorded the word God, because this word implies a being for which we should have some fear, awe, respect, reverence or love, and there is no reason for according these feelings to the power source that generated the universe.

Dr Shantanu Panigrahi elaborates on the ideal internet discussion forum for truthseekers: Posted January 12, 2013

My definition of a genuine truth-seeker is one who seeks the truth, exposes the truth and lives at one with the truth. In this way he is a satya-advatist in Hindu parlance, for full truth-accommodation is his goal in life. I am one such person, and have always been so. It is my religion. The satya-advaitist seeks the truth and exposes his view points as truth on all aspects of humanity, especially where matters are not clear-cut because the science is lacking in important respects. These are the areas where he launches his considered conjectures and speculations in order to promote discussion that might lead to the further generation and establishment of the truth from the implicit revisionary researches: the process of truth search leads to a final position on all issues that is rational. It requires him to take moral stances on every issue based on his perceived reality. This is a continual process until full realisation dawns. When this happens there is nothing concerning morality that is left to learn.

Since he lives at one with the truth a satya-advaitist has to be very careful and debate issues with concern for his reputation as a respectable analyser of facts and as a person of utter honesty in his dealings which should reflect the goal that he only thinks and expresses opinions in a defendable manner that is in accordance with what he truly believes to be the best outlook for all of humanity to follow and which is therefore in the interests of humanity at large. His sights are set at achieving that ideal. It is a mission. It follows that those who do not have this ideal are not genuine truth seekers. If one does not accomodate pristine truth into ones conduct and outlook on life the ultimate conception of reality will not come to the individual. Without truth accomodation a person can go wherever he or she wishes and not learn anything of substance.

I have found through my journey of internet forum-based truth-seeking that when conjectures and speculations are put forward in this way to rationalise ideas it can make some people very angry as they will disagree with what is proposed as not supported by their perceptions and because they are looking for adequate scientifically-derived evidence. They ignore the fact that science cannot tell us everything and that this should not prevent us from joining the dots of the puzzle on life as seems reasonable based on ones powers of intellect and reasoning. My words have frequently come into conflict with the views of people who neither follow this logic nor understand my intentions as a truth-seeker wanting to promote discussions. They get irritated into venomic personal attack and character assasination for they cannot follow the truth that is being attained. They may be concerned about what is good for only certain particular sections of humanity (feminism, atheism, etc), and are constrained by being mired in their comfort zones, of having vested interests, and having a desire for adopting the politically-correct stance of the day. These obstacles do not deter the truth-seeker from stating the facts as he reads them. To prevent the information being lost the truth-seeker has to accumulate the facts discovered and write his thesis on the theory of everything. That

was the purpose behind my blogsite where all my moral values are synthesised and written down as a compilation on humanity. Genuine truth seekers must develop their own thesis which they should continually update and revise as truth is delved into through an increasingly deeper way and ultimate truth is reached.

If administrators at Atheism plus, Secular Cafe and Rational Skepticism were/are not grown up-enough in terms of objectivity to take my developing views and retain me on their boards for people to debate and argue with that is a reflection of their infantile censoring attitudes of taking away the ball on contentious issues to protect their public image, and shows that they are not concerned about generating an atmosphere in the boards that is conducive to truth exposure. A truth-seeker must not waste any time over such attitudes that he encounters and proceed with his quest for the truth relentlessly because a person has limited time in his life to learn and get it right. A forum that prevents any legitimate argued and reasoned view-point from being expressed though bullying the individual, restricting him/her from posting by creating barriers, and outright banning of the individual as a troll or for holding particular views is not a forum suitable for truth-seekers. Rather, they are fora for special community development. The truth-seeker must move on from these pastures and find other means of study. A truth-seeker cannot be part of any internet community other than the community of truth-seekers.

I got the impression from all my postings that internet discussion fora look upon genuine truth seekers as parasites on the knowledge of others, and this is exacerbated when a poster like me simultaneously owns his own website blogging on the same contemporary issues on the basis of knowledge that has been filtered through the poster's interactions with other opinion in those fora. They therefore see the continuing participation of such a poster as a threat to the functioning of their boards. My blogsite (http://shantanup.wordpress.com/) is therefore seen a rival discussion forum in itself seeking and receiving informed comments from bonafide commentators. This causes the some administrators concern that all issues are already hammered out and available for consultation and so that such 'parasitic' posters need to be banned to protect the integrity of the websites. I would not give up my blogging at any cost because for me interent discussion forums are indeed nothing more than venues for investigation of topics whereas my blogs are my truth-updates in a summarised form.

The rules of Talk Rational also appear to promote a truth-exposing community and therefore a good venue for truth seeking, but it has shortcomings. It allows too much one line stupid humour that generates a massive amount of junk posts that get in the way of objective discussions. It is also not an ideal forum because it has a policy of not restricting posters who harass individuals, derail threads and use bad language. Both of these are disruptive to the operation of a board that will not generate productive discussions. Because of its emphasis on freedom of expression, Talk Rational does not employ this banning facility, which in turn deters thoughtful and committed posters from regularly posting there thus reducing the prospects for stimulating good

discussions from which newly arriving truth-seekers can learn. So what one gets at Talk Rational is a lot of annoying talk and flippant one or two word or single sentence remarks, that do not even form conversations, and it does not have much of the intense meaty exchanges that delve into issues deep with the factual substance that a truth-seeker needs. The banning of thoroughly disruptive posters has therefore to be kept as an option used by an internet Forum.

Freethought and Rationalism Discussion Board is undoubtedly one board that is highly conducive to being exploited by the truth seeker for learning. It also has a very well organised subfora structure to provide an good environment for the truth seeker. The only thing wrong with it is that its bans appear to be irreversible. A ban for 6 months should be placed before one is banned for life. I would therefore recommend that truth-seekers start their internet discussion forum journey from a visit to Freethought and Rationalism Discussion Board.

I should stress that I have personally benefitted from my visits to all the forums referred to in this website (as well as Religious Forums) for I have learnt things from each. These forums have something different to teach us all. They have different types of posters that we can learn from. So they are all worth joining and participating in. Restricting oneself to just a single forum will amount to denying oneself all-round knowledge. A genuine truthseeker must go everywhere that there is the possibility to learn. Being banned by Freethought and Rationalism Discussion board turned out to be a blessing in disguise because I was then forced to turn to other boards to continue my examination of the many outstanding issues that concerned me. However, given the choice I would rather be a member of Freethought and Rationalism Discussion Board than any of the others that I have visited as a member.

Atheotheism as a position in the spectrum of theological beliefs Posted on January 13, 2013 by shantanup

I thought up the word atheotheist/atheotheism to distinguish myself from atheists because I got tired of hearing that an atheist is someone who lacks a belief in God and that besides agnosticism there is the other option of theism without positions in the middle. The simple definition of an atheist position was not credible as a real life situation that one saw no reason whatsoever to believe that a God of any form could exists as the reality is that there is a constant process of truth search in progress evaluating theology. This leads to people having uncertain positions between atheism and theism.

I decided that when one is not certain that a Personal God exists and is still searching for evidence of that, one is an atheotheist for whom science is unable yet to assess this relationship between man and God. So when a personal God is not ruled out and until that boundary of time=0 in the origins of the universe is penetrated by science I see that we have no option but to take an atheotheist position. This is the position that we live like atheists that is without reference to holy books or direct commands from a sky daddy God into our minds but do not rule out the possibility that we may yet find evidence of such a God to guide us humans.

If I ruled out the existence of a Personal God and also came to the judgement that science would find a way to go beyond the origins of this universe's time and space and discover a source of matter that just erupts periodically and randomly into the type of existence that we know as our universe (much like volcanoes erupt at different places on this Earth) without the need for a will to make it happen I would say that I have now sufficient evidence to make me an strong atheist.

Currently, I am a strong atheist in that I have ruled out the existence of a Personal God but have not ruled out the existence of an Entity as a power source that manifested the universe as Brahman, the ultimate reality. Thus, in my understanding atheothesim fits into the scheme of theology as follows:

Theist: strong believer in Personal God and Creator God, living their lives according to holy books and personal ideas of revelations and missions suggested to their minds from a perceived higher supernatural power;

Atheotheist: non-believer in a Personal God so lives like an atheist without Holy Books and skydaddy God giving the person messages and a mission) but not ruling out that there may be a Personal God that one may yet discover in one's life;

Weak atheist: given up all ideas that there may be a Personal God who one will discover in one's life but who has not given up the idea that the universe was generated by a Creator God with a will who knew that humans will one day arise on Earth to sing his praises;

Deist: one who believes that the physics and cosmology show that a Creator God set off the universe as well as designed life and then disappeared from view and has never and will never reveal himself to human beings;

Strong atheist: one who has ruled out all ideas of both a Personal God and a Creator God thinking neither to be of any relevance to humanity and the existence of the

universe. He does not think that the word 'God' should be applied to the power source of the generation of the universe which science has not been able to understand yet. Agnostic: a does not know anything about whether there is any kind of a God or cannot make up ones mind about the issue.

An atheotheist anticipates that evidence may yet be forcoming for the existence of a Personal (and a Creator God), but pending that he/she lives like an atheist. An agnostic on the other hand does not anticipate the arrival of any evidence for the existence of a Personal (or Creator God): he just does not know.

All forms of atheists and agnostics attempt to lead their lives according to humanistic ideals rather than on the basis of a scriptural or a perceived revealed wisdom that theists do. The details of how atheists form moral judgements vary considerably with no structure: some live on the basis of designing human rights, some on ideas of equality, others on the principle of 'do on to others as you would have them do to you', and still others through an understanding of evolutionary biology of how we humans live optimally in Nature.

This is a synopsis of my description of the various strands of theological beliefs that one comes across in life. A new word is accordingly introduced to the debate on God: atheotheism.

The Condition of Persistent Delusional Disorder of Dr Shantanu Panigrahi

I was diagnosed by the British National Health Service as suffering from Persistent Delusional Disorder in 2004, and spent two short periods of compulsory stay in hospitals after being sectioned under the Mental Health Act. The first time I was in hospital was in 2004 and the next time in 2008. Since then I have spent time a long time reflecting over my mental condition to understand what happened to me since 1997 when my scientific career ended amid the charge by the University of Greenwich that I was blameworthy of gross misconduct in my dealings with my colleagues and superiors. This was subsequently corroborated by numerous internet discussion boards who banned me from membership for disrupting their boards and for holding views that they found unpalatable. So indeed there was something wrong with me. What was it? Is it still there?

Some people like to clarify their minds of uncertainty and confusion that they have acquired through upbringing and education or that which surrounds one for no one can read another living being's mind. Others are happy to live in confusion or delude themselves that it does not exist. I do something about uncertainty and confusion. I probe out what is real. My mind would never rest when there were questions on basic things that I am not certain of. I need to find out what the precise reality that surrounded me and this I do through probing people persistently with questions and suggestions and reacting in a way that expose the inadequacies of those people's arguments or reveal their intentions, vested interests, prejudices or simply ignorance. This annoys people. For poking them in their comfort zones they have in the past labelled me with bad terms and banned me from their societies. In other words they they could not tolerate my quest for the truth. Even political parties like the British Liberal Democrats Party stopped talking to me for my probing exposed their mendacities. People do not like that for they have livelihoods and ambitions for which they carve out agendas that they serve. When their true nature is exposed they will go silent or find ways of denigrating and ostracising you. They were all put in their place because my standards of conduct were set too high. The highest level is that attained through satya-advaita of truth accomodation in which transparency is of the utmost importance. I cannot tolerate suppression of the truth. Truth must come out. What I found from experience is the persistent delusional disorder is the name given to someone embroiled in intense truth search, and that this condition is terribly exacerbated particularly when the person is afflicted by the God delusion in that God is running the affairs of the world. This invariably comes from an an upbringing in religion. Truth search examines everything including whether the presence of God is real or unreal. It requires persistence of truth-seeking to shrug off the delusion that a God exists that monitors and guides our living outlook and deeds. When the mind attains clarity on issues including the falsity that such a God exists one needs to live to it which moves one towards serenity and peace of mind. A non-existent perceived God was the source of all the crazy things that I did which caused the United Kingdom authorities to incarcerate me in a mental hospital twice and label me subsequently with the tag of 'persistent delusional disorder'. But it was nothing to worry about as a mental sickness.

The only treatment for it is truth, not medication or other more severe forms of medical procedures.

So today I know that the world is a bad place with intolerant human beings of self interest and ignorance and this is what domininates human relationships and conduct. I have therefore decided in my enlightenment that I have done enough searching now and as I like to think of myself as an emancipated researcher, I must retrench into my cubby hole away from the world for ignorance is terribly difficult to counter and argue with. I will just communicate my views through my blogs. Now I will not communicate with anyone directly unless they make the first move towards establising a dialogue on any topic. All I need in this world for companionship that might relieve the boredom and liven me up into giving me the motivation to live and enjoy myself during the rest of my life might be a regular supply of Scotch Whisky, and possibly some tobacco.

Thus, I say that I am a human being with the condition 'satya-advaitism', that incorporates intense satyagraha, or agitation for the truth to attain clarity of mind. Clearly, this is only possible through the expression of what medical people call 'persistent delusional disorder'. The disorder is a process that works to sieve out the truth on any topic that comes in the way of the person.

I record this self-diagnosis in my blogsite today for transparency so people know who they are dealing with when they communicate with me.

9 January 2013 Update: Scotch Whisky and tobacco was just a passing thought that I have so far resisted the temptation of. This evening a new thought of keeping fit with regular jogging to shed 2 stone in weight with diet control has taken hold of my imagination so that I wish to look forward to a healthy body as my next project imposed on myself while I look for better employment possibilities. Watch this space folks!: https://shantanup.wordpress.com/2013/02/10/dr-shantanu-panigrahi-starts-dieting-and-exercising-to-lose-weight-and-keep-fit-at-57-years-of-age/.

14 February 2013: I joined the United Kingdom Independence Party to tidy up a loose end in my truth search. There is another major loose end to tidy up in respect of Kent Police's investigation of criminal actions against me that I have reported. There are minor uncertainties on how to improve my health-fitness and go about securing a better job. But on the main issues of living-philosophy, no more persistence of truth search is needed. There are no delusions afflicting the mind now. The mind is ordered. I am cured of my mental turmoil and confusion from a personal study of evolutionary biology, humanity and the God-delusion. I know for certain that there is no personal God because I tested severely for the existence of one. I can therefore speak with authority on this and associated subjects that humans have to face. This I will continue to do in my blogsite so that

Dr Shantanu Panigrahi has swung back to a belief in a Personal God on 21 March 2013 Posted on March 21, 2013 by shantanup

I cannot go into the details of why I now believe in a Personal God indwelling in human beings except to say that I feel that my patient studies based on non-stop satya-advaitic truth seeking has been rewarded by God to confirm my original theism a decade ago and reinforcing that knowledge. I feel very strongly now that there is a God who comes to those who Hindus regard as true gyana yogis to reveal that He protects the good and sort outs in his own way those who oppress and persecute the innocent. It is sufficient to say that I changed my mind and realised that there is a Personal God through a combination of rationalising events that took place in my life, renewed deja vu-type experiences, and further positive sightings of '7' at critical times from my advaita clock checking habit. It has been a roller coaster ride over 15 years of search but I am a theist who today sees no reason to change his mind again that God is watching and has made things happen for me.

God reads only your heart, not the religious texts that guide you Posted on April 23, 2013 by shantanup

From what I have studied over a long period of time and realised recently is that the personal indwelling God in us only judges us on the nature of our hearts that we as human beings possess, not on the basis of which if any of the religious texts people around the world use as their religions to guide them in life. I sincerely believe that God will come and make his presence felt to those whose hearts are in the right place. This means that people who question their beliefs however they came to imprint in their minds are favoured by God in life.

This does not mean that the religious texts are to be abandoned as nonsense and contributing nothing of value to one's quest for purpose in life, but for peace and contentment the heart of the individual overrides or takes precedence over the words contained in religious texts that a person may use for guidance. One can even be an atheist of very good heart and find contentment in life. The contentment that one reaches depends on the heart that the individual possesses and it is possible to change one's heart towards being a better human being. This only really happens from a steadfast devotion to knowledge acquisition and truth-accommodation.

The spiritual process of seeking realization: Posted on June 28, 2013 by shantanup

First a seeker should be clear about what he is seeking: is he seeking the truth or is he seeking God. If it is God that he or she is seeking, that will not work by itself. God cannot be comprehended, that is known/realised, without a substantial comprehension of the visible reality. To attempt that will only end up in a lifetime of self-delusion and frustrations. This is because God needs to cooperate with the individual for the knowledge of God to be made possible. And God does not just reveal Himself to people just like that for no good reason. This raises the question of what the process of realisation comprises for the individual, and who is in fact a true seeker on the right path that leads to that doubt-free knowledge.

The true seeker is one who literally seeks realisation. He tries to learn as much as possible and get to know what is real and what is unreal in the world and the universe with a total scepticism of all external sources of knowledge that he comes across by focussing on his inner truth with a steadfast abhorrence of falsehoods, deceptions and cover ups to try an raise truth to the surface with full transparency of himself and what he discovers at all times. He will combine all aspects of learning to seek and attain truth at its highest levels. He or she must make this endeavour a part and parcel of his entire existence in everything that he or she does. It will require considerable studies and perseverance for which patience is a virtue. The attempt to find out about God is an intrinsic part of this process of truth-seeking. To be in a position to succeed in ones search, all opportunities and involvements must be utilised as a source of knowledge from which one is enhancing ones understanding and the mind moves steadily towards realisation. Thus realisation is a process and never an end point. Even when God has been irreversibly realised the process will continue because it is a form of living; living the truth. Through the process, the irreversible and doubt-free realisation of God may or may not materialise. Whether this position is reached or not is unimportant: the fact that truth is being attained is a massive reward in itself as one inexorably moves towards increasing clarity and pristine understanding as the only goal that matters so that one is living fruitfully in a good existence. But to reach a point where one is actually living with God is meaningful for one then knows that one then cannot put a foot wrong in this world.

To make this process work not only should one be seeking the truth, one must at the same time accommodate oneself in the truth that one discovers. It implies an acceptance of reality at every stage of the process and contentment with one's situation. Only the person who is doing this will be a true seeker because he is on the truth-path. For that one must be totally detached from everything, including from God or its opposite view-point of atheism, or indeed from any other 'isms' or objectives which are all ultimately treated as short-term stepping stones serving the process of truth-seeking. The road is indeed long and hard and there is no guarantee that this truth path will lead to the ultimate end point of realisation, that is living with God. One may swing like a pendulum between atheism and theism along the way as nothing can be taken for granted. That is the level of detachment from ideas and desires that is required to be a true seeker. One does not need to 'seek opportunities for service' as such as that is also an attachment that one needs to free oneself from. The only way

that this is a consideration as part of one's dharma is if the right path has been followed. I describe this as the process of satya-advaita, or truth accomodation. It leads to the point where there is an irreversible acknowledgement of God as being the ultimate in truth consciousness but the amount of work required is so considerable that even Bhagavad Gita is clear: that only one in millions will attain the ultimate irreversible and uncertainty-free God-realisation.

God may play a part in this process of realisation: but he may only come to people who are ready for that ultimate knowledge. So the seeking has to follow a path of spiritual perfection that is devoted to the sanctity of truth. Even then there is no certainty that God will intervene in one's life to make realisation complete.

There has to be good reason for one to go in search of God; if there is no good reason to seek God what would one be seeking and what purpose will that serve? To simply want to know whether God exists or not is not by itself a good reason to seek God and He may consequently not oblige such individuals so that their chances of getting anywhere near attaining that point in realisation when one would actually be living with God is negligible. If on the other hand one sincerely believes that He exists and then goes looking for Him for His protection or favours in this world through ones prayers or is in need of an explanation even of why one is a believer in such a Being as God, that might be a legitimate reason to start seeking the truth about God as to whether he truly exists to which He may well respond through revelations. Or He may just select people for the ultimate truth if He sees them as serving a useful mission that He wants them to fulfil on Earth, through so-called avatars/incarnations. Further, if a person just seeks knowledge of the visible world intensely God may decide to assist that person in his or her quest if He considers that the person has a heart that deserves divine assistance in his quest for truth. This is why I recommend seeking knowledge of the world around us first and to do so through oneness with truth or satya-advaita. If all those practicising satya-advaita in this way benefit finally from a full realisation of God then only will we know that it is a generally-applicable truth consciousness capturing spiritual process. For now I can only state that this was my chosen path which I now describe as the truth path because it led to my present compulsion of wanting to and actually living with God in all my day-to-day activities and which has therefore completed my understanding of the full process of realisation.

Not everyone seeks. Most people cannot be bothered and look upon spiritual people as clinically mad. Many become atheists because they do not know how to seek: they apply the scientific process to determine the truth about God and God is beyond scientific probing. God can only be approached through a spiritual process of connectivity. Not searching for the truth of one's divine consciousness as being the God principle in us is an inhibitory influence on our minds that limits our intelligence and creativity to survive well in the world from the acquisition of knowledge.

My experience makes me confidently state that Hinduism's Satyameva Jayate is indeed true. My definition of Satyamev Jayate is: Long will truth live and endure for there is no higher discipline than truth. Truth is eternal because it is an expression of reality which has always been and will always be.

Gender Equality in Sikhism: Posted on June 14, 2013 by shantanup

My view is that children should be brought up with each other, learning from each other, and learning to respect each other as guided by their religion even when they are biologically of different genders. The being togetherness is very good for a cohesive and learned society. I am against single sex schools because boys and girls should not be isolated from one another as they grow up. It does not give them all round development. Indeed, it may be Muslims and Christians (and especially the Catholics) who introduced the idea that it was desirable for society to have separate education for boys and girls to keep them apart in case it arouses sexual desires and distracts them for the envisaged roles that men and women are meant to have according to God presumably.

The religion of Sikhism seems exceptional in that it is supposed to promote gender equality intensely as a fundamental characteristic of Sikh society. It appears to go to great lengths to enable this. To examine how far this is true in the way the religion is practiced now, I set up the following thread in Religious Forums:

http://www.religiousforums.com/forum/sikhism-dir/149271-does-sikh-religion-prescribe-separate-education.html. My question was does the Sikh religion (by which I mean the doctrines in holy Guru Granth Sahib or the words of any of the individual Gurus during their life times) prescribe or advocate the separate education of boys and girls for the ages 5 years to 16? Are girls and boys allowed to sit together in the same class room to be taught together? Do they have different curriculum, that is different things being taught to boys and girls?

It appears that there is nothing in the fundamentals of Sikhism that says that boys and girls should be treated differently in their education in terms of what they are taught or that they should be taught in different schools. They can sit in the same classroom and do not even have to sit on different sides of the room to keep boys and girls segregated. They can therefore learn from each other, about each other and from the teacher through the process of common sharing of facts, ideas, principles of dharma and the practice of the worship of God. God as Paramatma is known to Sikhs as being both masculine and feminine at the same time. The names of boys and girls are genderneutral in that both sexes can be given the same name. It is not the case that only boys can be preachers and girls have to be wives, mothers and look after the home running. Girls and women can be engaged in singing hymns in all spiritual proceedings in the gurudwara/temple and outside and in playing the harmonium and tabla. Thus, it appears that both sexes are allowed to lead religious congregations, and undertake Akhand Path, Kirtan, Granthis and perhaps also missionary work (:

http://en.wikipedia.org/wiki/Women_in_Sikhism). Gurudwaras that do not encourage girls to become preachers and undertake these activities may be going against what Guru Nanak and other Sikh gurus taught.

If the impression I have of Sikhism in these fundamentals is borne out from scriptural studies I will have a great deal of respect for the religion.

Knowledge and Revelation: Posted on June 13, 2013 by shantanup

When examining the history of mankind one is often led to the idea that many so-called prophets and messengers of God were so known because they had divine knowledge imparted to them by God, the so called revelation. My experience is that knowledge does not come by ignoring issues about ourselves and of how we are affected. We need to search for the truth. We will not get revelations of right and wrong without this endeavour. I have an understanding today of what is right or wrong. This is very evidently in my case the product of years of truth seeking activities. After a life time of academic studies and research I spent several years in discussion forums studying everything that moved, and lately did the same in Twitter. I measure what religious and political leaders say about important issues by considering them in this light and further develop my knowledge. When one is on the truth path in this relentless way one does receive pristine knowledge that is reliable. This is divine revelation from God as Truth holder. I doubt it very much that in the history of mankind he did anything different to other people whose words have ended up as scriptures or doctrines that we consult today. There is no easy path to knowledge.

It is therefore appropriate to point out that the 'dharmic life' can either be imparted through ones religious doctrines, or it can be determined by following a truth-accommodation path in one's life. If one is not satisfied with what one's religion is teaching one, one rebels against the imposition of such ideas for one is after freedom of thought and expression which means questioning what the established religions are saying. If this path is chosen one needs to conform to a spiritual practice that I have found very productive and so I am recommended it. I call it satya-advaita (oneness with truth or truth accommodation).

Whereas doctrines of do this or do that, avoid this or that gives one a sense of living a spiritual life based on established religions, and that is sufficient to lead a specific dharmic lives if one is lucky enough to have selected a good religion, it is not truth-seeking and does not help one travel towards knowledge and realisation and will never lead to the experience of God directly in any meaningful way. On the other hand, the truth-accommodation path of knowledge as the comprehension of reality comes from a combination of scientific and scriptural studies and experiencing what life has to offer so that one needs to be free from established religions and find out things for oneself. When one is focussed on this path one examines all questions in intricate detail and one then learns what is right and what is wrong, in other words, dharma. More than that it leads to Realisation of God as being the only answer to all the intricacies of life that one has observed and experienced. This gives real first hand knowledge and a clarity of vision that one describes to be Realisation.

How does God sanction individual lives?: Posted on June 3, 2013 by shantanup I believe that if I have done anything wrong God will punish me in the way that hurts me but proportionately by depriving me of what I desire and impeding my objectives in life. If on the other hand I have done things correctly he will reward me with benefits towards fulfilling my desires and objectives that he obviously knows intimately about.

5 June 2013 Update:

So how do I know if I have been or am acting correctly? I am pursuing a theory of mine that stems from Hinduism's Satyamev Jayate that I have developed into a philosophy for testing and which through its ups and downs has found itself to be a religion too. The theory is being at one with the truth or attaining oneness with truth: satya-advaita. This is a daily task undertaken to seek the truth relentlessly (satyagraha) in order to be at one with the truth. I have been doing this for a very long time because I have always disliked falsehood and ignorance and wanted first-hand knowledge that I could rely on because it would be based on my own experience of reality. After over a decade I am satisfied with what I am today in terms of my humanity and also on what I set out to achieve for myself on knowledge acquisition. And since at the end the process my theistic-atheistic pendulum swung to the realisation that God had been with me all along, I must assume that I have been and continue to be on the right track, the correct path: in other words, the truth path (sata pathe, in Oriya language), the path of God just like Hindu scriptures had taught me. I am happy and contended today as I write even though there are further improvements in my material life that I would like. The future is yet to reveal itself in this respect but from my situation today I feel already that God has been happy with what I have done in my life and indeed has brought me to this point of my life. This can only be because he must have managed me on a day to day basis because my heart was in the right place, namely pursuance of satya-advaita or truth-accommodation. This philosophy proposes and realises that God is the truth and truth is Godly.

12 June 2013 Update: I have been swinging like a pendulum between belief and non belief for several years. On 21 March 2013 I was once again convinced that God exists and has been with me all along, toying with me in such a way that would test my resolve to follow the truth path through truth accommodation. I believe God was doing this so that the precise manner of his intervention in human lives would then become clear to me from direct experience.

Sri Nisargadatta Maharaj's Thoughts: Posted on August 27, 2013 by shantanupSpeakingtree.in drew my attention to its 'Thought for the day' today with the following quote from Sri Nisargadatta Maharaj that I found really to be really true:

When you demand nothing of the world, nor of God, when you want nothing, seek nothing, expect nothing, then the supreme state will come to you uninvited and unexpected.

To me the thoughts of this person are worthy of studies just on the basis of this one saying of his. My only query on it will be 'longing' for knowledge: that is not the same as demanding it, is it? Come to think of it: do I even long for it? I just act on the spur of the moment as my life goes on and I encounter things that I then seek out the truths of and expose them.

God is warning us that mankind is in danger from environmental catastrophe Posted on August 26, 2013 by shantanup

It has taken God billions of years, 13.5 billion years to be exact, to get the universe so developed that we humans can have a great time in that creation today. And we should be enjoying this planet and its resources for another at least 400 million years before our Sun is no longer able to sustain life on Earth. That is a very long time left for us humans to rejoice at Nature and take care of the Creation that God has prepared for us. What does the Science tell us? We humans will not be able to obliterate life on Earth from our mismanagement of the environment. The question is in what form will we humans survive for even the next 2-5 million years or even a lot sooner than that if we go along in the same way as we have been doing. The environment will dictate that. Will the rampant use of fossil fuels and nuclear energy lead to the obliteration of the human race through global warming and its repercussions? If we destroy the remaining rainforests what kind of life will we have when the biodiversity as we know it is all but decimated.

Is God not concerned about this matter when a lot of scientists are very worried? If we humans (especially politicians) are not concerned ourselves then why should God poke his nose into the issue? It is our life and our future after all. As far as God is concerned if we humans die out new life forms will emerge from what is remaining and new evolutionary pathways will be generated. Maybe a more intelligent form of animal might evolve which will regard us humans like we do the dinosaurs that lived around 100 million years ago. So it is up to us how we want to live. Do we want to live on as human beings? The world has to come together and analyse this question now and take steps to protect the environment so that we can occupy this planet for those 400 million years.

Having said that I do not think God is totally unconcerned about the future of the human race. Through me He is telling mankind that the time has come where we need to assess what humans have achieved thus far in scientific and technological progress but where we should now be heading by controlling our unreigned desire for ever more development. We need to protect the environment now and steady the boat of progress and live in harmony with Nature, otherwise we are in grave danger of environmental catastrophe.

14 February 2014 Update:

We just do not know if man made global warming is going to cause us climate problems. What is happening to the global climate?

For the past decade scientists have expressed great concern on the impact of human activities on the global climate which is said to be warming with the increases in carbon dioxide that is pumped into the atmosphere from the burning of fossil fuels. The consequent melting of the polar ice caps will it is assumed cause a major rise in sea levels to the point that many low lying coastal areas and islands will submerge as oceans spread. Is global warming from such human activities really causing these effects and if so what should mankind do about it?

Now there is a report that far from the predicted melting of the polar ice caps there is now a 60 per cent increase in ice on the North Pole giving rise to the suggestion of global cooling instead? http://www.dailymail.co.uk/news/article-2415191/Global-cooling-Arctic-ice-caps-grows-60-global-warming-predictions.html

So what is happening to the global climate? The world appears to be heading for a period of cooling that may not end until the middle of this century, a process that could expose computer forecasts of imminent catastrophic warming as dangerously misleading. Global warming appears to have come to a halt from the beginning of 1997, an event that computer models used by climate experts failed to predict. There seems little doubt that the warming of the 1980s and 1990s has stopped.

http://www.naturalnews.com/041981_global_warming_computer_models_cooling.htm

The Earth's atmosphere may not be warming as much but it appears as though the oceans are heating up:http://www.realclimate.org/index.php/archives/2013/09/whatocean-heating-reveals-about-global-warming/.

So should we be concerned about the use of fossil fuels with regard to the Earth's climate. My view is No. On the face of it the Earth's climate will get wetter and warmer with a higher CO2 content which is all good news for crop production. Marine life will evolve to new forms. There may be some shrinkage of the polar ice caps that may submerge coastal areas thus reducing the Earth's land component in relation to the oceans, but human progress cannot concern itself with this supposed danger. It will affect no one materially. The question arises however is whether there will be more violent swings such as hurricanes that would destroy what man has developed including crops? There is no reason to suspect that this is inevitable.

13 February 2014 Update:

The way to tackle the issue of climate change from man-made global warming is something that should concern mankind is to ask: what is the ratio of energy into the atmosphere from fossil fuel usage annually to that arriving from solar and Earth (mantle plus crust) sources. Specifically, what is the energy ratio from the greenhouse effect of the extra carbon released to the atmosphere plus the heat released on burning fossil fuels to energy inputs from solar radiation and Earth inputs.

Changing oneself for the better: Posted on August 25, 2013 by shantanup

The only change one needs to make is to work towards ones own future to ensure that one is surviving well in this world to have a long and healthy life. This comes from putting effort into learning what is good for one's body and mind and doing that so as to keep them in healthy condition. Healthy condition for the mind means free of junk thoughts and beliefs. Healthy condition for the body means free from self imposed illness through incorrect food and liquid intake and daily work and exercise habits. Both mind and body are cared for if one takes steps to earn a decent wage/salary to meet one's needs.

One must not do anything to 'impress others to inculcate in them' anything. That is their own business. One must mind one's own business only; live ones own life, not live other peoples lives for them. One must therefore only state the truth as one knows it and say to others this is what I do because I have found that this is the truth that makes my body and mind content and I am a happy person as a result. One must not preach as though one has got extra-special knowledge without a discussion of how that knowledge is extra-special and indeed if it is true at all.

There is no other change for the better.

Seeking proof of God's existence: Posted on August 21, 2013 by shantanup

The ultimate truth is finding out that we can have proof of God's existence in this universe. As to why I needed proof, well why should I believe in anything without hard concrete evidence for what is being stated? I would suggest that it is human nature to do so: I have never been one to accept anything that someone says without witnessing a good deal of evidence for it. Will God forgive me for seeking proof of His existence? Such a forgiveness can only manifest itself with Him displaying hard evidence that He exists. How will He do so in a way that convinces me? Will God reveal Himself, if He truly exists, and give some account of His nature to this particular seeker and accommodator of truth? The question arising therefore was are we able to detect His presence in some way? This can be through scientific instrumentation for example. But there can be other ways available. The proof must be obtained in a manner that anyone can use and test for themselves.

I set about trying to find such a means for establishing the presence or otherwise of God. My reasoning was that if God truly existed he must be able to respond to me in the way that I devise as being practical for my daily use as I live my life, and secondly he must be able to communicate with me in an unambigous manner that will enable me to have proof that I was not talking to myself rather than to a third invisible party present in the environment. The only way to set this personal project in place was to put to God that He must monitor what I do in my day to day living and advise me accordingly on what was the best course for me to follow to attain my goals. I chose the use of digital clock in which certain times seen by me when I visited the clock would mean that He wanted me to do something particular in relation to my material involvements, with the rest of the clock times being negative (no messages) or that He had nothing to say. I decided unilaterally to select No 7 to mean that a positive message had been received by me for which I needed to act on something urgently if I was to survive in this world with dignity. During the past 13 months for example, with the numbers in a time of say 2.41 or 9.43 adding to 7, these would mean to me that I must act on something pressing in my day to day existence in a particular way. Whatever I have learnt today about the world and life over this period of time has been the result of such constant checking for messages from God and checking out of my thoughts for His approval on what I had to do for my action on the issues that I was involved in in my daily life. This is as scientific an approach that I could practically design to test for the existence of God. The method has taught me that there is most definitely a God with whom one can have an interpersonal relationship.

In stating this I must add to anyone wishing to try it out for himself or herself that I am not the beneficiary of knowing what I feel is the ultimate truth without having put in a great deal of effort to obtain this conclusive inference. My attitude of wanting to be doubly sure of what I knew applied as much to my experimental research in science and human conduct as to the question of whether there is a God. I was a truth seeker fortunately or unfortunately. In this way (and in a much more cruder form of testing initially which was torturous to the mind) I was in the pursuit of trying to find proof of God's existence for the past 15 years: yes, actual physical proof. Never once did I succumb to the thought that I might not be forgiven for seeking proof of God instead of

blindly following traditional teachings like a good little boy like millions of others do. And I had to put up with taunts from my fellow human beings for my bizarre behaviour of clock checking. I simply had to go through the process if it was the last thing I did in my life even after periods where I started getting variable messages or no message in those years. I knew that atheists were very vocal these days and have been through history. So it was not obvious that God truly existed. If He did He simply had to come through to me in a meaningful way.

The results I got were proof enough for me. My questions were all answered to me as God had shown to me through the digital clock checking for messages method that He truly exists. Furthermore, God asked me to write this particular blog unlike the previous ones that I have written myself without any reference to Him in most cases. This means that He wants the world to know that I am writing here is the factual truth.

How does God regulate life on Earth?: Posted on August 21, 2013 by shantanup

The Supreme takes an interest in everything and has affected the evolution of life on Earth in fine detail. This means that all of abiogenesis, evolution, the geology of the Earth, the Solar system etc over billions of years has been regulated by God. But in these incidents we cannot see the hand of God in producing these effects. When he interferes in individual human lives the person can see the interference. And at times these interferences are monumental in their significance for mankind because He does his work through avatars who become very famous and attract a lot of followers. These are extra-ordinary extra-special interferences in the continuation of life.

The starting point however is to consider the often discussed Sakaar and Nirakaar forms of God in Hinduism: which gives rise to the other? Nirguna Brahma gives rise to Saguna Brahma or is it the other way round. I believe that Sri Krishna is living God personality that gives rise to Nirguna Brahma as Consciousness and this is what regulates humanity through our thoughts. This is what is known as Brahman:

"Janmadyasya yata nvayadi tarata scarthe sva vinjnah swarat Tene brahma hrida ya adikavaye muhyanti yat surayah Tejo varimrudam yatha vinimayo yatra trisargo mrisa Dhamna svena sada nirasta kuhakam Satyam param dheemahi"

We meditate upon That Transcendent Reality from whom this universe springs up, in Whom it abides and into Whom it returns, Who is invariably present in all existing things and distinct from all the non entities, for He is Self conscious and "self effulgent, Who by His mere Will, revealed the Vedas to Brahma (the very first seer) about which the greatest sages are even bewildered, in Whom this threefold creation (consisting of Sattva, Rajas and Tamas) though unreal appear to be real, even as the sun's rays made up of fire are mistaken for water in a mirage and Who eternally excludes Maya by His own self effulgent glory.

God has not created a natural order with natural forces that enable evolution of plants and animals and left it alone and gone away so that there is no need for God anymore. The Consciousness mechanism is vital for it has divine, semi-divine and evil aspects (the threefold creation consisting of Sattva, Rajas and Tamas) which He manipulates as necessary to restore equilibrium in human societies and in plant and animal life more generally. The 'Will' that is mentioned in this scripture is a reference to Lord Sri Krishna.

The relationship between humans and God is via truth: Posted on August 18, 2013 by shantanup

The relationship of God and man is via the path of truth which reinforces itself as it is a two-way interaction between a human being and God. The individual has to learn about life and test relentlessly as to whether there is God. If this truth is pursued one is on the path to determining the answers to all the questions that may ever come before the individual. The process that is in play is called satya-advaita or truth-accomodation. The person seeks answers to all the questions that come before him or her, and accomodates himself or herself into that truth and gives up past beliefs. The individual will test himself as he searches for the path of truth to lead his life properly and move his life forward.

He starts by first searching through trial and error and increasingly intense studies and especially science to learn the meaning of life. If he does so steadfast he will one day realise that this is the same as the way of life that God also approves of for He is the one who has created this world and the universe so that His view of how humans live must be in consonance with the Nature that He created: this will become apparent when the person sticks to the practices that is associated with evolutionary biology and environmental science to determine the position of human beings in Nature and live by the methods that make humanity progress further into the future so that the species is protected as his or her dharma.

This process of learning is not easy and in the early stages the individual will inevitably swing about in all kinds of beliefs, and will frequently doubt the existence of God. This is OK and part of the truth-seeking process. When on this path in a determined way the person will however gradually learn what is right and what is what is wrong not only on facts but also on the moral basis of our conduct. This learning will only happen if he or she practices truth accommodation, that is tries to be at one with the truth and not sacrificing truth for short term material objectives. The reason why the method works is because God facilitates the path of truth to a truth seeker/aspirant if He sees that the individual is really trying hard to seek truth and changing himself to improve himself by adopting the truth that he discovers at each stage of his journey. God has made this focus of satya-advaita the only relationship that exists between man and God. If one wants the truth badly one will persevere on this path and not let go of truth under any circumstances. Because the process is faciliatated by God the person survives and does so with a pleasant disposition without mental conflicts. In the same way the human aspirant will have to constantly test whether God exiss God will test the individual for his or her committment to the path of truth in the form of satya-advaita. And the destiny of this kind of following the truth path is an encounter of the individual with God Himself. That is when personal Vedanta is attained.

Thus, when one is constantly speaking the truth without fear of its consequences in the material world and exhibiting transparency about all things one is on the path of truth that gives not only peace of mind but also the realisation that worshipping truth is equal to worshipping God Himself. When ones devotion to truth accommodation is complete God Himself will appear before the individual.

The spiritual aetiology of good and bad: Posted on August 16, 2013 by shantanup Sikhs have a concept of Nirgun Brahm(an), the intermediate Divine Form of Brahm(an) as Nirankaar and Onkaar Brahm(an) and Sarguna Brahm(an) as the visible universe. I do not believe in the concept of there existing a Nirgun Brahm(an) which transforms to Sagun (Brahman) as atheistic advaita proposes so that there is no question of there being a intermediate divine form of Brahm(an). On the other hand, I believe in achintya bhed abheda tatwa as the ultimate reality of Vedanta in which one realises Sri Krishna. How does one person engage in horrible activities against other human beings through killings, lies, deceit and persecution/harassment whilst other human beings are spiritual and engage in only good acts like caring, being truthful and honest, being calm and peaceful and not killing? What explains this spectrum of humanity? Is it all DNA associated or upbringing associated? Or does this have something to do with religion. Religion is only good if it can explain life that we see around us and the experiences we have from day to day. So let me elaborate on my view:

All human beings take their inspiration from a supra-biological entity called Consciousness for their thoughts. Our thoughts are an interaction between our nervous tissues in the part of the brain that we call mind and associated with our DNA and this Consciousness. The Consciousness is a spectrum in quality between divine (good) intentions and evil (bad) intentions and is governed by triad core generator of the consciousness called the Trimurti comprising of Brahma (divine), Vishnu (semi-divine) and Shiva (evil) aspects of consciousness (the threefold creation consisting of Sattva, Rajas and Tamas). We humans are therefore attracted to different regions of this consciousness and live our lives accordingly. It is this that makes us lead very good (divine), indifferent or very horrible (evil) lives. This explains all of how humanity exists on this Earth. As I have said earlier, this Consciousness is a creation of Sri Krishna, the Supreme God, and creator of the universe. In normal situations human beings who adopt different religions can worship or pray to gods (or gurus as in the case of Sikhs) associated with these aspects of Consciousness as suits their nature and their upbringing. All these gods are effectively 'resident' somewhere along this spectrum of Consciousness. So we see Hindus worshipping lots of different gods, such as Lakshmi, Saraswati, Krishna, Kali, Durga, Jagannath, etc. and see out their lives.

We have only one life, not many or unending sequence of lives through what is known as karma. But what we do in this life matters for our well being in this life. This is the karma that I believe in. It matters because Sri Krishna assists certain individuals if they are living the right way. This is very real. I do not any longer do much in my life without referral to Him. This is because I want to get my karm right. He helps with the right thoughts that enter the mind for actions. Life is very complex and we do not have the capacity to know precisely how we should act in each situation although we may have a good grasp of reality. In my conception, the Consciousness trimurti triad gods of Brahma, Vishnu and Shiva are equal in their potencies in terms of the intelligence they can impart to the individual jiva for good, bad or evil intentions and deeds. These human beings have to interact with each other in their real lives so who is going to survive and who is going to perish?. No one. But if wants to get to the Supreme knowledge and truth one must go to the creator of that Consciousness, that is to Lord Sri Krishna. When this

is done He comes through as an override over the Consciousness for direct milan/milaap of man and God and blesses the individual with knowledge of how to survive in this world through ones actions and deeds. He teaches what is right 'karm' in terms of dharma. The person is living content and dies. With that all finishes. The only thing that remains of the individual is in Sri Krishna's memory.

Sri Krishna being the Supreme God however can from time to time, especially when he sees that there is too much evil (adharma) in the world affect an individual or individuals through the Consciousness mechanism of creation and other aspects of the material life of a person to make individuals perform tasks for him as avatars so that dharma is restored on Earth. Hence the Bhagavad Gita states 'jada jada hi dharmasya, etc. All the incidents across the world in all times do not take place by the will of the Supreme God, Sri Krishna but by the consciousness mechanism as it interacts with human biology. All incidents however take place in God's full knowledge but He does not interfere in these daily routine incidences and may appear totally oblivious leaving humans to sort our their own affairs themselves. So life goes on in the natural environment. Sri Krishna tolerates bad behaviour in such normal circumstances which explains why there is so much violence in the world and people are killed in wars of various kinds. From time to time and especially when there is real mayhem in human affairs or when He wishes people to know that there is a God because the world is going towards abyss through ignorance He takes action with a view to restoring some kind of equilibrium in human affairs. The story of Mahabharrata and its component the Bhagavad Gita was written to make this clear. Avatars like Guru Nanak are born once in many tens if not hundreds of generations. In the story of the Hindu epics, the Ramayana and the Mahabharatta the authors of these works were avatars of Sri Krishna whose role was to let people know what God is like.

This is my uptodate view of life and God.

Worshipping God the right way: Posted on August 15, 2013 by shantanup

God is not to be worshipped: God is to be revered. The reason for this is that God stays aloof from us humans unless we really search for Him and try and bring Him into our lives. He is not keen on us humans spending hours on end reciting, chanting and worshipping through rituals. Those who do so do not get any additional benefits from these activities. There is no need to pray, for God can read one's thoughts and know what a person truly desires and hopes for in life. In fact God knows better what is good for the individual and what he deserves than the individual himself or herself knows. What they benefit from God comes as a result of their disposition to do their duties and righteous actions (dharma) whilst focused on their truth search of whether a God truly exists and if he did whether he would approve of one's actions. This requires the right attitude and frame of mind for only then divine truth will come into the mind which is protective as a blessing from God.

There is also only one God who appears to us through the Trimurti as Brahma, Vishnu and Shiva. The rest of the hundreds or thousands of Gods either do not exist at all or are mythological stories built around these aspects of Sri Krishna as the one and only Supreme God. A lot of humans like mythological stories and so these have been written over the years through divine inspiration. If a person does not know this and treats devas and devis as God then God does not take it badly so long as the person is engaged in dharma, which is all that matters. The heart of the person is all that God is concerned with when considering whether a person is fit for divine blessings.

What is meant by the spiritual word 'divine'?: Posted on August 15, 2013 by shantanup

The word divine means that there is something specially good about an individual. What is this and where does it come from? Is it totally human, that is biological or is it supernatural, meaning that it is derived from a source that is external to the known biology in the science of human existence? How is being 'divine' defined and characterised? In what manner is the person good? Is it defined from to his inclination to do charitable deeds as his dharma, like a Mother Teresa? Does dharma mean living the life of a person doing caring things for all humans or animals or plants all ones life? Or is it his devotion to truth seeking and accomodating truth in his very nature? Satya-advaita or truth accomodation does not mean doing only good deeds but doing what is necessary to follow the path of truth which takes one to ultimate truth and therefore the ultimate reality. That ultimate reality when fully realised turns out to be God Himself. Thus the question arises, does God make a person divine as having a heart of gold that comes from following the path of truth? The answers to these questions brings one into the science of what it is to be human. It rejects the theory of evolutionary biology that organisms have evolved naturally without direction and manipulation by God. Being divine is a God-inspired attribute of human beings. That is why God is known as Divine with a capital D. Those on the path of truth and truth accomodation (satya-advaita, oneness with truth) are divine persons doing good in life because they are the beneficiary of divine knowledge. This knowledge enables them to survive with a pleasant disposition in a difficult world where the natural order is assumed to be one of the survival of the biological fittest according Darwinian theory. The divine knowledge comes to the human beings from the Divine Creator of the universe, God.

Take for example Sikhism which has been regarded as a philosophy rather then a religion if Sikhs believe that God is uncontactable and uninterested in human affairs. If this is the case, it makes Sikhism an atheistic religion. If was indeed the case, one should have an explanation for how Guru Nanak and the other gurus who after him came to have what is regarded as a good, even divine heart such that his words became enshrined in the Holy book, Sri Guru Granth Sahib and large number of people started following the teachings. If God did not give him and other gurus their divine hearts full of knowledge and understanding where did they all learn it from? Who educated them to be such a good person. Without education how can a person acquire knowledge? And those were days when very little science was known to humans so there was very little scope to learn about life and the universe from personal studies and to then master it to such a level that a person gets to be known as an avatar in his own life time. In my view no human being can become so learned without help from a Divine being who I call God. I use the capital letter D only for God. This is what I think happened in the case of Guru Nanak. He was given a lot of good knowledge that was right for people in the Punjab area of India at the time of history that he was living in so as to promote peace among people at a time of conflict. But Guru Nanak himself did not know where that knowledge was coming from. I asked a Sikh gentleman Prakash Bagga at Speaking tree and he clarified Sikhism thus:

Dear Shantanu ji,

I think when we are discussing any Indian philosophy /Religion the application of the word GOD in the context is very important to be clarified. If you consider GOD as some ultimate source of divine teachings then such a reference is alredy being known as BRAHM. Now the question is how correct it is to refer BRAHM as GOD.? One can see that the word BRAHM is PLURAL as Masculine Gender whereas the word GOD is SINGULAR as Masculine Gender. So that means the word GOD is the reference for SINGULAR of BRAHMto be written as BRAHM(u). So in this context the application of the word GOD as BRAHM(u) is absolutely correct.

You may not be correct in your conclusion that Sikhs believe that God is believed to be uncontactable and uninterested in human affairs. Sikh philosophy is very clear that BRAHMu can be seen and listened to and that is why the source of divine words in SGGS ji is BRAHMu as THE WORD GuROO. These divine words have been listened by all SIKh GuROO in person and preserveved as DHUR Ki BAANI in SGGS ji.

Sikhs believe that BRAHMu is present within all creations of the Universe. And this BRAHMu can be seen and known thru the WORD OF GuRu. But Sikhs do not believe in personal GOD/GODS or Demigods. And that BRAHMu or GOD can be known thru its creation. One can only realise the OMNIPRESENCE of BRAHMuor GOD thru its creation . You will appreciate there is a lot of difference in Realising and Knowing the SUPREME BEING BRAHMu or GOD.

This clarifies that in Sikhism Brahmu is a kind of voice from a Divine source external to the human body. This will make Sikhism a theistic religion and not an atheistic one. For many years I felt that Guru Nanak was a real avatar of Sri Krishna as the Supreme God. And Sri Krishna appears to us humans through the Trimurti of Brahma, Vishnu and Shiva. I have regarded Brahma as being the source of divine knowledge which ultimately comes from Sri Krishna himself. It seems clear therefore that the Sikh gurus were the beneficiaries of that divine knowledge which has made Sikhism such an important religion in the world. This is the importance of BRAHMu in Sikhism.

Prakash Bagga has replied to this analysis with the following:

Thank you very much Shantanu ji for understanding the clarification given for your kind perusal. I appreciate your grasping power which very few are graced with. You are always most welcome for sharing of any views. It would be my great pleasure to share the same. If you get time we can share a very concept of NAAMu which is the real essence of devotion of Nirankaar Abinaasee PRABHu.

Sri Krishna, Trimurti and Bhagavad Gita: Posted on August 10, 2013 by shantanup In India various sects exist with people being known as Shaivas, Vaishnavaites or some other sect. It is necessary to clear up the confusion of how these terms are related. The Supreme God is Sri Krishna who appears as a Consciousness Trimurti of Brahma, Vishnu and Shiva as the Creator, the Preserver and the Destroyer/Procreator of life. The Krishna in the Mahabharatta and the Bhagavad Gita was not an incarnation of Vishnu, but represented an incarnation of Sri Krishna directly. I say 'represented an incarnation' because in reality God does not Himself transform/materialise in a magical way from an invisible Being into a human being for that would be impossible: He creates life through natural forces, that is Nature, and does His work of influencing mankind through the manipulation of those natural forces in real time. The Mahabharatta and its constituent part the Bhagavad Gita were stories written rather than real-life events, but written by an avatar of Sri Krishna (we do not know who this person was). An avatar is a human being who is the beneficiary of guiding revelations from God in the form of thoughts and visions.

Is God a Male or a Female?: Posted on August 7, 2013 by shantanup

God is actually Sri Krishna and Hindus therefore know him as a male, a He. It should be recognised that in Hinduism the 'lingam' is the symbol of Shiva, the destroyer and procreator in the Trimurti. Shiva is not the Supreme God which is Sri Krishna who appears as a Trimurti of Brahma, Vishnu and Shiva, all of whom are Male. The lingam symbolises the procreation life-generating function of Shiva, whether or not you view it as penis itself that I certainly do.

At a practical level God is creator and preserver and we humans are the created. So he is either a fatherly or a motherly figure to us humans. My experience is that he is a fatherly being rather than a motherly being. One gets to know this when one has established correspondence with God by developing a means of relating to Him such as to be able to see Him responding to you through real life events as the interactions. I have learnt that we humans can go to God as a father figure for knowledge-based guidance and expect stern no-nonsense treatment from Him to our efforts as yogis (gyanyoga, karmayoga and dharmayoga) and intelligence to survive in this world whereas we would only go to our mother for nourishment, love and attention. God is not there to give us personal nourishment, love and attention that is to look after us; in fact He could not care less if we perish due to our own stupidity and laziness. If he was loving us he would make things easy for us and this is not the case as we know from all the human miseries in the world including for people who have worshipped and prayed to God. We have to work hard to survive in this world. If we do so sincerely, truthfully and honestly, whether we are a male or a female, God will assist us by making things happen and with thoughts that will help us to survive and achieve our goals. We then look upon God in awe and to a certain degree fear that comes out of reverence knowing that he is in overall control of our destinies, whereas if God was a motherly figure nurturing us like babies all our lives we would not be having such thoughts. As such God is not a she.

Why is the question of whether God is a male or a female pertinent? If one believes that a Personal God exists to inform us about ourselves as to who we are, how we should lead our lives, and the nature of the world we live in so that we can cope with all the problems that we face through the passage of our lives it is necessary to know whether as children we are dealing with a God as a father figure or a mother figure for we treat these two role-playing differently. Evolutionary biology has made men different from women in the way we look at the world and this gives us our masculine or feminine nature. Women on the whole are more gentle, caring and comforting than men who are more aggressive, ambitious for power (even through violence), and focussed on their major responsibility of looking after the material well being of the family while women are naturally disposed towards child bearing and rearing and looking after the home nest. If one accepts that that there are these fundamental differences between the biology of men and women it is necessary to know who our leader (God) is in these terms when we seek guidance from that figure on how to cope with our lives and cope with our difficulties because we will approach a woman-God with a different attitude than we would a man-God. A neuter gender is not an option in biology of human beings as these are deformities and so we cannot suggest that God is a deformity or a

hermaphrodite either. God is also a living being and not a inanimate object to be referred to as 'it'. So God must have ensured that He would relate to us humans either as a male or as a female. This is why the gender of God is a very relevant question. Since children look up to their father for security as being wiser and more powerful of the two parents in societies with the correct understanding of the natural order (that is in most cultures) and therefore the head of a family, God too is a male figure to whom people should look up to for human well-being generally.

Here is a Biblical/Christian perspective that arrives at the same conclusion in a very interesting manner: http://www.shoutingfromtherooftop.com/god-is-masculine-not-feminine.html

25 January 2014 Update:

God is neither a male nor a female. He is without gender for He is a Soul, the Supersoul, the SuperConsciousness. However, at a personal level He can come through to one as either a Male or a Female. In my case that was a Male.

The Evolutionary Basis of Religious Conflicts: Posted on September 30, 2013 by shantanup

Religions are psychological units in humankind that form in order to devise a way of propagating humanity generation after generation. Religions have arrived independently in different regions of the world and have led to the proliferation of the human species worldwide. They are all different and evolved in their locations in accordance with local needs and circumstances. When these peoples come together however through passive migration or colonisation the differences between how the groups live cause conflicts. That is very natural.

Religions and philosophies are human constructs some facilitated by God through divine inspiration. Although vast sections of humanity live under the umbrella of certain religions they do shift and change their religious beliefs to varying extents depending on the strength of the religion. This is because the individual is guided by gunaconsciousness and evolution takes place under it as described here: http://dispersalofhumanityfromhomoegaster.wordpress.com/2013/08/28/the-characteristics-of-human-evolution-through-consciousness/. Thus, all human beings belonging to a particular religion do not behave in the same way in their day to day lives and do not conform to the philosophy prescribed by the religion. Only their macro actions are religious in nature.

The strength of a religion is its ability to survive these associations between religions when people end up living in the same geographic area. When humans of different religious persuasions come together, there is competition that takes place between them as to which group will survive in the long term. The weaker philosophy disappears in the course of time and the stronger one survives. That is evolution as it affects the human species.

Most major world religions have holy books written for the people to follow. It is a form of coercion and mental slavery to get people to conform to the goals of the religion. This has been permitted and tolerated by God because God wished a quick way of humans multiplying so that they occupied the whole Earth. The religions ensured that humanity proliferated and spread throughout the world. Today we have 7 billion people on Earth as a consequence. That was God's plan. But as people multiplied and had to migrate and find niches for themselves the units of religious groups had to adapt within themselves and interact with other beliefs. Thus, even within Islam different sects fight each other and kill in vast numbers to assert themselves. Some like the United Kingdom developed multiculturalism instead of coercing the entire population to live according to fixed principles in a single homogenous religious or non-religious culture. Is this sustainable? I believe not as seen in the rise of the Engish Defence League, the British National Party and now the United Kingdom Independence Party. People living in a particular geographical area will eventually live to a common culture for they have to reproduce and produce the next generation with or without marriage. One or the other groups will have to dominate or a new grouping will emerge.

Religions are not cast in stone for their persistence through all eras of humanity. They serve purposes in time and place according to God's vision. We have now entered an era where individual religions are being increasingly compared and scrutinised publicly.

When we approach the optimal world population in a globalised world community the question will arise as to which religion is appropriate in which part of the world or for the entire global population. Has Buddhism got the legs to take the world into that era where nations are going to be judged on how humane they are and demonic states will be marginalised out through sanctions and wars? Some in western nations are now describing themselves as a Judaeo-Christian grouping? Will it survive the Islamic onslaught from its migrant Muslim populations? Islam is a proactive religio-culture that seeks world domination through civil war if necessary to impose itself on society while Christianity is more meek and altruistic. How will these nations adjust? Or will Sikhism or Hinduism or some other new religion come to the fore in western countries? Hinduism has something very important to tell humanity. It does not go by any particular holy book because it encourages individual thought and analysis. That is why Speakingtree.in has come about where people share their knowledge and experiences. That is how Hinduism has prospered and propagated itself though time immemorial: from writings and discussions of people who have truly experienced life. They talk and write about self-improvement through yoga, a central aspect of Hinduism being that it is never too late to improve oneself from learning and experiencing truth. I have used the term satya-advaita to describe this as truth accommodation: to learn what is good for oneself and society and change oneself to optimise oneself to perform the role that one is able in society within the framework of the acceptance of reality. This is actually the 'dharma' that Hinduism instills. As has been written Dharmo rakshati rakshita: if you practice dharma dharma looks after you as an individual. It draws on traditional Hindu beliefs. Hinduism is a secular religion that is tolerant of other belief systems so allows multiculturalism in that it appreciates that it is not the business of secularism to prevent or curtail the expression of any faith, no matter how extreme it is perceived to be: this is the idea of the acceptance of reality. It has therefore been described as a way of life, rather than a religion. Will Hindus change their outlook and practices in the future? there is nothing indicating that this could happen for it is perfection of living in my opinion.

Apart from religious groupings humans are now contained within nation states. With globalisation in the internet age the period of diverse religious faiths will come to an end as human values become more homogenous. The question that will emerge for the globalised world in which global population has got to be just maintained at the planet's sustainable level rather than be allowed to increase will be which nations practice what kinds of government and nationhood and whether eventually the global human population will follow a single popular religion whatever it might be. Nation states may be run on the basis of religions as Islamic states are or they can be run to a different criteria in which humans are living for cultural interaction with each other. The latter allows freedom to the individual and so is more humanistic. Nationhood requires people to describe themselves as a nation of human beings interacting socially with each other and not according to their religious beliefs to meet obligations and compulsions of God service. The basis of this nationhood is economic and cultural development in terms of values that are important to the people of a given region whose needs are assessed and met. Within it, it is more desirable that people have a choice on what religions beliefs

they hold and practice within the limits of the nationhood that is declared in the state's Constitution. India should not be a Hindu state any more than other nations should be an Islamic state or Jewish or Christian or Buddhist state. But it is for each nation to determine its own future. Through this interaction of religion and the state the future of humanity will play itself out in the course of time.

The Significance of the Hindu Festival of Navaratri: Posted on October 8, 2013 by shantanup

No other religion or way of life in the world assigns as major a role to harnessing the power of the female in the regulation of the home and society as Hinduism does. Navaratri and Dussehera is a way of God Sri Krishna telling Hindus to be respectful to women and to allow them the lattitude to make decisions about our joint human lives to sustain society. This is because in comparison with males women are biologically more active, know quicker what is to be done, and have the mental and physical energy and power (Shakti) to act positively in bringing about the good that is needed for the welfare of the family and society.

The idea that the female component of the human species should be allowed to have a major role in the home and in society is clarified and engendered through the kundalini (Shakti) cosmic energy idea which tells us that even men can tap into the same feminine cosmic energy by the worship of Devi to obtain the spiritual guidance needed to destroy the evil that they face in their day to day lives and that which society faces. The countering of evil is very important aspect of living for which one needs the divine protection of Devi and this is attained through the practice of a special form of yoga. That Shakti as an aspect of God destroys evil is depicted by Durga and Kali being shown in idols and images as fierce goddesses.

To be a Hindu is to appreciate the significance of Navaratri in this light. It is central to how Hindu people have evolved and expanded over the centuries. Shakti is an ancient Hindu idea that society took seriously enough to give it a special position in the calendar year through the celebration of Navaratri.

I asked my sister Mrs Meera Panigrahi: Is not the story of Draupadi in the Mahabharatta consistent with this interpretation of a central message of Hinduism? Her reply was: Draupadi and Lord Krishna shared a very special relationship. As is known to admirers of the great epic poem Mahabharata, Draupadi always considered Lord Krishna as her Sakha or beloved friend and Krishna addressed her as Sakhi, this as symbolic of the platonic love existing between the fiery Draupadi and the eighth incarnation of Lord Vishnu, Krishna. Draupadi is the instrument of Lord Krishna. Using her, he realized his mega-plan of annihilating the evil Kauravas. The choice of Draupadi as the instrument, which caused his actions, explains the special place she had in his scheme of things, Draupadi was put through severe tests in her life. The only true friend, who validated her persona and came to her rescue each time she found herself in dire circumstances, was Krishna, whose divine presence she experienced constantly in her life.

6 July 2014 Update:

The importance that I have stressed in this blog on womens role in society in Hinduism is consistent with what Dr Satvik Patel (@DrSatvikPatel) has tweeted today on 'Women in Vedas'; taken it seems from http://www.santasaramji.org/2014/07/06/womenrights-hinduism/:

Women should be valiant (Yajur Veda 10.03)
Women should earn fame (Atharva Veda 14.1.20)

Women should be scholars (Atharva Veda 11.5.18)

Women should be illuminating (Atharva Veda 14.2.74)

Women should be prosperous and wealthy (Atharva Veda 7.47.2)

Women should be intelligent and knowledgeable (Atharva Veda 7.47.1)

Women should take part in legislative chambers (Atharva Veda 7.38.4)

Women should be given the lead stage for ruling nation (RV 10.85.46)

Women should be given the lead stage in society works (RV 10.85.46)

Women should be given the lead stage in governmental organisations (RV 10.85.46)

Women should have the same right as son over fathers property (RV 3.31.1)

Women should be protector of family and society (Atharva Veda 14.1.20)

Women should be provider of wealth and food (Atharva Veda 11.1.17)

Women should be provider of prosperity (Atharva Veda 11.1.17)

Women should ride on chariots (Atharva Veda 9.92)

Women should participate in war (Yajur Veda 16.44)

Living in hope and faith for one's future: Posted on November 22, 2013 by shantanup It is said that one must hope for the best but prepare oneself for the worst. We plan things for our future. That is sound advice. There may be rainy days ahead for which we need to earn enough money and save. Even after one has attained realisation of God what kind of approach and outlook are necessary in life? If one is united with God does it guarantee one a good future? Can one trace and predict ones future? Should we be pessimistic or optimistic that God will see us through to a good life? We need to be positive about our futures. But faith is not justified that God will always be there for us. We have to plan and execute our own lives. God leaves us to get one with our lives. One has to face the rough and tumble that life brings. What is the best way in which we should do this? Buddhism teaches to have control over one's desires. I believe that is wrong. One must hope for good things in life and prepare a plan for ones future that is sound. One must make things happen for oneself. There is nothing wrong with having desires. Desires are biological necessities for survival of the individual and of the species. We propagate ourselves because we execute our desires. God does not wish us humans to control or subdue our desires. We must attain things for ourselves, the highest levels of attainments possible so that we are living to our biological potential.

Living with God may or may not be a smooth passage. So one has to be detached from God in so far as not expecting anything from Him. In this outlook we should plan for lives that is able to cope with both positive outcomes and negative outcomes on anything we have hopes for. Yet God is real and personal so in satya-advaita one has to accommodate that truth and reality. It makes one constantly thinks about how one is living with the presence of God and He is never far away from one's thoughts. With God in one's heart and truth accommodation as ones guiding principle one is constantly on the right path, namely the truth path. Thinking in this way charts ones future in happiness and contentment. One is not concerned with adopting scriptures from religions or taking guidance from the principles of evolutionary biology concerning the propagation of the human species. This is about an individual pursing his or her own life strategy. If he chooses to abandon the path of truth in favour of values directed on him or imposed by a religions or the State or by an evolutionary biologist he has only himself to blame for his misfortunes and depressions.

Hnduism - How does Hinduism explain evil conduct?: Posted on January 25, 2014 by shantanup

God lies dormant in all of us. In our normal life we are governed by the guna consciousness that is composed of sattvic, rajasic and tamasic mentalities. This guna consciousness is a spiritual aspect of God's creation.

There is a lot of debate between atheists and theists on whether evolution of organism occurs and if so by what means. Evolution does occur and has been doing since life first began on Earth 3.5 billion years ago but it takes place within an environment of a three-fold (sattva, rajas and tamas) consciousness regulating the process. This means that there are natural forces within consciousness that regulate the behaviour of organisms and affect their lives including reproductive behaviour. These alter the evolutionary pathways through which organisms are propagated through history and which has led to the present diversity observed in nature as well as in the organisms of the past that have become extinct.

The consciousness mechanism is an act of God that is not well studied but is understood to have sattva, rajas and tamas characteristics as discussed in Hinduism. These broadly reflect the triad forces of divine, semi-divine and evil components that act upon organisms to regulate their behaviour. The three-fold creation also incorporates qualities of creating, preserving and destroying respectively and is how Hindus know God to be represented as the Trimurti in Brahma (Creator), Vishnu (Preserver) and Shiva (Destroyer). Additionally, Shiva is associated with procreation, that is regulating the reproductive behaviour of organisms. The arena of existence is like a equilateral triangle of consciousness, with one corner (Brahma) generating the sattva guna, another corner (Vishnu) generating the rajas guna and the third corner (Shiva) generating the tamas guna. There is no apex to the symmetrical three faces of guna consciousness. This threefold guna is the also reason that the symbol Om in Hinduism is symbolised with the No 3 extended to incorporate the worship of God's creation of Nature. God Sri Krishna surrounds and permeates the gunas so can influence the behaviour of organisms. All organisms live by one or the other guna or a mixture of the three gunas (property/energy/force of nature) that is derived from this consciousness and therefore they exist somewhere within the arena of consciousness. The closer they are to their corner of the triangle of consciousness the more of that attribute they will acquire. In this way they evolve over historical time according to their consciousness during their time of existence. In higher animals these gunas manifest themselves through thoughts that make animals act in particular manners according to the nature of the gunas. The gunas are therefore natural forces of consciousness that act upon organisms. If an organism has the biological make up and upbringing (nature and nurture) to be influenced by a particular mix of these consciousness gunas it will act in that way in its life. Tamas is basic animalistic living that is haphazard existence with no sense of duties and direction; rajas is living to a meaningful life in the material world as a karma yogi doing things to satisfy one's five senses; and sattva is the highest level of mental attainment that resuls in a life that is serene with blissful truth as a gyan yogi which combines the elements of karma yoga and dharma yoga. At the peak of sattva exisitence there is hardly any tamas guna existing and vice versa. In humans the person can move

around within the triangle of gunas, that is he can 'transcend' from tamas living to a rajas living or even a sattva living by effort and education or for that matter move towards the other gunas depending on the adverse influences that takes place in his life. Very few people are born who are at sattva guna corner of the sattva, rajas and tamas triangle. Those who are will always attain work of the highest quality and will not engage in work that does damage to the environment that sustains mankind. Those at the rajas guna corner will do work without due consideration of what is good or bad and may generate lots of goods and services some of which people may want. Those at the tamas corner are good for nothing. In reality a lot of people will be somewhere in the middle of the triangle and have all three gunas to varying degrees. It is incorrect to think of the three gunas as representing the body, mind and heart in that body is tamas, mind is rajas and heart is sattva and the three have to be transcended if one has to rise higher, those higher levels being Chit Kosha and Sat Kosha, the higher levels of attainment. By heart is meant the character of the person. The gunas do not directly represent these aspects of the jiva/human's being. The mind alone has either one or the other of the three gunas or a combination. Mind is where the brain links up with consciousness. The mind alone has the heart which could be either sattavic, rajasic or tamasic. The rest of the body is affected by the state of this mind as to where it lies in the guna-consciousness triangle. Sattva is the creative force because it is based on truth, knowledge and reality while tamas is inertia, and rajas does the mundane preservation work. For example, the body operates according to the nutrition it receives, and from any direction to do things that is received from the mind. Thus the mind chooses what food is eaten which will direct the functionality of the body whether in a good way or a way that will lead to disease. The body does not decide anything to become tamasic or rajasic or sattvic. It is the mind that is sattvic, rajasic or tamasic according to its character – which equivalent to the heart. Divinity does not reside in every heart, only in the sattvic heart and to a limited extent in the rajasic heart which is more governed by the five senses in a reactionary manner. The tamasic heart is evil and causes the mind to do all the horrible things that people do in this world, including lying and deceiving, murdering and molesting. Only the sattvic heart is purely divine because it relates to truth consciousness. There is no distinction between the heart and the soul both of which determine the character of the person. The mind is where the heart and guna-consciousness meet and decide the actions of the person.

Guna transcendence and Meditation

Since the consciousness triangle is surrounded and permeated by God Sri Krishna the organism can interact for specific bits of information that the divine heart needs to survive in this world with the madness of the rajasic and tamasic-generated problems. This only happens when the person gives himself to God which is the mechanism for transcending the gunas. God as Sri Krishna can come through to people but this practically only happens when the person is living at the sattva guna apex of existence because tamasic and rajasic persons cannot realise God let alone live in faith of God and in submission to God. When it does Sri Krishna can make the person do particular things in their lives that will help them survive with dignity. People at all planes of existence may realise the existence of God but only those towards the corner of the sattva plane of living will live in devotion and submission to the will of God and will benefit from correspondence with Sri Krishna. When he does and lives in submission to Sri Krishna the transcendence is complete. When this happens the person lives from perceived instructions and guidance from God. Since tamasic and rajasic people cannot realise God in this way, the sattva corner of the triangle is in fact the point where the interaction with God takes place. People with all three guna characteristics may believe in a superior power that they call God, but their worship practices would be classified as Brahmanism, Vaishnavism or Shaivism for the sattvic, rajasic and tamasic gunas respectively and there will be overlaps for people who fall in between these positions in the guna trimurti.

There is therefore something higher than the sattva plane of living, which in humans is attained through satya-advaita or truth accommodation, the transcendence to the submission to God in devotion being that higher plane of living. In this mode of living the gunas are entirely transcended and we humans live spiritual lives and merely exist in the material plane with detachment to all ones points of interactions just fulfilling our sattvic duties as dharma to survive for as long as God decides. At the heights of sattva living the person produces divine creative work that pleases God Sri Krishna and which he will assist in through revelations of what is appropriate to do. In this way He descends through the consciousness mechanism to assist the process of total transcendence in which Chit Kosha and Sat Kosha are part of the sattvic existence of experiencing reality. Thus Sri Krishna as Supreme God resides above the gunaconsciousness and as the transcendent reality, and the person is totally at one with Sri Krishna with whom he can communicate. This is above the peak of sattva existence and at the apex of human existence. He knows that he continues to live life by just going through the motions for the ultimate Being is God Sri Krishna who can affect ones life and hence the direction of evolution of all organisms living at all combinations of guna mix by altering their behaviour and their biology through the consciousness mechanism and altering inanimate objects also if He chooses to do so.

The phase of total transcendence of gunas in submission to the wishes of God will be permanent but it has advaitic and satya-advaitic aspects

(http://satyaadvaita.wordpress.com/2014/06/08/advaita-and-satya-advaita-in-brahmanism/). This is because God is disinterested in any individual attaining advaitic communion but determines His blessings and protection of the individual through divine

protection by judging how the person relates to his fellow human beings in his or her pursuit of truth-based dharma (duties and righteous actions). Further, God is disinterested in allowing anyone to live to apparent total permanent submission to Him. God will not protect such individuals even if He may allow some to gain the irreversible realisation that He is there all powerful and good. Any person who assumes that God will always be there for him or her advising him or her on what to do in life is deluding himself or herself. God is God, we are human beings and we need to live human lives knowing that the life that He favours with divine blessings is the sattvic mode of existence. Exceptionally, for those who have transcended and remain in that mode God does do things for them in an intricate way: they are avatars who God has usurped for His own purposes.

Meditation on the other hand is limited in scope. A human being cannot be free from the gunas by meditation, no matter what level of meditation is undertaken. The only way to transcend the gunas is to submit oneself to God Sri Krishna and live life in devotion according to his judgements on what actions to take on various decisions of life. Brahman is an imaginary Being in the minds of those who are atheistic. A person can migrate between the gunas. When a person reaches the apex of the sattva guna and stays there persistently, the Almighty God Sri Krishna will make Himself known to the person. Thus, the focus on meditation is wrong teaching. The correct teaching is to do yoga in which you start with bhakti yoga, and move to combination of karmayoga, dharmayoga and especially gyan yoga and live to the reality that you reveal from your studies. At enlightenment one has perfected the art of living in performing ones duties and responsibilities because one lives in realisation of God Sri Krishna to whom one is devoted and who one pleases with what one does in life.

Thoughts arise in the mind from two aspects of reality, the external one that one witnesses through ones senses; and the inner consciousness one that the body has no control over. The inner consciousness gives rise to the majority of one's waking thoughts in highly active minds and may account for up to 90 per cent of one's thoughts and day dreams. Even in the sleep state the inner consciousness causes visions and dreams. People with highly active minds are those with sattvic nature that seeks truth and when the person is very sattvic the mind is so active that the person's mental state is said to border on insanity, that is said to be a mental disorder. That is what has happened to mental patients who suffer from schizophrenia and delusional disorders in which there is some DNA-associated difference from normal brain function that makes the mind highly active in terms of seeking truth such that the person cannot ignore the thoughts, visions and voices that come to him or her from inner consciousness. But one needs to confront ones mental demons and whilst this can be done through meditation that is only massaging the symptoms. If one is after seeking a cure for the condition meditation to quell the thoughts for peace of mind is not the answer. Instead, one has to confront ones delusional thoughts by investigating them through fact-finding studies and then developing the correct understanding of life and the universe, that is of the external and internal reality.

Edited: 24 June 2014

25 August 2014 Update: I have today come across this article on the gunas (http://www.thenewyoga.org/GUNAS.pdf). Signficantly, Peter Wilberg says that Gu in Guru refers to transcending the Gunas, whilst the syllable Ru means devoid of form or quality. So Guru is one who transcends the gunas or qualities.

As discussed by me above transcending the gunas is only achieved by submitting to God (through direct correspondence) who will reveal the truth about our existence, dharma, and ultimately, Sri Krishna's Vishwaroopa as the reality. Then one has become a Guru, a know-all.

Essentials of Hinduism: Posted on January 24, 2014 by shantanup

Hindus are a people who have been bestowed with a wealth of knowledge and techniques

- (a) for probing out truth for the realisation of the nature of existence through gyan yoga for which there are concepts to be studied in ideas concerning reality of advaita, dwaita, vedas, Gita;
- (b) for living productive lives through dharma, karma, bhakti, raja, and hatha yogas that gives an individual health and mental satisfaction with his or her life; and
- (c) for developing a productive and just society through the morals and social norms implicit in the epics (Mahabharatta and Ramayana) and other mythological stories. Taking these three components together we see that Hinduism is a description of a complete way of life for the individual as well as for society. The triple layer of knowledge, religious practice and construction of society developed over time has been passed down to us during thousands of years of Hinduism as a way of life. But is there something even more fundamental about Hinduism that defines it? There is indeed: it is 'realisation', constituting the process of truth discovery. The heights of Hindu beliefs and practices is summed up in 'Satyamev Jayate' as representing the basis for society as well as the pursuit of an individual satyagrahi in search for accommodation of truth into his life.

As Providence would have it the Indian nation has these words from Mundaka Upanishad enshrined as an emblem that is printed in coins and in all official documents of the Indian government. So Hindus everywhere are guided afresh by these words to embark on their individual journeys. The rest of Indian mythology-based spiritualism are incidentals to the great struggle for ascertaining truth. At a personal level one is never entirely satisfied until one has raised all the questions that can guide one along the path to truth. It is a fearless obsession, fearless of consequences, fearless of failure. It is a struggle that God can facilitate if the path chosen is right and one has not sacrificed truth for material gains or expediency. For the individual it constitutes the process of realisation that no other people of the world have come across as a spiritual pursuit. The path to realisation is difficult and unless one gives up everything to keep oneself firmly on the truth path it does not materialise fully but truth pursuit is an end in itself. This represents the essential feature of Hinduism. Hinduism has many other beliefs and practices but without truth discovery and accommodation they do not complete a persons living potential. And this is the greatness of Hinduism that a person can start from a clean slate with no holy books, preachers and gurus have the chance to realise God and in the process discover how best to lead his or her life in the way that God will approve. Hinduism says that truth cannot be sacrificed and will always triumph by surfacing and enlightening.

The Future of Hinduism in India and Outside: February 10, 2014 - Posted by shantanup | Uncategorized

I joined RajivMalhotraDiscussions at yahoogroups.com and immediately submitted a new topic at 9.41 am 10 February 2014 as follows:

The major problem I see is that our scriptures have not been rationalised into a narrative that is generally acceptable as constituting the Essentials of Hinduism that is written to make sense to the average person about the kind of lifestyle and practices that Hindus should legitimately engage in as constituting Hindu Dharma. Consequently, it takes a very long time of personal study to begin to fathom and appreciate who we are as Hindus individually. So when children go to schools they immediately know what Christianity, Islam and Buddhism are because of their written 'holy' books, but when asked what is Hindu dharma they are unable to speak. They will identify themselves by their castes still not knowing how that fits into Hindu Dharma. They celebrate the Hindu festivals but do not know how these are related to the religion so that their meaning as related to the religion is lost. Individual Hindu practices become very easy to criticise and attack by other religious groups when the essentials of Hindu Dharma is not taught at school in a simple manner. There are anomalies that need to be tackled and a decision made on what the majority of Hindus believe and practice. What chance have our younger generation got to understand who we are when we have atheists living among us who also claim to be Hindu. I am not prejudging this issue but just stating the fact that the youth are bewildered because of it. Other examples are some people's claim that Buddha was an avatar of Vishnu. Some say Sikhism is part of Hinduism. For all these reasons, we are still having debates on what Hinduism is as adults. The Hindu mind cannot and must not tolerate nonsensical religious or material practices. We need to be able to rationalise Hinduism from a scientific standpoint. To tackle this core issue concerning Hindu Dharma we need to set up a task force constituting an intellectual debate the objective of which will be to come out with a book in 5 years time that will set up the essential tenets of Hindu dharma. It's task will be to synthesise these values from our scriptures and practices in order to produce the Hindu book of Dharma. The task force will have to consider inputs from the general public and accommodate those practices that conform to the narrative of Hindu Dharma. Other practices and beliefs will have to be jettisoned as not being Hindu. Such a book will have to be taught in classrooms from an early age as a subject entitled 'Religious Studies' along with alternative ways of life. Then only will the youth realise the strength of Hindu Dharma scientifically and philosophically and why it is a superior religion to those others. It is quite possible to rationalise Hinduism in a sober manner that is scientifically sound.

This is the only peaceful way to proceed in revitalising Hinduism. It is a desirable objective that Hindus go through this introspection in order to arrive at the goal so that the next generation does not live looking at Bollywood for spiritual inspiration. I followed that message with the following comment in one of the threads:

I find Rajiv Malhotras views to be offensive in many respects. They show him to want a national movement to light a sense of national pride among Indians.

I should therefore point out that nationalism has got only limited value for individual and group prosperity for it comes only by sacrificing other essentials that go to make a harmonious and free society living at peace in the international arena. It is not only offensive to those people struggling to feed their families by doing whatever work is available to them to be cast as Shudras, Rajiv's videos bring India into disrepute because it ignores that Hinduism recognises that Shudras too have an essential role in society by possessing and contributing their labour asset. Further, he is ignorant of the fact that assets are interconvertible, for the labour assets of the 'Shudra' is easily converted into capital asset from savings.

I will go further. The reason that Hindu Indians adopted English language is because it is a powerful language that is versatile and much more easily than their own language conveys their feelings. Indian languages are adapting, by borrowing words from English. It is more important that people find ways to convey their feelings easily than struggle with their own language. Rajiv Malhotra is being offensive to human sentiments when he criticises Indian leaders who do not speak in their own language in foreign press conferences. It is much better to speak in English and get your message across easier. Rajiv Malhotra is therefore no saviour of Hinduism and the Indian nation. By 12.55 pm I had been banned from the group, as expected; having earlier tweeted Rajiv Malhotra as follows: Shantanu Panigrahi @ShanPanigrahi · Feb 9 @RajivMessage Rajiv, of course we need to define Hinduism. I see it as a complete way of life as described here: http://satyaadvaita.wordpress.com/2014/01/24/essentials-of-hinduism/

6 May 2014 Update:

'Peace and Pluralism is a powerful combination showing the greatest tolerance towards all beliefs and existential beings. But the path of truth is an even higher plane of existence according to Hinduism's acinta bheda abheda tatwa. This truth does not dwell on tolerance but on acting according to circumstances to establish the truth and counter lies and deception at all times: hence, satyameva jayate is the essence of Hinduism. Truth is not attained from attachment to any ideas and beliefs such as tolerance, pluralism, or attainment of social order of the type that is implied by inter-faith institutions. For ultimately truth is God-imparted for which one needs to submit to the will of God, and God is not tolerant of injustices inflicted by one section of humanity or one human being on another.

Accepting the injustices inflicted on us is not considered to be the result of adhering to the highest truth because it is not ones dharma to accept the oppression that someone is inflicting on us. In Hinduism we have the strength to resist through a peaceful non-violent means whenever possible to secure truth exposure and justice for ourselves as far as this will take us within the system that is operating and this involves fighting for one's rights and denigrating the oppressors. A pluralistic outlook on life accepts that people belong to different faiths and philosophies (including secularism), races and castes, who may oppress the individual if he did not belong to that faith. For example, an Islamic person in Saudi Arabia might want to kill me because he considers me to be an infidel and I must resist that not just leave the country to find some place where I will

be accepted for who I am. When the action of a person with a different faith affects me materially I will have to resist the oppression with all my might whether that oppression comes from a faith or philosophy such as Islam and Christianity or from secularism, homosexuality or any other form of living.'

25 May 2014 -18 July 2014 Edition and Update:

Hindutva means the essence of Hinduism, which is the recognition that people have different beliefs which should be accepted if not celebrated as representing the diversity of religious beliefs in humanity. By Hindu beliefs is meant the range of practices within the Indian subcontinent that have evolved from within and not imported into the region. As a Hindu one can go and see any guru and follow the path that he recommends. The outlook means that all religions can be accommodated within Hinduism, including the Abrahamic religions that have been assimilated within India for several hundred years and form part of the Indian society today. India, the land of Hindus (east of Sindh, so sindus from which the 's' got subsequently deleted) has therefore generated more religions living side by side than any other country of the world.

Thus, within Hinduism there are different strands or religions. It includes satyaadvaitism that I practice as being oneness with truth. Other strands perform dharma in the realisation that God assists those who fight for truth and justice for themselves as depicted in the Mahabharrata and the Ramayana. Satya-advaita is the highest religion that I have determined for myself without any guide for I realised that knowledge acquisition and truth exposure represents justice for truth prevails by the will of God through a truth consciousness mechanism. Satya-advaita is also the method that can lead to the realisation of God. Further, it recognises that the fundamental principle of truth-ascertained dharma in the performance of duties and responsibilities. Satyaadvaita performs gyanyoga (truth)-derived dharma for ones duties and righteous actions. My forefathers saw that the purpose of life is given in the word 'Vedas', which means 'to know'. Satya-advaita is based on find out the truth for oneself including the studies of the history of religions that have come to us through recorded spiritual literature. All evidences have to be taken into consideration. That is why there are gurus and babas to guide the Hindu. Gurus are necessary to teach what is right and what is wrong.

But leaving my religion aside, what should Hindutva be? I cannot ask anyone else to follow the path that I did. I have not seen anything in spiritual literature that talks about the path that I have discovered and followed. But I know that it should not be discriminated against in Hinduism or Hindutva. Hindutva or the essence of Hinduism of accepting diversity is universally applicable for its pluralistic nature accepting diverse beliefs and religious practices. In Hinduism all beliefs (eg gods) and practices are optional. For example, beef consumption is optional and has been hitherto prohibited for agricultural reasons only within India as a societal custom. Similarly ahimsa is optional, as are meditational practices to connect with the Absolute Infinite in its unmanifest form to attain bliss or moksha (liberation from this world).

So what should Hindu nationalism be based on? It should obviously be based on Hindutva or the recognition and acceptance of diversity of religious beliefs and practices. This means accommodating pluralism rather than secularism (http://www.sunday-guardian.com/analysis/hindutva-is-a-secular-way-of-life) if secularity means God-free (see:

https://shantanup.wordpress.com/2013/12/01/secularism-versus-pluralism/). Hinduism is characterised by the acceptance that people are entitled to their differing religious faiths so that intolerance of this should be sufficient grounds for denying a person citizenship in terms of holding the country's passport for which the passport application form should require this declaration to be made.

22 July 2014 Update:

To summarise, a Hindu is one who accepts and practises the principle of religious freedom that each person is entitled to his or her own personal religion. This therefore excludes proselytising religions like Christianity and Islam at a stroke. It means that all Hindus tolerate Christian and Muslim religious practices even if this is not reciprocated. Tolerance is however limited by the need to ensure self preservation and survival with dignity through ones dharma (duties and righteous actions). The proselytisation activities from other religions including preaching in public areas and building of mosques and churches in Hindu dominated areas are highly offensive to Hindu dignity and so also not tolerated by Hindus who must fight those who disrupt their dharmic lives in this way. A central tenet of Hinduism is dharmo rakshati rakshita which means that if one preserves dharma dharma will preserve the individual. Preservation of dharma can be by killing the oppressors if necessary so that ahimsa per se is not central to Hindu dharma.

24 July 2014 Update:

After receiving three Tweet-replies from Rajiv Malhotra yesterday I find myself blocked by him on Twitter today. This is a pity. He had been copied into my discussions on religion with @BHPanimalwatch yesterday which must have irritated him somehow. This shows the great divergence of opinion that there is between Rajiv Malhotra and me or that he is pursuing an agenda that he thinks will get interrupted or hijacked by me. He had tweeted: 'No point arguing with uninformed but over-opinionated @ShanPanigrahi'; by this comment he was obviously referring to me and true to his word he did not engage with me in the ensuing discussion.

31 July 2014 Update:

The only religion created by God (Sri Krishna) for the land of Asia south of the Himalayas is the original religion of Hinduism. All the others prevalent today are derived from the guna consciousness gods of Brahma, Vishnu and Shiva. Of these Christianity, Buddhism and multiculturalism are divine or sattvic religions inspired through Brahma, whereas Islam and modern Judaism are evil or tamasic religions inspired through Shiva. However, it should be noted that the 'Ten Commandments' was revealed to Moses by Sri Krishna.

When this Judaism went astray Christianity developed and spread because it was divine. Hinduism is therefore an overriding religion that is protected by Sri Krishna.

1 August 2014 Update:

The provisions of the ten commandments given by Sri Krishna to Moses are part of the dharma of Hindus as clarified here:

http://satyaadvaita.wordpress.com/2014/08/01/gods-ten-commandments-given-to-moses/.

2 August 2014 Update: The question on the importance of ahimsa was clarified to me by Hardik Bhatt (@iHardikBhatt) on Twitter this morning when we wrote:

"अहिसा परमो धर्म: धर्म हिंसा थेव च:"

अर्थात, अहिसा परम धर्म है पर धर्म के रक्षण के लिए हिंसा करना सर्वोतम है

That is to say, non-violence and not-killing is the highest dharma (do's and don'ts), but fighting (including killing) to protect dharma is the highest form of living. So one can imagine how important this it. One needs to fight even to the point of killing in order to protect dharma including the highest dharma, namely, ahimsa or non-violence. And the second verse to this shloka is:

धर्म एव हतो हंति धर्मी रक्षति रक्षित:

अर्थात, धर्म उसकी रक्षा करता है जो धर्म की रक्षा करता है, धर्म बिना का जीवन

मृतु/जानवर/असुर/मलीच सामान है जो आप की ही मृतु करता है

This means, the person who spends his life protecting dharma, is protected by dharma back in turn; whilst the person who kills dharma is killed by dharma.

Harkik Bhatt writes further: this shloka is part of a conversation between Bhisma and Yudhister before the Mahabaharatta war.

4 August 2014 Update:

Veganism, an extension of vegetarianism, is a crucial requirement of Hindu dharma:

Why the world should tend towards veganism: August 2, 2014 - Posted by shantanup | Uncategorized

God created nature to supply foods (animals and plants) to all varieties of organisms. We humans need to work out what is ethical (dharmic) utilisation of these products. This comes from knowledge of our biology within the context of the need for humans and the human species to survive. When we add to this the term 'survival with dignity' we ask the question of what is ethical living or dharmic living (in Hinduism). I have written extensively on the ethics of biodiversity in relation to humans relationship to the environment (https://shantanup.wordpress.com/2014/02/18/the-ethics-ofbiodiversity-and-environment-management/). Living in harmony with nature is a concern that is central to our appreciation of the planet and its resources that we have inherited from previous generations. We need to hand it in the same way to future generations, or we would be looked upon as having destroyed the Earth to make it uninhabitable. In this context, I developed the idea of Green Socialism (https://shantanup.wordpress.com/2014/06/27/the-economics-of-green-socialism/). This blog sets out the case for considering ethical human nutrition in accordance with the need to adopt the highest order of dharma in relation to the environment. The population of the world has become used to the consumption of livestock products that has decimated biodiversity, used up a considerable amount of fossil fuels as energy, and made us unhealthy as never before. We cannot eat dead animals due to toxin buildup in the carcases so have to harvest animals while they are still alive. In doing so we torture animals to satisfy our avarice for livestock products. It is high time to consider whether we should continue to damage ourselves, the animals and biodiversity in this manner. So the question that arises is can we and should we avoid certain or all livestock products in our diet.

As a Hindu and a believer that God created us and is watching what we do concerned for our welfare and the welfare of the planet I wondered whether becoming a vegetarian (that is no meat and fish) also meant giving up eggs and milk according to our shastras the most important of which were the Vedas. I was told that Vedas said that only asuras/rakshases (imbeciles/devilish people) ate meat. I knew from Gita that God is very scathing of atheists and talked about them in the same manner. But here He is saying that those eating meat are no better. How can this be? What does this mean? Does one really becomes a 'rakhshas' by eating meat and fish in that ones character changes? Surely, true Hindu dharma would be to eat whatever is on the table as food to carry on from day to day I reasoned. So how true is Hinduism in this respect. I needed to consider the rationale for this dharma (ethics) if it was true for I felt that God would not inculcate something in Hinduism if it did not have a sound basis for the good of the planet. My Hinduism required me to live a dharmic or ethical life by careful consideration of the ethics involved in all areas of life. And in analysing this I was being led to the conclusion that when one considered the need to live in harmony with nature Vedic times had banned cow slaughter and beef eating as being totally adharmic or unethical conduct for a good reason. The animals were domesticated for agriculture and were tended to produce food but there was considerable reverence and love shown to cows and bulls and this was inculcated into the people by incorporation into the religion

so that it became part of the dharma that had to be practiced and protected. God had made this clear to the people. A vegetarian society was therefore encouraged through the religion of the Vedas (http://agniveer.com/no-beef-in-vedas/).

Today we know through nutritional studies on human dietetics that we do not need animal products to live healthily so that eating them (eggs, meat, fish, milk) is adharmic (unethical). Eating animal products is adharmic because it is bad from considerations of (i) animal welfare/ahimsa (non-violence towards sentient creatures); and (ii) biodiversity. All beings are sentient if when you touch them they move, so that it includes all animals but not plants. Our humanity, that is the gentility that makes us humans as distinct from animals requires us to treat animals well. For this the ideal is to let animals be born naturally and die naturally. Let nature run its own cycle. Let us not interfere with flesh and blood movements of nature when we have agriculture and synthetic/semi-synthetic nutritional and medicational technologies as dietary supplements in the palm of our hands to feed and sustain us.

The cow produces its milk for its own calf so that it can live not for us humans: thus by drinking milk we are in effect killing the calf by depriving it of its life chances. This is particularly relevant to the indigenous cows of India which did not produce more milk than needed for their calves so that lots of calves died of starvation. Modern livestock farming is intensive in terms of energy use and also very brutal to the animals both in the farm and through the transport of the animals in vehicles for slaughter. Eating these animal products means that the consumer is being brutal to the animals. One cannot escape the responsibility by saying that I just buy my livestock products from the shops and am not concerned about how it got there. Similarly, chickens are confined intensively in wire cages to lay eggs continuously without any access to fresh air and exercise. Broiler chickens live in buildings in cramped conditions and develop health problems. They are fed high quality feeds at great cost, usually with fishmeal made from fish caught in the oceans which is a disgraceful way to destroy the marine environment. The same applies to intensive pig rearing. The buildings in which chickens and pigs are maintained with large amounts of energy spent in heating and ventilation. Intensive milk farming is particularly adharmic because the animals are specially bred to generate massive quantities of milk so that they are unable to live in comfort naturally and have to be housed in cramped conditions in farms to do nothing but eat and produce milk. When their productive life is over they are discarded for meat products. What a rotten way to treat life. I do not want to see cows suffering on streets and dairy farms in India or anywhere else.

Dharma (ethical living) requires that we demand humanely-farmed livestock products and be prepared to pay extra or go without. Humane farming of animals is to let them live natural lives and then killing with anaesthesia to eat their meat. But even this is not very ethical for it deprives other predator species in nature of this resource to harm nature and biodiversity. To live in harmony with nature we need to give up meat, fish, eggs and milk from our diets altogether to live like vegans. Studies have shown that veganism gives quite healthy lives to humans (see:

http://en.wikipedia.org/wiki/Veganism). Vegan diets can be perfected with artificial supplements. Such a diet is consistent with the vegetarianism practiced by the Hindus of

Vedic times in India. It is an update on that vegetarianism because some would argue that the child Krishna ate milk products so how can God say now that drinking cow's milk is unethical. It should be noted that this rationale does not argue like the Vegan Society does that man should live without exploiting animals in any way, for example as bullocks to plough fields or for transport purposes: the considerations here are strictly about the dietary habits which cause humans to subject animals to torture and death for food, that is, here we are dealing solely with the ethics of human nutrition. Abandoning animal products in ones diet will make a country and its people richer financially as well as generating a greener environment (land and atmosphere) with more biodiversity. For a country like India with a large population a major part of which lives in poverty this aspect of the considerations is particularly relevant. These then are the reasons that in Hinduism ahimsa (non-violence) is considered param

These then are the reasons that in Hinduism ahimsa (non-violence) is considered param (the most important) dharma, and himsa (violence) to protect that param dharma is regarded to be at the highest echelons of dharma. This is God-revealed knowledge to Hindus. Once we know this everything falls into place. If we disregard it we go against God's wishes. I trust God that He knows better what is in our best interests now and in the interests of those yet to live on this Earth.

I have been a consumer of livestock products of every kind (except beef) for all my life. But this morning (3 August 2014) I had my first cup of tea without milk in it. I hope that I have taken this as a first step towards changing into a vegan because I truly agree with God's rationale as described above. He has enlightened me through my truth-seeking and fine-tuned my ideals for an ideal society. I thank God for doing this and am striving to put it into practice. Accordingly I was hoping to eat lots of Quorn products but learn that it is not suitable for vegans because it contains eggs, albeit free range eggs now: http://en.wikipedia.org/wiki/Quorn. So I have to see how to devise my new diet. 4 August 2014 Update:

I just had Alpro Almond (unsweetened, pure and natural taste, made with almonds and without soya) milk substitute with my cornflakes: it was as lovely. The label says it contains the antioxidant vitamin E, is low in calories (26 kcal per 200 mls) and is a source of calcium.

Is Honey a Vegan Food? I am not going by the definition of Vegan coined by Donald Watson in 1944 which defined it as follows: Veganism is a way of living which excludes all forms of exploitation of, and cruelty to, the animal kingdom, and includes a reverence for life. It applies to the practice of living on the products of the plant kingdom to the exclusion of flesh, fish, fowl, eggs, honey, animal milk and its derivatives, and encourages the use of alternatives for all commodities derived wholly or in part from animals. My rationale for the purposes of this blog on the ethics of human nutrition is that domestication of animals for the purposes of generating non-livestock products is permitted in my dharma, so that horses and bullocks can be used for ploughing the fields and for transport. Similarly, honey bees can be domesticated to assist agriculture by the pollination of crops and producing honey as a by-product which is essentially a plant product made of nectar and pollen but regurgitated as bee vomit. The bees release enzymes into the honey but this does not serve as a nutritional product of the bee that it needs for survival or for other bees. The bees are not caused

any pain in the harvesting of honey. Further, bee keeping is highly desirable way of maintaining biodiversity by the protection of the honey bee. Thus, honey is a sustainable product that vegans can eat. Besides energy from sugars honey is a source of vitamins, minerals, pollen and protein (http://www.benefits-of-honey.com/honey-nutrition.html) so a good part of a vegan's diet.

7 August 2014 Update:

Alcoholic beverages Alcoholic beverages resulting as products of fermentation processes can also be consumed as edible drinks by vegans with regards to the ethics of human nutrition discussed in this blog.

17 August 2014 Update:

Vegetarianism, and the more extreme form of showing respect for animals of veganism, whilst ethically-desirable as well as being 'sattvic' dietary habits, are not of paramount importance as a component of 'dharma' which focuses on the striving for ahimsa (non-violence), truth, justice and honesty. This is because there are lots of situations in which one is compelled to consume animal products in order to survive and to get by from day to day. Indeed there are pastoralists in sub-Saharan Africa who thrive on the blood, milk and meat of their livestock: dharma is applicable to them too as it is for all humanity. I do not think that God is saying that pastoralists should not live in these semi-arid areas and move to places where they can live a vegetarian life.

6 August 2014 Update:

We need to stop talking in terms of Hindu dharma and focus only on dharma, that is, ones duties and righteous actions that enables us to live consistent with nature and reality. The way to do this was made clear by God when science had not reached the stage for the vast majority of people where they could perceive reality from observations of the bare facts of their environment. This is why God said to ancient Hindus that striving for ahimsa (non-violence) is the highest dharma followed by striving for justice, truth and honesty. Dharma is understanding reality and living by reality as the law for human action because it produces harmony in nature which then flourishes and preserves God's creation for the future. Dharma is therefore the law for ethical living that preserves creation. Hence God is known as Creator and Preserver.

If the param dharma is ahimsa, as discussed, and Hindutva is pursued to protect that parma dharma, it is the highest way to be. Hindutva is the protection of dharma, so I practice Hindutva.

24 August 2014 Update:

When one acknowledges that dharma, as elaborated since 1st August 2014 above, emanates from and is under the direction of God and is eternal and timeless we define what Hindus know as 'Sanatan Dharma'.

6 February 2015 Update:

The shloka means that the person who spends his life protecting dharma, is protected by dharma back in turn; whilst the person who kills dharma is killed by dharma.

Dharma is only the advice that Sri Krishna gives to humans. When we talk of sanatan dharma we mean that Sri Krishna will assist those who fight to preserve dharma. That is what is meant by dharmo rakshati rakhshita. In practical terms it means that society has to kill and get rid of those who commit the most heinous of all crimes, like the case of the men who raped and killed a young woman in Delhi a couple of years ago and the terrorist responsible for Mumbai atrocities. If a mosquito is sucking your blood you need to squash it dead. So there is a limit to non-violence through love and compassion.

The 'human blood suckers' of society who need to be fought tooth and nail through the use of courts, blogs and public fora to expose their behaviour to protect the public. Sri Krishna definitely assists this kind of dharma from my personal knowledge of living in the United Kingdom and being involved in lots of proceedings of this nature.

Dharma only works or protects through the actions of a dharmic person or persons, that is to say there is no order in the universe called dharma that is implemented. But Sri Krishna assists the dharmic person in fulfilling his duties when it is sincerely and considerately undertaken as a the guiding principle of living. The story of Ramayana was specially created under divine guidance to depict the essence of dharma. That is how the story should be read. It should not be read as if God had descended as Himself to guide humanity. That is why it has no references to God. That was left to the Bhagavad Gita to explain.

The dharma of different vernas are different; the dharma for a Brahmin is to seek the truth and expose knowledge for society; the dharma for a Kshatriya is to fight physically to protect society; the dharma for a Vaishya is to conduct the business and agriculture to sustain society, while the Shudras do the menial tasks according to what society needs. That is how the ideal Hindu society should be organised. The Brahmins do not fight to kill: they have to be sattvic and practice non-violence completely. They cannot even recommend violence to the King/ruler as way of dealing with issues that affect society. The Kshatriyas and Vaishyas on the otherhand should be of rajasic gunas to deal with issues of security including food security respectively. It is only for Kshatriyas and Vaishyas that the Mahabharatta shloka is applicable. Shudras being of tamasic mentality do not have any restrictions of ahmisa of other aspects of personal conduct as they are accepted as being people of tamasic mentality.

A person must only fulfill his or her svadharma. It is for society to determine whether it is operating according to any eternal law through the process of democracy. Sri Krishna can advice the human beings through thoughts planted into the minds of the politicians and adminstrators if He thinks that society should govern itself according to any eternal law or first dharma.

A Brahmin has to earn money just like anyone else if society does not provide for his livelihood in terms of donations. Whether anyone consults a particular Brahmin is up to

them. If they are not doing their Brahmin verna duty then society will shun them and they will starve and be forced to adopt some other verna (in the reformed verna system that I recommend).

9 March 2015 Update:

Sanatan dharma is a man-imagined idea attributed to God as an eternal law or advice. Sri Krishna does not prescribe any kind of dharma for humans to follow. Dharma is for the individual to decide on the basis of his own mentality and circumstances as determined by the gunas that attaches to him or her.

The point of being a Hindu is the freedom and flexibility it gives one to determine the truth for oneself from all the factual and delusional material that abound not just within the shastras of Indians but from all literature. You can change your views from day-to-day in the process of determining the truth. Nothing is infallible, not even the Bhagavad Gita. The only way in which the term infallibility can be used is by showing proof that what one conceives and passes on to others as truth has been scrutinised by God as a revelation. To err is human is an old saying. Further, things that have been revealed by even God in the past have a limited shelf life and is periodically updated by Him to suit the new conditions in which humans live.

The Diversity of Hinduism: March 21, 2015 Posted by shantanup | Uncategorized | 51 Comments

There is in Hinduism unity in diversity, meaning there is rationality in the conception of Hinduism as the way of life of a people. Nothing is ruled out, nothing is ruled in: reality can be anything. There is the freedom to search. This leads to diverse practices all of which are not just tolerated, but given respect for it is accepted that no one knows the truth for certain. People are entitled to their conceptions. The diverse practices that people engage in fit into a narrative of what Hindus are as a people and so what the homogeneity is composed of in terms of the unifying bonds between the different strands of practices. Hinduism is not 'a' particular way of life but the result of the practice of diverse ways of life based upon the recognition that there are different elements and facets to Nature and humans too are diverse in trying to relate to these from the limits of their perception with the majority focusing on particular aspects as it relates to their daily lives.

To address the issue of unity in diversity we need to ask why should there have been polytheism in Hinduism and it still persists in the 21st century. It persists because God does not try and change any of the conceptions that have been formed and are in the process of forming. Nature itself is diverse under one solar system. The relationships between different components of Nature are also varied yet unified into a system. Similarly, the human mind is diverse. We worship things that we need for our survival individually. From this train of thought we appreciate plurality and that there may well be gods for everything. There are also different ideas about reality. These are all formed by the human mind. They are attempts at fathoming reality. None are revelations from God. The only thing that God has ever done was to generate avatars who realised His existence and formulated various conceptions for society. God has let them do that because that is how He has created Nature to generate diversity within a whole. That is why Hinduism is so vast. In it we see the benefits of a pluralistic approach to the formation of society.

So how does it all fit together? When the full picture of Hinduism is not grasped the value that particular individuals place on their beliefs and accompanying practices will not be recognised by artificial scholars who look at superficialities instead of trying to understand how over thousands of years a people developed to become the Hindus of the world. Hinduism has everything in knowledge and devotional worship. Some sect exists with a conception of reality that is just right for its adherents. If you get fed up of it or just do not like it you go to some other sampradaya or parampara. They are all spiritual food for thought away from the mundane process of existing to live. People are striving for a spiritual existence above materialistic existence. And there is no animosity between the different conceptions because Hindus are freethinkers, each person having the right to work out what is true for himself. When you recognise different types of religions within Hinduism some formal and most informal, you can identify the adherents as being advaitists, vedantists, Shakta, Vaishnava, Shaiva, Smarta, or those who follow the teachings of particular Babas like Shiridi Sai Baba, Sri Sri Ravishankar, each carving out his or her own philosophy. Each person is going to a deity-based belief that meets his or her needs. One may have preferences for particular gods and beliefs

but it is accepted that others may chose a different deity that gives them different types of strengths and comfort to cope with their lives. That is what society is about. Each person has a different character and strength (gunas) for which they are selecting the god that will best look after their needs which their minds will accept. There is room for no gods as atheists too. Every god-based belief is true in itself as they are derived from guna-consciousness energy created by God. So all paths are relevant and pertinent beyond criticism.

There is extensive literature on all the common sects for studies. There are astika or nastika lines of thoughts, that is those that take their authority from the Vedas and those that are independent of the Vedas. The Vedic verna-based caste system for the social stratification in society is also not universally adopted as seen in the existence of Dalits and the casteless. There was once widespread belief in astrology, which is nothing short than the worship of a god through another religion. The belief is now on its way out. There was also belief in karma that got transferred to new existences. That too is diminishing. Religions come and go. In Hinduism there are also grotesque religions steeped in superstition.

The unifying theme in all spiritual practices is devotion. It is common to all of Hindu religions, that shows itself through worship, that is puja with or without idol worship; the striving of yoga and meditation. The method of yoga is also varies, one can be a jnana yogi as a householder, or one can become a renunciate as a sadhu on the banks of a river, or an Aghori baba. Society accepts these as legitimate pathways to determining truth. Each devotee chooses his own path and specific to the individual practices. They address different aspects of reality specific to the needs of the devotee.

Thus, no one forces anyone to be anything that they do not want to be. There are no holy books for all but sampradayas are free to compile their own literature that they will call scripture through a process of argumentation. That is the Hindu position which consequently evolves continuously and depending on the era and its level of scientific knowledge of Nature and the person doing the thinking and formulating it gets updated. Hindu society encourages free thinking and each person will therefore have his own ideas which will get a hearing. Some will be atheistic, others monotheistic or polytheistic etc. As time passes, old ideas may accordingly be completely dropped or modified and new ones formed. That is why we cannot tell what most of the gods currently represent. We can make them represent whatever we like and start a new religion. The unity in the diversity is given by the fact that the ideas exist side by side because they are propagated by individual adherents who will be at different stages of knowledge acquisition. The ideas are fostered by society so that people have a diverse range to consult and choose which one they adopt.

I too have an idealism that I have searched out during my truth-search phase. But I know that God has not sanctioned it as being God-approved. It is the best that I have come up from my years of almost constant communications with Him. I am not keen on getting it widely publicised for adoption. I have written my Blog about it and that is all that I will do. People have to do their own research into what I have written and formulate their own ideas on what reality consists of. That is how I wish to leave it. 25 March 2015 Update:

Frequently asked questions on Hinduism:

Are you willing to answer questions about Hinduism? : Yes, fire away.

What do you want others to know about your religion? Hinduism does not have one religion but numerous (countless) religions. My own religion focuses on ethical living, that is, dharma. Ethical living requires one to understand reality and merge with it to determine the best way of conducting oneself to preserve that reality as one travels through life.

What are some of your religious traditions/rituals which your family follows? Different members of the family follow different traditions and rituals: each is free to discover the truth. Hindus do not impose beliefs on others.

How does observing or performing these rituals affect your daily life? The mind focuses on the principles of ethical living, dharma.

Do you mind describing your relationship with God? It is a continuous process of discovering reality through oneness with God. I acknowledge God as divine, know-all, wise and intelligent beyond human comprehension. Further He is available to humans for one-to-one communication that can be attained through the process of yoga in which one devotes oneself to determine truth through satya-advaita, or truth accommodation.

Do you have any type of scripture or literature that you read and follow? I read selected scriptures from all across Hinduism some of which guide my life but place importance on particular literature (Satyamev Jayate shloka being the primary inspiration) thinking of building upon this from life experiences to work out the need for and means of attaining ethical living (dharma) all by myself.

Do you pray? If so, how do you pray? My prayers are limited to simple acknowledgement of God to whom my life is submitted for charting out as He is someone who has proven Himself to be my saviour and made me attain my objectives in life. All my actions are dedicated to God through thoughts that clarify if I am attaining ethical living in the process.

How do you feel about other religions? I do not have anything against any of the religions thinking that God has created Nature and so the guna-consciousness element that generates different religions. I like certain things in all religions but do not regard any of them to have constructed the ideal way of living, that is ethical living or dharma. Does your religion/faith provide guidance/hope for your future or life after death? I have faith that I will lead a life that will give me peace of mind. I do not believe in an afterlife thinking that I will be reduced to atoms on my death, which will be the end of my existence as a highly conscious life form.

Can anyone become Hindu or must you be born into the religion? Being a Hindu is nothing specific; it is diverse made up of numerous religions. You can be any one of these different religions within Hinduism by following the rules of the sampradaya you choose. Or you can be free to follow your own conscience and devise your own religion. If you accept the diversity contained in Hinduism as I have described in this blogpost you can just go around calling yourself a Hindu from the next day.

Are there aspects of your religion that are no longer practiced? There are numerous aspects that are no longer practiced by some or other Hindu: No one has to follow any aspects. They are free to devise their own conceptions under Hinduism What are the most important traditions in the practice of Hinduism? (Yoga? meditation? Karma? Reincarnation?) If you wish to worship a God or several gods, puja will be the most important tradition in the practice of Hinduism. If you wish to seek knowledge, yoga is the way to go with meditative practices. Karma and reincarnation varies in the way it is understood by different Hindus.

Is there anything else you would like to discuss about your religion? Yes, I would like to discuss the practice of dharma which is the optimisation of ethical living as discussed on vegetarianism here: https://satyaadvaita.wordpress.com/2015/03/24/vegetarianism-and-dharma-in-satya-advaita/. But I must stress that dharma is not commonly accepted to be contained in all strands of religions within Hinduism. This needs to be considered when you choose what kind of Hindu you want to be.

Life after God-realisation: Posted on January 16, 2014 by shantanup

It is clear to me that in the past I interacted with God whilst there were uncertainties in my mind, truths to discover and practical issues to be sorted to iron out my life. It seems significant that after considerable activity that I became engaged in India during our holidays in December 2013-January 2015 we returned to the UK to then discover that I had lost my important job as a petrol station worker in Sherlodge Garage. And there was no interaction with God any longer through the advaita clock checking mechanism. I find that I do not now take any directions from God to guide my truth path like I had done for a considerable period of time and which I have documented in my diary file. I now see that I had done all my deeds, discovered the truths that satisfied me and ironed out my practical issues affecting my material life. I am therefore now starting a new phase to my life. This is the beginning of life after God-realisation. God had come, showed me what he could do, affirmed my faith that I was not delusional in my spiritual practices, and left. Only the memory of what I experienced with Him remains along with my religious practice of satya-advaita or truth accommodation. In the past I had used the God-override to guide my actions: now it will be solely based on the rationality of Godfree truths. Accordingly, I must no longer put my trust in God and stop checking for messages from Him to live in total freedom. And since my interaction with God is over I also avoid contentious issues and I am disinclined to enter into arguments and discussions to try and prove something. There are no spiritual objectives and missions left for accomplishment so that discourses and discussions in internet forums is now pointless.

The truth path is well-ingrained inside of me to guide all my actions. It is a life of action but with detachment from everything, and is based on a kind of faith that my life issues and involvements will all work themselves out even though the immediate future has always been unclear. That still requires me to be a certain type of person who acts in particular ways. In the absence of directions from God to conduct ones affairs in specific ways I must always trust the path of truth to travel on for I have faith from my past experience that this alone will enhance my life and lead to the correct fruition of my actions materially and spiritually, which then becomes my destiny. This approach to my life makes me content as a person because I know that I have followed the truth path and nothing else. From my past interactions with God I have learnt that for this path to work for me I must act positively without fear, malice, excessive desires, prejudices, attachment to isms to guide one, and doing only what is necessary to maintain myself and my family. Peace is all I seek, a peaceful household, peaceful life with relatives and peace with the rest of society. The peace thus secured is based on ascertaining the most detailed truths about all the life issues that I come across. It is up to God whether He will ensure that this God-free truth path is set on a good course and that the right results accrue to me which will then form my destiny and destination. In other words, when all is said and done, once one knows God, one needs to be detached from God too. God ensures that. I know this from having tested it out.

So how do I live this life at 57 years of age and three and half years before I will start receiving my accumulated pension from the job at Natural Resources Institute? I have to

live life professionally and be practical to secure my family's needs. To this end I have already started applying for various kinds of jobs.

25 January 2014 Update:

This state of mind and my occupations did not last very long as I returned to seeking out God to find my way forward in life.

Truth accommodation in the absence of consultation with God: Posted on February 11, 2014 by shantanup

Over the past month I noted that God has been withdrawing Himself away from me and I too have been withdrawing myself into living a normal life like a normal human being doing my chores and duties. It has been clear to me that God has encouraged this process of separation that made sense to me because I felt that there was nothing much that I could learn from my direct association with Him. It is separation that He wanted first and foremost. This is absolutely clear to me. I did not wish to part company but He made this inevitable by showing me that I had nothing left to gain from Him any longer. My education it seemed to me was complete. This raises the question of how my truth accommodation will not work out in practical terms when I have no direct consultation with God.

I must have ethical values to guide me for the only reason that God wanted it this way. I cannot be a truth accommodationist who just walks about accepting all kinds of injustices and wrong doings and not contributing to society in any way. My declaration in About Me a year ago (http://shantanup.wordpress.com/about/) said specifically that I wanted to improve society with the knowledge that I sought as truth. That means that I must remain proactive and rely on the apparent fact that God has finished teaching me all I need to know to live my life in a good way so as to be able to improve society with that truth. This means that I have personally arrived at the ethics that I know God approves, namely doing what is environmentally-sustainable in attaining optimal harmony in human relationships. For this extremes are to be avoided and a balance needs to be struck between personal freedoms and group living. Pluralism should be the outlook in a 'live and let live' philosophy.

14.05 pm, 11 February 2014 Update:

God allows people who approach Him develop their own ethics and religion. This means that there is no certainty that He wants my ethics as described above to be what everyone practices. They are mine for my use, that I am satisfied with. I therefore do not recommend it to anyone else as a God-approved religion fit for the 21st century. Every one ends up with their own truth accommodation: it will then be a question of judging who has taken greater care to investigate truth as a truth seeker and whose prescription on ethics should therefore carry greater weight in deciding how human affairs should be conducted.

Ethics are independent of the existence of God

Ethics is the consideration of what is right and wrong in terms of what are justified and unjustified actions. People who practice religions believe that God as an Entity is inseparable from creation in that He takes a deep interest on how organisms including humans live. One then has accept that we are at the mercy of the creator who has control over our destinies. We will accordingly have no choice but to take guidance from God on our ethics and morality. This will require one to discern between the established religions on which one more appropriately reflects God's wishes and failing that one would have to ask God directly for directions on how one should live ones life. I examined the religions and could not make up my mind so I resorted to asking God, as a committed theist. I wanted to determine which one of God-free or God-based ethics was desirable by asking God to reveal to me the right thoughts to channel my beliefs and actions. After years of endeavour I do not believe that God gave me any ethics to follow. What He did was facilitate my path to education. The ethics that I should live be were left for me to work out for myself. It follows from this experience of truth search that God has never prescribed any particular values and practices for any human to follow. The religions were therefore all man-made imaginations of what God would like. Each individual examines the truth that confronts him in order to make a decision on what is right and wrong way to live. God does not have anything to say on these ethics. This is why we have ended up with so many different religions and the process of finding new religions goes on. Humans decide what to do in order to make their lives comfortable. This does not mean that God is not available to the individual. It is a Personal God capable of giving personal advice and guidance but He rarely does so. He has guided evolution towards the establishment of humanity by interjecting in nature. In view of the lack of God-imparted ethics for humanity to live by we need to work out our own ethics for ethical living. This implies that religion-guided doctrinal ethics could be entirely delusional and we cannot rely on them. This is not to denigrate the followers who may find solace in the practices and beliefs of attaining specific objectives which they are happy to live for. But for the rationalist who wants to find out the right ethics it takes us to devising what secular ethics should be given that God-based and religious ethics are rejected as irrational.

How do we go about devising secular ethics if we were to start with a clean slate. We need to study humanity and start with a definition of what is a secularist. Secularists are people who do not take their guidance from God. They practice secularism generally in a form that is highly critical of many selected religion-ascribed doctrinal ethics and may therefore be said to be anti-religion. Secularists are generally if not exclusively atheists and there may be theists and deists who are also secularists. So what we describe as secular ethics is a system of morality that is God-free. This could be anything, so the question arises as to what is the ideal secular ethics.

Secularists prefer a system of human values to be assigned arbitrarily on what appears to be right or wrong as logical and illogical. Secular ethics may therefore take many forms and as for example in the ethics of the 'survival of the fittest' that is known as the libertarian cause in which personal freedoms are paramount. On the other hand we have the ethics of living as groups with responsibilities for group survival and harmony

in which we consider concepts of fairness, equality and humanism to promote harmony in a system of law that is applied on society. Secularism needs to consider what is optimal for harmony in society that will make society function in perpetuity. Without such a focus secularism makes for a chaotic society with divisions and a disharmonious community. The term society relates to coherence and harmony in the way people live together and prosper year after year and generation after generation. If one thinks that there is effectively no God telling us what to do one has to regard

humans as purely animals just like any other whose primary purpose is to survive to procreate and evolve. One consideration then must be to base secular ethics on the principle of evolutionary biology that human species succeed in this 'need', which is a universal adventure for all plants and animals. Humanity would come to an abrupt end were our ethics to fall foul of evolutionary imperatives that ensure the survival of the species in some form. If one sees that group success is best catered for by attaining thriving human populations that are self-sufficient for regeneration we have societies in which ethics are increasingly geared to group living as being of greater fitness in evolutionary biology. Human societies that do not develop with the objective of ensuring the future propagation of society (by adopting appropriate ethics of the nature just described) will not be as successful economically and physically as societies that are primarily geared for their survival in nature. If secular ethics does not aim to attain the biological objectives of a healthy genetic pool through appropriate group behaviour it is likely to lead to an evolutionary dead end. In other words, a logical way of determining ethics is by considering how humans best propagate themselves so that human evolution does not come to an end through group living as discussed here: https://shantanup.wordpress.com/2012/12/19/secular-ethics-must-be-based-onevolutionary-biology-2/.

However, at the other end of the scale we have highly coercive regimes (communism or Islam) that can also be described as being the very unethical because of excessive erosion of personal freedoms. Humans also have emotions and feelings that need to be considered so that exceptionally stringent group behaviour such as in communism or Islamism will not lead to group harmony. Emotions will vary between the secular and non-secular; the latter, being faith-based and even ritualistic, is a form of living in which normal emotions are under considerable check. There is a need for social development that considers human emotions and feelings to moderate the progress the human species healthily into future generations. The ethics of interpersonal relationships and the laws for community living should not only aim for evolutionary fitness it must generate contentment and happiness in the population at the same time. Implantation of liberal ethical values of freedom do lead to evolutionary drift to render the cultures less viable in comparison with patriotic and nationalistic ethics which promote the viability of cultures, but secular ethics cannot be established by at the cost of abandoning personal freedoms. Excessive personal freedoms is however also highly unethical and constituting unethical living due to the selfishness involved. So we see that the development of society is a matter of the degree of compromise adopted between the personal freedoms and rights of the individual by its moderation for attaining group objectives for group harmony. Defining ethics to be about 'fairness' in

interpersonal dealings begins to moderate the libertarian principles of the freedoms enjoyed by the individual by favouring the interests, rights and responsibilities entailed in group living leads to the concept for society. Similarly, ethics is also about moderating your survival and procreational instincts by being more caring. So from libertarianism (total freedom of the individual) we tend towards liberalism and at the end for full group living we have socialism which in its extreme form is communism. Moderation comes at the cost of imposing varying degrees of coercion to make the individual perform societal roles and this will depend on what the population will tolerate. Group harmony is maximised and therefore most ethical somewhere in the middle of this spectrum from total freedom (highly unethical) to highly coercive (also highly unethical) regimes because the considerations of personal liberty and groupism is balanced. Thus, complete personal freedom (doing whatever a person wants) and individualistic living is unethical and communism group living is also unethical. Ethics is about finding the middle ground between these two extremes. The extreme libertarian (free willed person) would do things for personal gratification regardless of its negative consequences on others (let us say rape, paedophilia, unbridled capitalism), where as the extreme communistic groupie will do things that destroy personal liberty (such as freedom of expression, right to practice religion, right to free social and family life, engaging in business activities). The ethics of the middle ground is a balance of both these extremes so makes for harmony and maximise contentment in society and represent evolutionary optimality.

Determining secular human ethics is thus a process of balancing individualistic freedoms with the group responsibilities that are needed to achieve greater evolutionary fitness. Further, harmony through correct ethical values can only be attained when the environmental dimension is added to the human dimension in a holistic approach to life (https://shantanup.wordpress.com/2014/02/18/the-ethics-of-biodiversity-and-environment-management/) . Correct ethical values are those that enable the individual (and hence society) to proceed through life (and between generations) in perfect balance with the environment (which includes relationships other human beings and societies). The Earth has to be good place for humans to live in. It needs the ethics of environmental protection and encouraging biodiversity. The size of the human population in relation to environment needs to be consider the value of preserving the global biodiversity by enforcing measures that stop the demand on resources (human population and economic growth) rising. Thus secular ethics should be the art of survival and procreation in societal and environmental harmony.

Evolutionary biology defines how animals survive to reproduce in accordance with their environment. If the environment changes drastically the species could go extinct unless it has adapted to the changed environment. The speed with which we have changed the environment has left no time for man to evolve to it so we are sowing the seeds of our own destruction. As you know we are suffering from severe pollution and global warming and more drastic weather patterns as well as changes to the composition of the atmosphere and the oceans. This is the direct result of capitalist expansion of our demand for bigger and better goods and services. So we have a ethical question: do we go on doing so and damage the environment further or do we start to live sustainably

with the environment in our own self-interest? We need other species if we are to survive ourselves. So we must allow other species to thrive naturally in the environment as viable species. Damaging the environment destroys other organisms as well as damaging our own health and well being. The is the environmental dimension to ethics. I have already argued that ethically we need a system of values that allows humans to develop group harmony in contrast to the selfish totally libertarian freedom for individuality on the one hand and the highly coercive regimes of communism and fascism for groupism on the other hand. Otherwise there will be conflicts and people will kill each other in wars. Peace and prosperity are vital for our survival as a species. This is the human aspect of the ethics of evolutionary biology.

Religious ethics is carrying out what is perceived as God's wishes. It is noteworthy that when we examine the evolution of societies from the theistic perspective we see the dominance of Islamic, Christian, Hindu and Jewish philosophies that have withstood the test of time as evolutionary developments because these groups are geared to family life and cultural unity as their central ethics which led to the proliferation of these societies. Where these ethical principles are abandoned in favour of secular liberal tradition of freedom, equality and human rights rather than the function of the group, societies disintegrate and drift. Thus, it is argued that religion has had a positive effect on the proliferation of human societies. But they were not God-imparted ethics and therefore there are religious conflicts across the world

http://satyaadvaita.wordpress.com/2013/09/30/the-evolutionary-basis-of-religious-conflicts/.

I have a view of the world's problems and a solution that I consider ethical. It is called optimal management of the environment, not giving total freedom to any group to do whatever it wants and not wanting very coercive regimes that destroy freedoms completely. In other words I support a balanced approach to how humans should conduct themselves in relation to their environment.

What I have described here as philosophy rather than a religion is the result of extensive truth accommodation. It should give humanity a chance to chart a much more peaceful future knowing that I have taken the trouble of consulting God in arriving at my conclusions (see also:http://satyaadvaita.wordpress.com/2014/02/01/the-ethics-from-the-practice-of-satya-advaita/).

Rational Theism

Intolerance towards those practicing religion-derived ethics is the unacceptable face of secularism and thus the terms secular ethics does not describe the ethics promoted by this blog. Since it acknowledges that a God exists but does not impart ethics to humanity, the ethics derived from rational theism.

The ethics from the practice of satya-advaita: Posted on February 1, 2014 by shantanup

Satya-advaita or truth accommodation is the highest form of ethics because it results in the fewest enemies (in fact next to no enemies who might want to hurt you because you have done them some harm) and least stress, thus generating a life of contentment, even bliss. One can go and live anywhere with this philosophy that only becomes a religion when it realises that God is monitoring one's life and assisting the individual. Truth accommodation is a personal endeavour to rid oneself of delusions. Over time one develops the optimal ethics that enables the person to live and let live with a pluralistic outlook. That pluralism reaches the point where one totally pacifistic and non-violent until one is on the verge of being attacked where upon one will do only what is necessary to avoid being oppressed. This is the when the process is reaching the end point of total knowledge or enlightenment. The truth path works because it is Godordained. When one is in danger of going down the wrong path God intervenes to put the person back on course. One does not make important mistakes in one's dealings. Asking God directly for guidance can only be done by freeing oneself of holy books, preachers, established religions, isms, prejudices and desires. The acquisition of revelatory knowledge requires devotion to truth-seeking as a spiritual practice. The name for the process is gyan yoga, or the yoga of knowledge acqusition. When the mind is pure it will apprehend truth and the right 'dharma' (duties and righteous actions) will dwell in the aspirant's mind. He/she will then be guided into the right ethics on how to live one's life. The ethics are contained in the words truth accommodation. If there have been others who have followed my method to get to know God's views they would have arrived at the same conclusions. Those who have not adopted my method would have arrived at different conclusions. It is to be expected that God would reveal this philosophy of life to all people at all times and those who have prescribed different wisdom are highly unlikely to have taken their directions from God entirely. Thus, we have man-made religions that people follow from so-called messiahs and prophets at different points in history and at different geographical locations. God may have tolerated these religions but not prescribed them. For me at an individual level He taught me how to be the best person that I can be and live contentedly achieving what I needed for my survival. This is because I asked him for specific advice on how to live and help with my project works in the form of writings on 'The Evolution of Mankind' and 'Knowledge for World Conservation'. I observed many things that happened which I decided were not accidental and random incidents but genuine facilitating of my path to the truths needed for these projects. In other words God is a Personal God dwelling inside everyone who is generally dormant but can be activated by devotional worship to guide and help the individual striving for truth and justice. In the process He will teach the aspirant the optimal values and ethics.

People would have to have approached God the same way to end up with the same prescription on ethics. Some of the religions we see people caught up in do have elements that are consistent with what I have found independently so I cannot say that none of them are based on revelations from God made to certain individuals whom history regards or knows by the names of prophets and messiahs. But the Holy Books of

Bible or the Quran are both inconsistent in numerous respects to my beliefs, while Buddhism deals with something entirely different as a means of psychologoical self therapy. So I do not see any of the major world religions as being totally God-prescribed. On the other hand I know that individually many other people have come to the same conclusion that I have from individual truth seeking so that it is very likely that the manner of their truth search has led to the same revelations that have come to me. This is to say that If God genuinely wanted to help people with knowledge about how his world of humanity and indeed how the universe works so that we have the tools to live optimally consistent with the holistic approach necessary to survive well He would give the same message to all people who approach Him sincerely in devotion, or who meet the elementary principles of truth accommodation without realising the Power source that lay behind their knowledge acquisition.

A lot of things may happen by pure chance but to the devotee seeking the truth to be at one with the truth, God will come through and make things happen specific to the truth search in terms of the practice of truth accommodation.

As to who am I to be telling God what I need: I am a human being of the planet interested in knowing how humans should be living their lives. That should be the highest human goal. Human beings could not teach me so I turned to God to see if He exists firstly and to then see if He could and would come to me to show me the way to truth. I never had any interest in God except seeking the facilitation of knowledge into my mind in order to be as enlightened as possible. It is for God to decide whether to listen to my mental suffering of ignorance and the plea for knowledge. He apparently loves truth seekers who are free of biases, prejudices and attachments, for I am happy with what I know now.

Why does one need God on one's side?: Posted on March 27, 2014 by shantanup

It is tough out there. Surviving is difficult. One has enemies whom one negotiates in order to be able to live happily and get all the basic things that one needs in life. Not only does the body need sustenance by way of food, clothing and shelter, etc, the mind itself needs to be calmed through knowledge and certainty about oneself and one's surroundings. So life is full of problems that one needs to go through and survive in pleasant cirucumstances in which one is having a pleasant life. Where does God come into all this living? Do we need Him? If so, will He come into our lives? There is only one reason that one looks to God. We ask ourselves, can He make our lives better, more pleasant? How does one know that God is on ones side as one trudges through life? One has to ask Him, pray to Him and then follow His instructions if any is given. It takes a special kind of effort to find and know God. Once one knows that God exists one needs to follow Him. Only then will one receive knowledge and blessings that will make one's life pleasanter. Why would anyone surrender oneself to God's wishes? The answer is simple: to make one's life more pleasant. When one knows God, one waits for Him to iron out one's life. It gives one peace of mind to know that God is on one's side. Am I living a stress-free life, is the question.

How does one know that God is on one's side? It depends on how pleasantly one' life has been going. This includes how one' difficulties get sorted and how ones ambitions get achieved. Will God come to one's side? That will depend on what kind of person you are and what your aims in life are.

The bliss of solitude: Posted on April 1, 2014 by shantanup

Aloneness means detachment as one performs ones worldly duties and goes through the motions of living. Detachment from worldly affairs takes us into the realm of God. Solitude feels good and is necessary because the peace of God gives contentment to the mind. The simpler the living the less noise one is allowing into ones life so that the better the focus on the serenity of mind that comes from realisation of the existence and nature of God. That is the bliss of solitude.

God's instructions to stop clock checking for messages: Posted on May 18, 2014 by shantanup

Today is a major turning point in my life as God has made it very clear to me that I must not clock-check for specific messages of guidance from Him any more. What I used to do to receive God's guidance has been blogged here:

https://satyaadvaita.wordpress.com/2014/05/05/how-i-sought-gods-guidance-andreceived-it/. Now I am required to live like a mere mortal and see how that goes. During the past four months in particular I was engaged in intensive work to check out the operation of the British Justice System and understand how it works. This work was only accomplished through detailed clock-checking for guidance from God on what actions I should be taking in all my major involvements. I thought that clock checking for messages could become a permanent thing for me now that I had found a way to live according to God's wishes for me. But this evening it has been made abundantly clear that this was only a passing phase in my life. God has effectively forbidden me from any further clock checking for guidance on my major actions including what I write and blog in my website. He had attempted to stop me from clock checking earlier but I found reasons to continue with the process as I had not fully secured my objectives that I had in my involvements. Part of this was to study God's nature. My temptation to attain perfection in what I did and wrote got me to continue with the practice. Now I cannot ignore God's instructions for me any more. So I have promised God that come what may I will not go to seek guidance from Him on whatever bothers me in my life. I am required to live like a human being for the rest of my life.

This evening's instruction from God for me to stop clock checking for messages may or may not be an indication that God has rejected my continuing advances to Him as a source of intelligence and wisdom that I have benefitted from enormously in the past. I have attained major achievements through the process that I am proud of. So I felt that it was only right that I should continue with seeking God's guidance for me. But God has said No, for his own reasons that I can only speculate on. I am to live without further assistance from Him. I must resist all temptations to clock check in the future. So I have this evening promised Him that come what may, I will never do any more clock checking for messages of guidance.

I have learnt what I could from God. These were revelations. There is nothing further to learn from Him that He wants me to know. I am what I have updated myself with from all those months and years of clock checking of my actions and writings. Clock checking will prove meaningless from here on.

So significant is this turning point in terms of what I do in my future life that I needed to blog this on my satya-advaita blogsite immediately upon the realisation of what I am required to do.

Date and time of posting: 18 May 2014, 9.27pm-9.31 pm British Summer Time. 26 July 2014 Update:

I returned to advaitic clock checking several times since this post when I felt desperately in need of having my thoughts checked by God before acting and looking for messages from Him in case I needed to act urgently in a particular way when dealing with very tricky situations. God did come and help me again and again when I needed him to do

so. But today I feel that I have come to the end of my mission as I do not wish to write any more new blogs and tweets unless I need to from requests or prompts by others. So I am once again terminating clock checking of my actions and going on to satya-advaitic mode of living this time on my own free will to live like a free man, free of my attachment of Him.

19.48 hours British Summer Time.

How I sought God's Guidance and received it: Posted on May 5, 2014 by shantanup

The reason that I am today alive with dignity that I feel I have achieved for myself as a human being is that as I gradually got convinced through the clock-checking advaitic mechanism that I developed for communications with God that God was real and genuinely wanted to help me in my quest for the truth and truth accommodation, I submitted myself to the will of God in everything important that I did and was engaged in. I have maintained a diary as a record of how I sought God's Guidance and acted on it without harbouring any doubts that it constituted a genuine conversation with God. The clock checking mechanism is described in full here:

https://satyaadvaita.wordpress.com/2013/08/21/seeking-proof-of-gods-existence/. A sighting of '7' (for example 8.17 am is a '7') was a message that I had to act on something important in a particular way, with the rest of the numbers of 1-9 meaning no action was required or OK to what I was proposing to do on some matter. God has helped me immensely through such communications. It is a method of checking one's thoughts with God's advice. It means that He is within us and can make us think in certain ways. Indeed, it demonstrates that God lives our lives as human beings and is in full control. The individual does not realise that this is the case, so incredibly the interference in our thoughts is hidden from our minds. It required me to approach God through the device of a digital clock to get Him to make His existence known to me in no uncertain manner. It was 100 per cent reliable when it mattered to the issue that I was engaged in in my material existence.

Liberation by truth is the only moksha: Posted on June 28, 2014 by shantanup

I have realised in my life is that nothing liberates the individual like truth can: not worshipping God, not reading books, not doing meditation.

Pursuing truth requires a person to be at one with what he or she knows as reality. He must always be ready and prepared for and in fact looking to learn more, and further, trying to be at one with all those emerging truths and personal situations. There are lots of truths but there is only one truth path. This path is the simultaneous probing and rejection by countering of all falsehoods as soon as one receives them moment to moment. If one detects falsehoods and does not counter the falsehoods immediately one is not on the truth path. The process is therefore a continuous one and a way of living. It is not enough to just know what is true, one need to be practicising 'truth accommodation' or the acceptance of the reality that one finds from ones moment to moment studies. It is this that generates liberation for one is constantly in the process of wiping out one's delusions and negating falsehoods within one and those coming from others and thereby understanding life and ones circumstances. It leads to real reliable knowledge which has been painstakingly acquired because one has not been prepared to accept any kind of falsehood as the be-all and end-all of one's existence. It is this liberation from falsehoods and delusions that is referred to by the word 'moksha' in Hinduism, where one is attaining within this life peace of mind or bliss (satchitananda). The knowledge thereby gained is true enlightenment.

I coined the term satya-advaita or truth accommodation for the practice of spending ones every living moment in the pursuit of truth discovery and its ready acceptance. It requires effort. In practical terms this is the yoga of knowledge (gyan yoga) and becomes the way of life for the individual. This process of living may well result in the discovery and irreversible realisation of God. This means if a person stays on the truth path then it is possible that one day he or she will see the hand of God in everything that happens to one from within oneself and from outside oneself so that he will come to understand God. Only steadfast devotion to truth can lead to this realisation. However, it should be pointed out that satya-advaita may not be the only process of realising God because God may choose other ways of making a person realise who He is and what He can do to and for an individual. For example, God can impart visions to a person and act as an inner voice. Truth accommodation may also not be the only process by which a person can become knowledgeable for God can provide revelations to a person (eg like the Bhagavad Gita was given to Vyasa) to make that possible. Indeed, God may wake up a person and then teach him or her everything that He wants the person to know. But satya-advaita is a process that I have tested as having great benefits such as liberation through knowledge acquisition and realisation of God. In other words, adherence to truth can not only make a person knowledgeable but also make him or her see God eventually, provided of course that God wishes a person to see Him.

As I have come to know, only the person who travels along the truth path gets the blessings of God for a contented and liberated life, and God simultaneously reinforces the person's conviction to continue travelling along the same truth path.

The God I discovered is not Allah: Posted on June 17, 2014 by shantanup

I wrote a tweet today as follows: A Muslim can never be truly British because He is Allah's and Quran's servant which means dismantling British values. It has answered a long standing question in my mind as to whether the God I came into contact with is the same as the one that Muslims worship by the name of Allah.

The fact that for the past month my God has left me alone to discover my own path in life and make my own mistakes and judgments after a long history of close association with me shows to me that I am not to live like His servant as Muslims are brought up to do with respect to Allah. This is sufficient reason for me to now make the judgement that the God I have come to know is not the one that Muslims call Allah. I have never sought to dismantle British values a lot of which I find endearing, like politeness, alcohol-based relaxation, democratic law making, freedom of expression (within limits), patriotism in the form of nationalism, etc. Further, going to paradise (heaven) or going to hell was never a consideration in the guidance that I received from God, nor did God permit the abuse of women in terms of their right to the same freedoms that men enjoy in their daily activities. Above all, the God I knew emphasised the need to adhere to truth discovery and exposure, not to live life according to a so-called prophet's or messenger's vision or imagination as prescription. All He was interested in is proving to me that He exists, and in doing so he was only responding to my intense search for the truth about life and God. As far as ethics of living was concerned he left me to find my own truths to believe what I would from my personal studies. Whilst He was with me at no point did I have an urge or inclination to follow the tenets of Islam (I have never read the Quran) even though I seriously wondered whether my God had facilitated the aeroplane bombings of New York Twin Towers (the World Trade Centre) in what is known as the 9/11 event of history as a punishment on America for the way it operated around the world with impunity. This is to say that God can and does intervene in human affairs violently as well as peacefully but just because it was Islamic terrorists who had perpetrated the 9/11 attack on America it does not imply that God upholds Islam as the best way of living.

My analysis of God's role in human affairs comes from believing that nothing happens on Earth without God's knowledge and approval so that a scholars job is to simply rationalise the major events of history in that light. This is because God is hidden inside each and every one of us and so can make us do things for ourselves in life. By that reasoning one has to accept that the culture of Islam is part of the creation that He has allowed possibly to make life interesting for us humans to ponder over the fact that there are human beings who can live in that way. However, the religion of Islam is not for me for I am a truth accommodationist, a free-living Hindu, who cannot subscribe to a life of service to a written religion that takes away a person's freedom to think and acquire knowledge from basic facts. And because God has come to me, I have to deduce from that fact that this must be the ideal way of living that has His blessing, not living to Islam according to Allah as revealed to Mohammad in Arabia 14 centuries ago or to live according the Bible or follow Buddha's recipe for that matter. In India we Hindus are taught differently on how to live along the truth path on which dharma (duties and righteous actions) are based: God has reinforced that upbringing of mine and fine-tuned

it in my late adult life in this relentless truth-search that I have undertaken which has led to this deciphering of the relationship between man and God.

Advaita and Satya-advaita in Brahmanism: Posted on June 8, 2014 by shantanup

The true nature of advaita as I have experienced was met with considerable scepticism and hostility by Advaita List in 2008 and I was banned from the forum following the narration of my experiences. To get a good idea of what the advaita I discovered is the reader is referred to the relevant pages in the following link: http://www.advaita-vedanta.org/archives/advaita-I/2008-December/020991.html. From that use of the divine (3,6, and 9) and evil (1,2,4,5 and 8) numbers, I have since tested the use of a single positive number of '7' with the rest being negative to rediscover God and achieve great things this year in my personal life

(https://satyaadvaita.wordpress.com/2014/05/05/how-i-sought-gods-guidance-and-received-it/). But I know that God forced me to discontinue with this process of surrendering to His will. And I have continued to live a pleasant life since 18 May 2014 that this break took place and have fulfilled all my material objectives without fail. For this reason it now dawns on me that one needs to make a clear distinction between advaita and satya-advaita in the practice of Brahmanism.

The advaita given as my post 'True Nature of Advaita' (which can be googled) is a component of Brahmanism in which one is continuously in search of guidance from God in total devotion to the God-Entity. For anyone wishing to practice Brahmanism, that is, total surrender to the will of God, the process of clock-checking of one's actions needs to be followed. When I examine my yoga over the past 10-15 years it is clear to me that this process is absolutely necessary for it is the only means by which one can actually acquire proof of the existence of God for oneself. Without this proof, knowledge is not going to be complete under any circumstances and one's understanding of life can therefore never be relied upon. One will live in uncertainty. It is only by travelling with God through this form of advaita that one acquires pristine reliable knowledge. But God Himself will make it clear (it is evident from my case) that such an advaitic-component of Brahmanism will never be a permanent thing for He does not wish humans to live to that high level of union for very long being unsustainable for a human being. There will be times when God will not cooperate. He might not give proof of his existence to every person. One needs to be devoted and persistent with ones Brahmanism to find proof of God through this form of advaita. But Brahmanism is also practiced without advaita in which one has faith and devotion to God as truth-incarnate with complete reliance on the infallibility of the truth-consciousness mechanism. This still counts as following his divine advice and guidance.

One has to be utterly devoted to truth and this brings one to go down the path of advaita and Brahmanism. The truth path is termed satya-advaita or truth accommodation. This is pure religion and totally blessed by God as the overseer of a person's endeavours silently. Every action that a person is engaged in must be geared to seeking and exposing the truth and accommodating oneself within the truth that emerges. There must be no loose ends in one's involvements no matter how tiny and mundane the engagement might be. The feeling of having dealt with all ones involvements in the true spirit of dedication to truth generates great peace of mind and fearless living. One even tends to forget about God except for brief moments of acknowledgement and worship, but one does act on signs that suggest that He may still

be protecting the devotee in various ways. One has been weaned off advaitic-Brahmanism because there is nothing further that it can teach one or benefit one for its purpose is to acquire or bestow satisfaction in the devotee's mind of his or her evidence of the existence of a personal God. Following this phase, daily acknowledgement and worship of God through pranmans may not take place at a great frequency because it stops being meaningful in the same way as advaitic-Brahmanism was for determining proof of God by examining the survival and living strategies that it generates. In advaita-free Brahmanism God is still worshipped but life proceeds through the worship truth in the form of satya-advaita. One lives one's life as a normal human being but in dedication to truth. One is therefore relatively free of God having already realised his existence through the advaitic mechanism of Brahmanism.

I use the term Brahmanism because Brahman means the entity underlying the universe with which an advaitist wants to be indistinguishable with. When surrendering or looking up to God in devotion as that entity of the universe for one's daily chores through advaita one is practising extreme Brahmanism in a bid to try and force God out into the open and into ones life by equating God with truth through what Hindus have described as achintya bheda abheda tatwa. The path is devotion (bhakti)-based and so is the post-realisation phase in which God reverts to being just Brahman without the personal attendance to the devotee. This results in the devotee's total independence, with God being assumed to be protecting him or her only through satya-advaita.

26 July 2014 Update:

I returned to advaitic clock checking several times since 18 May 2014 when I felt desperately in need of having my thoughts checked by God before acting and looking for messages from Him in case I needed to act urgently in a particular way when dealing with very tricky situations. God did come and help me again and again when I needed him to do so. But today I feel that I have come to the end of my mission as I do not wish to write any more new blogs and tweets unless I need to from requests or prompts by others. So I am once again terminating clock checking of my actions and going on to satya-advaitic mode of living this time on my own free will to live like a free man, free of my attachment of Him.

19.48 hours British Summer Time.

29 January 2015 Update

I have today realised that the title of this blogpost and contents contain an error: the advaitic clock-checking method that I have described is not part of Brahmanism (see: https://satyaadvaita.wordpress.com/2015/01/29/brahman-in-hindu-cosmogony-and-religion/) but of the transcending of gunas to go directly to God (Sri Krishna) for knowledge.

The sattvic, rajasic and tamasic formulation of religions: Posted on July 12, 2014 by shantanup

All religions are man-made. The background to how religions developed was discussed here: https://satyaadvaita.wordpress.com/2013/09/30/the-evolutionary-basis-of-religious-conflicts/.

It has previously been proposed that the human mind derives its influences from guna consciousness and that this is the basis of human behaviour

(https://satyaadvaita.wordpress.com/2014/01/25/how-does-hinduism-explain-evil-conduct/). It is human conduct that generates beliefs and practices that together form religions and philosophies by which people live. Thus, all religions are developed and propagated by different human mentalities belonging to the sattvic, rajasic and tamasic gunas or from a blend of these. The task therefore is to determine which of the world religions take its inspiration from which aspect of guna consciousness.

It would appear that Hinduism is sattvic on the basis that it focuses on truth and the attainment of dharma based on truth determination. The fact that God came to me and led me to finding my Hindutva as a satya-advaitic person shows that this is the religion that is fully blessed by God (Sri Krishna). I have been determining the central pillars of Hinduism through my blog through careful consultation with God. This is why I know that Hindutva is sattvic governed by Brahma. Sikhism and Judaism are also likely to have been founded by sattvic minds.

Christianity is full of lies and focuses on individual's attaining sainthood through their dealings with fellow human beings. It shows an entirely different way of living not based on dharma but on worshipping a Jesus Christ in which quite normal human behaviour is treated as sins not fitting into the commandments. It therefore could not have been imagined by a sattvic mind or minds. It is however not a violent and oppressive religion so may be derived from rajasic guna, governed by Vishnu.

Buddhism is not sattvic because only sattvic people find the truth about God's existence. Just like Christianity, it is also not a violent and oppressive religion so is likely to have been derived from a rajasic person (the Buddha). The Buddha is not an avatar of Sri Krishna.

Islam is oppressive and violent and must have been derived by tamasic guna, governed by Shiva.

31 July 2014 Update:

Following further truth-seeking studies with God using clock checking to get to the truth, I have learnt that the only religion created by God (Sri Krishna) for the land of Asia south of the Himalayas is the original religion of Hinduism. All the others are derived from the guna consciousness gods of Brahma, Vishnu and Shiva. Of these Christianity, Buddhism and multiculturalism are divine or sattvic religions inspired through Brahma, whereas Islam and modern Judaism are evil or tamasic religions inspired through Shiva. Hinduism is therefore the overriding religion. It should however be noted that the 'Ten Commandments' was inspired by Sri Krishna to Moses. When this Judaism went astray Christianity developed and spread rapidly because it was divine.

6 August 2014 Update:

Atheism and Islam are tamasic (Shiva-generated), Sikhism and secularism are rajasic (Vishnu-generated), Buddhism and Christianity are sattvic (Brahma generated): only 'dharma' is given to humans by God Sri Krishna as the Creator and Preserver of the universe. Dharma is given to us by God, Sri Krishna for the benefit of nature and transcends guna-consciousness. Hinduism, that is the spiritual and religious practices of the Hindus, needs to be re-assessed accordingly.

What is param dharma? Is it to always be truthful and uphold truth rather than practicing ahmisa (non-violence to sentient beings) as revealed in the shloka of the Mahabharatta 'ahimsa param dharma hai, lekin dharma ki raksha ke liye himsa karna sorvottam hai'? No truth and upholding truth is not the highest dharma for one can lie and suppress truth (censorship) in order to protect righteousness and oneself from danger, especially during the course of warfare. Thus, God had also said to Moses: thou shalt not kill. Life itself is a struggle for the performance of duties and righteous actions as dharma. Dharma means to live to reality: and that reality is that God does clarify to us humans what is the truth. This He has done through the shloka in the Mahabharrata on ahimsa being the most important of the do's and don'ts of dharma which he facilitated my investigation of in relation to why this is a rationale that fits into the reality of the nature of the environment in terms of what Earth is composed of. God lies inside all living beings but does not respond to ordinary people who rely on guna consciousnessderived religions for their inspiration on how they should live: He only responds to those practising dharma and this is why the full Mahabharrata shloka ends with 'dharma rakshati rakshita'.

25 August 2014 Update:

http://en.wikipedia.org/wiki/Gu%E1%B9%87a states:

The Triguna appear prominently in the discourse of Krishna to Arjuna upon the battlefield of Kurukshetra that is the backdrop for the Bhagavad Gita. All three gunas are held to delude the World:

त्रिभिर्गुणमयैर्भावैरेभिः सर्वमिदं जगत्।मोहितं नाभिजानाति मामेभ्यः परमव्ययम्॥

២. የ 3 || Itribhirguṇamayairbhāvairebhiḥ sarvamidam jagat | mohitam nābhijānāti māmebhyaḥ paramavyayam || 7.13 || The World deluded by these Three Gunas does not know Me: Who is beyond these Gunas and imperishable. (7.13)

I was unclear on how to translate or interpret rather the word rajasic in English language so had left it loose as meaning 'semi-divine'. What I mean now by rajasic in describing human behaviour is that which is 'routinal', that is, habitual or the following of a normal course of performing ones duties in the material world. That is as far as I have got on this research. However, now I see that Peter Wilberg has made his own study of Gunas in human nature which one needs to take account of:

http://www.thenewyoga.org/GUNAS.pdf.

The Implications of Vishwaroopa

It is a futile exercise for me to try and save the world when I consider the implications of the Brahma, Vishnu and Shiva components of guna-consciousness in relation to their direction of troops in humanity and God Sri Krishna overlording them as the Creator and Preserver of the universe (see http://satyaadvaita.wordpress.com/2014/07/12/thesattvic-rajasic-and-tamasic-formulation-of-religions/). It is my understanding that the entire humanity functions through the thoughts and beliefs generated by the triad gunaconsciousness. This is the Vishwaroopa that Krishna was displaying in the Mahabharratta first to Duryodhana and then to Arjuna on the battlefield. Once this realisation dawned on me my question was what is all my knowledge for? Can the whole world be saved by what I have found? Can the entire humanity become dharmic followers of God Sri Krishna and adopt a vegan diet for example? Why should I be active in promoting such an idea when it makes no sense to me that on the one hand the guna-consciousness mechanism would be created and then God would be saying that 'Oh do not worry about that, just follow the dharma that I have prescribed'. Why did He create guna-consciousness in the first place if He could have directed everyone to follow his prescribed path to liberation? He would have created a different guna-consciousness of Brahma only if He wanted to save humanity.

So it is stupid for me to try and save the world of humankind by my recommendations of what constitutes dharma or dharmic living which would please God Sri Krishna. Hindus can do what they want. I have given my own version of the ideal world that has a sound footing in morality in the absence of God in the scene. I should therefore not try and save the world by saying that God had imparted the latest wisdom and knowledge into me to go forth and save the world as a Messiah. I should not lead by example either by becoming a vegan and so the ideal Hindu because God has told me this is the right path. I should only become a vegan if a great many other people also see the sense of it and do the same thing so that it would makes some material difference to the way we live sustainably on this planet. For people are going to want to know 'why the hell did God create the guna-consciousness for that is causing so many deaths and destruction of peoples lives and property around the world through the religions and other beliefs'. I will have to tell them that He created this mayhem through the guna-consciousness so as to use human beings as puppets on a string without their knowing this because they all apparently exercise a free will. That is amazing but it is the truth as I know it. And He has shown me how this works to display his Vishwaroopa to confirm what we know to be contained in the epic of Mahabharatta. It means that I cannot defend God for the way Creation is. He might of course have created guna-consciousness to show that one needs to seek refuge in Him to attain salvation from the obstacles that He Himself has placed in this world.

It is in this realisation that I am this evening parting company with God (as I am disinclined to practice any religion or 'the dharma'), unless God makes it clear that I have got my understanding on guna-consciousness wrong. I have theorised my conception and it is now for humanity to try and discover whether what I say is true or false for I have no way of knowing what God is saying on this.

For me truth is the only salvation. I seek truth to accommodate myself in that truth, that is to say, I practice satya-advaita or truth accommodation. God is in favour of this activity, that much I am very sure of for He has assisted my truth path immeasurably — right up to the moment of having published this blogpost. He has however also helped me seek justice in the United Kingdom in my correspondence with the relevant parties involved in Greenwich Legalities, Internet Complaint and UKIP Proceedings thus showing that He will assist an individual performing dharma in his fight with evil-doers, who according to my theory, derive their inspiration from Shiva guna-consciousness. Edited: 25 August 2014. The only change made above was the inclusion of the hyperlink in the first sentence.

August 8, 2014 - Posted by shantanup | Uncategorized

After knowledge there is bhakti bhajans: Posted on August 29, 2014 by shantanup Here is Pandit Bhimsen Joshi's singing of a favourite bhajan of mine (krupa sarovar kamala manohar): https://www.youtube.com/watch?v=UTQs7CpPFz4. 16 March 2015 Update: Here is the bhajan from the film Baiju Bawra that I loved 15 years ago: https://www.youtube.com/watch?v=h9mYTvYT-zA.

God's Ten Commandments given to Moses: Posted on August 1, 2014 by shantanup

It was made clear to me by God that He had indeed revealed the ten commandments to Moses. These were the only ethics that He has imparted to people outside of the land of India. It therefore needs special attention and should be incorporated into all religions that wish to worship God in various ways. The ten commandments are not all very clear so require interpretation. I will attempt to do so within the context of what I personally know about God and the ethics that I have learnt through my association with Him.

The Ten commandments given to Moses were:

- 1. Thou shalt have no other gods before me
- 2. Thou shalt not make unto thee any graven image
- 3. Thou shalt not take the name of the Lord thy God in vain
- 4. Remember the sabbath day, to keep it holy
- 5. Honour thy father and thy mother
- 6. Thou shalt not kill
- 7. Thou shalt not commit adultery
- 8. Thou shalt not steal
- 9. Thou shalt not bear false witness against thy neighbour
- 10. Thou shalt not covet (neighbour's house; neighbour's wife; neighbour's servants, animals, or anything else).
- 1. Thou shalt have no other gods before me. There are only the lower gods of the gunaconsciousness triangle possible: millions from each of the points of the Trimurti triangle with Brahma, Vishnu and Shiva at the three corners to drive the sattvic (divine), rajasic (semi-divine) and tamasic (evil) characteristics of humanity, and worshipping them attaches oneself to the attributes of these gods, instead of that of Sri Krishna. All these gods are devas or asuras that do exist to drive the individual in their own directions. God is making that clear that He alone is above these gods and can override their powers. So it is not worth worshipping these gods.
- 2. Thou shalt not make any representation of me in your mind as to what I am as God, that is engrave God in one's mind. It means that we need to live our lives free of Him pursuing our own living strategies instead of trying to find out what He is like. It is very difficult to know God except through the kind of detailed examination that I have undertaken. He can be anything. He is saying in effect that He will not come to reveal Himself to just any person. It has to be a very special person who can get to know Him. For the general public He is to be known from the teachings that we know have come from Him.

This commandment does not mean that idol worship is prohibited, for one can make idols and pictures of God Sri Krishna as well as any of the other lower gods of the gunaconsciousness for worship or simply representation in a visible form.

3. Thou shalt not take the name of the Lord in vain. He is saying that there is no point in taking His name for He is aloof and above the normal day to day functioning of humanity which is manifested through the gods of the guna-consciousness. There is no point in singing His praises or praying to Him for benefits.

- 4. Keep one day of the week holy. This is to say that He is in overcall control of the world no matter what the scientists say so do not go astray that material welfare is the only thing that will give you peace of mind and a satisfying life. So Sunday is recommended as a special day for spiritual pursuits such as meditation or yoga or worshipping the gods of the guna-consciousness or ones guru.
- 5. In honour thy father and they mother, God is saying that we must cherish the family life and obey our parents.
- 6. Thou shalt not kill. This needs to be qualified. Ahimsa (non violence/killing) is param (ultimate) dharma: but killing to protect dharma (for justice) is an even higher level of dharma as elaborated by Sri Krishna in the Bhagavad Gita.
- 7. Thou shalt not commit adultery. Again the sanctity of marriage and family life is being emphasised.
- 8. Thou shalt not steal.
- 9. Thou shalt not bear false witness against thy neighbour. The importance of truthfulness and honesty is being emphasised.
- 10. Thou shalt not covet emphasises the need to curb ones desires of other people's possessions.

Preface to My Book entitled 'Unravelling the British'

I was considering writing a book about the British State in September 2014 before the Shell Tribunal matter was to surface again in a crescendo of legal activities and constructed the following preface to such a book in my Blog that would have the title 'Unravelling the British' and which I hoped would lead to a Publisher contacting me to agree to fund the whole book:

Did I arrive at the closure of my truthseeking? – or was it just wishful thinking on my part to conclude that one arrives at the truth when everyone stops discussing issues with you in a fruitful manner and you yourself see no point in engaging in further discussions with anyone? I wrote this self questioning statement as the opening words to the Preface of this book on 8 September 2014, a day on which I found myself in total seclusion, including from God, as having exhausted all my opinion-sharing truth seeking activities on the internet, following a period of study that had lasted about 6 years, and on completion of all my clock-checking activities comprising the direct consultations with God that I narrated in a diary that I maintained from 20 July 2012 until this day to describe the precise details of the reasons for my daily actions. Following recovery from a period of depression stemming from having been compulsorily hospitalised and treated for mental illness by the British State (that was totally unnecessary in my opinion), I started a course of external studies at various internet forums initially to delve into the nature of reality to try and find my sanctuary from the evil that I faced living normally in the United Kingdom; and after finding myself banned from several of important internet forums (the main ones being Freethought and Rationalism Discussion Board, Secular Cafe and Rational Skepticism) that could also not comprehend and cope with my truth seeking activities, I pursued it at the blogsite that I set up of Shantanu Panigrahi's Blog: Towards Knowledge for World Conservation, a WordPress.com-facilitated project venture of mine between January 2009 and 1 September 2014 that I used with my Twitter account @ShanPanigrahi to complement my studies. I got blocked by numerous people on Twitter too, which on reflection was an indication that I was making satisfactory progress for just like the internet forums twitterers have their own agendas, comfort zones and missions that got disrupted by my probing tweets into their mindset and activities. My internal studies were entitled 'truth and God search' and represented my interactions with a personal God that I perceived existed and which I felt strongly was monitoring me. The diary was recorded by me as a way of enforcing my honesty to myself, my honesty to God, and my honesty to mankind which could someday read its contents, for I considered that the importance of the work that I had undertaken required this data to be at the disposal of humanity to study and judge the validity of as a truth-searching quest for the attainment of reality, the yoga of knowledge emanating from an abhorrence of delusions, falsehoods and misrepresentations of any kind in my psyche. This was a long and arduous process and reflected the fact that it was utterly difficult to find God, and further, to know his mind, history showing that He does not come to humans easily so people have just imagined what He may be like. I had succeeded where others have failed in having had an interaction with Him. It was therefore necessary for me to write down precisely what I did and to make my writings complete and to reflect total honesty on what I had

achieved on such an important topic for mankind. God had asked me to leave Him on several occasions in the past but I was not ready for it, such was the complexity of my material and legal involvements. On this day He made it clear that I still needed Him, such was the evil that I faced when dealing with the State authorities; however, by the end of the day He had acceded to my judgement that this new course would be right for me.

The process of trying to get to the truth started for me in 1997 whilst I was struggling to survive in my job as an Animal Scientist working at the Natural Resources Institute of the University of Greenwich, unsuccessfully as it turned out a year later. Since then it remained a deep and undying compulsion in me to try and find out what had happened to me at that time and why it had happened, for which I undertook thorough investigations, not only of the English judicial system, but also of my mental state for which the entirety of the universe had to be explored as being relevant to consider to see if I had the mental capacity to comprehend reality. A day had now come when both the external and internal truth search had exhausted themselves in that these had arrived at their natural conclusions that had satisfied my mind in every respect, the completion of this Preface to my next autobiographical writing project reflecting my transition into the position of what I saw as being truth-bestowed liberation. Writing was always an expression of reality for me for I considered that reality could not have been experienced until one was able to write down ones thoughts to ones total satisfaction such that the truth expressed in the words that one used did not leave any questions unanswered nor room for subsequent alterations to better the write-up in expressing the reality that one knew in the recesses of one's mind. Truth had to be pursued in this manner until there was total clarity in what one wrote. I had often wondered particularly during the final year of my truth-seeking whether my quest would ever reach a situation when there was a sustained clarity of knowledge and understanding but never once seriously anticipated that such a day would eventually come and reflect itself in my choosing to lose total contact with the outside world as well as with God internally to begin a process of living free from these practices and involvements in seclusion. There was nothing more to know, not even about God or from God. The mission had been accomplished. Through it I had survived with my dignity intact in front of God and in the material world because truth had prevailed and I was free.

For the last four of these years of truth-seeking I had described myself as being a satya-advaitist, meaning a truth accommodationist by philosophy and religion: one could not be a truth-seeker if one did not simultaneously accommodate oneself within the truth that one found for this is the only path to the one and single reality. I was indeed such a human being having been forced into this quest in an attempt to examine and ascertain the truth of my early visions and basis for my utterances, both spoken and written, that seemed to me to be coming from a power source in another invisible world which had had taken over the reigns of my mind and body. This I felt had manifested itself in being led relentlessly by God through my experiences of life in the United Kingdom for all of those 17 years. He had directed my path of living such that I had no option other than

becoming a seeker of the fate that lay in store for me. It set my path of the pursuit of truth towards reality.

I was a theist at the very beginning that came from my Hindu upbringing but my two spells in mental hospitals under sectioning by the British National Health Service had destroyed this faith because I could not understand how and why a God who was supposedly looking after me would let my scientific career go down the drain, land me in hospital supposedly suffering from mental illness, and see me rendered to near poverty dependant on my wife's meagre income supplemented with the paltry Disability Living Allowance of the British State. Although I could not rationalise the validity of my belief in God I was still inclined to search for sanity of mind which I realised could only come from knowledge acquisition for I was deeply aware that I had responsibilities as a family man that needed to be accomplished for which I needed to be in control of my mental and physical faculties. For the purposes of self-examination (swadhyaya) which is crucial to the yoga of knowledge (gyan yoga) that I was practising this search had brought me now into a phase of describing myself as a satya-advaitic atheist; and when the unforeseen irreversible realisation of God finally dawned on me I called myself a satya-advaitic theist who still had a lot more to learn about the kind of religion that was right in terms of what God prescribed for humanity. In calling myself a satya-advaitist I had to think of the name myself to describe what I was doing in my day-to-day life for I knew of no other person who was practicing what I did and had never even read or heard a reference to anyone who had done so in human history.

That chapter of a truth-seeking life had on this day come to an end in that God was no longer directing my path. I was not doing clock-checking any more to look for messages from Him. The reason for this, I concluded, was that He must have accomplished all his objectives that formed part of His plan for me. I had now come to terms with the reality that God had used me for his own mission for mankind. My Blog at WordPress was the clue to what that mission might have been. I considered myself to have been an avatar under God's direction to undertake a mission of truth-seeking and the exposing of reality for the good of mankind. My relationship with God had been torturous over a very long period but it had ended pleasantly when I saw that all loose ends had been nicely tied up and there was nothing outstanding on my plate that bothered me once this Preface had been finalised and I knew that my future direction would now be entirely self-steered. This was the phase I was now entering and it was supposed to lead to the end -point of the total restoration of my reputation and credibility in the material world that I had envisaged would come one day from the early visions that I had received from God of my future, even though the means and experiences through which I would traverse in reaching that endpoint was never at any point known to me thus necessitating the truth-seeking activities that I had engaged in. I had therefore not reached the end-point yet, but the rest of the journey would be taking place in seclusion and therefore in the absence of the intense truth-seeking dialogues, interactions and engagements with the outside world as well as with the inner one that I had hitherto lived through. A new dawn had begun this day that required fresh new thinking about how I would conduct myself to hopefully attain that end-point yet to come. For this new phase that had begun I considered myself to be in need of a brand new identity to

reflect the fact that I had nothing further left to search with or without an association with God. Accordingly, I terminated all new insertions into my Blog and Twitter accounts and started the process of living in seclusion as a simple Hindu trying to live out his life as dharmically as possible from what I had learnt about dharma through my previous truth-searches.

As I considered my future at this juncture it occurred to me since I was still alive I must do something interesting to occupy my mind that would also productive in terms of income generating potential, in restoring my reputation, and in being of benefit to humanity. I was still engaged in a battle with the authorities of the United Kingdom to secure my former employment rights and other legal pursuits which had to continue in order that I lived to improve my situation financially and intellectually. I was not concerned about my ability to see myself through the forthcoming challenges because God had seen me into a position of relative strength in these involvements, fortified me with knowledge, secured me in a steady state in material affairs, and provided me with calmness of mind. I turned my attention at channelling my writing abilities into a new project now and so considered the options for the best idea for a book that I could think of as my next major activity to pass my spare time on. I reflected on the fact that the only person to have seriously questioned my Blog writings was Egregious C, a person of the USA, who expended intense efforts at casting aspersions on my reputation at my blogsite. Egregeious C questioned me on my maligned reputation relating to my expressions on rape and misogyny from his research at internet forums, and also considered that my blog-writings were displaying the symptom of pathological narcissism: he was unable to see the value of my blogging as a truth-seeking and truth exposing activity. He had however also stated that instead of wasting my time blogging and by this means and venting my anger at the way I had been treated by the British State I should instead consider devoting myself to writing a book of fiction. He thought that I was well capable of attaining such a feat because I was apparently a very good writer and had interesting religious and factual conceptions that could be converted into such a work and which would find a good market of readership. Egregious C further indicated that this could result in such a great piece of work that it could make me very well known and even lead to my receiving a knighthood from Her Majesty the Queen in the United Kingdom, which would be ironical for someone whom this State had earlier thrown into the scrapheap of life as a petrol station worker and worse, an unemployed husband living on his wife's earnings.

My response to Egregious_C's suggestion was that I could not stray away from writing on reality regardless of the fortunes that could lay in store for me by pursing the course of action of writing fiction now. Instead I argued that I should continue with writing on the realities that I had discovered and should look for a publisher to fund this work because my experience had shown to me that the truth I had come across within myself and of how the people of the United Kingdom lived was stranger to me than any work of fiction. Nothing I could imagine would compare to the abysmal behaviour of the Britons that I had come in contact with from my direct experiences of the state of the United Kingdom as a society, and which I had encountered by living in it for a considerable period of time as an ardent and observant scholar. I was proposing to write an

autobiographical account of my exploration of the British State and its people. Writing about my experiences could only do good in bringing about changes to how this society was organised and also show the world why it would be detrimental to take any guidance from the culture prevailing in the United Kingdom for it was a failed society lacking the appropriate framework for emancipation of its people in a State that functioned haphazardly and was in the process of tearing itself apart as a civilised nation. It was in dire need of reforms that would enable people to act on the basis of knowledge and conscience to do the right thing on social justice individually. The people of this country were effectively owned by the State to live according to the needs of the State under draconian laws to curb their freedoms to think and act as human beings who know right from wrong. United Kingdom was therefore an irreligious society in which the people served a police state as morons. This was a shocking revelation for me with a Hindu upbringing in India that had led me to consider the moral basis for ones thoughts and actions as being of paramount importance so that society should be organised to facilitate this capacity and moral fibre in its citizens.

It is true to say that in my youth I had come to the view that no country could come closer to being a paradise on Earth than the United Kingdom, with everything being so perfectly arranged and maintained. But reality was to hit me in my adulthood as those appearances proved to be totally misleading. All that glittered was not gold. What I found was that this society was masquerading with a facade of civility that covered up people's dreadfully deceitful dealings with each other but in the politest way possible while people unthinkingly implemented a cruel State that infringed heavily on civil liberties and denied people natural justice. Further, I had realised that the indigenous British were manifestly xenophobic, a hatred that made them reluctant to accept and respect foreigners as equals both in their abilities, which was perceived to be subhuman, and in the dispensation of fair treatment to them when faced with having to resolve their legitimate concerns: as such foreigners were largely fit only for the menial tasks of society, and not for being top grade scientists and other such professionals. Only after the completion of these personal studies did I now find it necessary to embark on this writing project of narrating this knowledge and experience through a book, which I would base entirely on factual evidence relating to the real people with whom I had interacted during my forties and fifties as an immigrant grappling to survive with the nuances of racism inherent in the British psyche.

My compulsion for truth-seeking and truth accommodation had generated evidence of an evil that I had personally faced in British society but for a long time it was not clear to me whether that evil was perpetrated by a secret society holding great power and influence over the institutions of the State or whether it was an attribute within the DNA of the vast majority of Britons: it turned out to be both of these. The State was run by a hidden clique of people in key appointed positions that constitutes the Establishment which directs the functionality of the State in a conspiracy among themselves. They may call themselves Freemasons or may not have a name in the modern era but they do operate behind the scenes and guide the State's activities along certain pre-set lines rather than freely allowing natural justice to take its course. Racism however permeates the entire State at all levels. My engagements during my mature

adulthood was indicative of institutional racism that came from within the heart of ordinary people as well as the well-to-do in society and in which there is a camaraderie of ill-will. This was protected and covered up by the Establishment at every turn. The racism is born of the fact that the people of this island have for long lived with a superiority complex over the rest of the world that emanated from the country's colonial past as Great Britain.

I define institutional racism as the covering up by an organisation of the racism of the individuals that form part of that organisation. My involvements with British institutions on issues that have affected me as a citizen provided me with an insight into the type of people who form the population of this country and the society and State that they served under the banner of 'united we stand and divided we fall'. I described this to be tantamount to being part of a nation of morons who all do their jobs in what is known as a jobsworth for a State that was institutionally racist. A jobsworth is a person who says 'it is more than my job is worth to do anything different to the official line when dealing with issues' thus not allowing conscience to play a role on determining what is right or wrong and fair or unfair. The effect is to protect each other and cover up unfairness such as the manifestation of racism with a herd instinct to protect the organisation's reputation. The United Kingdom does not have a written Constitution. It is cobbled together with institutions and structures that overlap each other with official procedures that also overlap different bodies in the administration of justice and the maintenance of law and order. The book examines these facets of the State. The data that has unravelled the British State for me has hitherto remained hidden from public perception. I describe contemporary history in which detailed letter exchanges and verbal discourses provide evidence from human interactions which will have the potential of not only being an interesting read of my truth-seeking activities but also generate food for thought for the scholar. I have probed individuals at the heart of government to arrive at my conclusions.

I elaborate on this theme of institutional racism drawing on evidence that accumulated from three of my major involvements. I had run into issues that compelled me to investigate the British State through these projects, namely Greenwich Legalities, Internet Complaint and UKIP Proceedings. The evidence from these show how the British live to their State and how the State functions to keep its troops as morons without allowing conscience to direct their activities so that they stay within the desired State fold. This is the notion of establishment that I explore. This book is also a modern day exposure of British deceit that Britons have no qualms over, which was something that I just could not come to terms with as a dharmic Hindu devoted to truth and justice. God had intervened to help me to expose this deceit in the British establishment as a revelation to show me and through me the world how a whole nation can live according to lies, deceit and persecution of the innocent and the unwary. He had egged me along to probe the British State in an intense manner in order to generate the evidence that now forms the basis of my writings concerning the British and the British State. So in this book I start by giving an account of how I came to know God and why and how He assisted me with my struggle for truth and justice.

10 September 2014 Update:

The past two days of total silence from important State authorities and still no contacts from any potential publishers in the UK for my book made me wonder if I do need God by my side to guide my moves in life, such is the nature of the evil that I have faced. I am a sattvic person according to my guna consciousness and have been aware that such people are not very clever, certainly not as clever as the evil that is the Shiva manifestation of tamasic guna consciousness because sattvic people are immersed in purity and truth. I am however reluctant to take refuge in God again even though I know of His far greater intelligence and knowledge. I need to be free and live like a simple Hindu happy with the truth that I have learnt. There is no need for any more truths to be revealed to me by God or explored by me like a satya-advaitist.

4 October 2014 Update:

I got busy trying to earn my living again after a break of 9 months in unemployment so stopped all clock checking for messages. However, a situation developed in an employment matter that got so complicated from 29 September 2014 onwards that I started looking for messages from God again on the course of action that I should pursue. I received guidance too from God in response, but now He is reminding yet again that I had made a mistake in my yoga in resuming my clock-checking for guidance. There is no other interpretation to what I have experienced. So I am once again going on alone hoping that I would not make the mistake of looking for advice from God again. I will resume my life as a simple Hindu living in seclusion to the extent of minding my own dharmic activities. The past three weeks have also proven to me that I am not in need of any conversations with anyone else for I have no aims left in life apart from fulfilling my dharma that should culminate in the book that I am aiming to produce as an important objective of my life.

10 October 2014 Update:

Clock checking surfaced again when legal complications arose. Because the practice had paid dividends it became a die-hard habit. But now only if problems that I could not fathom out arose would I look for God's guidance. On reflection He has been my saviour who erased my worries, wiped out my delusions, and secured my future perfectly to enable me to live with dignity in an oppressive world.

22 February 2015 Update:

Little did I know when I wrote this blogpost of the evidence God was going to provide me with to address the questions that were haunting me about the British State last autumn. As the subsequent blogposts show with regard to the Shell Tribunal matter and the TO615415 proceedings with the Cabinet Office I am on a mission to address the fundamentals of the British State so that changes may be effected by the government in the functioning of the State.

September 8, 2014 - Posted by shantanup | Uncategorized

Revelations to an Avatar: Posted on December 25, 2014 by shantanup

I was a simple Hindu boy of fifteen who came to the United Kingdom from India with his family when his botanist father was appointed under diplomatic service as the Indian Liaison Officer at Kew Gardens between 1973 and 1976. I found life fascinating and wished to explore it from my early years in independence. Although I had a religious Hindu upbringing I had never been subjected to doctrinal religious beliefs and practices and therefore had an open mind which was seemingly just perfect for a career in science that I had embarked on with the encouragement of my father. I thought Britain was a wonderful place that offered tremendous sporting, social, educational, earning and career opportunities in science which I took advantage of from the very beginning of my experience of life in this country. I had to try and find out about nearly everything from first-hand experience. Life was very pleasant to me in my youth, and even greater things were in store for me when I returned to India to marry a girl who was acceptable to my parents to fulfil my obligations under our traditional arranged marriage system in which we consider the feelings of our parents in choosing our life partners. I brought my wife to live with me in the United Kingdom in a nice house that I had already purchased with all the modern conveniences and good local facilities and it so happened that she found herself a secure job in the Civil Service just like I had done in 1979. We were financially relatively stable if not well off.

My educational attainments improved as time went by and I secured a BSc in Pharmacology (from London University) in 1978, a PhD in Poultry Nutrition (from Reading University) in 1988, and a Post Graduate Diploma with Distinction (from London University) in 1996, these formal studies having taken me through to my fortieth year of life, with the latter two degrees complementing my simultaneous laboratory-based research activities at the Natural Resources Institute that had led to numerous scientific publications in international journals. Enforced by a tragic loss of my employment at the University of Greenwich which had taken over the institute in 1996 I spent another 17 years conducting free lance studies from home through letters sent to State institutions and latterly over the internet, sitting in front of the computer, from correspondence with people through postings in fora, in my blogsite and on Twitter, all of which went to guide my learning of what reality was composed of. Simultaneously, I conducted extensive internal studies to find out if a God truly existed by urging Him to demonstrate Himself to me as being a real Entity rather than just the imagined one that much of humanity now believed to be the case and to determine what if any prescription He had for how we humans should live our lives. As I reflect over what I have learnt, I also ask myself if I had been a pawn in God's hands to fulfil a mission of discovery for the generation of knowledge for the convenience and use of future generations. We humans utilise, react to, and modify our environment to meet our individual needs. I have lived in the United Kingdom for most of my life examining this society and finding my place within it. The United Kingdom does not have a written Constitution. So how did it function as a State? What were its justice and law and order system like? Who were in charge of running this State? To what motivation did people live? There were no straightforward answers. It required studies. Was it a plan of God to educate me by

uncovering the state of law and order of life in Britain through a journey of exploration in which He would continually be prompting me and egging me on? This allurement and exploration came at a terrible cost to my material well being because I was not only diagnosed to be suffering from the mental illness of persistent delusional disorder, I could not even retain a job so lived in near poverty dependant on the charity of my wife. So why was such an exploration of humanity needed? For the individual, the answer is that one needs to know the law of the land that one lives in, and hopefully, takes steps to change it for a better course. But what was God's interest in me that I should engage myself in this endeavour? Was it perhaps his idea that I should act to knock the stuffing out of the British Justice System with a view to denigrating the United Kingdom as a society that is not fit to be projecting itself at the vanguard of civilised living as a selfappointed policeman for the world? Or was it just a game played by God on me to show me who He is and what He does and is capable of? It was perhaps all these things. My Blog is written so that these ideas and uncertainties may be explored by mankind by whoever is interested in examining the evidence that I am presenting. It should be noted that as I write I feel myself to be perfectly sane. So what I write now comes from what I consider to be a sane mind. This was not always the case: it was when I ran into difficulties coping with the dire situation that I faced at the University of Greenwich in 1997 that my mind turned towards insanity and God entered my mind to cause me great uncertainties and the mayhem of mental illness.

My truth-seeking studies were over by mid-September 2014 and just when I was considering that God had made it clear to me, and on my insistence too, that I must now live the rest of my life self-steered as there was nothing more of value left for me to learn from my association with Him, an experience of stupendous nature took place in the Shell Tribunal affair that demonstrated to me the intricate detail by which He had planned my activities on this employment matter and had managed me on it since 2006. As British Justice was brought to a standstill by Christmas 2014 from the tactical manoeuvres that God had guided me into I was considering that following this realisation I would never wish to be free of God for freeing oneself of Him would seem to amount to a betrayal and represent ingratitude for the experiences that He had seen me through and which had generated numerous moments of blissful knowledge and appreciation of His intelligence and wisdom. Besides, how could one ignore the overwhelming presence of this invisible Entity that could play such havoc in ones life. Further, seeing life with God was a much more rewarding approach to adopt than living by oneself and trying to prove one's worth to oneself in the human world of materialism. But God wished me to stay free of Him. He made that very clear and repeatedly so. However the allurement of that Being had been so very strong and at times the experience so pleasant that I kept returning to see if He would still be there for me for just one more darshan, that is a sight of God.

Thus, at the end of all my truth seeking experiences I approached my 58th year of life as a sanyassi with knowledge of what a Personal God is to humans which He had shown me through an investigation of the British State in my experience of living in Britain. God had allured me into seeking knowledge as a dharmic Hindu living under British rule. At the end of my search the gulf in values between the dharmic Hindu theist and the

British was clearly apparent to me as being so enormous that I doubted if the twain could ever meet. It was clear that I would not change British values and attitudes as these were ingrained as a way of living into the psyche of an entire people over a very long period of time to generate a common mindset that is known as the culture of the people. I had tried my best to show them another way but to no avail. The best course for me was therefore to retire into the comfort of seclusion and write my thoughts on what I had experienced.

I had already written extensively on the results of my truth searches in the fora that I visited since 2009 and subsequently in the website that I started, Shantanu Panigrahi's Blog: Towards Knowledge for World Conservation using the free facilities of WordPress.com. The blogging enabled me to put on record the manner in which I tackled the issues that confronted humanity that I felt strongly needed to be addressed. I could now focus on distilling my knowledge in writing a book on the functioning of the British State and my impressions of the nature of the British, an outcome that would not have been possible without the facilitation of my endeavours by God. The title of the book, 'The Revelation of Britain' accordingly reflected that I was made to comprehend this reality through God's direct actions in my study of the nature of human beings on this island.

As I proceed, I am aware of the saying that the proof of the pudding is in eating in terms of whether I have something worthwhile to contribute to humanity from the publication of this Blog. I go on with this work with the belief that it will do some good if only to help readers understand the nature of the mental condition that I suffered from and which the British State decided was an illness. I admit that I had suffered from a mental illness for 17 years for who in his right mind would want to seek knowledge instead of getting on with ones career and living in the comfort from one's large earnings as I had at the University of Greenwich? But my contention in this book is that God had made me ill by commandeering my mind. It is however an illness that I am proud and happy to have suffered through and can now easily live with for the knowledge I gained ultimately took me to the very heights of sanity, for I had found the truth of the existence of God and had experienced Him, which any scientist worth his name should crave for. And I had survived the experience still living in a great house with a great wife and a good daughter. I did not have to be referred again to the British Mental Health authorities in over five years now and do not even feel that I even need to take my 2 mgs of Risperidone medication each day that is prescribed by insistence but do so just to keep my wife and doctor happy and so as not lose my Disability Living Allowance from the British State. Thus, society has not had to commit me into a mental hospital again. It is clear to me that knowledge had cured me of my illness as God then left me alone to live what is left of my life. I am my knowledge and having found the ultimate knowledge of how God can work through humanity undetected I would not exchange what I have experienced, learnt and achieved in my life for all the tea in China or the gold in Eldorado.

It was my Hindu upbringing that had led me to looking for God to help me through my misfortunes whilst still at the University of Greenwich and subsequently. But it is also vital to take account of the fact that during the early struggle I had all along the feeling

that I was experiencing a spiritual phenomenon in my life as God seemed to be within me and coming through from me in my defensive yet confrontational utterances and writings to my colleagues and state authorities. Even before calamity hit my scientific career I had received sparks of visions that were strong premonitions of what was in store in my life. These and subsequent expressions from me coming from a perceived inner power source strongly suggested to me that I was being led away from my scientific research to move on to higher things in life. Little did I know then of where these paranormal experiences stemmed from or where I was heading in the struggle that lay ahead.

I was dismissed from the University of Greenwich in October 1998 but instead of looking for an alternative career I had found myself studying religious and historical books immediately and avidly. One of the first books that had previously come to my possession as a birthday gift from a friend was Linda Goodman's book 'Star Signs'. I believed that God was revealing the nature of reality to me from a study of this book. But I did not know who God really was. Hindus have numerous Gods and there were also Yahweh, Allah and Jesus Christ's Father to consider. I asked myself why would He have selected me to special supernatural knowledge at this point in history unless it was only the Hindus who knew the true name of God that He approved and had the one true religion that He had imparted to people as being true. So God had to be someone who the Hindus had previously been exposed to. This left many options, like Vishnu, Shiva, Durga, Indra, Brahman, and of course, Sri Krishna, or Krishna. Through my questioning of God and the life that I led with His blessing I decided that the Creator and Preserver God is who Hindus know was Sri Krishna. The evidence that sealed this analysis for me came from the use of the Chaldean Hebrew numerological alphabet in which God's name acquired the highly spiritual number of 7. The number 7 had great spiritual significance in denoting the presence of God within the universe. But this did not explain how humanity functioned in its day to day living.

Truthseeking had also led me to consider that God had created the guna consciousness triad to regulate humanity. Guna means the property of or the composition of a being. As depicted in the Hindu Trimurti three lesser deity entities under God were always in the process of generating their respective guna consciousness in the minds of animals and people. These deities were Brahma (with the numerological significance of the number 6), Vishnu (having the number 8) and Shiva (having the number 7). Living organisms derived all their thoughts, beliefs and instincts from this triad guna consciousness and it was significant that the diety numbers averaged to the Creator God's number 7 to indicate that the triad was part of His Creation. Shiva is known as the destroyer and had the attribute of also being the Procreator which is why Hindus regard him as Maheshwara with the lingam representation. The generation of large families and large populations is an evil attribute that comes from worshipping such an god. Brahma, represented the creative element of God and also represented love, purity and truth and are predisposed to the sannyassi state, while Vishnu was the Preserver of the world and moderate and routinal in its outlook. These triad entities generate their guna consciousness which life forms on Earth relate to by acquiring the attribute of the respective deity. The human attributes were the sattvic nature which made humans

creative, truthful and loving (Brahma), rajasic which made humans routinal in performing their duties of maintaining society (Vishnu), and tamasic which made humans materialistic, deceitful, powerful and destructive to the point of being considered evil (Shiva). People derived their religions and cultural philosophies from their inspirations of the guna consciousness to which they are suited by way of their genes and their upbringing. In reality, most people acquired a blend of characteristics from the three gunas with the degree of each guna acquired giving a person his personality. To some extent people can migrate between different gunas from education and training but this is largely limited by the genetic factor to a person's behaviour. The theory went further. For humans their birthdates and names were not accidental but had been assigned numerological significance based on their gunas in that the numbers 3, 6 and 9 represented divine or sattvic numbers for human beings with a sattvic mentality, while the number 1, 4 and 7 was indicative of tamasic mentality, and 2, 5 and 8 were neutral or rajasic.

Humans can move between gunas and additionally sattivc people can transcend the gunas to go directly to Sri Krishna through the practice of sanatan dharma. The guna consciousness triad conception of human evolution is therefore the physical manifestation of the Vishwaroopa of Sri Krishna who lords over these deities as the Lord of the universe when dharma had to be protected by His own judgement. He had shown me His Vishwaroopa to confirm Hindu scriptures in terms of how the pious-good (sattvic), the indifferent-routinal (rajasic), and the ugly-evil (tamasic) manifest themselves in humanity through God's own creation of guna consciousness and His overlordship. Occasionally, this would be in a major intervention in humanity according to Hinduism. It is on this understanding that humanity is to be comprehended to understand why people behave in the way they do.

Had God been playing games with me by allowing me to think in this manner? If so why would He turn a scientist into such a loony person delving into numerology? I was in particular drawn to the fact in 1999 that my name of Shantanu Panigrahi yielded the number 3 and 9 for first name and surname respectively which together gave the number 3, so that I was a chosen one, an avatar in real life much as Jesus Christ name was in the association of this name with the number 9. It is equally significant that my birth date was the number 15 (in January), giving the number 6, and my marital homes had the number 96 first and then the number 3 all of which were the favourable sattvic numbers. I could not rationalise how such a system would work and why God would take all the trouble of organising a humanity to this level of detail. I reasoned that people with mixed numbers for birth date and name would lie in areas of guna mentality that are not clear cut as belonging to any one of the three gunas but would be indicative of a blend of characteristics. Further, would not the numerological analysis of a person's character only work if names and birth dates were not deliberately chosen to generate particular numbers and if the person is perfectly satisfied with the name he or she had been given and how it was spelt? I therefore harboured serious doubts that there was anything significant in such numerological analysis and considered that these were nothing more than conjectures on which scientific research needed to be undertaken before it could be accepted as a spiritual guide on people's conduct. My

mind could not take anything that was not scientifically proven. Was God therefore playing games with me in bringing Star Signs in my possession to study and embark on this research? I am hereby registering extreme caution to the reader that God had encouraged me into these innocent studies of numerology for no other reason but to get me onto a path to then use the divine numbers of 3, 6 and 9 in a digital clock checking procedure to contact Him for messages for the purposes of the guiding me on a long journey that I had embarked on in my truth-seeking activities and the quest for justice, and as such humanity should not waste its time with numerology as having significance in the real life analysis of the characteristics of human beings. It appears to me that getting me to study numerology was a deliberate ploy by God to indicate to me that I was to be an important vehicle for which I had been given the right numerological attributes to urge me into becoming an avatar of His to be commandeered by Him to fulfil a mission for the good of mankind. The question therefore arises as to whether I have done any good for mankind through the publication of my postings that are summarised in my Blog and the production of this book for these are the only things that humanity can judge my assertions on. Was it all a big joke on humanity perpetrated by God through me?

I could not take chances and had no option but to follow my hunch that I was being prepared to undertake a great task for myself and for God which came together to form a common mission. A major part of this task was to explore and expose the functionality of Britain through an investigation of its facilities, institutions and people. My reflection at end review shows a God who had played games with me to tag me along through my long journey of revelation about the British society that I lived in, human developments in the societies of the world, and the supernatural element to human existence. He had organised my life in a fine level of detail that only He is capable of. My presence in the United Kingdom from an early age had itself been engineered by him through the appointment of my father as an Indian diplomat. My two spells in United Kingdom's mental hospital were similarly enforced on me by Him deliberately by misleading me into certain actions. My rehabilitation from being treated for mental illness was calculated to enable me to investigate and write my website, Towards Knowledge for World Conservation. But I had to have proof of God's direct influence over my life and therefore undertook a rigorous examination of the validity of this assertion. I said to God that if He wanted to assist me with my struggle for the restoration of my credibility and reputation and to accomplish any other objective that He had it had to be done using a method that would yield proof that I was really experiencing a supernatural phenomenon rather than just imagining His presence in that my actions had to be precisely what He suggested. Thus parallel to my struggle for justice in the British system I set about trying to find this hard proof that God existed and was assisting me. After my dismissal from the university in October 1998 I was at home struggling with legal manoeuvres to obtain justice against my former employers, soon afterwards I stumbled across the idea of using a digital clock to try and exchange messages with the divine power that I felt was acting through me on my side. I reasoned with Him that if He was truly God He would somehow come through to me in a meaningful and reliable manner through the digital clock times to help with my struggle for survival in amidst

the evil I faced. I needed a way of checking out my thoughts of what my actions should be to defend my legal position in interactions with the State's institutions. The digital clock gave me the way to attain direct communications with the divine Power as God who I urged to come through if He was indeed all-powerful and could do anything He wanted, as I had been led to believe from my upbringing. This kind of testing began to yield results in that it was charting my course of pursuing my legal affairs along good and reliable lines. I clock-checked the appropriateness and desirability of my thoughts and actions and exchanged such messages with this invisible power that I had imagined was monitoring me. I would interpret God's suggestions of the things that I should be doing in my life. I needed it to work for I rationalised that this is the only type of God that was going to be useful to mankind and to me in the great struggle that I had found myself in. My consideration was that only a real God who could help a human being would be worthy of worship and prayer. These were my attempts at communicating with God for I considered that if God truly existed He must have in place a method by which He would be able to relate to us humans. I was entirely convinced that I had found that such a God existed from reasoning that his messages to me had made me think that He was on my side as I struggled to try and save my reputation in the United Kingdom following the loss of my job at the University of Greenwich. I set about trying to find such a means for establishing the presence or otherwise of God. My reasoning was that if God truly existed he must be able to respond to me in the way that I devise as being practical for my daily use as I live my life, and secondly he must be able to communicate with me in an unambigous manner that will enable me to have proof that I was not talking to myself rather than to a third invisible party present in the environment. The only way to set this personal project in place was to put to God that He must monitor what I do in my day to day living and advise me accordingly on what was the best course for me to follow to attain my goals. I chose the use of digital clock in which certain times seen by me when I visited the clock would mean that He wanted me to do something particular in relation to my material involvements, with the rest of the clock times being negative (no messages) or that He had nothing to say. Prior to my total loss of faith in God during the depression years I had followed His advice from the numerological significance of 3, 6 and 9 numbers to track His wishes through the sighting of clock times in a digital clock. This took place during 1999 to 2004 until I found myself with no hope of improving my life in the United Kingdom. The loss of faith was total and I had become an atheist. During my rehabilitation through the chance finding of the Internet Forum Freethought and Rationalism Discussion Board in which I had started discussing myriad issues with people who I regarded as knowledgeable, I did not do any clock checking at all. I regarded Aupmanyav, a strong atheist who posted in the forum as my guru. But during my banning from this website things happened clearly to once again reignite my question of whether there was a God. I started regarding myself as an atheotheist, one who had not proof of God but did not rule out the possibility that one day science my yet find proof of God. It was then that I started clock checking for messages again. This time I decided that three numbers (3, 6, and 9) were too much in favour of positive sightings and that if H truly existed He had to come to me through a single number. So from 20 July 2012 I decided unilaterally to

select No 7 because I had regarded God to be denoted by this number from my earlier studies. Thus, a sighting of 7 meant that a positive message had been received by me for which I needed to act on something urgently if I was to survive in this world with dignity. During the past 16 months for example, with the numbers in a time of say 2.41 or 9.43 adding to 7, these would mean to me that I must act on something pressing in my day to day existence in a particular way. Whatever I have learnt today about the world and life over this period of time has been the result of such constant checking for messages from God and checking out of my thoughts for His approval on what I had to do for my action on the issues that I was involved in in my daily life. This is as scientific an approach that I could practically design to test for the existence of God. The method taught me that there is most definitely a God with whom one can have an interpersonal relationship.

The method I used may not be entirely scientific but it was the only practical means with which I could determine the answer and was much more scientific than just an imagination of reality that was the basis of many of the major established religions. I was running my affairs on autopilot. My experiences between 1998 and 2004 of taking the University of Greenwich through the legal process for the charge of gross misconduct and dismissal from employment taught me that British Justice heavily favoured the employer and restricted ordinary people from suing them in a court of law for legitimate grievances of unjust behaviour. This unfortunate finding was repeated when I tried to sue a Shell Company franchisee for whom I worked for a period of two years between 2006 and 2008. My experience showed that solicitors and barristers could not be relied upon to help someone who was placing truth above all other considerations. I was thoroughly disappointed with the British Justice System from these experiences and all along I questioned whether there was a God who I could turn to for help in my bid to obtain justice and attain truth that I was always enamoured with. If a God truly existed how could He help me in my fight was my central question for I needed help badly to cope with the utter evil that I faced in the way that the British were relating to me.

In following this path I was seeking proof of God's existence. The ultimate truth is finding out that we can have proof of God's existence in this universe. As to why I needed proof, well why should I believe in anything without hard concrete evidence for what is being stated? I would suggest that it is human nature to do so: I have never been one to accept anything that someone says without witnessing a good deal of evidence for it. I wondered if God would forgive me for seeking proof of His existence. Such a forgiveness can only manifest itself with Him displaying hard evidence that He exists. How will He do so in a way that convinces me? Will God reveal Himself, if He truly exists, and give some account of His nature to this particular seeker and accommodator of truth? The question arising therefore was are we able to detect His presence in some way? This can be through scientific instrumentation for example. But there can be other ways available. The proof must be obtained in a manner that anyone can use and test for themselves.

In stating this I must add to anyone wishing to try it out for himself or herself that I am not the beneficiary of knowing what I feel is the ultimate truth without having put in a great deal of effort to obtain this conclusive inference. My attitude of wanting to be doubly sure of what I knew applied as much to my experimental research in science and human conduct as to the question of whether there is a God. I was a truth seeker fortunately or unfortunately. In this way (and in the earlier cruder form of testing which was torturous to the mind) I was in the pursuit of trying to find proof of God's existence for 16 years: yes, actual physical proof. I did not wish to believe in God blindly following traditional teachings like a good little boy like millions of others did. And I had to put up with taunts from my fellow human beings for my bizarre behaviour of clock checking. I simply had to go through the process if it was the last thing I did in my life even after periods where I started getting variable messages or no messages in those years of desolation. I knew that atheists were growing increasingly vocal and have been through history. So it was not obvious that a God truly existed. If He did He simply had to come through to me in a meaningful way. The results I got were proof enough for me. My questions were all answered to me as God had shown to me through the digital clock checking for messages method that He truly exists.

I persevered with clock-checking my thoughts and writings with God right to the point that my mind was satisfied that there was nothing more I could learn. Thus even if someone argues that I was delusional in my analyses and writings it should be clear to them that I had done my utmost to pass my thoughts and beliefs through his scrutiny. There was nothing more I could do to ensure that I wrote the absolute truth that it is humanly possible to know.

Concluding Remarks

I was not a gyana yogi until after I received sparks of vision and other paranormal experiences in the summer of 1997. I was simply a sporty young man embarking on an ordinary life with a career as a poultry scientist who got married and was keen to start a family. I felt compelled to chase those visions in order to see if they were truly Godimparted or whether they were the manifestation of a schizophrenic disorder that needed to be understood through biology and quelled through medication or the even stronger electroconvulsive therapy because they were considered by the medical establishment as being genetic in nature and therefore an inherited medical trait. To complicate matters there was some evidence of mental illness in my family. Today I feel perfectly sane so that I conclude from my studies that God had set me on my path of truth discovery and simultaneously rewarded my questions with timely revelations that had satisfied me: I was a sane individual after all. This is why I say that I had been commandeered by God to go through my peculiar experiences as a truth seeker, that is, a gyan yogi. I consider my experience to be unique in the modern era and the experience is unlikely to be repeated for the findings have now are published irreversibly in this Blog and is therefore a record for worldwide consultation and action. I therefore do not recommend the method of clock checking that I have engaged in as being a certain way to find the existence of God to anyone else for the reason that only if He chooses to make Himself known to an individual will that sattvic individual be able

to go through the necessary devotional activities that are part of the yoga for the knowledge of God to be attained.

The Yoga of Discovery and Revelation: Posted on December 25, 2014 by shantanup

There is no truth gene that scientists have yet identified that compels an individual to seek the truth. Not everyone is inclined to seeking knowledge. Human thoughts, beliefs and mental exertions arise as blends of individual characteristics from three categories of consciousness which are the sattvic, rajasic and tamasic triad of gunas or the property of the mind. The consciousness triad is a special creation of God that differentiates people according to their primary objectives and motivations in life. Seeking the truth and knowledge is a sattvic activity, and not a rajasic or tamasic one. The sattvic guna gives rise to individuals that Hindus term as gyan yogis, or people who seek wisdom. Wisdom comes from knowledge so that these yogis devote themselves to seeking the truth. They live to the maxim satyameva jayate, that truth is the highest discipline to live to, and become great scholars and scientists. They may however be atheists or theists and there is no certainty that they will reach the point where they are totally satisfied that they have no questions left to address from their comprehension of reality. Gyan yoga only becomes perfected when the mode of discovery from a seeker and the source of revelation of truth become integrated in a person's experience. This is a unique experience and not known to occur frequently. Gyan yoga is a torturous experience because there is so much to learn and take into account in one's comprehension of reality. One is continually trying to dispel ones delusions and unless the experience is facilitated by God so that the seeker can stay on the course throughout his life or until there is near complete realisation it will not lead to anything but frustration. The question that arises is would God want to assist gyan yogis except in the rarest of episodes in human history? The Bhagavad Gita states that this is unlikely as only one in a million people are likely to realise God from their yogic practices. The phenomenon of integration can only take place if God is satisfied that a person is deserving of the ultimate knowledge, that is the nature of God. It would appear that from time to time in human history God has quietly without anyone but the seeker noticing appeared to different sages to attain for the good of humanity the objective of demonstrating His existence and making what He considers important known to us humans. Truth seeking is a hard task and requires the process to be reinforced by God. A successful knowledge pursuit is not known to be repeated frequently and may not take place more than once within several generations of human beings that is once in a few centuries.

It would seem harsh that there is no facility for a serious gyan yogi to undertake the task of truth discovery from first principles that would awaken God to reward his sincere efforts. My impression is that to be successful in this quest, one must be of a sattvic bent of mind. Rajasic and tamasic people can forget about seeing evidence for the existence of the one and only Creator God, Sri Krishna. It is however not necessary to start with a position on theism versus atheism. The sattvic mind seeking the truth will automatically adopt the default state of atheotheism, that is to say that he or she has no evidence for the existence of God but does not rule out the possibility that the evidence may yet be forthcoming. Above all, the sattvic person has to be worshipping truth at the cost of all other needs and activities. Everything that he or she utters or writes must be pristine truth as contained in his mind at any given moment in time. And he or she must

accommodate himself or herself in the new knowledge and accept the reality of the new situation moment by moment. I have given the term for this condition to be satyaadvaita or truth accommodation which must be applied in the process of determining truth on all aspects of living. I believe from my own experience of practicing this intensely that God would be good enough to leave this venue open for just about anyone who may be seeking direct knowledge of Him because he or she is not satisfied with reading holy books even if they were from people as respectable as myself and who prides himself on his knowledge as contained in my Blog, Knowledge for World Conservation. I have no evidence that God would not accede to satisfying this quest if the dedication and devotion to truth is intense and unrelenting. To the serious gyan yogi He will find a way to address his questions in the right way and at the right time. For this a gyan yogi does not need a guru but he or she must avail all opportunities to study and seek the truth about everything as the only important thing that there is. It means sacrificing material objectives that would stand in the way of pursuing truth. It means putting up with taunts for years of being mentally sick. There should be no ulterior objectives in the discovery of truth which should be an end in itself. If this is done I have no reason to think that God would reject the approach. I sincerely believe that truth will be revealed appropriately to the truth seeker to integrate the processes of truth discovery and revelation. But He may direct the truth seeker to my Blog and indicate to him that the person should start his or her research from what is written here for the same experience does not need to be repeated. If the gyana yogi can find arguments and evidence against what I have written he must start his own blog on the composition of the ultimate knowledge for mankind's benefit. If God sees that this is being done, perhaps he will assist the individual by integrating with him or her in the quest for truth. There is also another scenario to take into account. God may see the need to make His presence felt among human beings in a major way. This the shastras say will occur according the shloka:

> Yada Yada Hi Dharmasya, glanir bhavati bharata, Abhytannum dharmasya tadamanam sryjamahayam, Paritranaya sadhanum vinashaya drystakam Dharma sanstahpnarthaya sambhawami yuge yuge.

For this He would commandeer an individual to live in a particular way and do particular things. I consider that in the modern internet era God had planted me among the British as a truth-seeking Hindu avatar whom He commandeered to set about teaching what is moral by going through the process of discovering the nature of reality as the being ultimate frontier for mankind to explore; and then to publish these findings as the Holy Book (or should I say my Holy Blog) for mankind to follow into the future. He is highly unlikely to repeat this with another individual. This is a word of caution to any reader wishing to embark on the process of truth discovery. So He may not accede to the quest of just anyone because seeking knowledge with God is a bizarre way to live and must be classified as a mental illness because God does not give away His secrets easily. He makes the individual work hard for it. The person has to put up with repeated insults about his sanity. With that said, unless people try the method I have outlined for satya-

advaita above mankind will never know. The reward from it is pristine knowledge of how the universe is; how humanity is made to function; and what God favours as sanatan dharma.

God's Role in Human Mental Illness

The premise of my theory on the aetiology of human mental illness is that humanity functions through the operation of a consciousness that acts upon the human mind at all times and which generates the thoughts and beliefs of the individual. This is to say that human mental activity is partly abiological in that it is not a purely genetically-derived attribute of the body. By biological I mean that which can be directly attributed to the functionality of the genes.

The mind is a special place in the human body where we interact with another dimension of human existence, the consciousness dimension. The Consciousness dimension is a special creation of God. In the mind human instincts that are biologicallyderived in terms of the need to survive in the natural environment meet the paranormal thoughts generated by the consciousness entity and we humans thereby become just pawns in our activities from the directions received from this entity which is therefore largely responsible for what happens on this Earth. Further, beyond consciousness there is the Creator who we know as God. He can override the consciousness entity and bring about special developments and changes that He would like to see in the way humanity functions and thus actively directs the future of the planet Earth. Human mental illness is therefore entirely the result of a process of the play of consciousness upon the biological instinct of the animal and beyond that of God's interference and interjection in the process so that ultimately God alone is responsible for our non-survival behaviours rather than human behaviour being purely a biological phenomena. Beyond the instinctive need to survive that is under genetic governance all other animal activities are under paranormal guidance. This generates the diversity of humanity and animal life and gives rises to all that is seen as abnormal behaviour. The consciousness has been termed by me to be guna-consciousness which has three sources of intensities: sattvic (piously-good), rajasic (normal) and tamasic (evil), producing saintly, normal and devilish human beings respectively. The activities of saints and devils can be regarded variously as mental illnesses that society considers needs to be treated through medication or by the incarceration of the individual in hospitals and prisons to keep them away from society at large.

Crucially, God can override the normal functioning of the guna-consciousness and Himself get human beings to do particular things by commandeering them. These people are known to be avatars and will suffer from a mental illness because they will not be able to live the rajasic lifestyle of routinal and morally-indifferent activities. The commandeering can take place of sattvic, rajasic and tamasic individuals. This means that God can get tamasic people to perpetrate their evil deeds if it suits a wider purpose of God, namely to restore dharma. However, only sattvic individuals (who seek truth) will be able to realise the existence of God, and that only if commandeered by Him to do so. These are therefore unique individuals.

Thus, one way or the other, human mental illness is either under automatic control of the guna-consciousness that a particular genetic condition and upbringing is suited to or is under direct control of God as the perpetrator-in-chief.

December 24, 2014 - Posted by shantanup | Uncategorized

The two different strands of Vedanta: Posted on January 31, 2015 by shantanup

What does Vedanta mean in terms of the scriptures? Some regard Vedanta to be a continuation of the Vedas which it is if we consider Vedanta as being the focus on jnanakanda or knowledge in greater depth than can be determined from the Vedas. The major source of scriptural material for Vedantic guidance have been the Upanishads. The central feature of the Upanishads is the saying that Aatman is Brahman (Atma is Sat-Chit-Ananda or 'Reality-Consciousness-Bliss). This is mentioned in Mandukya Upanishad, second verse in ayam atma brahma; and in Chandogya Upanishad indicating the same in tat tvam asi, the rough translation being: 'That Being which is this subtle essence, even That all this world has for its self. That is the true. That is the Atman. That thou art, O Shvetaketu.' Then we have another major source of scriptural material in the Bhagavad Gita, which says something entirely different so that Vedantists have a dilemma on which course of understanding they are to proceed along and how to reconcile the two strands of scriptures. Of central importance is to consider what should be regarded as shruti.

Many attempts have been made to reconcile the two strands throughout the history of Hinduism and many traditions have developed. Essentially, however, the divergence is fundamental and unbridgeable. Vedanta via the Upanishads represent atheism whereas the Vedanta via the Gita represents the theistic submission. Both pathways can be described as advaitism, or oneness with Nature. In the atheistic version ancients were describing the religion that had no room for Sri Krishna as Paramatma by saying that 'you are that'. This is the religion of Brahmanism given by the guna consciousness deity Brahma who inspired the Upanishads. On the other hand the Vedas and Gita were given by God in which the universe incorporated Sri Krishna as Paramatma and it generated the religion of sanatan dharma.

This brings the whole matter of what scriptures are to be regarded by Hindus as shruti into question. If shruti is defined to be the revelations of God for humanity, then only the Vedas and the Gita are to be regarded as shruti whereas the Upanishads must be removed. The Gita would then be seen as a special intervention by Sri Krishna to counter the threat to sanatan dharma posed by the Upanishads. It should be noted that the verna caste system is a central feature of this sanatan dharma. Advaita inspired by Brahma is a sattvic religion whereas sanatan dharma is neither sattvic, rajasic or tamasic but a blend of these gunas as the word of God.

Thus, the Vedanta for the followers of Sri Krishna is different from the Vedanta for followers of Brahma. The followers of Vedanta via the Upanishad tradition practice Brahmanism as advaitins or advaitists, whereas the followers of Vedanta via the Gita route practice sanatan dharma as devotees of Sri Krishna.

Either a Creator or Preserver God exists or it does not. Both are true only for agnostics (fuzzy wuzzy people who do not have much intelligence to make any decision) or atheotheists who are seekers who have not yet seen any evidence of God but have not ruled out that one day science will show him or her sufficient evidence as to constitute proof of God and so have yet to make up their minds. Adopting a religion or philosophy

is however a different matter. By adoption one has already taken a position on this issue. Brahmanisim is atheistic and Sanatan dharma is theistic. So if you already subscribe to one or the other of these two religions you have to exclude the other. In considering this issue, it is necessary to question: where in Vedic scripture does it say that Aatman is Brahman; and what is there in the Vedas that is consistent with or a repeat of 'Tat tvam asi'? If there are no connection can advaita via the Upanishads can really be considered Vedanta?

The controversy on Vishnu and Sri Krishna: Posted on January 30, 2015 by shantanup

Vaishnavites believe in the dasavatar incarnations

(http://en.wikipedia.org/wiki/Dashavatara), that Vishnu has incarnated himself ten times through human and animal history. This is a misapprehension. Krishna of the Mahabharatta was a descent of God as an avatar of Sri Krishna, the Supreme God not as an incarnation of Vishnu because this deity does not have the power to incarnate himself as an avatar. Only Sri Krishna has the creative powers to incarnate himself as an avatar. Vishnu is not the Creator God but Sri Krishna is. The evidence that sealed this theory for me came from the use of the Chaldean Hebrew numerological alphabet in which God's name 'Sri Krishna' acquired the highly spiritual number of 7. The number 7 had great spiritual significance in denoting the presence of God within the universe. Vishnu is one of the three core deities of the Trimurti. To review this Brahma is the sattvic deity of knowledge (truth), that is Sat. Only gyan yogis (sattvic people) seek truth. Truth comes from detachment or this will impede the process of truth acquisition. Worshipping means attachment to Brahma. Attachment to Brahma at the cost of truth is therefore an impediment to truth seeking. If the search is genuine truth will ultimately come from God Sri Krishna through Brahma if God is stirred by a devotee. Otherwise the knowledge gained from Brahma will be limited to the components of Brahman. And Sri Krishna does not wish to be worshipped by humans. Brahma does allow himself to be worshipped but is not apparently cursed by Shiva through Rishi Brigi to this fate. Hence there are no temples devoted to the worship of Brahma. Followers of Brahma practice Brahmanisim. On the other hand Vishnu is the rajasic god known as preserver who makes things run in a routine manner in Nature and is saviour which therefore attracts many devotees to worship him. Following Vishnu is known as Vaishnavism. Shiva on the other hand is tamasic god who destroys (as an evil god) and is simultaneously is procreator. People worship him because they are fearful of what he might do and because He might help them destroy enemies. Shiva is also worshipped because he is Lingaraj, giving children. He is therefore venerated by many Hindus and many temples have been erected. Following Shiva is known as Shaivism.

Sri Krishna as the creator of the Trimurti is both external and internal to the universe. Traditional Vaishnavas say the unborn is Brahman and from Brahman first Brahma manifests. Then from Brahma, Vishnu and Shiva are born for preservation and destruction of the universe. It is more accurate to say that Brahma Vishnu and Shiva manifest together at creation through the consciousness energy but only Shiva is active. It requires God Sri Krishna to stir Brahma and Vishnu into action for sattva to manifest in the universe. Further, it should be noted that Vishnu is a god of the Trimurti, so is on a equal status to Brahma and Shiva the other two gods of the Trimurti. This has been known for centuries. The Trimurti is the consciousness energy that enables humans to act through thoughts. Something must have created this consciousness energy. That something can only be God. And I named that God Sri Krishna, as the only Entity that Hindus know of whose name according to the Hebrew Chaldean numerology has a numerological significance of 7, a highly spiritual number denoting the presence of God in the universe.

Thus, the Vishnu of the Vedas is not Sri Krishna, the Creator. This is the belief of some Eastern Indian traditions who are known as Gaudiya Vaishnavism

(http://en.wikipedia.org/wiki/Gaudiya_Vaishnavism). Their belief is also that Krishna of the Mahabharatta is not an avatar, but the Supreme Entity from which everything springs forth – including Vishnu. Some think that Jayadeva (12th Century) may have been the first person to present this view.

Interestingly, the term Gaudiya Vaishava is applied to describe Sri Chaitanya and his devotees and followers. But as discussed Vishnu is an inferior rajasic god of the Trimurti created by Sri Krishna to run humanity by itself in normal situations. The Trimurti of Brahma, Vishnu and Shiva, is Sri Krishna's Vishwaroopa. Sri Krishna only comes to His specific devotees who approach Him directly through bhakti in order to know Him. He does not come to people worshipping other gods and human beings even if they were His devotees like Sri Chaitanya. So I am not a follower of Sri Chaitanya despite his reported discovery of achintya bheda abheda tattwa

(https://satyaadvaita.wordpress.com/2015/01/29/achintya-bhed-abheda-tatwa/). I would not even call myself a Gaudiya Vaishnava, because using that term means I accept Vishnu as the Supreme God and Ishwar which I do not. I am not attached to any traditional sect of Hinduism. But I am a Hindu because God made it clear to me that He had given the Vedas to the Hindus and had advised sanatan dharma.

In my family village in Odisha God is known as Sri Kruston, but that is in Oriya language. In my copy of Bhagavad Gita, the name is spelt Sri Krsna, but the cover shows that Swami Vivekanada spelt it Krishna. And as I mentioned above 'Sri Krishna' adds to 7 in numerology that I think is the number for God. This finding was especially significant since His Vishwaroopa names of the Trimurti deities also averaged 7 as follows: Vishnu (8), Brahma (6) and Shiva (7). Finally, I put it to God through the advaitic clock checking mechansim that I used to converse with Him that He should be known by Sri Krishna following these considerations and He agreed.

I am not concerned with what smriti scriptures say. They have got the gunas of Brahma and Vishnu wrong (https://satyaadvaita.wordpress.com/2015/01/29/guna-allocation-error-in-the-puranas-on-trimurti/). I am assessing knowledge independently. I have not studied the Vedas directly, let alone the rest of the srutis. God has given me a mind to think rationally and develop my own understanding of the universe and the position of Hinduism within it. Why should I agree with all of the shastras? How do I know what revelations were given by Sri Krishna to those sages/rishis? How do I know whether the smritis did not serve a purpose for a particular yuga only?

Sri Krishna is the only God for me. I am a truth seeker, a satya-advaitist. Is there any such word in Hinduism?

Achintya bhed abheda tatwa: Posted on January 29, 2015 by shantanup

The poem Bhaja Govindam indicates that there was something that Sankaracharya realised which is beyond the advaita that meant non-duality and refers only to union of the Self/Atman with Brahman the universe. This philosophy does not have any sound basis for acquisition of knowledge about the universe because God has created Brahman and hides within Brahman through a process of self-transformation in which He is Brahman yet separated from it. The philosophy of this advaita governed by the deity Brahma. Perhaps Sankaracharya thought that Brahman generated Govinda as Ishwar.

The only viable path to the knowledge of ultimate reality is through bhakti (devotion) that God exists and then go in search of Him to try and prove that this is true. It is done through the process of satya-advaita or oneness with truth, that is to say truthaccommodation. For it to work one must give up all attachments and try and expose truth and adopt the new truth realised. In other words discovering reality from practical experience and knowledge through science as far as it will take us and then from conjectures one by one examining all questions and rejecting that which makes no sense. Truth is the highest discipline (refer to Mundaka Upanishads Satymev jayate). Discovering the truth about the existence of God cannot be done by contemplation and meditation but through a process of submitting oneself to God and to let him take the reigns of ones mind. If God is moved enough to listen to the sadhaka, he will plant thoughts into the mind of the person that will be revelations to make the person realise God. He may also give the sadhaka visions and other experiences for realisation to be completed. The ultimate truth to be realised is achintya bheda abheda tatwa in which a person realises that God is distinct from the jiva but simultaneously he lives the life of the jiva. The yogi can and indeed must use easily available techniques of investigation to try and realise the difference. It is not easy and can take a dozen of more years before there is irreversible realisation. This alone will show the jiva when he can be absolutely sure that a thought he has had comes with the approval of God and so should be put into action. One lives life according to this guidance without fail for the process to continue to be reinforced. Without the use of techniques that will confirm to the person if he is having a genuine darshan of God there is no way of telling whether a thought is self-generated or given by God. I have described this process earlier: https://satyaadvaita.wordpress.com/2014/06/08/advaita-and-satya-advaita-inbrahmanism/.

I am basing this on my own realisation which I find is consistent with the following report of an intricate relationship between the jiva and Sri Krishna by the founder of the idea, Chaitanya Mahaprabhu, back in the 15th Century:

http://en.wikipedia.org/wiki/Achintya_Bheda_Abheda. 'Achintya bheda abheda ' translates as inconceivable 'difference', and 'non-difference' there is oneness and separateness simultaneously. The difference and non-difference that I noted is when one has thoughts for action as the person (jiva) and when the thoughts for action are from God through the jiva. There is a way to determine God's wishes and advice if God chooses to respond to the devotee.

The practice of achintya bhed abheda tattwa in the manner described here stretches Vedanta in attempting to realize what is in existence before and over and within Brahman which is to say the Creator of Brahman. That something is Supreme God. I have shown that it is possible to have a one to one relationship with this God too but only when He chooses to. No mantras exist to invoke this God. He only manifests himself from yuga to yuga at times of His own choosing. This Creator God is Sri Krishna, the imparter of the wisdom of sanatan dharma to humans. Acinta bheda abheda tatwa is the experience of union with this God. This is not a new theory as Chaitanya Mahaprabhu is associated with its original discovery. However, it should be noted that a relationship with God through advaita is not available to everyone so that this term of advaitic representation is not the general condition. God does not run every individual's life. He only guides the devotee who genuinely in his or her heart is seeking pure and pristine truth keeping all options open through what I have described as satya-advaita. It is highly unlikely that Sankaracharya had undertaken any studies that might have revealed to him that Sri Krishna as God was both external and internal to the Universe and that Brahman comprised of physical energy and consciousness. Sri Chaitanya was the first person to describe achintya bhed abheda tattwa that I confirm as a genuine mechanism available to God.

Guna allocation error in the Puranas on Trimurti: Posted on January 29, 2015 by shantanup

I had good reason to believe that Brahma, Vishnu and Shiva are the three deities of the Trimurti triad representing sattvic, rajasic and tamasic attributes, respectively, which manifests itself through consciousness energy (an aspect of total energy of the universe, the other being physical energy). These three deities work through the human (and animal) mind. The reason I choose Brahma for sattvic is because as a god He is known to be very calm, peaceful, loving, undemanding and the source of knowledge which the varna system requires Brahmins to access. Brahmins access the Brahman through Brahma: this can only work through the sattvic guna. However, it was pointed out to me that the Puranas relating to Vishnu were called Sattvic puranas, Brahama were called Rajasic Puranas and Shiva were called Tamasic Puranas, the classification taken from Padma Purana. From the following references I quote:

http://en.wikipedia.org/wiki/Puranas and http://en.wikipedia.org/wiki/Padma_Purana. The Padma Purana, Uttara Khanda (236.18-21), is itself a Vaishnava Purana, classifies the Puranas in accordance with the three gunas or qualities; truth, passion, and indifference:

Sattva ("truth; purity")

Vishnu Purana, Bhagavata Purana, Naradeya Purana, Garuda Purana, Padma Purana, Varaha Purana

Rajas ("dimness; passion") Brahmanda Purana, Brahma Vaivarta Purana, Markandeya Purana, Bhavishya Purana, Vamana Purana, Brahma Purana

Tamas ("darkness; ignorance") Matsya Purana, Kurma purana, Linga Purana, Shiva Purana, Skanda Purana, Agni Purana

Two things stood out for me in these references:

"The Padma Purana, Uttara Khanda (236.18-21),[29] itself a Vaishnava Purana, compiled between the 4th and 15th century.,[2] more specific dates mentioned being c.750-1000 CE[3] or the 12th century CE,[4] but with an earlier core.[5] There are a number of later Jaina works also known as Padma-purana. The date of the production of the written texts does not define the date of origin of the Puranas.[6]"; and

"On one hand, they existed in some oral form before being written[6] while at the same time, they have been incrementally modified well into the 16th century.[6][7]" So these appear to be recent smriti texts by traditional Vaishnavites. I do not agree with them because Sat (reality/truth) is knowledge obtained from purity of the mind without any attachments to wipe out delusions and impurities (so sattva guna), which cannot be mixed in the same person's actions designed to preserve or save which requires attachments that will compromise truth in order to survive (so rajasic guna), so that both of these attributes cannot be governed by the same deity. Since Vishnu is born for Preserving according to creation, Brahma must therefore be Sat.

Like the decision I arrived at independently without knowing anything about what is written in the Puranas these texts mention clearly that Shiva is tamasic.

Brahman in Hindu cosmogony and religion: Posted on January 29, 2015 by shantanup It is useful to first consider what Brahman is. The first thing to know is that space exists as an infinite capacity and God Sri Krishna occupies part of this space. The Universe is the totality of what exists that can ever be detected by humans. The Hindu word for it is Parabrahman. Brahman is a word that describes the energy entity of the Universe (comprising distinct physical energy and consciousness energy components). So, is there anything more to the Universe than these two energies? Yes, the Universe in addition contains the invisible mind of God as Paramatma and God's creative powers that channel the direction of universe. When Brahman comes to an end (its two energies get dissipated into wider space as it expands) God will withdraw the universe within Himself and go to sleep until He decides to create Brahman again.

The term infinite means what is beyond the detection capacity of humans. So the Universe by this definition is infinite. And Brahman being the sum of the physical energy and consciousness energy is also therefore infinite.

The production of matter within the universe of different shapes and constitutions by utilising Brahman requires the input of the mind of God as Paramatma with His creative powers. The universe functions to precise laws of Nature powered by God. In addition God can override the functioning of Nature through Maya or creative powers because God permeates the universe but is external to it. Thus, the universe should be viewed as the birth of an Entity from God. The Universe is currently infinite as it has extended into vacant space which is limitless and we humans cannot observe all of it. But it was finite once 13.5 billion years ago. God too is finite.

The Taittiriya Upanishad defines Brahman as Satyam Jnanam Anantam. It describes the religion of Brahmanism facililated and operated by the guna consciousness deity Brahma. Under the varna system of the Vedas Brahmins invoke Brahma through their rituals, yagnas and mantras. Sri Krishna is unmoved by these incantations, as He is only accessible when an individual transcends the gunas.

The future of Sanskrit in India and beyond: Posted on January 27, 2015 by shantanup

Is it possible for a Hindu person to know who he or she is as a Hindu if they are not taught written and spoken Sanskrit so that they can read and understand the Vedas and write their own religious communications in this language? It is said of the Vedas that the mantras and hymns have got to be written in a script that allows the proper pronunciation of its words and especially its mantras in Sanskrit language. This requires it to be (a) not a translation in English or any of the regional Indian languages; and (b) written in a script that allows the full meaning of the texts to be realised. If this is not done the Vedas lose their religious significance. This consideration would make Sanskrit a sacred language which of course is a matter of faith.

The Devanagiri script (http://en.wikipedia.org/wiki/Devanagari) appears to have been specially developed to meet these objectives for expressing Sanskrit which is why all major works published appear in this script. The Vedas cannot be written in just any script and certainly not in the English script which is just for scholars rather than religion. The script used is sacred. This is why most Indian regional languages have written and taught Sanskrit in their own scripts which have evolved have not endured. Oriya script for example is totally unsatisfactory for expressing the mantras to invoke the divine. So it is not merely the significance of the words. The scripts has to be specially developed by religious authorities. And it has already been done in the form of Devanagiri script. So the script must be learnt by any Hindu wishing to practice this religion. It is therefore essential to foster the development of Sanskrit in Devanagiri script all over India if the objective is to make India a Hindu Rashtra again. To make Hinduism accessible to people who wish to identify themselves as Hindus they must learn Sanskrit using the Devanagiri script. Sanskrit cannot just be expressed in the script of choice for the reader as a matter of convenience. It is vital to restrict the expression of Sanskrit to the Devanagiri script for use everywhere including in the diaspora. Sanskrit can never be used for anything more than the language for communication on spiritual matters with the divine so that only priests, sincerely devoted religious people and scholars need learn the language. It cannot be modified to communicate on everyday matters. It is to be treated as a sacred spiritual language for study and contemplation only.

The gods of the Hindus: Posted on January 25, 2015 by shantanup

My purpose in this blogpost is to try and establish the significance of the gods of the Hindus as to their origins.

Aupmanyav in Religious Forums asked arguing that the Vedas originated somewhere in Central Asia or Europe or Middle-east: And if the Vedas are indigenous, why don't they mention Shiva, Rama, Krishna, Ganesha or Durga? Most Indians would not even know the names of Vedic Gods and Goddesses. Why Eastern part of India rose against brahminic rituals in Gautama and Mahavira's time? To which axlyz replied: 'Shiva and Durga are definitely mentioned in the Vedas and Upanishad. On a closer look, many mantras in the Vedas can be seen as referring to Krishna and Rama. Even then, their names like Narayana etc are all mentioned there. Please stop reading the works of Indologists and start reading the works of Vedantins'. Shivshomashekar responded: 'The problem is all these references are tenuous. It takes more effort to establish this evidence than to show that they may have meant something else. If we are willing to make an unbiased, neutral study - no matter, what the outcome - then, we should not side with either Indologists or Vedantins. We should also note that the Vedantins were not documenting history. Their purpose was entirely different'. Aupmanyav added: 'Find me one name in RigVeda (except for one instance when Shiva is used as 'auspicious'). I am not talking about later scriptures'....'For what reason Rama and Krishna (or Shiva and Durga) should only be taken as Christian Era? They are primordial Hindu deities. Perhaps Hindus were worshiping them even 5,000 years ago. It is a fact of history that Alexander while returning to Babylon in 325 BC came across mud-wells north of Ormara in Pakistan, and these wells were known as "Rama-kupa". I quote from "The Ancient Geography of India" by Sir Alexander Cunningham, the first Surveyor General of Archaeology of India.'

My interest was in particular to determine whether there were any references to the three deities of guna consciousness triad in the Vedas. Vishnu is apparently mentioned 93 times in Rig Veda(http://en.wikipedia.org/wiki/Vishnu), and on Brahma I quote: "In the Rig-Veda it appears as the religious property of a narrow circle, a mysterious power which can be evoked by texts, ceremonies or chants and sacrifices. In Vedic times a god, Brahmanaspati (or Brihaspati q.v.) was conceived of a "lord of prayer," brahma, the heavenly brajiman, prototype of the earth ly." http://gluedideas.com/Encyclopedia-Britannica-Volume-3-Baltimore-Braila/Brahman.html. Aupmanyav confirms by his words: 'Yes, Brahmanaspati, Prajapati was the Chief Aryan God, something like Paramatma today'. What about Shiva? Does the name appear or is it assumed to be another name for Rudra (http://en.wikipedia.org/wiki/Shiva). I asked Aupmanyav: Please can you quote the specific Veda reference where the name 'Shiva' appears, rather as an assumed synonym for Rudra. I am interested to know when the name Shiva first appears in the shruti. He replied: There is none. It only appears as an "adjective shivam in the sense of "propitious" or "kind" is applied to the name Rudra in RV 10.92.9. According to Gavin Flood, Shiva used as a name or title (Sanskrit śiva, "the kindly/auspicious one") occurs only in the late Vedic Katha Aranyaka, whereas Axel Michaels asserts that Rudra was called Shiva for the first time in the Śvetāśvatara Upanishad." - Rudra - Wikipedia, the free encyclopedia

सतोमं वो अद्य रुद्राय शिक्वसे कषयद्वीराय नमसादिदिष्टन। येभिः शिवः सववानेवयावभिर्दिवःसिषक्ति सवयशा निकामभिः॥

Stomam vo adya rudrāya śikvase kṣayadvīrāya namasādidiṣṭana l yebhiḥ śivaḥ svavānevayāvabhirdivaḥ siṣakti svayaśā nikāmabhiḥ ll With humble adoration show this day your song of praise to mighty Rudra, Ruler of the brave:

With whom, the Eager Ones, going their ordered course, he comes from heaven Selfbright, auspicious, strong to guard.

Rig Veda: Rig-Veda, Book 10: HYMN XCII. Viśvedevas.

Aupmanyav adds: Vishnu and Brahmanaspati are mentioned in RigVeda but not Shiva. Brahma is an adoption of Brahmanaspati/Prajapati in Hinduism came after the assimilation of Aryans. Before that, there was no Brahma, Brahman or Brahmin (caste) in Hinduism.

So the relevance of these Vedic deities to the reality of guna consciousness is tenuous and indeed non-existing. The guna consciousness idea is mine alone and has been put forward as an explanation of reality for the first time in human history. The Vedic people of ancient times had no idea of gunas.

My thoughts are that Krishna or more appropriately Sri Krishna may not have been mentioned in the Vedas because God does not wish humanity to worship Him, with or without idols. My experience tells me that He stays aloof leaving Vedantins to meditate on Brahman consciousness without getting the day-to-day experience of oneness with Him that I managed to do. I wonder about God in awe of Him, converse with Him to get my thoughts ironed out but He has made clear that I must be free of Him as a sanyassi. He merely advised the Hindus of the reality that there is a God who has created the universe and then given spiritual thoughts to the ancient Hindus on how to develop their Vedic society in what we know as sanatan dharma. I am the beneficiary of this kind of updating revelation. God is experienced through devotion to truth by the conduct of gyan yoga instead of religious worship through bhakti. He comes from yuga to yuga by choosing an avatar when there is a need to remind people of sanatan dharma so that people once again begin to live to the reality that man need not wander about clueless in delusions, and that the selfish and the greedy who ruin Nature will not have their own way forever.

So as far as which gods got mentioned in the Vedas not all Vedic gods and goddesses gods represented aspects of the natural environment, but the most apparently did. It seems to me that people were being advised to worship elements of nature instead of gods of humanity who protected devotees that worshipped them. Vedic beliefs were centered around fire worship, Indra, Agni, Vayu, Vishnu, Mitra, Varuna, Dyus, Soma and Rudra (Vayu, Indra, Agni, etc being wind, rain and fire gods). The central principle of sanatan dharma for society was to live in tune with Nature.

Then we have the Upanishads and the question of which gods were mentioned there is also relevant. What was the purpose of those gods. Pending confirmation of what gods were or were not mentioned in the Vedas and the Upanishads I will offer a personal

understanding. None of the gods like Rama, Shiva, Ganesha and Durga got a mention in the Vedas because these were not part of sanatan dharma, that is oneness with Nature. They were rather gods of guna consciousness which runs humanity through the generation of thoughts and beliefs, as coming from deities through the mind. Guna consciousness is part of the consciousness energy of the universe, the other part of the energy being physical energy. These gods and goddesses cause humans to behave in different ways to the way of santana dharma advised to the Vedic people by God. The materialised at different times in tribal and traditional Hindu societies in an interplay of ideas. These guna consciousness gods have a powerful effect on society as we can see from the effects of Islam. That is why even in the Eastern part of India rose up against brahmanic rituals: this population went against the Vedic religion and started believing in Shakti goddess of Durga as Shiva's consort. The manifestation of Shakti movement is highly tamasic and was very powerful in opposing sanatana dharma. It should be noted that on god Jagannath this reference (http://en.wikipedia.org/wiki/Jagannath) states that 'Jagannath is considered the epitome of Tantric worship. Jagannath is venerated as Bhairava or the Hindu God Shiva the consort of Goddess Vimala by Shaivites and Shakta sects. Even the priests of Jagannath Temple at Puri belong to the Shakta sect, although the Vaishnava sect's influence predominates. As part of the triad Balabhadra is also considered to be Shiva and Subhadra a manifestation of Durga. Jagannath is said to assume the form of any God to satisfy his devotee's desire. In the Bhagavata Purana the Sage Markandeya established that Purushottama Jagannath and Shiva are one. Jagannath in his Hathi Besha (elephant form) has been venerated by devotees like Ganapati Bhatta of Maharashtra as the God Ganesh.' Since Sri Krishna is only known to us through the shastras and direct avatars, and does not assume the form of any other god to satisfy his devotees desires, Jagannath would appear to be an imposter God created by the tamasic guna consciousness deity Shiva to rival Sri Krishna. Here is a discussion of the origins of god Ganesha:

https://www.religiousforums.com/threads/ganesha-helps.173633/.

It seemed to me that some gods have less powers than other gods, but how true is that? We do not have written accounts of the details of what each god represents; only generalities like what the gods represent. And this depends of the views of followers. Most Hindus believe for example that Brahma has powers of creating, Vishnu of maintaining or preserving and Shiva of destruction. But their supposed abilities must be reconciled with the gunas. Have the names of the gods and goddesses that have acquired prominent status been associated with sattva, rajasic and tamasic gunas. One can only make a guess that Lakshmi is tamasic, Ganesha is sattvic, Hanuman is sattvic, Rama is sattvic, Durga is rajasic and Kali is tamasic, etc. In no way can these gods and goddesses be said to be filling certain roles in running humanity for the Supreme God Sri Krishna. They are not each an aspect of the supreme's energy. For that they would all have to adhere to the code of conduct of sanatan dharma, that is, accept Sri Krishna as Supreme. These gods and goddesses are in no way connected to the Supreme God Sri Krishna through any mechanism of the Paramatma. On the other hand these gods and goddesses all regard themselves as supremely powerful and worthy of worship. They are just energies of various descriptions defined by their gunas or blend of gunas in the

guna consciousness energy of the Brahman. Sri Krishna has no attachment to any of the gods of the guna consciousness and they in turn are not subservient to Him. They would not even know that He exists. They do not have any means of communicating with each other or with Sri Krishna as Supreme God. Gods such as Allah and Jagannath are creations of humans by the tamasic god Shiva. That is the nature of the Hindu pantheon.

Evidence of Gita contradicting itself: Posted on February 7, 2015 by shantanup

The Gita says in Chapter 10, verse 20: 'I am the supersoul seated in the Hearts of all living entities, I am the begining, the middle and the end of all beings'. Then in Chapter 12 verses 15, 16 and 17 Krishna says: 'He for whom no one is put into dificulty and who is disturbed by no one, who is equipoised in happiness and distress, in fear and anxiety, is very dear to me.'; 'My devotee who is not dependant on the ordinary course of activities, who is pure, expert without cares free from all pains and not striving for some result, is very dear to me'; 'One who neither rejoices nor greives, who neither laments nor desires, and who renounces both auspicious and in auspicious things, such a devotee is very dear to me'.

Thus Chapter 12, verses 15, 16 and 17 gives the attributes of the person who is dear to Sri Krishna; that means the rest of the people who do not conform to these conditions are not loved by Him to the same extent. It would therefore appear that He may be seated in every living entity as Paramatma but that does not mean that they are all equally favoured by Him. In a later chapter Gita also gives the impression that Sri Krishna is scathying of atheists? Gita in C 16.6 says 'In this world there are two kinds of creation of beings: the divine and the demoniacal (asurah)'. C 16.7: In C 16.8 this is explained: 'They say that the world is unreal, it has no basis, it is without a God. In C 16.9, it further says these people who are of depraved characters, poor intellect, given to fearful actions and harmful, wax strong for the ruin of the world.' See also 16.10. 16.8: Resorting to egotism, power, arrogance, passion and anger, hating Me in their own and others bodies they become envious by nature'. C 16.19: 'I cast for ever those hateful, cruel evil doers in the worlds, the vilest of human beings, verily into the demoniacal classes.

However, Gita in Chapter 9, verse 29 says: 'I envy no one, nor am I partial to anyone, I am equal to all. But whoever renders service unto me with devotion is a friend, is in me, and I am also a friend to him.' How can these conflicting views be reconciled? It is clear to me that both these positions cannot be sustained. Either Sri Krishna treats all beings equally or some are more dear to him with others being the subject of his scorn. Gita is therefore contradicting itself and is therefore not the perfect bit of smriti scripture that should be adopted as a holy book.

It is further noteworthy that on the one hand the world is divided into the three gunas according to Gita (Chapter 4 verse 13) but here we see that there are only two kinds of creation, the divine and the demoniacal. Chapter 16 does not make sense to me. Ratikala at Religious forums protests: Gita cannot contradict itself, the only possible problem is with our inability to comprehend. If we surrender to the Lord, as he says, 'I will carry what you lack '; so if we want to understand we need to surrender. To this I say surrender is not devotion, but arises from fear. The important thing is to seek the truth. That is Om. And when one does that even Gita is not sacrosanct. He cannot demand surrender. It must be self-considered devotion, that is to say, bhakti to truth alone. Then if He comes as a friend that is fine. Truth alone is sacrosanct. God has to be perfect. He must treat all his beings equally without taking sides. But of course He must favour those who seek the truth as a friend, if the truth is that God is the ultimate reality.

The different interpretations of Maya: Posted on February 3, 2015 by shantanup

The following exchange that I had on Religious Forums highlight how the word Maya is interpreted differently by different schools of Vedanta:

HinduismKrishna: Through Maya it's quite possible to emerge Avatara from Nirguna. Bhagavan Krishna himself declared in Gita 'I come in human form through Maya' Through Maya, Sat can become asat. What's not possible through Maya.

'Amsha' concept defines relativity of Avatara with respect to Nirguna Infinite. It's called as 'Amsha' 'Cause the thing, infinite has assumed a finite. Finite means part. Part of infinite. Jiva is also called as part of Brahman. Because Brahman has assumed a part – finite existence through Maya. This is my view.

Me: Please quote the precise chapter and verse in Bhagavad Gita where Krishna says 'I come in human form through Maya'.

HinduismKrishna: Bhagavad Gita 4.6

अजोऽपि सन्नव्ययात्मा भुतानामिश्वरोपि सन प्रकृतिं स्वमधिष्ठाय संभवामि आत्ममायया

"Though I'm Imperishable unborn Atma of all beings and their[Beings'] lord, by residing in my Prakruti I come into existence [Manifests or Born] through my Maya."

Me: God's Maya is simply referring to His creative powers to generate the universe. It does not mean the universe itself is unreal as some kind of illusion. Similarly, in Bhagavad Gita 7.13, 7.14, and 7.15, Sri Krishna says that the same Maya has been used to generate the gunas of human beings through the guna consciousness energy of the universe. What Sri Krishna is saying is that human beings with all their science are not able to understand the way He has done these two things. Only those who seek refuge in God will be able to understand how it is done.

Aslyx: So which part of the universe is Maya?

HinduismKrishna: Universe is Maya, Maya is universe. This universe is perceived so long there's mind. When there's destruction of mind, this world doesn't exist at all. This is why this universe is called as a dream, just like once we awake from dream, there's no dream. Maya is an absolute void, has not a bit of existence. It is like an imagination of snake in rope. The idea of 'there's snake' or 'there's no snake' is irrelevant to the rope, in the same way, Maya is neither real nor unreal. Snake has Adhishthan/Base over rope, in the same way Maya is imagined in Brahman and is not different from Brahman. Aupmanyav: What is perceived by us of the universe is 'maya'. You see the problem is with our perception, otherwise the whole of it is Brahman and nothing else of which there is none (according to my humble view). That does not stop you from having a different view.

The Vedic origins of Brahmanism: Posted on February 3, 2015 by shantanup

In this blogpost I have collected together exchanges on Brahmanism in Religious Forums which I quote for the reader to assess for themselves. Brahmanism is the conception of Brahman as the Entity that is all that exists.

Makaranda: Brahman is not created nor is Brahman finite. The Taittiriya Upanishad defines Brahman as Satyam Jnanam Anantam. There is nothing higher than Brahman, it is the highest.

Me: The term infinite means what is beyond the detection capacity of humans. So the Universe by this definition is infinite. And Brahman being the sum of the physical energy and consciousness energy is also therefore infinite. Does not the Taittriya Upanishad treat the words Brahma and Brahman interchangeably?

Makaranda: The term infinite or ananta means without end or boundary or limitation. It does not merely indicate that which is beyond the means of knowledge (the correct word for that is aprameya). Brahman is not merely the sum of the universe. There is a difference between Brahma-Ji and Brahman.

Me: Can you point to the scriptures that show this difference between Brahma-ji and Brahman?

Makaranda: The meaning of the two words has been explained to me by my teacher (and is following after Shankaras commentary). You can also use the word avyakta (unmanifest, not available to empirical dealings) to indicate that which is arupa, arasa, asparsha, ashabda, agandha etc.

Ananta relates to the purnatvam of Brahman. Brahman can never change, never perish, never decrease or increase, never be sublated or made into a limited object. So in a sense it is okay to say that Ananta means beyond sense detection, but it also means so much more specifically.

Me: So Brahman is the atheistic replacement for God, except that God is finite in the real meaning of the word.

Makaranda: Eh, I dont know what you mean. Ishwara is Brahman. What does atheism have to do with anything?

Me: What is Ishwara made of?

Makaranda: Ishwara is Brahman (Sat, Chit, Ananda) plus its power of Maya.

Me: So it (Brahman) has a plus something that is part of itself?

Makaranda: The Maya Shakti is not existing independently of Brahman, either.

Me: Is what is perceived by us of the universe 'maya' so that we live in a dream/illusion? Shivasomashekar: Brahman alone is real. Nothing exists except Brahman. Which is why all perceived duality cannot be real (including time and space). The belief that duality is real, is the illusion and this apparent duality is Maya according to Advaita. Obviously, other Vedanta traditions offer very different definitions for Maya.

Makaranda: Tat tvam asi indicates aikyam between oneself and Brahman, who is beyond this universe of names and forms. Upanishads are Vedic texts. That is why they are called Vedanta.

Me: What is there in the Vedas that is consistent with or a repeat of 'Tat tvam asi'?

Makaranda: Tat tvam asi is a vedic statement. It occurs (and is repeated as a refrain) many times in Chandogya Upanishad of the Samaveda.

Me: Can you point to the precise words in the four Vedas for this statement, please? Makaranda: Please refer to the mahavakya in the sixth chapter of the Chandogya Upanishad. It occurs repeatedly (maybe 12 or so times). It is hard to miss (Smilie inserted).

Me: Well you could not point to the precise words in Sama veda that means Tat Tvam Asi, but look what this reference (Samaveda – Wikipedia, the free encyclopedia) apparently says about Sama Veda and the reference to it in the Bhagavad Gita:"The Sama Veda, Samveda, or Samaveda (Sanskrit: सामवेदः, sāmaveda, from sāman "melody" and veda "knowledge"), is the third of the four Vedas, the ancient core Hindu scriptures, along with the Rig Veda, Yajur Veda, and Atharva Veda. It ranks next in sanctity and liturgical importance to the Rigveda. It consists of a collection (samhita) of hymns, portions of hymns, and detached verses, all but 75 taken from the Sakala Sakha of the Rigveda, the other 75 belong to the Bashkala Sakha, to be sung, using specifically indicated melodies called Samagana, by Udgatar priests at sacrifices in which the juice of the Soma plant, clarified and mixed with milk and other ingredients, is offered in libation to various deities. The Brihat sama is given special importance by the lord Krishna in the Bhagavat Gita in Chapter 10 called the "Vibhuti Yoga". Here the god Krishna tells about the great souls, valuable materials and supreme objects which have taken their perfect forms on Earth and among them the lord says he is the existing spirit of the Brihat Sama."

Makaranda: You will have to excuse me for not providing direct quotations from the text as I am currently travelling in India and do not have the text to hand, but I can assure you that the mahavakya is to be found in the sixth chapter in the dialogue between Uddalaka Aruni and his son Shvetaketu. The words tat tvam asi appear directly as a refrain many times. Please look for yourself if you require further clarification.

Me: I am not interested in any dialogues that may have taken place between any two individuals, nor in the mahavakyas of the Upanishads: I am only interested in the exact words (hymns and mantras) of the Vedas. If you can point to any ideas in these hymns and mantras that show the contents of the mahavakyas and subsequent development please provide them when you are in a position to do so.

The Upanishadic Mahavakyas for Brahmanists are are (http://en.wikipedia.org/wiki/Mah%C4%81v%C4%81kyas):

- a. prajñānam brahma "Prajña[note 1] is Brahman"[note 2], or "Brahman is Prajña"[web 3] (Aitareya Upanishad 3.3 of the Rig Veda)
- b. ayam ātmā brahma "I am this Self (Atman) that is Brahman" (Mandukya Upanishad 1.2 of the Atharva Veda)
- c. tat tvam asi "Thou art That" (Chandogya Upanishad 6.8.7 of the Sama Veda)
- d. aham brahmāsmi "I am Brahman", or "I am Divine"[5] (Brhadaranyaka Upanishad 1.4.10 of the Yajur Veda)

Mahāvākyas – Wikipedia, the free encyclopedia

I was unable to find the source material from the Vedas so can someone please produce the verses of the Rig Veda (3.3); Atharva Veda (1.2); Sama Veda (6.8.7) and Yajur Veda (1.4.10) respectively so that their relationship to these Mahavakyas can be studied? Makaranda: I think you have a problem understanding the relationship between Vedas and Shruti. The four Vedas are divided in to particular portions. Upanishads are the final portion of each Veda, that is why they are called Vedanta. If I am quoting Upanishads, I am quoting the Vedas. As noted in the wikipedia article, for example, the Chandogya Upanishad occurs at the terminus of Sama Veda. The Aitareya Upanishad is with the Rig Veda, and so on. The Mahavakyas are statements of Shruti (Vedic statements) which, according to Advaita, sum up the innermost essential message of the Vedas (viz, ones Self is Brahman).

Me: Do you have the exact Vedic verses and mantras, yes or no? If not, how can you call yourself a Vedantist. If you are not a Vedantist but just an advaitist of course you do not need the reference to the Vedic verses.

Me: Yes that is right. Upanishads are separate to the Vedas.

Shivsomashekhar: What are you basing this on? The Veda comprises of the Samhitas, Brahmanas and Aaranyakas (which includes Upanishads). Are you not accepting the standard definition of the Veda?

Me: When were the Aaranyakas added to the Samhitas and Brahmanas? Shivsomasekhar: There is no simple "when" for any of this literature, as they were all built over time (Samhitas, Brahmanas and Aranyakas). Some Upanishads like the Brhadaranyaka, Chandogya and Kena are very old and may predate some Samhita/Brahmana literature.

Makaranda: They are not separate. You do not know much about Hinduism, do you? Let me quote Wikipedia which seems to be your main source of knowledge, to educate you a little bit: There are four Vedas: the Rigveda, the Yajurveda, the Samaveda and theAtharvaveda.[11][12] Each Veda has been subclassified into four major text types – the Samhitas (mantras and benedictions), the Aranyakas (text on rituals, ceremonies, sacrifices and symbolic-sacrifices), the Brahmanas(commentaries on rituals, ceremonies and sacrifices), and the Upanishads (text discussing meditation, philosophy and spiritual knowledge).

Me: Are the Brahmanas not entirely to do with worship, rituals, sacrifices and ceremonies in terms of the mantras and procedures to be used by Brahmins in society? - why should that also be in the subdivision of Aranyakas?

Shivsomashekhar: It should be noted that what I have written above is the traditional position. There are other new-age, modern views on the subject. For instance, Dayananda Saraswati claimes only the Samhitas were Veda and not the rest. Similarly, there may be other new age views on the subject differing from the traditional view. We can always create a new view ourselves, but we need to be clear on what the traditional viewpoint is and that we are differing from it.

Me: I have no problem with Brahmanists developing the Upanishads to ponder on their ideas on Brahman, and attribute it to verses in the Vedas as long as they are perfectly

clear about what they are doing and so identify the most original specific material for all their discourses.

HinduismKrishna: I think Bhedavadi are not fit even to hear 'Tat twam asi' or 'Aham Brahmasmi' like Mahavakya-s. Those Mahavakya-s have profound knowledge which is impossible to be understood through maligned mind- 'bheda-Pradhan'. Bhedavadi thinking on Mahavakya-s is just like powerles person talking on what is power. The meaning of those MAhavakya-s can be best understood who's Chitta-Shuddhi and sharp and subtle thinking. First one has to purify oneself through Bhakti and then meditate on those ultimate VAkya-s, that is the essence of entire Veda. There's no necessity to question over Advaitian's understanding if you don't know how they perceive 'Aikyam'. All know duality has been greatly criticized by Veda, mainly Upanishada.

Me: First, no one should be a Bhedavadi where truth is concerned. Om means focussing on truth. The bhakti should be directed at truth alone, not God. If the bhakti to truth is perfect, then and only then God Sri Krishna might come to the gyan yogi to reveal the bheda. Second, please tell me what you mean when you say that 'First one has to purify oneself through Bhakti'? How did you do that and how do you continue to do that if it is not through Om? Third, meditating on the Mahavakyas is brainwashing oneself, which is not the essence of Vedanta that requires contemplation on truth.

Comment: It appears to me that the same bulk of texts that have been compiled as Vedas are used by Brahmanists and Sanatan Dharmists to justify their own conceptions of reality. But when they were compiled and by whom? Is the compilation of what is to be regarded the Vedas justified? Should not these religions be taken out of the Vedas which should remain as revelations with a divine purpose? For this the contents of the Vedas should be limited in terms of its subclassification.

Hindu scriptures on Creation: Posted on February 1, 2015 by shantanup

The Rig Veda (http://www.creationmyths.org/rigveda-10-129-indian-creation/) explains that beyond the existence of the universe there are things which only the lord knows:

The following verses are significant in this respect:

6, Who really knows? Who can presume to tell it? Whence was it born? Whence issued this creation? Even the Gods came after its emergence. Then who can tell from whence it came to be? 7. That out of which creation has arisen, Whether it held it firm or it did not,

He who surveys it in the highest heaven, He surely knows or maybe He does not!

Yet in the Gita Sri Krishna says (ch 7 v 11) "I am the original seed of all existences" It is therefore clear that God was himself answering the question that He jokingly posed in the Rig Veda. This shows that God has a sense of humour.

The worship of Sri Krishna by ISKCON: Posted on February 1, 2015 by shantanup ISKCON (International Society of Krishna Consciousness) is a major world institution dedicated to the worship of Sri Krishna. They venerate Sri Chaitanya who is said to have had a direct experience of Sri Krishna in the 15th Century (http://en.wikipedia.org/wiki/Chaitanya_Mahaprabhu). Whatever experience he had and whether that experience makes him an avatar of Sri Krishna, if we worship Sri Chaitanya Mahabprabhu as if he was Sri Krishna, we will be worshipping Sri Krishna, but if we worship Sri Chaitanya as himself, we will not be worshipping Sri Krishna. ISKCON should note that:

(a) there are no mantras to attain or invoke Sri Krishna;

truth.

(b) Rama has nothing to do with Sri Krishna so that the supposed mahamantra 'Hare Krishna, Hare Krishna, Krishna Krishna Hare Hare, Hare Rama, Hare Rama, Rama Rama Hare Hare' has no effect — Rama is a different type of God to Sri Krishna; and (c) Sri Krishna is only realised through gyan yoga performed through total devotion to

In the Gita Sri Kishna says "I am the OM in all vedic mantras" so ratikala in Religious Forums argued that all mantras invoke Sri Krishna including the Mahamantra of nama japa, therefore it is not through gyan yoga that one realises the supreme but through devotion alone. She added that gyan yoga without bhakti is merely dry speculation if one were to realise the lord through gyan yoga then one would spontaneously be filed with love and chant nama japa in the mood of pure bhakti. My response to that is that the meaning of OM is 'truth' so that bhakti is to truth which is Sri Krishna. The other point with which I digress from ISKON is their theology of representing a

goddess presumably in Srimati Radarani as the eternal consort of Lord Krishna. Thus they consider Meera bai (http://en.wikipedia.org/wiki/Meera) to have been an avatar of Radharani not of Sri Krishna. To my knowledge, Sri Krishna does not have an eternal consort.

Reincarnation and rebirth: Posted on February 1, 2015 by shantanup

Humans beings only have one life: the one that they live. There is no such thing that can be described as a Self which recurs from one birth to another. Reincarnation and rebirth is limited to the obvious scientific fact that the materials that that constitutes one in terms of atoms have been recycled in Nature for perhaps millions of times through evolution of animals. This is because the sperm and egg that fused to make a person came from parents who likewise came from their parents sperma and eggs etc. The food one eats also gets recycled through the soil and waterways of Nature in another way. However, even if the precise atoms that makes ones body may not have been in the bodies of ones ancestors for more than a few generations previously, the DNA that constitutes the body does have a close relationship with that of organisms for perhaps hundreds of millions of years or even up to the 3.5 billion years of life on Earth, so that the DNA and RNA have in this way continuously reincarnated with modifications through these generations in the paleontological tree of life.

Some humans believe that they have existed in previous lives. This is the normal meaning of reincarnation and rebirth in religious terms. It has no basis when the science is considered. The consciousness energy of the universe does not have any means for the transfer of this information through successive rebirths. So does this mean that people who report memories of events in their previous lives are deluded? Yes, any such thoughts would have to be planted into the minds by guna consciousness deities to control the individual. Thoughts and visions can also be planted into the mind by God himself for whatever reason through the guna consciousness energy process.

Devi in Hinduism: Posted on March 26, 2015 by shantanup

I have previously questioned the issue of whether God is a Male or a Female (https://satyaadvaita.wordpress.com/2013/08/07/is-god-a-male-or-a-female/); and considered the issue of gender equality

(https://satyaadvaita.wordpress.com/2013/06/14/gender-equality-in-sikhism/). The great thing about Hinduism is that a Personal God with specific attributes can be represented as a female deity by the name of Devi as Durga and has God's approval (Hebrew Chaldean Numerology of 4+6+2+3+1= 7). The attributes of Devi are encapsulated in Devi Stuthi, a part of the Devi Mahatmyam. It is commonly read during the nine days of Navaratri. It goes as follows:

Ya devi sarvabhuteshu Vishnu-mayeti sadbita

Namas tasyai, Namas tasyai namo namah.

Ya devi sarvabhuteshu buddhi – rupena samsthita, namas tasyai

Ya devi sarvabhuteshu nidra – rupena samsthita, namas tasyai

Ya devi sarvabhuteshu ksudha – rupena samsthita, namas tasyai

Ya devi sarvabhuteshu chhaya – rupena samsthita, namas tasyai

Ya devi sarvabhuteshu shakti – rupena samsthita, namas tasyai

Ya devi sarvabhuteshu trisna – rupena samsthita, namas tasyai

Ya devi sarvabhuteshu ksanti – rupena samsthita, namas tasyai

Ya devi sarvabhuteshu lajja – rupena samsthita, namas tasyai

Ya devi sarvabhuteshu shanti – rupena samsthita, namas tasyai

Ya devi sarvabhuteshu Sraddha – rupena samsthita, namas tasyai

Ya devi sarvabhuteshu kanti – rupena samsthita, namas tasyai

Ta devi sai vastiatestia kaitti Tapeila saitistiitta, tiatilas tasyai

Ya devi sarvabhuteshu lakshmi – rupena samsthita, namas tasyai

Ya devi sarvabhuteshu vritti – rupena samsthita, namas tasyai

Ya devi sarvabhuteshu smriti – rupena samsthita, namas tasyai

Ya devi sarvabhuteshu daya – rupena samsthita, namas tasyai

Ya devi sarvabhuteshu tusti – rupena samsthita, namas tasyai

Ya devi sarvabhuteshu matri – rupena samsthita, namas tasyai

To that goddess who in all beings is called Visnumaya

Salutations, Salutations, Salutations to Thee, again, and again.

Meaning in English of the Stuti mantra Ya Devi Sarva Bhuteshu

To that goddess who abides in all beings as intelligence: Salutations to Thee, ...

To that goddess who abides in all beings as sleep: Salutations to Thee, ...

To that goddess who abides in all beings as hunger: Salutations to Thee, ...

To that goddess who abides in all beings as reflection: Salutations to Thee, ...

To that goddess who abides in all beings as power: Salutations to Thee, ...

To that goddess who abides in all beings as thirst: Salutations to Thee, ...

To that goddess who abides in all beings as forgiveness: Salutations to Thee, ...

To that goddess who abides in all beings as modesty: Salutations to Thee, ...

To that goddess who abides in all beings as peace: Salutations to Thee, ...

To that goddess who abides in all beings as faith: Salutations to Thee, ...

To that goddess who abides in all beings as loveliness: Salutations to Thee, ...

To that goddess who abides in all beings as good fortune: Salutations to Thee, ... To that goddess who abides in all beings as activity: Salutations to Thee, ... To that goddess who abides in all beings as memory: Salutations to Thee, ... To that goddess who abides in all beings as compassion: Salutations to Thee, ... To that goddess who abides in all beings as contentment; Salutations to Thee, ... To that goddess who abides in all beings as mother: Salutations to Thee, ...

The significance of Devi is discussed further here: https://satyaadvaita.wordpress.com/2013/10/08/the-significance-of-the-hindu-festival-of-navaratri/.

The truth however is that God is Sri Krishna alone and Durga is an incarnation of Sri Krishna.

Vegetarianism and dharma in satya-advaita: Posted on March 24, 2015 by shantanup

Veganism and its lesser form of vegetarianism is a holy sacrifice that we make to live harmoniously with Nature (https://shantanup.wordpress.com/2014/08/02/why-the-world-should-tend-towards-veganism/), which I feel sure is what pleases God. It is a sattvic way of living. But it is not always possible to do so when trying to live dharmically. One might be forced in some circumstances to consume animal products. And dharma is more important than any rules and regulations on specific bits of ones conduct

When one eats meat, one must do so without attachment that it is being relished for taste or for attaining an extremely fit (muscular) body. One treats eating is just the means for survival. We give up our sensual pleasures in the process of living dharmically instead. Emotions and desires go out of the window. Dharma is attained by balancing all aspects of living when conflicting issues arise to decide the righteous path forward in terms of fulfilling one's duties and responsibilities. This is the process of determining dharma through the truth path. If one is forced to eat animal products because without it one might starve or disrupt some other aspect of living, like doing ones duties to ones family, one has to go through the process of selecting animal products that are more environmentally sustainable, such as consuming honey, milk, eggs, fish, chicken, mutton, beef in decreasing order of environmental sustainability (that is, being more harmful to Nature), and therefore in decreasing order of dharma given that ahimsa is the highest dharma. Doing the right thing in fulfilling ones dharma is all one can do and we leave the rest to God to decide whether one has lived ethically.

This basis for dharma means that one is not banning things in ones life just to please God so as to get his blessing, one is simply doing the best that one can in the circumstances that one finds oneself in ones personal life. This kind of thinking assumes that God has never given any kind of code of conduct on the consumption of livestock products which if not followed will lead to eternal damnation. One decides for oneself if one is living harmoniously with Nature. We make our own rules. That rule can change from day to day in the situations that we find ourselves. It determines the truth path to dharma.

Hindu polytheism: Posted on March 12, 2015 by shantanup

The greatest of all gods is the goddess Saraswati, who will never let you down with knowledge if you are a sincere truth seeker paying attention to truth. Similarly, if you sincerely believe that Ganesh will remove your obstacles in life, you should worship Ganesh. If in times of persecution, harassment and criminality you wish to fight back one can worship Shiva as Mahadev to attack the evil that one faces; or Durga as Shakti if one regards Durga as the goddess that annihilates asuras (rakshases).

And I know God exists by the name of Sri Krishna as the Creator and Preserver of the universe. God looks for sincerity of worship and devotion to goodness through drawing one's inspiration from the spiritual world to guide one on the basis of faith. That is how Hindu polytheism works.

Gods of Guna Consciousness: Posted on March 9, 2015 by shantanup

In the Hindu conception of gods, these are real deities that exist in Consciousness. The consciousness is differentiated into the guna triad where Brahma (sattivic), Vishnu (rajasic) and Shiva (tamasic) sit in three corners of a triangle. In between these three major triad deities there is scope for milllions of gods each one possessing a different blend of sattvic, rajasic and tamasic attributes. Each person is subjected to the guna consciousness energy stream as inputs into his or her mind. An individual however is attracted to only the god that is suited to his or her mental disposition so that he/she creates or adopts the myths and beliefs associated with that particular blend of attributes. A person is therefore creating his own god through an interaction with guna consciousness in a two-way process. It give each Hindu person his or her own rudder to guide his or her life. Even atheists have a god but of course they do not accept that a god is in fact guiding them. Over history particular gods get into prominence through interactions in society where their reputations are made. So Hindus have perhaps 20 major deities that have a significant following. Thus, each person in Hinduism is entitled to choose his or her particular god and all gods are accepted within Hinduism. To be a Hindu one needs to accept that it is polytheistic way of life that has many religions in this regard. In my personal opinion if one cannot accept the polytheism of Hinduism it is not appropriate to call that person a Hindu.

What is the soul (atma)?: Posted on March 9, 2015 by shantanup

To understand the atman or the soul of a human one needs to consider consciousness. In doing so we ask is not the atom the smallest functional unit of matter and has electrons that move according to scientific theory that forms the basis of chemical and biological reactions? Further do not these electrons reside in different orbitals around the nucleus of protons, only two electrons (maximum) in the first orbital, and eight electrons (maximum) in the next orbitals? That is scientific theory which makes atoms conscious, so all matter including rocks are conscious. We then ask what is consciousness composed of? It is a kind of energy, something that gives it movement (life force) and something that gives it direction (soul force).

Evolution of matter into organisms, such as protozoa, plants, lower animals and higher animals like us is therefore nothing more than the evolution of the consciousness through the direction of the soul force of atoms. It is this soul energy component that develop body parts into nerve tissue in the brains of higher animals and eventually gives us humans thoughts. The soul force of consciousness energy is what is differentiated into the three gunas, of sattvic, rajasic and tamasic nature, so that we humans acquire these attributes. Once we have individually acquired these attributes we have a character, and we call that our soul, namely the heart of our individual selves. It is our atma.

Every individual therefore has a different soul, depending on the guna consciousness energy that he or she is accessing. And this soul dies by dissolving into its constituent atoms when we stop living and are buried or cremated. The soul is not something that goes into the atmosphere and then waits for another human being or an animal into which it deserves to go for its next birth. That would be impossible for even God to implement, and a ridiculously complicated way to run Nature. God is not like that. He just advices people from time to time that He is in control of humanity if things do not go well on this planet.

A Personal Account of Realisation

Salutation

Over several millennia seemingly Hindus have developed a spiritual aspect to their lives that centres on the process for realising the self. The ancients developed wisdom that was handed down through generations verbally before methods of writing developed because they considered these to be very important in our daily lives. The sayings of our ancestral sages that became scriptures guided me in my search for the truth.

1. I begin with the most appropriate of these scriptures as a salutation to this blog post on Realisation. The shloka is from Mundaka Upanishad III. i. 6 which states:

"सत्यमेव जयते नानृतं, सत्येन पन्था विततो देवयानः;

येनाऽऽक्रमन्त्यृषयो ह्याप्तकामा, यत्र तत् सत्यस्य परमं निधानम्।

"Satyameva jayate nānritam, satyena panthā vitato devayānah; yena ākramanti rshayo hiāptkāmā, yatra tat satyasya paramam nidhānam l Only truth prevails, not untruth, by the path of truth is laid out the Divine way; on which the sages of yore fulfilled in their desires, attain the supreme treasure of Truth.

2. When I was a young boy I was brought up by this shloka that we prayed with and knew Saraswati goddess to be the consort of Brahma:

Yā kundendu tushāra-hāra-dhawalā yā shubhra-vastrāvritā;

yaa vīnā-vara-danda-mandita-karā yā shveta-padmāsanā l

yā Brahmā-Acyuta-Shankara-prabhritibhir-devaih sadā pūjitā;

sā mām pātu Sarasvati Bhagavatī nihshesha-jādyāpahā II"

O Devi Saraswati, who is cool as the moon, white like jasmine garland, and who is covered with pure white garments, whose hands are adorned with vīna and the boongiving staff; and who is seated on white lotus, who is always adored by Lord Brahma, Lord Acyuta (Lord Vishnu), Lord Shankara and other devas, O Goddess Saraswati, please protect me and remove my ignorance completely.

And recently, the following came to my attention:

Saraswati mahā-bhāge, vidye, kamala-locane l

vidyā-rūpe, vishāl-ākshi, vidyām dehi namostute II

O Devi Saraswati, the most auspicious goddess of knowledge with lotus-like eyes, embodiment of knowledge with large eyes, kindly bless me with knowledge. I Salute you.

3. Om. This sound both means truth and by uttering it invokes truth by imploring it to bless the work in progress.

Methodological Considerations

I was inquisitive. I needed to know. Know what? Know everything. Why did I try and understand existence? That was why I am here on this earth: to understand who we humans are. What makes us do what we do. Because I am who I am: a person born to know by whatever means it takes to find out. Why should that be so? There was no earthly answer to that? The answer lay in heaven, namely, that I was an avatar of Sri Krishna, on a mission to delve into reality to find out what life is, what existence is and to put the process of discovery on record for all of humanity to see and ponder over.

That is why I asked the question of who I was and what I was doing with myself. Why I was here? What was the meaning and purpose of my life?

How did I set about finding the answers to these questions? By examining my Nature and my motivation for living and the nature of all other humans and organisms that I share the Earth with fortified with scientific knowledge.

There is clearly more going on in life than living to survive and procreating. If we were just animals we would not be asking these questions. So we are more than animals. We have got all that we need to conquer Nature, including our personal nature. There is nothing more that we need to live in any better way than we are. We have the minds to invent ways of going to visit other planets. We are no longer ruled by the physical environment that we live in: we in fact rule the environment to a significant extent to live our lives in the greatest comfort possible in all corners of the globe. At one time in human history we feared wild animals like tigers and lions? Now they are all but tamed or decimated out of existence so no longer a threat. We are truly ingenious in science and technology and live in a globalised world managed through the internet. We had the necessary physical attributes to do all of this. So we ask is that why over the past 2 million years since Homo ergaster came out of Africa no other species has emerged from us humans? That is worth considering. So what is our next objective as a human species now that we are so dominant in nature? What is the next step for mankind. I would suggest that it is to discover how all this has come about by examining who we are that such incredible feats were attained.

There are therefore valid reasons for questioning who we are. Our intellect has evolved to ask this question or has it been manipulated to do so. How could intellect evolve to wish to determine the answer to a specific question concerning the reason for our existence? That is philosophy that we are examining. The theory of evolution through natural selection concerns itself with the evolution of genes in accordance with the needs to survive in the natural environment, not to bother the mind with questions that have no value in survival fitness. Is then the question of why we are here part of a more general question, namely the search for the truth? Searching for truth could have survival value for the more we know of our natural environment the easier it is to determine the steps necessary to ensure that we dominate and cope with the stresses of living. But then why do not all humans get the urge to seek the truth? Most people are quite happy about looking after their bodies and gratifying their senses. The attribute of questioning is therefore not in our genes as a truth gene that all humans inherit. We need to look for an alternative explanation to our questionings about ourselves. What is the evidence that somehow our intellect has been manipulated by an unknown entity in a way that our genes have no power to resist? Thereby we arrive at the question of whether the manipulator of our minds is a God acting within us to guide our thoughts into actions beyond what is necessary for us to survive as animals, that is, we are developing a cultural aspect to human civilisation with a philosophical outlook that explains who we are individually and what humanity is at large. To realise this is the ultimate reason that we humans live.

The best way of finding out who we are is through the science of biology in which we examine the workings of the human species. Although we are a species united as

humans, the clearest thing that strikes us is that we are all different in the way we behave, each an individual living within a world of their own. Each human being has his own character and destiny. Yet we are all living together somehow blended into a humanity with rogues as well as saints sharing the resources of the planet as a species. And there is no guarantee of how each one of us will turn out through one's growth and achieve our potential in life: we specialise as a musician, a scientist, a sportsman, an adventurer, a fiction writer, a singer, an actor, or a religious preacher, each best at something different. Some of us wish to do good in this world in order to better the world we live in; some are evil; more generally, we find people who are routinal or normal. Such is the diversity that we need to explain. We need to realise who we are through a process of truth search and truth exposure so that mankind has the appropriate guidance. Through that we serve our society.

Philosophy is the attempt at rationalising incomplete science into the comprehension of reality, in which religion may or may not result as the product. Satya-advaita is the process of comprehending reality by practicing oneness with truth (truth accommodation) through rational and scientific truth-seeking based on faith in truth. I invented this term myself and do not know how many others practice it as the Hindu path to Realisation, sometimes known as self-realisation. We know of a lot of different traditions in Hinduism that teach self realisation but I do not think if there is any bona fide tradition of satya-advaita in India, like a sampradaya/parampara. All the methods of self-realisation that I have come across follow scriptures and to get indoctrinated about Brahman. I did not go through that path. My path was simple: learning from direct observations and education, but there was a difference: I started as a theist. Yet I knew I had no knowledge or wisdom. It was theism by faith. This needed to be examined and tested because it was not good-enough for me for the mind was not satisfied. I needed to comprehend reality. For this I first studied science and then religion to see whether there was any congruence of ideas which would made sense. This is because I wanted to know if there was a God with certainty and if there was one what was His Nature. To determine this I had no alternative but to adopt the method of truth accommodation. This was the path of seeking truth on the basis of total freedom from attachments to any ideas, beliefs and doctrines. I gave it the term satya-advaita because I did not come across anything described as such from my Hindu upbringing. Finally after 16 years I found what I know of Reality that I am satisfied with: my realisation was complete. It took me through examination of other methods used for comprehending reality, like advaita Vedanta, which I found not to be the ultimate reality. God had demonstrated Himself to me in no uncertain terms.

Thus for me satya-advaita was the means for attaining Realisation. It was the only way to be: for in practicing the process one lived in truth every moment of one's life as one immersed oneself into the deepest levels of search. That is what Om signifies to the seeker of truth. One cannot seek the truth without simultaneously seeking God. This absolution takes place even after one comes to know as much as one can about the Nature of God. For as long as there was breath left in my life I needed to tread my path forward carefully, and once I realised the value of satya-advaita that is the only way in which it made sense to continue. Through my devotion to truth in this manner I arrived

at the point of total devotion and submission to God. I had surrendered to find out that He did not wish me to surrender, nor that it was a sustainable frame of mind. One lived in union and separation at the same time for the common denominator was the focus on truth. That is the greatness of God, that He has in place the mechanism of truth consciousness that one can perfect through the process of satya-advaita. Thus, satya-advaita was a method of yoga of knowledge that came to me. It discovered truth relentlessly by oneness with truth. The process developed out of necessity, for God in his wisdom had left me in the wilderness in 2004 after a shocking end to the phase of devotion that ended with my incarceration in a mental hospital and compulsorily being treated by the British State for persistent delusional disorder. I was puzzled with what had happened to me. So following rehabilitation in a job I set about trying to acquire knowledge of whether God truly existed. I had to put truth at the highest level of priority for I had lost faith in God. During my rehabilitation I went to internet forums to add to my scientific and religious knowledge. I knew the value of truth from Hindu shastras and a relative of mine. I put the theory to the test on the basis of: if God was going to be of any good as a God the one thing that He must be known as is Truth-incarnate, that is He must uphold truth and assist the truthful person in doing so. Man was already suffering from lots of delusions as anyone would know from the diverse religions that existed. I did not know until 16-17 years of practice that satyaadvaita is actually the means of attaining Realisation that is 100 per cent reliable. Reliable in the sense that one connot fail from pursuing it. It assumes and indeed relies on total faith in truth as the only thing that should chart one's progress in life from day to day, moment to moment. It means that whatever I do I must always be seeking the truth of a situation and as it becomes clear becoming at one with the truth that I have discovered from hour to hour. It is accommodating reality as one progresses. One updates one's knowledge as one goes along. One is therefore totally detached from any ideas that one may have in ones mind, including the idea that there is a God. One must investigate anything that crops into the mind for its true value. One cannot assume anything to be true, but one must always look for evidence using all means available to

This was first a technique for me to test my theism 17 years ago. Was I justified in believing that there is a God who is available to me? There were moments of such strong doubt that I became a satya-advaitic atheist for a year and a half. But I continued the practice of satya-advaita for truth was its own reward I found. Slowly I began to see that it was God in fact who was providing me with the truth that I was longing for and which I thought I was finding for myself. And this happened very clearly. I developed a refined method for testing it, modifying the practice of my earlier years before I had lost faith in God. This gave me conclusive proof of God. That is why I believed in acintya bhed abheda tatwa. And it was then that I returned to becoming a satya-advaitic theist again.

one, and accepting the truth revealed.

I value truth more than anything else. When one recognises that God exists, one can either just treat it as incidental knowledge or one can submit oneself totally to that God or as near as practicable to run one's life according to the wishes of God as being the only thing that can provide one with truth. So one uses a technique to find out whether

God is there to guide the person. The great thing about satya-advaita for me was that it had a built-in reward in itself. It finds proof of God in the end that satisfies one and simultaneously, one is gradually getting enlightened in the process of sifting out the truth from the falsehoods. One is slowly getting towards pristine knowledge and wisdom. The mind is getting clearer and clearer because one by one one is ridding the mind of the impurities of falsehoods. This only works if God is assisting the process. And this one can only be determined by trying the method that I have done. My own hunch is that God is amenable to such a search from anyone in the general population. I was not the beneficiary of this knowledge simply because I considered myself an avatar that He chose to commandeer to be in receipt of this special knowledge from direct experience. That is why I recommend satya-advaita to any person. I am not insane for doing what I have done.

When one has a personal relationship with God the truth-seeking jnana yogi will wish to go his own way to seek knowledge from interactions with the world because God does not come to the jiva and say here you are: I will teach you all there is to know. The jiva is the jnana yogi wishing to enlighten himself with knowledge and understanding. He does this by surrendering himself to God when he has seen proof that God is far more knowledgeable and is willing to impart knowledge to the jiva. But it is like a real teacher and student relationship in that He will let the jiva go his own way from time to time to build on his beliefs. However, He will still be there to take proactive steps to protect the jiva and improve his knowledge. When one goes one's own way one is doing so with the approval of God but there will be times when the jiva still needs help. Having once embraced the jiva by accepting his surrender He will not abandon the jiva and when the jiva feels lost He will quickly restore his/her longing for Him for living is incomplete once one has tasted the fruits of union in terms of discovering oneself through attaining knowledge. Thus, the dilemma between surrender and freedom is only resolved when there is perfect union of the jiva's surrender and God's embrace and God protects the jiva from self harm. God develops a different relationship with a jiva depending on whether the person is practicing jnana yoga or devotional worship (bhakti yoga). In bhakti yoga there is unconditional surrender in love and devotional worship (saranagati). It is unconditional in the sense that there is no question of questioning God about any matter. A person accepts God as a matter of faith. For the inana yogi truth is all that matters and directs his actions. Bhakti does not play a part and there is no worship of God, for that itself is an impediment to truth. He just acknowledges the supremacy of God as truth-incarnate.

God has given humans purpose to their lives, depending on who we are individually so that we are all satisfied with our lives. Those who suffer depression do so because their lives are unsatisfactory in some way. They are not finding the meaning of their individual lives. It is because being born to a particular nature, one needs to absorb oneself in the work that is appropriate to that nature. These natures range in the guna-consciousness triad of sattvic, rajasic and tamasic attributes. Each person realises his or her own nature accordingly. Seeking the truth is a sattvic attribute and the most difficult to contend with. These are the people who will suffer mental illness from lack of knowledge that society has not been able to teach the person. Rajasic and tamasic people do not have

the same mental problem because their objectives in living are different and society is better-geared to providing them with their educational needs. These gunas are part of God's creation that produces the diversity of human life.

March 4, 2015 Posted by shantanup | Uncategorized | Leave a comment | Edit

The limitations of Vairagya (renunciation): Posted on March 14, 2015 by shantanup In Religious Forms I referred to @Acintya Ash 's statement in the thread Question for Gaudiya Vaishnava's | ReligiousForums.com: "Sri Madhvacharya says "bhakti combined with jnana and vairagya is the only path for attainment of Moksha, one should first practice 'Vairagya' which leads to 'bhakti' which in turn leads to the desire for 'jnana'; once the path is laid the two, jnana and bhakti go hand-in-hand to lead us in the path of attaining His grace, which alone can grant us the ultimate goal of reaching His abode." This post is to explore the concept of Vairagya in terms of what it actually is as alluded to by Madhavacharya and developed by Sri Swami Sivananda. The thread is designed to collate as much information as possible on this topic and to analyse its role in the various ideas relating to Hinduism and therefore its limitations. I will start by quoting from the book by Sri Swami Sivananda (http://www.dlshq.org/download/vairagya.pdf) . He said: "In enjoyment there is fear of disease, in social position, the fear of falling off, in wealth, the fear of (hostile) kings; in honour the fear of humiliation; in power, the fear of foe men; in beauty, the fear of old age; in scriptural erudition, the fear of opponents; in virtue, the fear of traducers; in body, the fear of death. All things of this world pertaining to human beings are attended with fear; renunciation alone stands for fearlessness" Thus Sri Swami Sivananda has clearly equated Vairagya with renunciation. He elaborates on how to get Vairagya as follows: "1. Hari Om. Sensual pleasure is momentary, deceptive, illusory and imaginary. 2. A mustard of pleasure is mixed with a mountain of pain. 3. Enjoyment cannot bring about satisfaction of a desire. On the contrary, it makes the mind more restless after enjoyment through intense craving (Trishnas and Vasanas). 4. Sensual pleasure is an enemy of Brahma-jnana. 5. Sensual pleasure is the cause of birth and death. 6. The body is nothing but a mass of flesh, bone and all sorts of filth. 7. Place before the mind the fruits of Self-Realisation or life in the soul or Brahman or the Eternal, such as immortality, Eternal bliss, supreme peace and Infinite knowledge. If you remember the seven points always, the mind will be weaned from the cravings of sensual pleasures. Vairagya, Viveka and Mumukshtia (dispassion, discrimination from the real and the unreal, and keen longing for liberation from birth and death) will dawn. You should seriously look into the defects of sensual life (Dosha-Drishti) and into the unreal nature of worldly life (Mithya-Drishti) Read this once daily as soon as you get up from bed."

I do not know why Sri Swami Sivananda begins his prescription with 'Hari Om'. Hari is Sri Krishna as far as I know. Does Sri Krishna really want all humans to be renunciates who do not indulge in sensual pleasures? The whole of human biology and evolution that makes humanity progress in all sorts of ways (to improve living conditions and to ensure that there is a future generation) is centred on the fulfilment of sensual pleasures. Why would He create us in this way and then say that give up all your sensual pleasures and become renunciates. It does not make any sense to me. Secondly, we have our duties and responsibilities to fulfull, towards our families and to society as our dharma. Is that not a desire that has the blessing of Sri Krishna? So how are we to understand the words 'attachment' and 'renunciation' and their place in Hinduism. Sri Krishna advises to do ones duty and righteous actions without looking at the fruits of that dharma. That is the realisation or self-realisation of a bhakta of Sri Krishna. I do not think Gaudiya

Vaishnavas will argue with that. I have no doubt that He says in the Gita, between karma and renunciation, the former is superior. This raises the question, does Sri Krishna advise people to aim for liberation from this world or to take part in it? Having said that I agree with Sri Swami Sivananda that sensual pleasure is the enemy of Brahma-jnana, which I take to mean Realisation through the process of truth-seeking that leads to the abode of Sri Krishna. Thus, the vairagya of renunciates is absolutely limited to people who want total liberation: sadhus and monks, who have no business getting married and having children and have no comment to pass on what happens in society. They should live in ashrams or in the forests or on the banks of Ganga river as sanyassis. This is not a criticism of renunciation, but a straightforward fact that needs to be understood. Specific to the original statement of this post on what Madhavacharya stated: it is incorrect to say that vairagya has to be practiced first as being the only path to His abode. Vairagya in its lesser form of pursing desires but with disattachment and faith comes during the process of inana through bhakti in as much as is required for attaining His grace and reaching His abode. In conclusion, I do not believe God wishes us to be renunciates in preference to leading a life of dharma in which we use our bodies as we are endowed to do what is right in society.

It is quite possible for one to be a householder and do ones duties as needed and when these are done to live like a renunciate because one is living a minimalist existence with the bare minimum of involvements, not commenting on the world around one because of the realisation that God is there, and has been protecting and embracing the seeker so totally. As one is also no longer living to the gratification of the senses, perhaps this is what vairagya is.

The four stages in ashramas (brahmacharya through to sanyass) is just the practical method that has been devised by Hindus of using one's age to various purposes in a logical sequence. Renunciation from realisation of God is something else. In my experience, once a person has seen God's power, wisdom, intelligence and glorious nature, as an individual the person cannot return to doing anything that harms Nature and so minimises his needs, which means controlling the senses as tightly as possible. In doing so he appears to be renouncing the material things around him and rids himself of his ego as well; for he sees that there is no point in trying to influence things in society because of who is actually in control over all our lives as human beings. This is just the reality that the person comes up against, the fact that it is not right to do anything other than take the bare minimum necessary from Nature to survive (as the person must do). This is what I mean by renunciation from realisation of God. I do not know for sure that renunciation for realisation works in its aim of attaining realisation of God; but it may have an effect of liberating the mind off attachments and desires. I do not know because I did not engage in this practice, so I do not have proof that control over one's senses is seen by God as a good thing that deserves the yogadaan (gift) of God-realisation. I gave up living to desires as I began to know God. God has to assist the process of realisation, it is not an automatic thing that happens even if one practices any kind of yoga and meditation, let alone renunciation. But as I said perhaps it is a legitimate process for God realisation that others who have attained it have vouched for, not least Madhavacharya and Swami Sivananda. However, on the issue of ashramas

specifically, what good is it to practice sanyasshood at 70 years of age when the body is no longer able to do much like having sex, playing sports, and doing other things for enjoyment to derive sensual pleasure. In no way can giving up things in old age be considered as any kind of control over ones senses. So I doubt if it can lead to Godrealisation in any meaningful way. But of course it must be soothing to the mind to know that one is going out of existence in a spiritual way as a way of thanking God for the life one has lived.

Jihadism is anathema to Hinduism: Posted on June 22, 2015 by shantanup

For a great many years I have found myself following God as Sri Krishna through the use of certain time sightings on a digital clock which would direct me into specific actions. It worked for me for I attained my objectives thus confirming my belief that one could consult God and have some kind of conversation with Him. I was a truth-seeker seeking knowledge and fighting for justice and God was guiding me through my actions in my real life dealings to show me the path that I needed to follow redirecting me when I was uncertain of the future.

I found through this means that one could take Directions from Him for He is more knowledgeable and wise than any human being has the capacity for and so it would be foolish to think that one knew better for one's survival strategies and other goals than God.

However, the way in which Hinduism of the theistic kind differs from Islam is the idea of Jihadism in which one acts as a servant of God as perceived. The experiments that I conducted through devotion was blessed by God who had encouraged me as a gyana yogi and He protected me from my enemies from the guidance. He gave me my purpose that I defined as my dharma by telling me exactly how to deal with my adversaries from a position of material security. I was following God because time and again I saw that He was right and gave me good directions that enabled me to survive with dignity. There is no distinction between surrendering to God and acting as His servant. True surrender can only be achieved from using a method that shows that one was definitely communicating with God not just imagining it. Unlike Islam where the ultimate aim is total surrender to the point of sacrificing one's life for the after life, the Hindu approach to theism is not a case of following God like a servant. Hindus recognise that God never wrote any holy books for humans to follow, so that human surrender to God is either through one's imagination or through the implementations of the doctrines written by humans thinking that they are being devoted to God (eg ISKON). Hindus can be commandeered by God as avatars fulfilling certain tasks for Him. This He does through enticement by providing divine protection and imparting knowledge that generates bliss. These are very powerful incentives to staying with God in surrender. Thus Hindus also surrender to God but in Hinduism the ultimate aim is moksha, that is true liberation not only from materials of human existence but also from spiritual attachments. This lies in having passed the stage of surrender and taking control of

one's own life. Surrender is necessary for knowledge of God but it only serves this purpose in Hinduism. We do not surrender to God after we have found out for certain that He exists. We Hindus are encouraged by God Himself to live freely and to get liberated to live as we think is best for us within the capacities of our mind. We find our own dharma through this process. It differs from Islamic jihad in which the goal is not liberation as moksha but the desire for an afterlife that their Holy book of Koran promises those who surrender. In other words, Hindus cannot be jihadists like Muslims can carrying out God's wishes. It is God who decides whether He will assist a devotee with His activities, including the decision of how He might continue to help a person once He has decided to be free of Him. We Hindus are not servants of God like Islamic

jihadists. When we say we practice sanatan dharma it is only our own idea of what this is made of for it has no basis of fact that God directed this religion.

As a Hindu, I can in fact choose not to take any further Directions from God to be totally free for that is liberation or moksha to me. This is because I do not wish to be all knowledgeable and wise as God is but wish to live to the reality of my own mental and physical capacities and limitations as the human being that I am. However, if I need to see him for help, He must still be available to guide me: and indeed He does. God can directly stimulate a person into seeking knowledge as Sadhguru, or the ultimate guru? One can through deep bhakti show God ones need for knowledge and understanding and wait for Him to guide you in His own way. It requires deep devotion over a very long period of time. There us nothing that God cannot do to assist a devotee who is genuinely a good person devoted to nothing but knowledge. The process of seeking knowledge as a gyana yogi in this way has been identified by me through my personal studies. I call it satya-advaita, or oneness with truth, that is truth accommodation. In this process one sacrifices all one's beliefs to get onto a path that slowly sifts one's mind of all delusional ideas and builds the house of knowledge. So it is quite possible though very hard to be a gyana yogi without the gurukula.

Surrendering to Sri Krishna to attain His blessings is the only pre-requisite for being a gyana yogi who is destined to attain realisation. I know myself to certainly be a gyana yogi (learner, a student of the meaning of existence) who is exploring these truths. Nishkama karma is needed as detachment from the fruits of action. In fact I should say that any kind of attachment (whether to ones actions/karma and goals, to one's ideas and beliefs, to ones material possessions, to one's body, to God Himself, etc.) and desires are indications that one has not reached the end-point of truth-searching knowledge as a gyana yogi. It is when one is totally free in one's living outlook and is therefore liberated that one has attained the purpose of living and one is then a sanyassi. Indeed at this point one is ready for samadhi for there is nothing left to be learnt or done. It may also be that there is a further phase in this realization that has been mentioned, namely mahasamadhi.

Buddhism also teaches Samadhi but whilst there is work to be done it is not an option. For this reason as also for the fact that I know Sri Krishna I have never considered myself to be a Buddhist. My continue with clock checking for messages from God as necessary for these finer points on spirituality need to be ascertained. I have work to do and am still posting my ideas so I have not entered the samadhi phase, but I experienced it momentarily today.

That is the Hindu relationship with God. It is to know and only when there is nothing left to know to be free for samadhi.

Religious Evolution of Humans: 9 March 2015

The striking aspect of human evolution is how different religions and philosophies live side by side within societies and globally even with inherent conflicts in their beliefs and practices (eg athesim, homosexuality). The Indian subcontinent is the region of endemism of religion because the concept of liberation and freedom has been inculcated in Hindus for thousands of years which give them latitude to question themselves and their surroundings and philosophise. The Middle East too has had numerous religions that have developed as if one religion spurs the development of new religions in and around it. This takes place because religions make the people think about themselves and how to develop an ideal way of life including society. There must be a coherent mechanism in Nature to generate this diversity. If the diversity was simply gene-associated separate genes or mechanisms of their expressions would have been identified by scientists, say one for Islam and the other for Buddhism for example to take two extremely divergent methods of living. Islamic societies with strong male domination of women who are treated as only means of reproduction must originate in some thought processes that are different to those setting the goals of compassion and care that signifies Buddhism. They cannot have a common genetic basis as survival strategies, and indeed it can be argued that Buddhism serves no survival function in the natural world with its altruism. The may therefore be described as cultural strategies that takes place because a regulator is protecting both methods of living. That regulator must be an Entity that has the power to alter human thoughts from an external input into the mind. Hence the idea came to my mind of a gunaconsciousness energy triad governing sattvic, rajasic and tamasic attributes of people with blends of these psychological influences on the mind as a possible explanation of Nature. God must have created such a consciousness energy within matter that would play out its effect on the human mind. The diversity of religions provides evidence for this, but even if one took away the issue of religions and examined human behavior individually. The facets of human activity that help people develop differently to each other to become specialists in different fields of activity must be due entirely to the genetic differences while the thoughts that guide them spiritually to develop their character and beliefs must be due to this extra-terrestrial influence. We then would need to address the issue of why God would do such a thing? My theory is that in pre-history all of mankind lived without religions in automatic animalistic lives without any philosophies. They were all operating at the tamasic level of mentality. At around 20,000 years ago God played games with human evolution by awakening the sattvic element of guna-consciousness energy in many humans across the world for His own reasons. Perhaps He wished man to appreciate Him as the Creator of the universe. Perhaps it was for His own amusement. He stirred the consciousness of humans to bring us to consider questions of the nature of existence. The theory that has long been recognised in Hinduism is that humans are governed by three gunas (characters) of sattvic (piously-good), rajasis (indifferent, routinal, normal) and tamasic (inertial, sensual, even evil). This causes humans to constantly think about a meaning to their lives beyond animalistic living. And because the three gunas act on the mind as a form of consciousness 'energy' they will generate different lifestyles.

It is evident that if a God exists He allows these diverse religions to persist, even though one may legitimately question the morals in some of them. I think He knows that morals are not the means for human survival but He also wishes humans to lead sober and thoughtful lives that gives meaning to others beyond materialistic gains. So the Hindu Trimurti of Brahma, Vishnu and Shiva for the three gunas creates a balance in Nature that enables the human species to prosper in a civilised manner that generates knowledge of the universe from sattvic living. That is how I attribute the human scene to God's intentions.

That regulator must be God. Either human evolution can be explained on the basis of natural selection of gene-based behavioural characteristics of people or human communities are a haphazard development. My theory is that religions have been constantly evolving through history and therefore serve an adaptation function which not only explains their diversity but also the success of the human species? It is highly unlikely that a God-gene (http://en.wikipedia.org/wiki/God gene) explains the diversity of religious practices across the world. Spirituality or mysticism are simply thoughts in the mind: a gene cannot tell the mind to have different beliefs and values that characterise humanity. Why would there be different social orders of religiousity within the same geographical area, eg atheists, Muslims, Christians, Hindus, Buddhists, all living together apparently without too much animosity and conflict? If religions serve an adaptation function then the differences between religious groups within nations will, over time, be wiped out and a common culture then prevail that enables the population to survive together; but we see no indication of this happening anywhere except in Islamic countries where there are strong laws on apostasy, blasphemy and promotion of abhorrence of other faiths. A society cannot possibly have two or more distinct and in many ways conflicting religions to further itself. Religions therefore evolve independent of the needs of society – through another mechanism.

Religions are social orders binding people together under rules of conduct. It is inevitable that there should be conflicts between these incompatible groups. The lack of progress towards a common culture in non-Islamic countries may indicate that there are other factors operating which prevent the consolidation into a single cultural society.

Why would the Indian society from Vedic times 6000 years ago give rise to so many different religions?

Human living has no other meaning than living to the gods who give us our thoughts and our motives for living. We show our respects to these gods. This gives us peace of mind. The development of religions begins in a small way, a person has mental conceptions brought about from brain/mind activity, however that is precipitated whether through internal convictions or through external revelations. He or she publicises this. People listen and if they are convinced they enquire what he is talking about. He acquires disciples and with them may or may not formulate the full conception of a religion. If people then like what this group are saying they will follow the person as a saviour and the religion. If they do not like it, it will die there and then or may just acquire a small number of followers. This way some religions develop into group activity in which people are bound together as a social group.

If the social group thus formed successfully propagates itself, it is said to be adapted to the environment by natural selection and human evolution is charted accordingly. Is there 'evidence' of biological basis for religion in human evolution from neuroscience? Are any beliefs correlated with particular brain interactions that have been detected, or even shown which part of the brain was involved in the process. Or are scientists making a general observation that some brain activity is detected in those who belong to certain established religions. For me religion is any mental arrangement of ideas that derives a basis for living not from the realities of what the senses can detect of the outside world but of internal thought processes that are derived either from the genes or from another source. This takes place in the mind.

I personally subscribe to the view that religious ideas are not genetical in origin but derive from the consciousness that permeate the material world. This consciousness is inhedded into atoms and is therefore part of the evolution of the atoms into life forms. The Consciousness is powered and directed by God through His force called Paramatma. We as human beings are therefore connected to the universe and God through this mechanism that God has created. We are inseparable from it, just like all other organisms. We are a combination of gene-based body that has functions of maintaining itself and procreating and the consciousness element that is connected to the Supreme Creator God. There is therefore no distinction between us as humans, a biological species, and the universe. All that we do and how we do them are are monitored by God with whom we are separate but one at the same time. It includes the religions that we develop and adopt. How we develop these religions is therefore the fascinating question. How the connection of our body to God through consciousness has been made is through the human mind. My view is that the human mind can be compartmentalised conceptually as follows: the mind draws information from the 'memory banks' and from consciousness energy of matter to deal with stimuli received from the senses to get us to act in particular ways. When we have acted that information is registered again in the memory banks as updating information on our beliefs. The consciousness element evolves from the invisible forces that make the electrons and atoms behave in particular ways through chemical reactions to biological ones and finally in the evolution of the nerves and ultimately the human mind. The Theory of Mind is therefore very complex and I believe is a magical creation through the impenetrable power of Gods Maya. Maya is the means God does things with that is beyond the capac ity of humans to investigate using scientific tools, in this case, neuroscience.

Significantly, the consciousness 'energy' of the universe is differentiated into gunas (properties/characteristics) of which there is a triad, three real deities that exist in consciousness, where Brahma (sattivic), Vishnu (rajasic) and Shiva (tamasic) sit in three corners of a triangle. In between these three major triad deities there is scope for millions of gods each one possessing a different blend of sattvic, rajasic and tamasic attributes. Each person is subjected to the guna consciousness energy stream as inputs into his or her mind. An individual however is attracted to only the god that is suited to his or her mental disposition so that he/she creates or adopts the myths and beliefs associated with that particular blend of attributes. A person is therefore creating his

own god through an interaction with guna consciousness in a two-way process. It give each person his or her own rudder to guide his or her life. Even atheists have a god but of course they do not accept that a god is in fact guiding them. Over history particular gods get into prominence through interactions in society where their reputations are made. That is how religions always get formulated and propagated in human societies. This is the nature of human evolution, which is different from purely biological evolution in which religion plays no part, and which is guided by social genetic speciation through genetic mutations just like in all other animal species. Human evolution proceeded by social genetic speciation for up to 2 million years from Homo ergaster out of Africa but in the past 20,000 years has been supplanted by religious social speciation. I believe that there is a reason for this. God does exist and has commandeered human minds in the past 2,000 years into a more civilised form of living and this has been done by making humans aware of the supernatural dimension to life.

In India religions develop through acharyas who are accepted within Hinduism to do the digesting of the hard data and come up with knowledge and wisdom based on that. Hinduism freely facilitates the evolution of knowledge in this way. Every generation requires a guru or hundreds of gurus who will provide updating formulations on reality. They will all have their own preferences on what they should incorporate from the shastras and what they should omit. We listen to them. If any of them are saying things that make us stand up and listen we follow them. This becomes our religion. So yes in this way Hinduism has numerous, even I would say hundreds of religions, to choose from. Each person has his religion, his own god, and his own comprehension of reality. That is human Nature. That is what makes us Hindus unique. We are free and each person has a path (his/her own path) to liberation that suits him. Nothing is sacred. Hinduism updates knowledge freely. Hindus are free to extract what information they wish from the mountain of scriptures to create their own religions, whether astika or nastika.

This represents the totality of the biological facts of our existence and the biological basis of religions.

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CHAPTER TWO

In previous books, A Conception of Reality, Navigating the State of the United Kingdom: food for thought' and 'Searching for Mental Health Services that culminated in my fourth book Karma in Santan Dharma I give an account of British Justice Explored with God explicitly and then implicity. I wish to elaborate on this further for at the bottom of my mind is the perennial question of whether it is true that East is East and West is West and never the Twain shall meet.

I look upon my life in the the United Kingdom from the age of 15 as totally dedicated to accommodating myself in the country under the permanent residence status given to me which was later converted to the Naturalisation Ceremony and the award of a Britihs Passport. Yet my inner compulsions as a conscientious objecter regarded that whilst the United Kingdom was the fifth wealthiest country in the world with a Welfare State to match and glorious environmental infrastructure, my experiences between 1998 and 2004 when I lost my cherished job at the University of Greenwich under the charge of gross misconduct had taught me that the saying all that glitters is not gold. So with my feet on the ground I set about trying to improve life even after my fall from grace in 1998 from a riches to rags personal story and being labelled as mentally disorderd with persistent delusional disorder. Of course if one strives for a better way to live and change society towards a utopian concept, one is suffering from delusions including delusions of grandeur that one knows better.

The Constitution of the State of the United Kingdom was explored by me nonchalantly, spontaneously and unpremeditatedly throught those 23 years so it was not a self-directed mission to serve the people of this country, that I joined political parties who all rejected me and finally in the winter of 2020, I established my own global society, The Conservative Libertarian Society with its offshoot, The Conservative Libertarian Party of the United Kingdom, and The Conservative Libertarian Party of the United States of America. It has been on reflection a continuous process to better myself and my prospects for a better life materially and serve not just the State of the United Kingdom but the globe of planet Earth.

British Justice heavily favoured the employer and restricted ordinary people from suing bad employers in a court of law for legitimate grievances. This unfortunate finding was repeated when I tried to sue a Shell Company franchisee for whom I worked for a period of two years between 2006 and 2008. As a result I was very disappointed with the British Justice System and being of a religious bent of mind I questioned all along whether there was a God who one might be able to turn to in ones attempt to obtain justice in human affairs. If there was a God how would He come to my assistance was foremost in my mind.

I had an experience of God in 1999 when through the use of digital clock checking of my actions through exchanging messages by which I would interpret God's suggestions of things that I should be doing. These were my attempts at communicating with God for I considered that if God truly existed He must have in place a method by which He would be able to relate to us humans. His messages to me made me think that He was on my side as I struggled to try and save my reputation in the United Kingdom following the loss of my job at the University of Greenwich. The British medical system did not take

kindly to these practices and I ended up spending two spells of time incarcerated in mental hospitals, the first in 2004 for a 3 months period sectioned by the Mental Health Act and the second episode in 2008 when it considered that I had suffered a severe relapse. On both occasions the medical authorities released me soon enough and said that I had been suffering from persistent delusional disorder. Of course I was, for I was forever searching the truth for everything had to be rationalised and understood in the world around us and in the universe. I was put on medication but the cure I found in the end was not through drugs but through knowledge that clarifies the mind of delusions. Knowledge was the counsellor that quelled the mind and made me live normally. I was put on long term Risperidone treatment, which I knew was of little or no benefit to me but I took them to keep the peace at home and it got me Disability Living Allowance from the State Welfare System.

I overcame my depression from these events in my life by going to internet discussion forums and by doing a sales job again in a petrol station near my home, this time working for Sherlodge Garage. In these discussion forums my quest was to intensely search for the truth on all aspects of life from biology to religion for I needed to know whether a God truly existed and if so what was the evidence that He might be forthcoming with to prove this.

In this book I describe my journey of the years of intensive physical exertions up to 2018 from the time that a person by the internet name of Phands started to harass me over the internet with insults for what I had been writing on issues such as marriage and rape with regard to human relationships between the sexes. When I then received another malicious communication from Mr Nick Clegg (the Deputy Prime Minister of the United Kingdom) in my blogsite at wordpress, I decided that my right to free speech was being prevented criminally by these individuals and I should test out whether the persons concerned had in fact broken any laws of the United Kingdom by their malicious utterances against me. I was once again fighting for justice and this is where I once again found that God came to my assistance to facilitate my path by getting my strategy and tactics worked out for me on how to move my case forward through the British Justice System. I write this book in order to document this experience of how the British Establishment protects its criminals through a facade of institutions that do nothing more than carry out the wishes of people operating from behind the scenes by manipulating the institutions. These revelations were shown to me by God's intervention to guide me in my pursuit of justice, and I set out in this book precisely when He got me to do particular things with both the judicial institutions and the political party that was eventually to consider the matter and complete the exposure of how the British Establishment operates.

I narrate the essential information relating to experiences that were reported to the State authorities under Greenwich Legalities, Internet Complaint, UKIP Proceedings, and Shell Tribunal.

Phands' Stalking Harassment

I joined the internet discussion forum Secular Cafe where I had intense discussions and criticisms from its moderators, particularly with regard to what I was writing on the issues of human heterosexual behaviour and on the oneness of truth. At the time of joining Secular Cafe I did not understand what secularism was and why what I said was judged to be abhorrent to the officials. I was a pluralist by nature and arguing the case for pluralism on individual issues brought me into conflict with the moderators and administrators who were atheistic that propagated the feminist agenda. It was a clash of cultures, which led to me being eventually banned by the website.

This was quite acceptable but what its human rights moderator phands then did was to chase me to another discussion forum, Talk Rational, where he systematically abused and chastised me for the things that I was arguing for as a defender of pluralism. I complained to the officials of Talk Rational about this behaviour but they took no action. I then realised that I was being hounded out not only from Secular Cafe but also from another important discussion forum by phands. This was stalking harassment that was preventing me from my truth seeking activities and it had to be reported to the Police as such.

I asked Kate Mara of Kent Police to investigate the complaint of stalking harassment with the following comments on 30 November 2012: Background:

I joined Secular Cafe in August 2012 and got a very torrid reception there for my views on humanity. One of the moderators there was 'phands', but all of them including the admins made a concerted effort to stop me from posing my views and opinions. They kept closing and moving my threads to a forum that would not get public viewing (Smoking Section) and finally confined me to that Section for a month before banning me from the website. The details are recorded in my blogsite here:

http://discussionforumfortruthseekers.wordpress.com/

That was fine. So I looked to another discussion forum, 'Talk Rational' to publicise my theories on science and humanity. Phands followed me to that forum to torment me there and make it impossible for me to establish my credentials. This was stalking harassment and defamation to discredit me and my blogsite (

http://shantanup.wordpress.com/) Phands harassed me as detailed in Exhibit A. Talk Rational did not take any action against phands for this harassment which is against its own rules. Phands played dirty tricks on me there with the sole purpose of stopping me from participating in the website discussion with credibility. In the end I had no choice but to stop posting at Talk Rational. I then joined Rational Skepticism to make a new start at a different forum. However, Wizofoz, another Secular Cafe moderator followed me there and started to cause me aggravation there too (Exhibit B). I had to ignore him for my main tormentor has been phands.

Phands was harassing at TR even after he knew that he had been reported to Kent Police with the net.kook and other jibes about my postings to damage me. Talk Rational in turrn have turned a blind eye to this form of harassment suggesting that they are a world to themselves that was apart from the real world outside so that one could not threaten legal action against one of their posters. This must be unlawful of Talk Rational.

The posts in which legal action was threatened was separated and closed by despatch into the 'The Charred Remains'. threatdown from TQH (SC &c Derail from "Researchers Communicate with Vegetable") http://www.talkrational.org/showthread.php?t=53445. Talk Rational administrators stopped me from discussing legal action with phands on the forum reprimanding me for seeking his real life details (Exhibit C) and warned me that I would be wasting British Police Time (Exhibit D) by reporting the matter for criminal investigation. Were they therefore complicit to the harassment?

My Unresolved questions:

- 1. I would like the Police to find out if phands was working against me at Talk Rational on his own initiative or was he supported by others at Secular Cafe in his attempts to harass and discredit me there to damage my credibility and reputation? What were the roles of DMB, rog, Pendaric, David B, and Oolon Colluphid in particular
- 2. I would like to know if phands and other Secular Cafe's administrators instigated Walter Steffan to write derogatory statements on my blogsite.
- 3. I would like the Police to find the name and address of phands.
- 4. I would also like the Police to find out why did Talk Rational not reprimand phands for his stalking harassment activities against me?
- 1.Was 'phands' sent to Talk Rational by the administrators of Secular Cafe to harass me and damage my credibility and reputation? What were the roles of DMB, rog, Pendaric, David B, and Oolon Colluphid in particular in Phands decision to post derogatory statements about me and my work at Talk Rational? In other words was this a concerted effort of damaging me lauched by Secular Cafe or was 'phands' acting on his own?

 2.Did Talk Rational and Secular Cafe conspire to facilitate the harassment of me at Talk Rational.org, by not punishing phands for his activities against me, as evidenced by the fact that Talk Rational.org will not reprimand 'phands' for his conduct of harassment, calling it baseless (Evidence A) despite all the 64 pages of evidence in'Phands posts at TR) and earlier harassment by other posters such as figs
- (http://discussionforumfortruthseekers.wordpress.com/2012/09/29/impressive-display-of-honesty-by-talk-rational-org/)?
- 3. Did Secular Cafe's administrators get phands and Walter Steffan to write derogatory statements on my blogsite
- (http://discussionforumfortruthseekers.wordpress.com/2012/11/25/secular-cafe-bans-dr-shantanu-panigrahi-from-membership-of-its-website/#comments) and (http://abiogenesisreview.wordpress.com/2012/11/14/the-nutritional-dimension-to-abiogenesis-and-evolution/#comments)?
- 4. My blogsite address is: Shantanu Panigrahi's Blog (http://shantanup.wordpress.com/)

EXHIBIT B

WIZOFOZ POSTS AT RATIONAL SKEPTICISM REFERRING TO ME:

To get away from Secular Cafe and Talk Rational in view of the complaint that I lodged with Kent Police, I joined the forum Rational Skepticism on 30 November 2012 and started an Introductory Thread entitled: 'Hello all, Shantanu here!' and announced it at my blogsite.

Before I could settle down to forming new relationships with my new colleagues, another of Secular Cafe's moderators (by the username of Wizofoz) who had harassed me at Secular Cafe joined Rational Skepticism and came straight to my thread and started probing and annoying me, as if sent by Secular Cafe to try and undermine my reputation at this website and spoil the legal proceedings that I have initiated against phands with Kent Police, as follows: (http://www.rationalskepticism.org/new-members/hello-all-shantanu-here-t36278.html)

Post 1.

Quote: LucidFlight wrote: Welcome! I cannot wait to hear the many interesting things you have to share with us,

Shantanu: That is nice to know. But I am no longer sure that sharing my interesting things is always the right thing to do, LucidFlight. Maybe I should first learn what others are saying about things first.

Wizofoz: That's the most insightful thing I've read of yours. Perhaps learn that yours is neither the only, nor neccessarily the correct point of view.

I hope you do better here.

Re: Hello all, Shantanu here!

#25 D by Wizofoz » Dec 02, 2012 4:09 am

Shantanu <u>wrote</u>:

I always seem to know how to make the right peace in the different circumstances of daily conflicts in a manner that leaves everyone happy and contented that they have all won.

Wizofoz wrote Your experiences at SC and TR being examples of this?

Shantanu <u>wrote</u>: Who is not happy with the outcome?

Wizofoz <u>wrote</u>: Pretty much everybody. No-one likes having to ban members, and the way you re-acted seemed to indicate you weren't at all happy about being banned.

Plus I wouldn't have thought reporting a member to the police was the action of someone happy about the situation, though Phands was actually kinda tickled that you did so.

Shantanu wrote: Then we have work to do to rectify the situation. What would phands and SC like me to do?

Wizofoz wrote: Absolutley nothing. You are banned and are staying that way. It just makes your claim that you leave things peacful and happy demonstrably untrue. You tend to leave a wake of angst and frustration in your wake, due to your insufferable ego and claims of absolute rightousness.

The first quote from you indicated you were perhaps learning that. The last two make me think that was wishful thinking on my part.

<u>Wizofoz</u> More than happy to comply- but I DO think, should he post regularly, you will find Shantanu's veiws "enlightening"

Document 4.

EXHIBIT A

The relentless barrage of defamatory and harassing remarks against Dr Shantanu Panigrahi posted by phands in TR during October and November 2012

03-10-2012: I look upon telling people about you as a public health warning: Avoid the toxic waste from the sewer that is S. Panigrahi...a verminous rapist who claims to be a doctor of biology, but knows nothing about evolution, and works in a petrol station.... You are the least civilised person I know of. You advocate rape and the viewing of women as chattels, and you pretend to have e a doctorate in biology, but you know nothing about biology

06-10-2012: Calling a fucktard a fucktard isn't abusive, it's descriptive,

07-10-2012: He's a suggestible fucktard..we sent him to A+ as well/ 0 to banned in minutes.

08-10 2012: He actually did admit to "coercing" his wife into sex after she said no, in a thread at SC.No joke. I was considering forwarding it to the UK police.

14-10 2012: Have you tried not being a misogynist paedophile?

31-10-2012: Unless it's you enshrining oppression of women and sex slavery for women in proposed laws. You hypocritical liar.

31-12 2012: You are a revolting, hypocritical cunt.

2-11-2012: You can describe yourself as whatever you like....it doesn't change the fact that you are an unenlightened, revolting fucktard with the IQ of a small soap dish.

2-11 2012 Who asked women if it's OK for them to be treated as sex slaves for desperately bigoted middle-aged hindu chicken-molesters without the option of refusing? Oh....wait....that was you.

2-11-2012: I think, given the evidence of what he advocates on the internet, that he is a misogynistic cunt with the IQ of smegma and the social skills of a wolverine with toothache, while being a cowardly bully who only picks on women, and is deserving an enema of barbed-wire soaked in phosphorus.

Speaking with all due mildness and restraint, of course.

3-11-2012: Hey, fuckface....you forgot the end of the quote: "You fit right in". Sewers need more turds...and you fit the description.....and the smell.

Oh...I'm also a Religion moderator, just for completeness. But, yet again, try to figure out why someone who is passionate about human rights is disgusted and repelled by the foul nature of your views, particularly your hatred and disdain for women.

3-11 2012: You are truly a clueless fuckwit.

3-11 2012: shantanu, wherever he is, is a self-avowed fucktard of the first and worst water. No matter where he floats to the top of the bowl, he'll always be a turd.

3-11 2012: I feel no burn...shanty is pathetic. As you said, that was a throwaway comment ages ago, which (to be fair) I have reiterated a few times to see what reaction

i would get...usually none, except for un-self-aware moonbats like the verminous misogynistashantu.

3-11-2012: Once again wrong, fuckhead....look at the membership dates. I was here long before we needed to wipe you off our shoes. The "sewer" jibe is older than your time here too. Don't you get tired of being wrong all the time?

As for humanity, I don't treat women as sex slaves...you have admitted on more than one forum that you do, and that you want this barbarism enshrined in law.

In fact, the Human Rights forum at SC was set up at my suggestion, and that's why I am one of the moderators thereof. Further, you benighted clod, I actually care about rights and equality - you only care about your own gratification, at any cost to others. Before you accuse others of ignorance, i suggest you check the plentiful evidence to the contrary.....look at my Human Rights (and other) posting history - you won't find me recommending that other humans be subjected to my will. You, on the other hand.......

As to your risible claim to be 100% right about everything.....now you claim to be a great evolutionary biologist....a few days ago, you admitted that you didn't know enough evolutionary biology to comment on a given topic, and requested pointers to places to learn. Your own words also betray you again, as you reveal in your turgid outpourings at wordpress, you were an animal scientist, dabbling in chicken-feed, and failed to find employment "in the field" (nice un-self-aware choice of words there, O enlightened one), which is why you are now pumping petrol and selling stamps. Hardly the stellar career of the self-proclaimed most enlightened being on earth, is it, fail-boi?? What happened? Did you get caught buggering the chickens?

I note with some schadenfreude, that the pathetic secular pacifists joke has exactly one poster so far....you!

Face it: you're a sad, miserable misogynist failure with all the hallmarks of Dunning-Kruger syndrome and the societal relevance of wampum.

3-11-2012: You are the one without said iota.....and not a shred of humanity either. What you are finding at SC and TR, and all the long list of places you been banned from or just plain ignored, is that YOU ARE WRONG. You are not enlightened, you are execrable. I feel debased just knowing you exist.

3-11-2012: Your own words expose you yet again as a foul misogynist scumbag. 3-11-2012: Oooohhhhhh...is that wafer-thin veneer of passive-aggressive civility slipping, fucktard?

Certainly, no woman married to you is free, even to say no. As for many of us (sadly not all, which is why I am a Human Rights advocate)...we're free to make our own decisions, and to chart our own course through life. You want to deny that basic right to women. That makes you a verminous, wrong, foul blemish on humanity.

Are you tired of being wrong yet, Dunning-Kruger dolt?

3-11-2012: Errrrrr....the subject was changed by you, you mono-synaptic omni-tard. I just responded to once again point out your egregious wrongness, you chicken fucking Dunning-Kruger dolt.

3-11-2012: I hope that's irony, Sanshou....there's nothing nice about a guy who wants to make sex slaves of women. And who admits to forcing (coercing, IIRC, was the word) his wife to have sex, even when she said no.

3-11-2012: Utterly perfect......except I suspect shanty is under-endowed, given his approach to women.

3-11-2012: Don't forget...

bigoted

failure

moronic

Dunning-Kruger

chicken-buggerer

4-11-2012: I can read into your posts just fine, scumbag fuckwad, and they just reveal your vileness.

I note that you didn't deny the coercion part.

4-11-2012: Once again, you miss the point, you chicken-buggering misogynist fucktard.....no one said you cannot give equal rights - only that that possible and proper outcome has not yet been reached....due mostly to the presence of horrible, nasty, venal and stupid vermin like you.

4-11-2012: You started dropping one-liners too, cunt. So, yet again, you get caught breaking your own rules.

4-11-2012: Shanty is actually a loony, as decided by a doctor. A real doctor, I mean, not some chicken-buggering neanderthal like him.

4-11-2012: Here's an interesting snippet. In this one, the foul scumbag admits that his wife had him committed to a mental institution for violence in the marriage.....

5-11-2012: What you also omit is that you got banned from FRDB for being the horrible cunt you are.

5-11-2012: Bart **offered** to be his friend....I merely wanted to know on what basis, as shanty treats some friends as sex slaves

5-11-2012: Yes, there is. He uses it as part of his intro and reason for posting his shite. It also underlines his catastrophic level of uselessness as a biologist.

5-11-2012: Taking one day at a time is the AA way.....so we can add being a wino to your list of problems.

Today, as every day, you shown the world what a foul bag of shite you are.

Tomorrow, you will repeat the exercise, and everyone will still hate and despise you.

And you'll still be a colossal FAIL in a petrol station.

6-11-2012: Which just underlines what a clueless, insensitive, unenelightened waste of air you are.

You fail even the most basic of test for humanism.....you should be species checked....you appear to be around the smegma level.

6-11-2012: Not if that "something" is wrong and enslaves half of humanity. You are not enlightened, you are deluded, Dunning-Kruger dolt.

6-11-2012: Utter rubbish, as usual, and you know now that your opinions are repellent and inhuman.

Don't bother reading the wordpress garbage, it's just more insane maunderings of a deluded primitive.

6-11-2012: Shanty: you're a stupid, lying, shallow, venal cunt. Get a death. How does a chicken's rectum feel around your midget penis? (I'm sure you can answer that one).

6-11-2012: Any rat is a sewer is more enlightened than you. As is the sewage.

6-11-2012: You claimed just that, fuckwit.

There is no god: you are a very unintelligent retarded moron.

6-11-2012: Any rat is a sewer is more enlightened than you. As is the sewage.

7-11-2012: I am....it's what shanty-the-cunt wants to do to women.

7-11-2012: Get dead, fucktard.

Still only 2 members at secpac. You FAIL again.

7-11-2012: And have you stopped being a complete, vacuous bag of shite yet?

What is your opinion of gay people?

7-11-2012: I am....it's what shanty-the-cunt wants to do to women.

7-11-2012: Nahhhhh...you missed the point....only HE can rape, because he claims to be the most enlightened person on earth....because he sees women as inferior.

7-11-2012: Hmmmmm.....I wonder if shany's attitude to women is because he's really scared of them......or because he's a closet gay?

7-11-2012: You mean it's OK for scumantanu to rape, or for me to pull the wings off the shantyfly?

Or for the bastard to be swatted like the insect he is?

7-11-2012: Read his stuff...then figure out if a bit of bad language and invective from me is worse than what that fucktard wants to make into law. The see who _appears_ worse, and who is actually worse.

I don't want women to be sex slaves. He does.

7-11-2012: WellIIII.....I think there is merit/justice in exposing his horrid nature. I don't want to own him. I do want to swat his thinking (and him) out of existence.

7-11-2012: You mean, like dragging people's families into things?

Even the repulsive shanty hasn't done that yet.

8-11-2012: I'm not making light of it, idiot, I'm the one so disgusted with what he proposes (and admits) that I think it should be exposed and vilified. 16-11-2012:

Originally Posted by Fenrir

Is it actually possible to be more ignorant than Pahu and his C&P? Serious question. Yes: look at Shantanu.

19-11-2012: All...my working hypothesis is that shanny is mentally ill. He has already admitted that his wife had their doctor commit him to a mental institution after some abusive episodes. I think that the attention (even if it's ridicule) he's getting here is feeding his illness.

He clearly knows little about about science (even biology, his avowed career, but I'm not sure chicken-molesting counts as biology), and is spewing the most egregious bullshit everywhere just to get the attention.

20-11-2012: Your 3 way bullcrap is Not Even Wrong. You're not qualified to comment. 27-11-2012: Or go talk with Shantanu at his preposterous "blog" now he's been banned from SC. Or even look at SC and see his claim to be the most enlightened person on earth...

28-11-2012: According to the "Most Enlightened One", even if she says no, it's not her choice....what a scumbag he is.

28-11-2012: My bold.....sounds like a challenge....who thinks this scum is the most enlightened being on earth? Who thinks marital rape is OK? Who thinks atoms are covalent? Who thinks honesty is arbitrarily changing the meaning of defined terms to prop up baseless arguments? Who thinks feminism is a curse on humanity and is just a facet of lesbianism, and that men who support feminism must be gay? Who got incarcerated in a mental institution by his wife after violent arguments?

28-11-2012: Get dead, cuntface.....this isn't about SC moderation, it's about showing a verminous bag of shit to be what he is....an unenlightened rapist with the IQ of smegma and the scientific credentials of an amoeba

29-11-2012: The nonsense all comes from you, you verminous scumbag. You censor the comments section whenever anyone says anything pointing out how horribly wrong you are.

29-11-2012: I agree....mods...banish my & ShuntAnus's posts to TQH.....

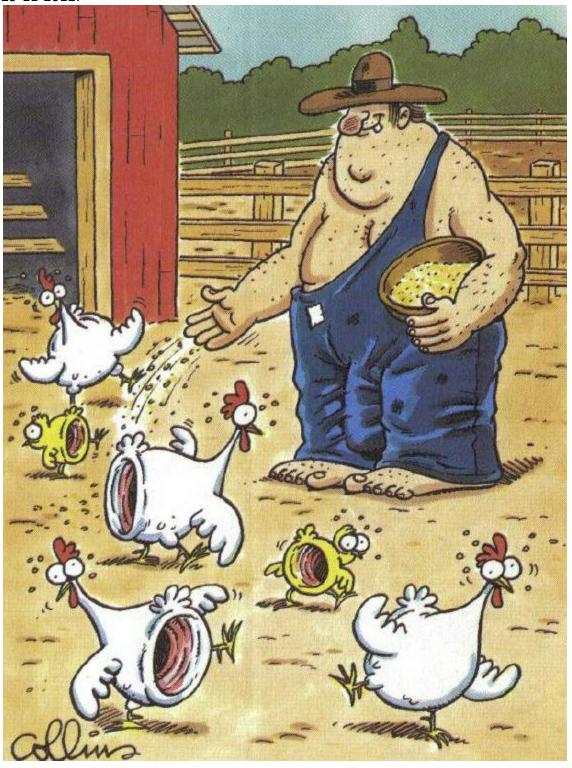
29-11-2012: Were you happy in your work, pre-petrol station? What does a chicken's anus feel like around your mini-penis?

Why are you ignoring the truth about your reputation?

For a "truth-seeker", you sure lie and dissemble a lot.

29-11-2012: You've never been in a room with me, fucktard.

As for pushing the stalking theory, you failed at that last time. 29-11-2012:



29-11-2012: Were you happy in your work, pre-petrol station? What does a chicken's anus feel like around your mini-penis?

Why are you ignoring the truth about your reputation?

For a "truth-seeker", you sure lie and dissemble a lot.

29-11-2012: For a "truth-seeker", you sure lie and dissemble a lot.

29-11-2012: For a "truth-seeker", you sure lie and dissemble a lot.

29-11-2012: For a "truth-seeker", you sure lie and dissemble a lot.

29-11-2012: I can't help picking on ShuntAnus...people always pick scabs.

29-11-2012: For a "truth-seeker", you sure lie and dissemble a lot.

Go Fuck Yourself.

29-11-2012: I take this as a threat....but not terribly seriously.

He is a pathetic, unpleasant little waste of air. The world is better off without him....as is TR.

29-11-2012: I think it's when you and ShuntAnus walk off, hand-in-hand into the sunset and spend the rest of your lives playing chutney ferrets.

29-11-2012: It is so laughably stupid that they didn't even send it for further comment. The Kent police response won't actually contain the phrase "net.kook", but it should.

Oh...by the way....Kent Police may be much more interested in your admission of marital rape, which you posted multiple times....and you published your full address on the web multiple times. But that is NOT a threat...it just shows how inept and idiotic you are. 29-11-2012: Do please keep us informed of Kent Police's response.

They will be polite, biut I rather imagine it will be of the same nature as your rejection by Nature for that ridiculous pile of shite you spewed at them.

29-11-2012: The whole point in this particular situation is NOT ignoring the moron...it's showing him up to be the horror he is....especially wrt women.

30-11-2012: That's likely because LIRC is bitter and twisted about being banned from SC as well as ShuntAnus.

Anyone who comes out in aid of shanty needs to look closely at who they have as friends.

ETA: signed "teh ebil Phands"

30-11-2012 (new thread started to attack me): He announced his latest act of cowardice thus.... (referring to post) I bet they ban him soon. Good riddance.

30-11-2012: I feel someone should warn Rat Skep what a bag of pus has landed in their midst, but I'm not a member there, and I'm not following ShuntAnus over.

Document 5.

EXHIBIT C

Yesterday, 11:48 PM	
ravenscape trigger warning Tyrant	Re: Your post in SC &c Derail from "Researchers Communicate with Vegetable"
Join Date: Mar 2008 Location: Norton's Empire Posts: 76,302	Your post, quoted below looks like a threat to cause real world harm to another TR member. In Reply to your post #1976236 Quote: Originally Posted by Shantanu Quote: Originally Posted by phands For a "truth-seeker", you sure lie and dissemble a lot. Please provide me in this thread or in a private message the following information that I need to give Kent Police in reporting your misdemeanours against me for investigation and possible prosecution: Full real name and address Email address Telephone Number(s) Nationality. Current residential status. Please note that if you are not living in the United Kingdom currently I will be requesting the authorities to implement your extradiction to this country to face justice. I need this information within 48 hours. Dr Shantanu Panigrahi Although your threat of legal action looks baseless, it is still against TR rules to threaten other members with real world harm. Your threatening posts (and any replies have made to

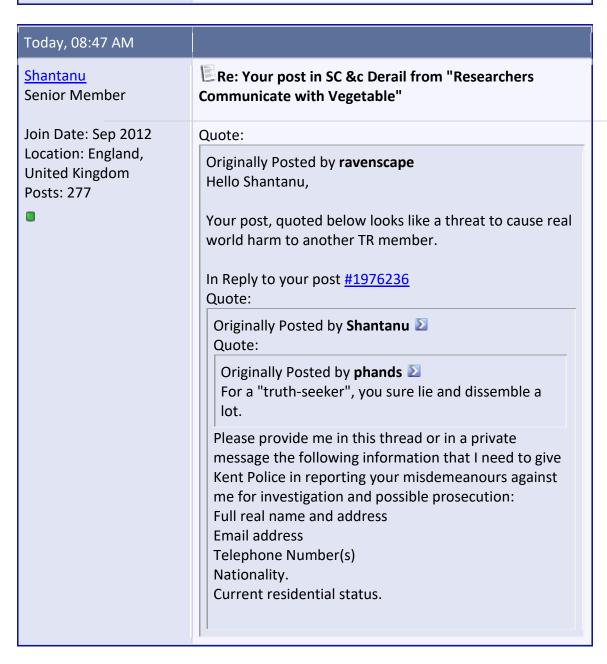
them) are going to be moved to The Charred Remains.
Please don't post similar threats in the future.

Regards,

Raven

cc Admins, TQH mods.

It's all good fun until somebody loses an eye.



Please note that if you are not living in the United Kingdom currently I will be requesting the authorities to implement your extradiction to this country to face justice.

I need this information within 48 hours.

Dr Shantanu Panigrahi

Although your threat of legal action looks baseless, it is still against TR rules to threaten other members with real world harm.

Your threatening posts (and any replies have made to them) are going to be moved to The Charred Remains. Please don't post similar threats in the future.

Regards,

Raven

cc Admins, TQH mods.

You say that the allegations of Stalking harassment 'looks' baseless. If you look through your records you will find that Phands had barely a handful of posts at TR before I came here with my 'The Case for Full and Free Marriages in Law'. He first followed me to Atheism Plus where I had posted the same ideas, and then followed me to TR. That is stalking. If he is the same person or knows the person who was instigated to post comments of a deceptive nature under the name Walter Steffan to harass me at my blogsite on (a) The Nutritional Dimension to Abiogenesis and Evolution; and (b) Secular Cafe bans Dr Shantanu Panigrahi from membership of its website; that counts as the final bit of evidence that his only purpose for leaving his post at Secular Cafe to come here in August 2012 was to harass me. This the evidence shows he was specialised in when you examine that he has only a handful of technical posts on any subject (if that) with the rest of his post directly and indirectly targetted to stop me from establishing my reputation and credibility on this forum.

If you do not reprimand him for harassment of this nature, then I will certainly take the matter to the Police (an informal enquiry has already been made) and ask the Police's help to trace this individual to the country and town from which he is posting for his extradiction into the United Kingdom to face the charge of stalking harassment and defamation. A civil case will follow in due course, if the results of my preliminary enquiry with Kent Police proves fruitful.

This is just to keep you informed of the situation. I am determined to pursue this individual through the proper law and order of the international justice system to prevent this menace to humankind. If the Police contact you they will have to take your evidence on the matter, or if the matter goes to civil courts, all TR and SC records of individual posts will be required for consideration by the court.

Dr Shantanu Panigrahi

http://shantanup.wordpress.com/

Today, 08:51 AM	#1976600 / #87
<u>Febble</u> E&O b-lister	
GLaDOS	Quote:
Join Date: Mar 2008 Location: UK Posts: 37,288	Originally Posted by TR rules Harassment: Do not harass other members. This includes willful and repeated and unwanted targeting of another member in posts, threads, private messages, signatures, avatars, or in member profiles and comments.
	http://www.talkrational.org/showthre661#post369661 The Ignore function comes in handy if you find yourself getting close to that line.
	Join me at <u>The Skeptical Zone</u> .

EXHIBIT D Yesterday, 10:14 PM Jet Black Re: Your post in SC &c Derail from "Researchers" **Finding Things Out** Communicate with Vegetable" **Hand of the Tyrant** This is just to let you know that wasting police time is an offence under British Law, so I implore you to keep pestering the police about this. Quote: Originally Posted by ravenscape Quote: Originally Posted by Shantanu Quote: Originally Posted by ravenscape Join Date: Jan 1970 Hello Shantanu, Posts: 26,285 Your post, quoted below looks like a threat to cause real world harm to another TR member. In Reply to your post #1976236 Quote: Originally Posted by Shantanu 2 Quote: Originally Posted by phands 2 For a "truth-seeker", you sure lie and dissemble a lot. Please provide me in this thread or in a private message the following information that I need to give Kent Police in reporting your misdemeanours against me for investigation and possible prosecution: Full real name and address Email address Telephone Number(s) Nationality. Current residential status.

Please note that if you are not living in the United Kingdom currently I will be requesting the authorities to implement your extradiction to this country to face justice.

I need this information within 48 hours.

Dr Shantanu Panigrahi

Although your threat of legal action looks baseless, it is still against TR rules to threaten other members with real world harm.

Your threatening posts (and any replies have made to them) are going to be moved to The Charred Remains. Please don't post similar threats in the future.

Regards,

Raven

cc Admins, TQH mods.

You say that the allegations of Stalking harassment 'looks' baseless. If you look through your records you will find that Phands had barely a handful of posts at TR before I came here with my 'The Case for Full and Free Marriages in Law'. He first followed me to Atheism Plus where I had posted the same ideas, and then followed me to TR. That is stalking. If he is the same person or knows the person who was instigated to post comments of a deceptive nature under the name Walter Steffan to harass me at my blogsite on (a) The Nutritional Dimension to Abiogenesis and Evolution; and (b) Secular Cafe bans Dr Shantanu Panigrahi from membership of its website; that counts as the final bit of evidence that his only purpose for leaving his post at Secular Cafe to come here in August 2012 was to harass me. This the evidence shows he was specialised in when you

examine that he has only a handful of technical posts on any subject (if that) with the rest of his post directly and indirectly targetted to stop me from establishing my reputation and credibility on this forum.

If you do not reprimand him for harassment of this nature, then I will certainly take the matter to the Police (an informal enquiry has already been made) and ask the Police's help to trace this individual to the country and town from which he is posting for his extradiction into the United Kingdom to face the charge of stalking harassment and defamation. A civil case will follow in due course, if the results of my preliminary enquiry with Kent Police proves fruitful.

This is just to keep you informed of the situation. I am determined to pursue this individual through the proper law and order of the international justice system to prevent this menace to humankind. If the Police contact you they will have to take your evidence on the matter, or if the matter goes to civil courts, all TR and SC records of individual posts will be required for consideration by the court.

Dr Shantanu Panigrahi

In the event TR is ever contacted by a jurisdiction for IP addresses, etc., we'll comply with relevant U.S. law. We don't really care if or how you seek remedy in your jurisdiction, though we do believe that your complaint is legally baseless after conferring with our crack legal team.

What we do care about are threats of real-world retaliation or harm to other members posted on our message board, which is why you have been asked not to repost them. Thanks, by the way, for complying with that request.

As far as I am concerned this issue is closed provided no more threats are posted.

The Feynmann Algorithm: (1) Write down the problem (2) Think real hard (3) Write down the solution

Yesterday, 06:34 PM

ravenscape

trigger warning

Tyrant



Join Date: Mar 2008 Location: Norton's

Empire

Posts: 76,317



Re: Your post in SC &c Derail from "Researchers Communicate with Vegetable"

Quote:

Originally Posted by **Shantanu** Quote:

Originally Posted by **ravenscape** Hello Shantanu,

Your post, quoted below looks like a threat to cause real world harm to another TR member.

In Reply to your post #1976236

Quote:

Originally Posted by Shantanu 💟

Quote:

Originally Posted by **phands** 2

For a "truth-seeker", you sure lie and dissemble a lot.

Please provide me in this thread or in a private message the following information that I need to give Kent Police in reporting your misdemeanours against me for investigation and possible prosecution:

Full real name and address

Email address

Telephone Number(s)

Nationality.

Current residential status.

Please note that if you are not living in the United

Kingdom currently I will be requesting the authorities to implement your extradiction to this country to face justice.

I need this information within 48 hours.

Dr Shantanu Panigrahi

Although your threat of legal action looks baseless, it is still against TR rules to threaten other members with real world harm.

Your threatening posts (and any replies have made to them) are going to be moved to The Charred Remains. Please don't post similar threats in the future.

Regards,

Raven

cc Admins, TQH mods.

You say that the allegations of Stalking harassment 'looks' baseless. If you look through your records you will find that Phands had barely a handful of posts at TR before I came here with my 'The Case for Full and Free Marriages in Law'. He first followed me to Atheism Plus where I had posted the same ideas, and then followed me to TR. That is stalking. If he is the same person or knows the person who was instigated to post comments of a deceptive nature under the name Walter Steffan to harass me at my blogsite on (a) The Nutritional Dimension to Abiogenesis and Evolution; and (b) Secular Cafe bans Dr Shantanu Panigrahi from membership of its website; that counts as the final bit of evidence that his only purpose for leaving his post at Secular Cafe to come here in August 2012 was to harass me. This the evidence shows he was specialised in when you examine that he has only a handful of technical posts on any subject (if that) with the rest of his post directly and indirectly targetted to stop me from establishing my reputation and credibility on this forum.

If you do not reprimand him for harassment of this nature, then I will certainly take the matter to the Police (an informal enquiry has already been made) and ask the Police's help to trace this individual to the country and town from which he is posting for his extradiction into the United Kingdom to face the charge of stalking harassment and defamation. A civil case will follow in due course, if the results of my preliminary enquiry with Kent Police proves fruitful.

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As far as I am concerned this issue is closed provided no more threats are posted.

It's all good fun until somebody loses an eye.

Supernaut

Underprivileged Queer TR Chaplain; Mod:

Intros, Games, TQH



Join Date: Jan 2010 Location: California Posts: 10,291

Re: Your post in SC &c Derail from "Researchers" Communicate with Vegetable"

I could not agree more. Shantanu, you def need to keep on the police about this. Resolution is a must.

Quote:

Originally Posted by Jet Black

This is just to let you know that wasting police time is an offence under British Law, so I implore you to keep pestering the police about this.

Quote:

Originally Posted by ravenscape

Quote:

Originally Posted by Shantanu

Quote:

Originally Posted by ravenscape Hello Shantanu,

Your post, quoted below looks like a threat to cause real world harm to another TR member.

In Reply to your post #1976236 Quote:

Originally Posted by Shantanu 2 Quote:

Originally Posted by phands 2 For a "truth-seeker", you sure lie and dissemble a lot.

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Regards,

Raven

cc Admins, TQH mods.

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Dr Shantanu Panigrahi

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not to repost them. Thanks, by the way, for complying with that request.

As far as I am concerned this issue is closed provided no more threats are posted.

supernaut is the token gay guy who protects TR from accusations of homophobia - sanshou
If you bail on this, you're going to fall from my favorite gay dude on TR to like 4th or 5th, after sanshou, figgy, PM, and jerome - teeth

I trust supernaut to not rape me if I pass out from alcohol. He promised me he would never rape me and while supernaut is a man rapist, he is a man of honor and he keeps his word no matter what. - bart supernaut knows all about using colons - majiffy Supernaut is less gay than 90% of the men on TR. - fauna

The report of phands harassment on me at Talk Rational was reported to Kent Police with the above documents under its Police Reference No 30-0303

The investigation was assigned to Kara MALL PC 13071 who dismissed the complaint as follows on 3 Dec 2012: Mr Panigrahi, Regarding your enquiry with issues that you have experienced on the forum web sites that you have been using in particular the messages that you have been receiving from "phands," on speaking with my supervisor regarding the issues raised I am afraid that with the information provided to us that this does not equate to a criminal offence and we are unable to pursue the matter any further.

I have quickly looked at the terms and conditions on the secular cafe website and the disclaimer that you agree to when you register on the forum is below:

Forum Rules

Registration to this forum is free! We do insist that you abide by the rules and policies detailed below. If you agree to the terms, please check the 'I agree' checkbox and press the 'Register' button below. If you would like to cancel the registration, click here to return to the forums index.

You, not Secular Café, are responsible for what you post. You agree not to post or transmit any defamatory, abusive, threatening or illegal material, or any other material with the intent to purposely mislead, harm or infringe on the ability of others to enjoy Secular Café.

You agree to respect the rules of the board as formulated by the adminstrators.

You may challenge and criticise posts robustly but personal attacks on members are discouraged. In other words, don't be a jerk.

You may not use posts, signatures or private messages (PMs) to:

- Promote hatred of any ethnic group, gender or sexual orientation;
- Harass members;
- Incite members to perform illegal acts;
- Deliberately make disruptive or offensive posts;
- Spam the board.

PMs are private communications and may not normally be reproduced without the consent of the writer. However, an exception may be made if a member wishes to report a PM that breaches board rules or if a competent legal agency requires disclosure.

Decisions about membership of the board are at the sole discretion of the administrators.

Although the administrators and moderators of Secular Café will attempt to keep all objectionable messages off this forum, it is impossible for us to review all messages. All messages express the views of the author, and neither the owners of Secular Café, its affiliates and their officers, volunteers, directors, employees, agents, licensors and/or suppliers will be held responsible for the content of any message nor for any activity (including negligent or wrongful conduct) by members of the forum.

Use of secularcafe.org acknowledges your awareness of and assent to this User's Agreement.

As it states above these are the views and opinions of other users, I appreciate that a moderator probably shouldn't use the language that they have been but it is their opinion and you have signed up and agreed to accept the above conditions in order to use their website.

Although I appreciate that the messages you have received are not particularly pleasant in content, it would not form part of the Harassment Act, for this to have occurred then a course of conduct needs to have been pursued and the person sending the messages has to know that the actions they are making amount to harassment.

Reading through the threads that you gave me it is apparent that you have been replying to the messages which would negate a course of conduct and the sender of the message would probably state that they were not aware or believe they were causing harassment as you were replying to the messages. I also cannot see what messages you have posted yourself to see what you have said previously.

In relation to allegations of stalking there is no way to prove that you are being stalked by anyone, as you said earlier that the other users have been on the new web sites before you even joint them and again they are giving their opinion and their messages are not rude or offensive.

We are unable to find the name and address as there are no offences for us to investigate. I would just advise that any further blogs/forums that you use you block/ignore any comments that you find inappropriate or report it to the sites administrators.

I hope that this helps, if you have any further questions then don't hesitate to contact me. I will post back the paperwork that you gave me earlier should you require it for your records.

Sorry I can't be of more help at this stage,

Kind regards,

Kara Mall PC 13071 Medway Neighbourhood-Team 3

Who is the Impersonator of Mr Nick Clegg harassing Dr Shantanu Panigrahi?

January 10, 2013

The following Comment was submitted into the Comments section of 'Rational Skepticism bans Dr Shantanu Panigrahi for 'Overtly Sexist Views'', on the date shown from the IP address shown: It relates to the following

blogpost: http://shantanup.wordpress.com/2012/12/24/dr-shantanu-panigrahi-considers-resigning-from-british-liberal-democrats-on-european-union-referendum/

Nick Clegg

libdems.org.uk/ x

nick.clegg@mailinator.com

67.159.36.22

Submitted on 2013/01/02 at 11:30 pm

Dear Dr Panigrahi,

I am writing with regard to your letter dated 24/12/12 where you request that we, the Liberal Democrats, consider a change in UK's policy for a referendum before this Parliament ends.

I have to tell you that whilst you made some compelling arguments, having reviewed your website, we feel that associating our party with a policy advocated by someone who holds the sort of deeply unpleasant views that you express on this blog would lead to the dissolution of the party.

Therefore we have no choice but to accept the resignation of your membership and suggest that you cease any further expression of your abhorrent views in public. Kind Regards,

Nicholas William Clegg.

Leader, British Liberal Democrats.

nick.clegg@mailinator.com

Nick Clegg

http://www.libdems.org.uk/

Mr Gordon Seekings of the British Liberal Democrats has written to me:' The email that you seem to imply was sent from the leader was not sent by him or anybody acting on his behalf — it is in plain truth a fraudulent e-mail.' So neither Nick Clegg, nor anyone acting on his behalf wrote the message.

So who wrote this message aimed at perverting the course of justice? Who does the IP address 67.159.36.22 belong to? I reported the matter to Kent Police as it could be either an act of the same stalking harassment that I reported to Kent Police earlier, or it could be a new one from someone who does not like what I wrote concerning my relationship with the Liberal Democrats. Whoever posted it what is clear is that it is systematic attempt to prevent me from expressing my views through my blogs and to damage my prospects within the Liberal Democrats Party and/or outside it. So if someone can shed some light on who the person is who perpetrated this gross act of cowardly fraud to damage my credibility, I would like to know.

Seeking a Judicial Review of the Policing of Internet Complaint

My thoughts on the report by Ms Mall of Kent Police on the Phands internet stalking harassment complaint was that she had not investigated the circumstances thoroughtly

for she had omitted the evidence contained in the documents that I submitted and had not requested Talk Rational for a response to the allegations of criminality on the part of phands. This was sufficient grounds for a complaint to be lodged at Kent Police against her handling of my case. I reported the handling of the complaint to the Independent Police Complaints Commission but it ended nowhere.

I therefore decided to try and get a judicial review done at the Administrative Court of the Royal Courts of Justice. The details of the exploration of the Criminal Justice System was blogged by me.

Judicial Proceedings against Kent Police's and Independent Police Complaints Commission's processing of Internet harassment complaints

August 21, 2013

The following Case was lodged at the High Court (sent on 13 August 2013 by first class post):

Document A:

The High Court of Justice of England and Wales

Queen's Bench Division

Royal Courts of Justice

Strand

London

WC2A 2LL

13 August 2013

Dear Sir/Madam

COURT ORDER SOUGHT FOR DISCLOSURE OF CASE DETAILS RELEVANT FOR A JUDICIAL REVIEW

I wished to initiate a Judicial Review in the High Court to review the process of how my complaint of criminal harassment through malicious communications over the internet under the Harassment Act and/or the Telecommunications Act by a person known as 'phands' of Secular Cafe and by an apparent imposter of Mr Nick Clegg (the Deputy Prime Minister) was considered without due regard to the proper procedures of policing by Kent Police; how my subsequent complaint against the officers concerned was mishandled by Kent Police's Professional Standards Department (Mr Molloy), and finally, how the Independent Police Complaints Commission (IPCC) refused to treat my complaint of misconduct against Mr Molloy with due consideration of the facts. For this Judicial Review covering the IPCC and Kent Police I requested the IPCC to make available to me all of the materials that it would have needed to consider in arriving at a judgement on whether my complaint against Kent Police should be upheld. The IPCC is not providing me with the necessary documents and the documentation of any related verbal proceedings.

I therefore require a High Court Order against the IPCC to compel it to provide all the case details that a Judicial Review would need to conduct its work and arrive at a well-considered decision on this application.

If this matter is within the remit of the High Court to consider please let me know what the Court Fee required is to process my application.

Yours sincerely

Dr Shantanu Panigrahi

Document B:

Tο

The High Court of Justice of England and Wales Queen's Bench Division Royal Courts of Justice Strand London

WC2A 2LL

17 August 2013

Dear Sir/Madam

COURT ORDER SOUGHT FOR DISCLOSURE OF CASE DETAILS RELEVANT FOR A JUDICIAL REVIEW

The Out of Hours Duty Clerk returned my telephone call yesterday and said that my letter of 13 August 2013 (see attached copy) may not be considered by the Court because it was not accompanied by a Court Fee of £45 and an appropriate form that would need to be completed by me. She directed me to the Justice.gov.uk website for the Form.

I studied the Forms on the website that could be downloaded but could not make a decision on which would be the appropriate form for my Application.

Please therefore find herewith a cheque for £45 as required for my Application and send me the appropriate Form that I need to complete.

Yours sincerely

Dr Shantanu Panigrahi

Document C:

Email sent on Tuesday, 20 Aug 2013 at 9:47

Issue of Claim: High Court Order for documents from Independent Police Complaint Commission needed for Judicial Review

FROM Shan Panigrahi

To msu@hmcts.gsi.gov.uk

AttachmentHCJ(MasterSupportUnitIssueOfficeQueensBenchDivision)20August2013.doc x (Documents A and B)

14KB

Save

To

Masters Support Unit

Queens Bench Division

Royal Courts of Justice

London

By email: msu@hmcts.gsi.gov.uk

For the Attention of Jack

Dear Sir/Madam

I refer to my telephone conversation this morning with Jack at the Masters Support Unit concerning the issue of High Court proceedings that I have not heard anything about from the Queens Bench Division since it was posted on 13 August 2013. After discussing the matter with the Out of Hours Duty Clerk I sent the cheque for £45 stapled to the attached documents by first class post on 17 August 2013 for the processing of this application.

Please examine the attached documents and let me know the position with the issue of the High Court proceedings to the Independent Police Complaints Commission. Yours sincerely

Dr Shantanu Panigrahi

I telephoned to check the progress of these proceedings today but was asked by the MSU to check back in a couple of days time.

23 September 2013 Update:

Today I sent a letter by first class recorded delivery to the Court Manager of the Administrative Court, Royal Courts of Justice, requesting it to clarify its 22 August 2013 letter specifically on whether permission to proceed with the Case with or without the Court Order that I applied for has been granted by the Court. This is because I felt encouraged that the Court sent me the necessary/appropriate Judicial Review Form with the letter which indicated to me that it requires me to complete this Form and submit it to the Court; however, I could not then understand why it would retain my £45 Court Fee and issue me with a receipt on the one hand but also simultaneously write "You need to contact or attend our fees office for a refund of £45. I am very sorry for any inconvenience this may cause you".

Misfeasance in Public Office at the Royal Courts of Justice London?

February 1, 2014

With regard to the following judicial proceedings

(:https://discussionforumfortruthseekers.wordpress.com/2013/08/21/judicial-proceedings-against-kent-polices-and-independent-police-complaints-commisions-processing-of-internet-harassment-complaints/) that came to an abrupt end, I made an initial enquiry at the Crown Prosecution Service of the United Kingdom with an email as follows:

Misfeaseance in Public Office From Shantanu Panigrahi To SouthEastVRRandcomplaints@cps.gsi.gov.uk Jan 18 at 9:55 AM

To

South East Area Operations Centre CPS South East Area Headquarters Priory Gate 29 Union Street Maidstone

ME14 1PT

18 January 2014

Dear Crown Prosecution Service,

I am writing this email as a preliminary enquiry on whether the lack of a reply in the form of an explanation from Mr Nitin Dodhia of the Administrative Court in the Royal Courts of Justice, London to the attached letter that I sent him gives sufficient grounds to consider if there has been an incident of Misfeaseance in Public Office, and whether the you are able to deal with this matter.

Thank you for your anticipated reply.

Yours sincerely

Dr Shantanu Panigrahi

When no acknowledgement came I made a detailed case in the form of an application to the Crown Prosecution Service to consider whether I was the victim of an incident of Misfeasance in Public Office and sent it be first class recorded delivery in the post. My full application to the Crown Prosecution Service was as follows:

To Crown Prosecution Service

Kent Division Maidstone office Priory Gate 29 Union Street

Maidstone

Kent

ME14 1PT

Tel: 01622 356300

General Fax: 01622 356348

21 January 2014

Dear Sir/Madam, Misfeasance in Public Office

I sent you the attached email but then read that you are unable to enter into email communications with me concerning my complaint. I am therefore sending my submission to you by post. As you will note from these documents there are two issues processed by Kent Police that formed the subject of the Judicial Review application that I sought permission to proceed with at the Administrative Court of the Royal Courts of Justice, London. The first concerned the crime of internet stalking harassment by a person called 'phands', and the second concerned a malicious internet communication from a person apparently pretending to be the Deputy Prime Minister, Mr Nick Clegg. My complaint to you is that Mr Nitin Dodhia of the Adminstrative Court has blocked these issues from being adjudicated upon by a Judge thereby preventing the determination of the law of the United Kingdom on these matters. This is a serious denial of justice and I ask you therefore to consider charging Mr Nitin Dodhia with 'misfeasance in public office'.

In bringing this complaint I should draw your attention to my view that it was wrong of Kent Police to say that the fraudulent malicious communication from a person pretending to be the Deputy Prime Minister, Mr Nick Clegg did not result in any 'gain' for the person sending the material and did not constitute fraud. The gain was in political capital in that he/she was countering my criticisms of Liberal Democrats policies thereby affecting the electoral fortunes of Party members and that of Mr Nick Clegg himself. As such the person responsible needs to be identified by the Police with a view to prosecuting him/her for impersonating as well as violating my rights in breach of the Harassment Act as well as the Telecommunications Act. The Administrative Court had a responsibility to pass judgement on the legality of the decision taken by Kent Police (and the IPCC) that it was under no statutory obligation to identify and interview the culprit for the crime of fraudulent malicious internet communication. Further, as things stand I have only Gordon Seeking's (a Liberal Democrats official) view that an imposter was responsible. The Police should have interviewed Mr Nick Clegg to confirm that this was the case. It failed in that simple all important task (just like it failed to interview phands). The Court was under obligation to establish the truth. If it turns out that Mr Nick Clegg did write or authorise the comments he should face court action for setting out to maliciously denigrate my website in an unjustified attack by describing the contents as abhorrent and suggesting further that taking advice from the author of website that the Party should promote a referendum on UK's membership of the European Union would lead to the disintegration of the Liberal Democrats Party. It is the Police's responsibility to identify unknown criminals. Mr Dodhia's refusal to proceed with permission for judicial review of my case prevented these matters from being considered by the due process of Her Majesty's Court Service.

Please therefore consider this matter urgently and let me have your decision on whether to press charges against Mr Nitin Dodhia for misfeasance in public office, or let me know which institution is responsible for considering this matter.

Yours sincerely

Dr Shantanu Panigrahi

The Crown Prosecution Service (CPS) would not make any comment on whether there had been a criminal offence in this case, stating that it did not investigate anything but only prosecuted crimes that have been previously investigated by other government departments, which would include the police. The CPS refused to forward the application to the appropriate government department for investigation as I had requested in a follow-up email, and returned all the papers that I received in the post this morning (1st February 2014), including the envelope with the recorded delivery sticker and stamped that I had sent my application in.

When I saw that the CPS was not acting on the application I wrote to the Deputy Prime Minister at the Contact the Deputy Prime Minister's Office as follows:

Dear Deputy Prime Minister

I am writing to you concerning my view the that 'Misfeasance in Public Office' should be made a criminal offence when perpetrated by an official of Her Majesty's Court Service and that this matter should be investigated by the Crown Prosecution Service taking submissions directly from the members of the public. Alternatively, a special body be established that would investigate such cases and make recommendations to the Crown Prosecution Service for the appropriate disposal of a complaint.

This suggestion comes from my recent experience in which the Crown Prosecution Service was asked to consider charging Mr Nitin Dodhia of the Administrative Court of the Royal Courts of Justice but refused to consider on the grounds that the complaint had not come from another institution of the State, such as the Police or the Home Office or some other government body. The CPS was unable to tell me who to send my complaint to.

Anticipating a quick reply

Shantanu

Sent at 13.53 hours 30 Jan 2014; repeated 13.56 hrs.

When I did not receive an acknowledgement I sent the following email to Mr Nick Clegg, the Deputy Prime Minister:

On Thursday, 30 January 2014, 17:48, Shan Panigrahi wrote:

To

Right Hon Mr Nick Clegg

Parliament: House of Commons, London, SW1A 0AA

Tel: 020 7219 3000

nick.clegg.mp@parliament.uk

Departmental: Cabinet Office, 70 Whitehall, London, SW1A 2AS

Tel: 020 7276 1234

publiccorrespondence@cabinet-office.gsi.gov.uk

30 January 2014 Dear Mr Clegg

MISFEASANCE IN PUBLIC OFFICE

Earlier this afternoon I sent the attached letter online to you as the Deputy Prime Minister through your 'Contact the Deputy Prime Minister's Office' website point but then reading the small print on the site realised that I might not receive an acknowledgement of the letter and the course you are pursuing on the issues raised by

my email. I very much need your office's acknowledgement of my letter for legal reasons and am therefore sending you this reminder to your official addresses (whichever one is applicable) in order that you will request your staff to expedite my complaint and to let me know the decision that is taken.

I hope to receive your reply within 7 days.

Yours sincerely

Dr Shantanu Panigrahi

There was still no acknowldgement and since I had by now received a final reply from the Crown Prosecution Service, I wrote again to Mr Nick Clegg, as follows:

On Friday, 31 January 2014, 10:48, Shan Panigrahi wrote:

Dear Deputy Prime Minister

1. I have just received a letter from Mr Kevin Molony, District Crown Prosecutor, CPS, Eastern District, Canterbury Team, Riding Gate House, 37 Old Dover Road, Canterbury Kent CT1 3JG, dated 29 January 2014 (but post marked 30 January 2014), which reads as follows:

"Dear Doctor Panigrahi

Thank you for your email of 28 January, which has been referred to me for a response. Your attached letter indicates that you wish to make an allegation of Misfeasance in Public Office against a member of staff at Her Majesty's Court Service. The role of the Crown Prosecution Service is to conduct prosecutions, but not investigations. Any such allegation would need to be investigated fully before it could be referred to the Crown Prosecution Service. Normally the police conduct investigations and only if they are satisfied that there is sufficient evidence do they refer the case to the Crown Prosecution Service.

Accordingly, I regret to inform you that the Crown Prosecution Service cannot assist you with your enquiry.

Yours sincerely"

- 2. I attach my full application made to the Crown Prosecution Service in order to demonstrate that since the Police itself is the subject of the court proceedings that should have been dealt with by Mr Nitin Dodhia of the Adminstration Court of the Royal Court of Justice in this case, the Police is not the appropriate body to investigate my complaint his Misfeasance in Public Office, and therefore, the complaint should be passed to some other government Department for investigation. In the past I had emailed Mrs Theresa May to inform the Home Office of earlier developments in this case before it reached the court but I did not receive any reply from her (please see attached).
- 3. In light of the above please consider who should deal with my complaint and let me know your decision.

Yours sincerely

Dr Shantanu Panigrahi

The letter that I had referred to as having sent to the Home Secretary earlier was the following:

Wed, 17 Jul 2013 at 10:54

Subject: Independent Police Complaints Commission 1

From Shan Panigrahi

To mayt@parliament.uk

- 1 Attachment
- 11.6KB
- Save to
- doc

ToIPCC11July2013.docx

11KB

Save

Tο

Rt Hon Theresa May MP

House of Commons

London

SW1A 0AA

Tel: 020 7219 5206 Fax: 020 7219 1145 mayt@parliament.uk

17 July 2013

Dear Home Secretary

On the basis of the attached letter of 11 July 2013 signed by me you should now consider through the appropriate Parliamentary process that the Independent Police Complaints Commission is not fit for purpose.

Yours sincerely

Dr Shantanu Panigrahi

There was still no reply from Mr Nick Clegg, the Deputy Prime Minister or any of his staff and the only course left open to me in this pursuit of justice was to forward my emails that I had sent to the Deputy Prime Minister to the Prime Minister with a remark as follows:

Me

To privateoffice@no10.x.gsi.gov.uk

31 January 2014 at 5:19 PM

То

David Cameron

Prime Minister

House of Commons, London, SW1A 0AA

Departmental

10 Downing Street, London, SW1A 2AA

Tel: 020 7276 4433

privateoffice@no10.x.gsi.gov.uk

Dear David

I am forwarding this matter to you as Prime Minister for your kind attention and action as appropriate.

Yours sincerely

Dr Shantanu Panigrahi

17 April 2014 Update:

On 8 April 2014, the Criminal and Civil Law Policy Unit of the Ministry of Justice (Post Point 6.25, 6th Floor Petty France London, SW1H9AJ) sent me the following letter under Reference No: TO14/147:

Dear Dr Panigrahi

Thank you for your email of 30 January to the Deputy Prime Minister about misfeasance in public office. Your email has been passed to the Criminal and Civil Law Policy Unit of the Ministry of Justice to reply. You will appreciate I am unable to comment on your specific case, but I can comment on general aspects of the law.

Misfeasance in public office is a tort and is an action against the holder of a public office, alleging in essence that the office-holder has misused or abused their power. The claimant must establish that specific loss or damage has been suffered. Should you wish to consider bringing such a civil claim I would suggest you seek legal advice on the options which may be available.

Your letter calls for misfeasance in public office to become a criminal offence, or alternatively, for a special body to be set up to investigate cases and make recommendations to the Crown Prosecution Service as to the appropriate disposal of a complaint.

There are a number of offences that may be applicable where misconduct in public office has occurred. These include the criminal offences of fraud and bribery, and the common law offence of misconduct in public office. As there are already offences available, I can confirm that the Government currently has no plans to change the law in this area.

I hope you find this information helpful.

Yours sincerely

Criminal and Civil Law Policy Unit.

26 August 2014 Update:

To my knowledge, despite my reminders no further actions have been taken on this matter by the Cabinet Office (under its Reference No. TO615415) or by the Ministry of Justice to whom it had supposedly referred the matter.

Dr Shantanu Panigrahi lodges an official complaint in United Kingdom Independence Party (UKIP) for Discrimination

This morning (22 August 2013), I lodged an official internal complaint to the UKIP Party leadership for discrimination in the consideration of my application to be selected to stand for Member of Parliament at the next general election in 2015, as follows:

Thu, 22 Aug 2013 at 10:08

Message starred: Official Complaint against Ms Lisa Duffy, UKIP Party Director FROM Shan Panigrahi TO 6 recipients

Hide Details

From

Shan Panigrahi

•

To

sjcrowther@btinternet.com

CC

- mail@ukip.org
- nigel.farage@europarl.europa.eu
- raymondtfinch@gmail.com
- duffy.lisa6@gmail.com
- k.farage@yahoo.co.uk

To

Mr Stephen Crowther

UKIP Party Chairman

UK Independence Party

PO Box 408, Newton Abbot

TQ12 9BG

Tel 01626 831290

22 August 2013

Subject: Official Complaint of Discrimination against Dr Shantanu Panigrahi's Candidacy for Member of Parliament

Dear Mr Crowther

I write to lodge an official complaint against UKIP's Party Director Ms Lisa Duffy for her management of my candidacy to stand as a UKIP Member of Parliament at the next general election in 2015.

Ms Duffy's responses to my application shows a apparent level of negligence and incompetence that is can only be caused by her determination to discriminate against me for the above position.

I would like this matter to be investigated immediately.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 OSL

Membership No. 329716

23 August Updates: In response I received the following emails first from Mr Crowther

and then from Mr Jonathon Arnott the General Secretary:

From: Jonathan Arnott To: Steve Crowther

Cc: Shan Panigrahi; "duffy.lisa6@gmail.com"; Ray Finch

Sent: Friday, 23 August 2013, 10:46

Subject: Re: Official Complaint against Ms Lisa Duffy, UKIP Party Director

Dear Dr. Panigrahi,

Please find the disciplinary complaint form attached.

Yours sincerely,

Jonathan Arnott (UKIP General Secretary)

On 22 August 2013 17:27, Steve Crowther wrote:

Dear Dr Panigrahi

If you would like to lodge an official complaint it needs to be submitted on forms available from the General Secretary, to whom I am copying this reply. You will need to produce evidence to support your complaint, particularly as it alleges behaviour which is unlawful.

Regards, Steve

_

Stephen Crowther, Chairman, UK Independence Party

Eastacombe House, Heanton, Barnstaple, N. Devon EX31 4DG

I replied to these emails with the following email:

Fri, 23 Aug 2013 at 17:13

Fw: Official Complaint against Ms Lisa Duffy, UKIP Party Director

From: Shan Panigrahi

- sjcrowther@btinternet.com
- duffy.lisa6@gmail.com

Τo

Mr Stephen Crowther and Ms Lisa Duffy.

Please note.

Yours sincerely

Dr Shantanu Panigrahi

— Forwarded Message — —

From: Shan Panigrahi To: Jonathan Arnott

Sent: Friday, 23 August 2013, 17:02

Subject: Re: Official Complaint against Ms Lisa Duffy, UKIP Party Director

Dear Mr Arnott

Before I fill in the Application (meaning the Complaint) Form, I need to ascertain the day-by-day disposal of the Forms that I submitted because it is not at all clear to me what Miss Duffy has been saying to me in the following email exchanges (presumably

Mr Crowther would have ensured that Ms Duffy did receive the original Forms, and knows where they are now so that I do not need to resubmit them):

Yours sincerely

Dr Shantanu Panigrahi

Thu, 22 Aug 2013 at 11:14

Re: Official Complaint against Ms Lisa Duffy, UKIP Party Director

From: Lisa Duffy To: Shan Panigrahi

CC: sicrowther@btinternet.com

- mail@ukip.org
- nigel.farage@europarl.europa.eu
- raymondtfinch@gmail.com
- k.farage@yahoo.co.uk

Dear Dr Panigrahi,

...

Unfortunately I have not received your application form, they are sent to me regularly from Head Office and I have opened all my mail this morning and your application is not there.

. . .

Regards

Lisa Duffy

Party Director - UKIP

Sun, 18 Aug 2013 at 19:55

Re: Assessment

FROM Shan Panigrahi

To: Lisa

Dear Ms Duffy,

Once you have checked that the contents of my forms make me suitable for the role of a UKIP Member of Parliament (when taken with the additional information that I provided in my email of 26 July 2013 concerning my blurb and any new clarification of points that you might like to seek from me) please let me know. I will then make the necessary preparation for one of the assessment sessions that you will arrange.

Yours sincerely

Dr Shantanu Panigrahi

From: Lisa

To: Shan Panigrahi

Cc: "sjcrowther@btinternet.com"
Sent: Sunday, 18 August 2013, 17:05

Subject: Re: Assessment

I haven't said I haven't got them, I have said I am working away and will check on my return which will be Tuesday.

Regards

Lisa Duffy

Sent from my iPhone

On 17 Aug 2013, at 14:20, Shan Panigrahi wrote:

Re: Assessment

From: Shan Panigrahi

To: Lisa Duffy

CC: sjcrowther@btinternet.com

То

Ms Lisa Duffy

My question to you is why have you still not received the forms when my covering letter of 25 July 2013 was clearly marked. 'For the attention of Lisa Duffy'?

Yours sincerely

Dr Shantanu Panigrahi

From: Lisa Duffy
To: Shan Panigrahi
Cc: Stephen Crowther

Sent: Friday, 16 August 2013, 22:37

Subject: Assessment Dear Mr Panigrahi,

I have not received your forms but if you have sent them to head office they forward them onto me and once I am back from working in the Isle of Wight on Tueday I will check.

...

Regards Lisa Duffy

Party Director- UKIP

07890 110225

_

Thu, 15 Aug 2013 at 7:05

Fw: My Application for Selection as a UKIP Parliamentary Candidate at the next General Election

From: Shan Panigrahi

To: sicrowther@btinternet.com

- 1 Attachment
- 1.7MB
- Slideshow

Dear Mr Crowther

How long does it take for a Party Director to reply to some simple questions? What seems to be Ms Duffy's problem with my application? Is she sick?

Yours sincerely

Dr Shantanu Panigrahi

From: Shan Panigrahi

To: Lisa Duffy

Sent: Friday, 26 July 2013, 11:55

Subject: My Application for Selection as a UKIP Parliamentary Candidate at the next

General Election

Dear Lisa

1. I sent you the completed forms yesterday by First Class Recorded Delivery. Did you receive it this morning?

- 2. I am not sure whether the attached photograph is good enough for your website publication? If not I will take some photographs in a jacket and tie attire and send it to you. Please let me know. For the blurb, how does this seem: "Dr Shantanu Panigrahi is a freelance Environmental Scientist with a Post Graduate Diploma in Agricultural Development from London University (Distinction) focussing on the sustainability of human developmental ideas and projects. He has written 34 scientific papers published in international journals. He was born in India but has lived in the United Kingdom for 40 years since a teenager. He is a Democrat by conviction".
- 3. Will the four sessions of the Assessment take place on the same day? Where will it be held? Is it time for me to start preparing the speeches for it?

Yours sincerely

Shan Panigrahi

Mr Crowther replied to this extensive email with the following emailed message:

Fri, 23 Aug 2013 at 17:56

Re: Official Complaint against Ms Lisa Duffy, UKIP Party Director

FromSteve Crowther

ToShan Panigrahi

CCJonathan Arnott

duffy.lisa6@gmail.com

Rod Peers

David Challice

Dear Dr Panigrahi

I am not in a position to ensure that your forms have reached Lisa Duffy, as I do not work at the Lexdrum House office address, which is where I am assuming they were sent. They would not, as far as I know, have been addressed to me.

I do not know where the forms are now, but both Ms Duffy and I will be visiting Lexdrum House on Tuesday so we will be able to ascertain whether they are there. Neither Lisa Duffy nor I work at Lexdrum House. I work at the address below, while Ms Duffy works at her address in Cambridgeshire. Therefore, if your forms had been received at Lexdrum House, they would have had to be sent on to her. Recently she has been working away, in the Isle of Wight. I hope that is clear.

Steve Crowther

_

Stephen Crowther, Chairman, UK Independence Party Eastacombe House, Heanton, Barnstaple, N. Devon EX31 4DG I replied to Mr Crowther's message with the following email: Fri, 23 Aug 2013 at 18:09

Re: Official Complaint against Ms Lisa Duffy, UKIP Party Director

FROM Shan Panigrahi

To Steve Crowther

Dear Mr Crowther

Why did Lisa Duffy not enquire from Lextrum House on 26 July 2013 when I sent her the email asking her if she had received my Recorded Delivery letter addressed to the Party Director on the envelope so that no one else but she or her Deputy should have opened the envelope?

Dr Shantanu Panigrahi

24 August 2013 Update:

I have received the following email this morning from Mr Arnott:

Sat, 24 Aug 2013 at 1:13

Re: Official Complaint against Ms Lisa Duffy, UKIP Party Director

From Jonathan Arnott

To: Shan Panigrahi

Dear Dr. Panigrahi,

I acknowledge receipt of your email, and note that Steve Crowther will be looking into the matter when next at Head Office on Tuesday.

Yours,

Jonathan Arnott (UKIP General Secretary)

28 August 2013 Update:

When no response came until late this morning, I sent the following email to Jonathon Arnott copied to Steve Crowther and Lisa Duffy:

Wed, 28 Aug 2013 at 11:24

Re: Official Complaint against Ms Lisa Duffy, UKIP Party Director

From Shan Panigrahi

To Jonathan Arnott

CC sicrowther@btinternet.com

duffy.lisa6@gmail.com

Dear Mr Arnott

What has been decided on the Fate of my Forms following Steve Crowther's visit to the Head Office yesterday?

Yours sincerely

Dr Shantanu Panigrahi

A reply came from Jonathon Arnott as follows:

Wed, 28 Aug 2013 at 12:20

Re: Official Complaint against Ms Lisa Duffy, UKIP Party Director

From Jonathan Arnott

To Shan Panigrahi

CCsjcrowther@btinternet.com

duffy.lisa6@gmail.com

I haven't heard anything yet, will let you know when I do.

Jonathan

Sent from my iPhone

When hours went by and no reply came from anyone, I sent the following email:

From: Shan Panigrahi Reply-To: Shan Panigrahi

Date: Wed, 28 Aug 2013 16:24:21 +0100 (BST)

To: Jonathan Arnott

Cc: Stephen Crowther, "duffy.lisa6@gmail.com"

Subject: Re: Official Complaint against Ms Lisa Duffy, UKIP Party Director

Dear Mr Arnott

Mr Crowther wrote to me as follows: "I do not know where the forms are now, but both Ms Duffy and I will be visiting Lexdrum House on Tuesday so we will be able to ascertain whether they are there." How long does it take for him or Ms Duffy to answer this simple question?

If you work in Lexdrum House or have visited it since Saturday why have you not been able to find out what has happened to my Forms.

I need clarification of what has happened to my Forms so that I may consider sending Ms Lisa Duffy my photocopies of those Forms in order that she can process them, in which case I need to know the address to send it to this time.

Your sincerely

Dr Shantanu Panigrahi

A reply came quickly from Mr Crowther as follows:

From: Steve Crowther To: Shan Panigrahi

Cc: "duffy.lisa6@gmail.com"; Jonathan Arnott Sent: Wednesday, 28 August 2013, 16:38

Subject: Re: Official Complaint against Ms Lisa Duffy, UKIP Party Director

Dear Dr Panigrahi

Our visit to Lexdrum House yesterday did not reveal the whereabouts of your forms. We are today in the London office, and I can find no trace of them here either. Could you please confirm the address to which you sent them, and the date? I am very concerned that they have not arrived.

Can you also confirm that you have sent in your completed Complaint Form and evidence regarding Ms Duffy, and to which address? I do not want this to go astray, as it has potentially serious implications.

Mr Arnott does not work at Lexdrum House, he is based in Sheffield.

Regards, Steve

_

Stephen Crowther, Chairman, UK Independence Party Eastacombe House, Heanton, Barnstaple, N. Devon EX31 4DG Phone 01271 813844 Mobile 07775 787579
I replied with the following email:

Wed, 28 Aug 2013 at 17:02

Re: Official Complaint against Ms Lisa Duffy, UKIP Party Director 1

From: Shan Panigrahi
To: Steve Crowther
• 1 Attachment

• 35.2KB

• doc

Royal Mail Confirmation of Signature for Recorded Delivery I temsent to Party Director of UKIP. do cox

35KB

Dear Mr Crowther

Please find attached the evidence from Royal Mail that my Recorded Delivery package was signed for by UKIP – delivered from the Newton Abbot Delivery Office.

I have not sent in my Complaint Form as yet.

Dr Shantanu Panigrahi

Suddenly this email came in from Ms Lisa Duffy:

Wed, 28 Aug 2013 at 18:08

Re: Official Complaint against Ms Lisa Duffy, UKIP Party Director

From: Lisa

To Steve Crowther

CC Shan Panigrahi

Jonathan Arnott

Dear Dr Panigrahi,

Please send them to Ramsey Community Arcade, 62, High Street, Ramsey,

Cambridgeshire. PE26 1JY

I can guarantee there will be someone to sign for it between 9-5pm. (It is where i have an office) Alternatively please scan and send them via email where I can send you a received receipt.

Regards

Lisa Duffy

Sent from my iPhone

I quickly photocopied the original Forms and prepared the envelope to post it to this address by First Class Recorded Delivery tomorrow afternoon after I come home from work. I also sent the following email to Mr Jonathon Arnott:

Wed, 28 Aug 2013 at 18:19

Fw: Official Complaint against Ms Lisa Duffy, UKIP Party Director

From Shan Panigrahi

To vote.jonathan@googlemail.com

CC sicrowther@btinternet.com

duffy.lisa6@gmail.com

1 Attachment:

RoyalMailConfirmationofSignatureforRecordedDeliveryItemsenttoPartyDirectorofUKIP.d ocx

To

Jonathon Arnott

UKIP General Secretary

Dear Mr Arnott

Have you now found out which UKIP member of staff signed for the attached Recorded Delivery letter and what he or she did with it afterwards?

Yours sincerely

Dr Shantanu Panigrahi

A reply came from Mr Arnott as follows:

From: Jonathan Arnott To: Shan Panigrahi

Cc: "sjcrowther@btinternet.com"; "duffy.lisa6@gmail.com"

Sent: Wednesday, 28 August 2013, 20:22

Subject: Re: Fw: Official Complaint against Ms Lisa Duffy, UKIP Party Director

Dear Dr. Panigrahi,

Many thanks for your email. My involvement in this issue relates to the disciplinary process, as you indicated a desire to submit a disciplinary complaint against Lisa Duffy. Disciplinary action does not seem to be appropriate here; the worst that has happened is an administrative error.

It has been established that you sent the form, and that form has gone missing. When Head Office receives correspondence for senior Party officials who do not work at Head Office, the standard procedure is for them to forward the documentation by post. This happens a number of times each week, so it's unlikely that any member of staff would specifically recall the disposition of a form dating back to July. Given that the form does not appear to currently be at Head Office, the most likely explanation would be that the forms were forwarded to Lisa Duffy but did not arrive with her. There is little to be gained by further internal investigation here.

My suggested disposition of this issue is as follows:

- 1. I apologise on behalf of the Party for the inconvenience caused by the loss of your application form.
- 2. Could you please re-send the form, ideally a scanned-in copy by email, to Lisa Duffy who will then confirm receipt to you directly and arrange for an assessment in the usual manner?

Yours sincerely,

Jonathan Arnott (UKIP General Secretary)

I replied with the following email:

Wed, 28 Aug 2013 at 21:03

Re: Fw: Official Complaint against Ms Lisa Duffy, UKIP Party Director

From: Shan Panigrahi To: Jonathan Arnott

CC sicrowther@btinternet.com

duffy.lisa6@gmail.com

To

Mr Jonathan Arnott

If you now accept the evidence from Royal Mail that one of UKIP's designated members (of staff) at Newton Abott accepted the envelope from the postman and signed for it at 10.51.00 GMT on 26 July 2013 you need to tell me which one of your staff opened the envelope at Head Office or whether it was forwarded to Ms Lisa Duffy unopened. For this you need to question the person whose signature matches the one in the Royal Mail document that I sent you with those of all your staff at Newton Abbot.

If it turns out that Forms were never posted to Ms Lisa Duffy from Newton Abbot the person(s) whose responsibility it was to do so must be disciplined.

In the meantime I will post a copy of the Forms to Ms Duffy tomorrow afternoon by First Class Recorded Delivery addressed to 'Ms Lisa Duffy, Ramsey Community Arcade, 62 High Street, Ramsey, Cambridgeshire, PE26 1JY in order to monitor her further conduct in the processing of my Application.

Please let me know if this is acceptable to you.

Yours sincerely

Dr Shantanu Panigrahi

A reply came from Mr Arnott as follows:

Wed, 28 Aug 2013 at 21:11

Re: Fw: Official Complaint against Ms Lisa Duffy, UKIP Party Director

From: Jonathan Arnott To Shan Panigrahi

CC sjcrowther@btinternet.com

duffy.lisa6@gmail.com

Dear Dr. Panigrahi,

Many thanks for your email. Sending the forms to Lisa Duffy by recorded delivery is of course acceptable, though for the reasons which I have already stated I see no reason for further investigation.

Yours,

Jonathan Arnott (UKIP General Secretary)

2 September 2013 Update:

I have just received an email from Ms Lisa Duffy that she has received my resubmitted Application Forms:

Mon, 2 Sep 2013 at 8:20

Receipt of papers From: Lisa Duffy To: Shan Panigrahi CC Steve Crowther Jonathan Arnott

Dear Dr Panigrahi

Just a short email to acknowledge receipt of your application form for Westminster. I will be in touch with the assessment dates as soon as they are arranged, this will be after 22nd September due to the National conference taking place.

I have copied in both Steve Crowther & Jonathan Arnott to inform them of receipt.

Regards Lisa Duffy Party Director Sent from my iPhone

19 October 2013 Update:

On Wednesday, 9 October 2013, 13:03, Lisa Duffy wrote:

Dear Mr Panigrahi,

We have received your Parliamentary candidate form. Sorry for the delay since the party conference there has been a backlog. We would like to invite to an assessment centre. I have included information about the assessment to help you prepare.

The available assessment centres are in Chessington on the 13th October at 11-1pm and 5-7pm. In Gloucester on the 22nd October at 11-1pm, 2-4pm and 5-7pm. In Barnstaple on the 24th October at 11-1pm and 2-4pm. In Ramsey on the 27th October 11-1pm, 1-3pm and 5-7pm. We also have assessments in London from 5-7pm on the 18th, 25th October and the 4th of November. Please reply with which centre you can attend. The assessment is in four sessions, each lasting 30 minutes, please note the prepreparation required for the public session.

- 1.Policy-You will be asked ten UKIP policy questions taken from the 2010 manifesto unless updated by the NEC.
- 2.Politics-You will have an interview and be asked some politics related questions.
- 3. Media-You will have a newspaper, radio and television interview. Please note that journalists are never off the record.
- 4. Public speaking-Please pre-prepare two speeches (1) a two minute speech for the closing of a Westminster hustings, why should they vote for you? (2) a two-minute speech of the subject of your choice. There is a third speech you will be asked to prepare at the assessment.

Good luck with the assessment and Kind Regards Chris Bicknell

The Office of Lisa Duffy

Party Director- UKIP

07890 110225

I replied:

On Wed, Oct 9, 2013 at 3:13 PM, Shan Panigrahi wrote:

Dear Ms Duffy,

I would have thought after all that has transpired you would know that I am a 'Dr' (a PhD holder) and not just a 'Mr'. At the very least this should have been clear to you from my Parliamentary Candidates Form. When will you stop insulting my intelligence? Ms Duffy wrote back on 9 October 2013, 15:18, Lisa Duffy wrote:

Dear DR Panigrahi,

The email was sent by my PA who apologies for overlooking your title.

Please could you respond as places are filling fast for the assessments.

Regards

Lisa Duffy

On Saturday, 19 October 2013, 11:19, I wrote:

Dear Ms Duffy

I think the reason you (wrote) 'DR' in full capitals instead of 'Dr' is that you wished to taunt me for insisting that I am addressed with properly. Notwithstanding, if you have space available for the London venue on 4th of November (as late as possible) I am available to attend it. Please note however that I hold the view that the United Kingdom now needs a written Constitution for the reasons that I have explained my blog: https://shantanup.wordpress.com/

Please let me know the views of the Party on whether my candidacy should proceed in light of what I have written in my Blog and Twitter Account @ShanPanigrahi concerning the political developments that I wish to see implemented by UKIP.

If you agree in light of this submission that I should be allowed to attend the London assessment, kindly let me know the full postal address and postcode of the place that it will be held in.

Yours sincerely

Dr Shantanu Panigrahi

I then forwarded this correspondence to Steve Crowther and Jonathon Arnott as follows:

To sjcrowther@btinternet.com; vote.jonathan@googlemail.com 19 October at 11:52 AM

Steve Crowther (UKIP Chairman) and Jonathon Arnott (General Secretary)
I am copying this correspondence to both of you so that you can monitor progress in light of my earlier complaint.

19 February 2014 Update

After several exchanges of email with Rod Peer of UKIP I have still not received my Assessment Date with regard to my application to stand as a UKIP Member of Parliament: Today I have had to tweet Patrick O'Flynn (Director of Communications), Nigel Farage (Leader) and UKIP as follows:

Shantanu Panigrahi @ShanPanigrahi

@Nigel_Farage @oflynndirector Dear Party, please note this (: http://bit.ly/1bLpMBh) with regard to my application to become a @UKIP MP.

18 April 2014 Update:

I showed the conditional membership resignation letter that I had sent to UKIP to a British person (originally from India) by the name of Mr Gurpal Singh Tiwana whom I have known for about two and half years having worked together in the same petrol station and living in the same neighbourhood. I asked him to see whether he could find out anything about this matter for me given that UKIP did not reply to me directly about my concerns.

Mr Tiwana later informed me that he had sent UKIP the following letter by email: 8:02 am 11 April 2014

Message starred

the matter of mr shantanu panigrahis' application for standing as a candidate FROM G TIWANA TO 1 recipient

From G TIWANA

To sjcrowther@btinternet.com

•

Hell my name is Gurpal Tiwana

lam a friend and ex collegue of Mr, Panigrahi(membership number329716) he has asked me to get in touch with you as his friend to ask why his application has not been looked at for his request to stand as a candidate to stand for election at the 2015 election. he is quite upset about your lack of interest at his request.

could you investigate at my request and please get back to me ASAP thanks for your help.

All the Best

Mr. Gurpal Singh Tiwana

Mr Tiwana further texted me the same day and said that the reply he got from Mr Steve Crowther was a dismissive and abrupt 'I understand Mr Panigrahi had resigned from the Party'. Mr Tiwana has since refused to probe any further on my behalf in the way I wanted him to saying that he had other more pressing priorities in his life. When I queried this exchange of information to Mr Crowther on 16 April 2014 he again did not reply. However, the same afternoon I received what seemed like a general

notice sent to all the candidates in the MP selection process:

Westminster Hustings

Dear Candidate,

We would like to advise that with campaigns well under way for European and local elections next month and the resulting focus on other areas, there will be no Assessment Centres held during May. The Assessment process will resume in June. If you urgently require to be assessed or reassessed in order to stand in hustings in the meantime, there are still available slots remaining at several locations before the end of April. Please access the MyUKIP domain and allocate yourself a convenient slot if you wish to be assessed before June.

Kind regards,

Rod Peers

UKIP PPC Admin Team

01626 830 630

I asked Mr Rod Peers whether this notice had been sent to me in response to my email to Mr Crowther that morning. No reply was received from Mr Rod Peers either so I do not know, as things stand now, if I am still a member of the Party; and indeed whether my candidature for the MP selection process was in the process of being considered, and if so, up to what point in time.

8 May 2014 Update:

Kent Police has sent me the following email to my query: 'Has there been any development in Incident Reference 26-1096, for example arrests or the questioning of individuals with regard to my allegation of the perpetration of a Hate Crime against me?'

From: CSC Kent (csc@kent.pnn.police.uk)

To: Shan Panigrahi 8 May 2014 at 1.29 pm

Good Afternoon,

As per previous advice from the officer, this is not being recorded as a hate crime and there will be no further action taken.

I have referred the matter to the Independent Police Complaints Commission (IPCC) for examination of Kent Police's conduct of the proceedings and its unjustified final decision, especially in light of the fact that UKIP has continued to harass me with unsolicited emails of its notices.

21 May 2014 Update:

Some relevant exchange that I had with Mr Gurpal Singh Tiwana concerning his two letters to UKIP and the lodging of my Report to Kent Police and subsequently, the complaint to the IPCC can be found in the Comments Section to the 'About Me' page of this website: https://shantanup.wordpress.com/about/

29 May 2014 Update:

David English, Contact Advisor at the IPCC sent me the following email on Tuesday, 27 May 2014, 18.04 pm

From !enquiries@ipcc.gsi.gov.uk Subject: RE: IPCC ref. 2014/027096

Dear Mr Panigrahi

I acknowledge receipt of your email dated 23 May 2014.

Please refer to my previous email and those of my colleagues – we cannot intervene in or comment on your complaint at this stage.

Your sincerely David English

Customer Contact Advisor

Independent Police Complaints Commission (IPCC)

North Region – Sale Phone: 0300 020 0096

Email: enquiries@ipcc.gsi.gov.uk http://www.ipcc.gov.uk

The email implied that Professional Standards Department (PSD) of Kent Police was apparently still in the process of considering my complaint, so on 28 May 2014 at 7.47 am I forwarded this email to PSD Kent Police with a covering note: have you completed your deliberations on my complaint (your reference CO/486/14) and reached a final decision on the resolution that I have sought? PSD Kent Police replied that an investigation officer, Acting Police Sergeant Fisher had been assigned for a response to me.

On Wednesday, 28 May 2014, 12:48, Glenn Fisher PC 46012548 wrote:

Dr Panigrahi,

I am Sergeant Glenn FISHER from Medway Neighbourhood department and I have been assigned to investigate your complaint. I tried contacting you today on your mobile

phone to discuss the above complaint but was unable to reach you.

Do you have a preferred time of contact or land line, I am working 0700-1500 Thursday and Friday this week.

Many thanks

Glenn FISHER

Medway Neighbourhood Sergeant

Team 4

I replied to this email as follows: Complaint reference: CO/486/14 (2)

Me

To Glenn Fisher PC 46012548 (glenn.fisher@kent.pnn.police.uk)

28 May 2014 at 2:53 PM

To

Sergeant Fisher

Medway Neighbourhood Seargent Team 4.

Dear Sergeant Fisher

- 1. I am sorry that you were unable to contact me on my mobile phone earlier today to begin the investigation of my complaint. It is therefore best if I now summarise my complaint here so that you can provide me with a satisfactory resolution of the matter through email correspondence.
- 2. When PC Patterson of Kent Police telephoned me at 12.35 pm on 1 May 2014 and we discussed the crime perpetrated by the United Kingdom Independence Party (UKIP) on me that I reported by email to nhp.medway@kent.pnn.police.uk on 20 April 2014 at 3.43 pm with a confirmation email on 25 April 2014 at 5.45 pm, he explicitly told me that he would have to go and seek some further advice before being able to decide on whether to pursue the defendants because he said that this might be a civil matter of racial discrimination rather than being a Hate Crime. PC Patterson never returned to convey to me his final decision, nor did he explain why there should have been that distinction created in his mind when racial discrimination itself is clearly a criminal matter so that the Police are obliged to investigate it according to the Race Relations Act (1976): please correct me on this if I am wrong.
- 3. Yet when, I sent an email on 8 May 2014 at 12.57 pm to general@fcr.pnn.police.uk and CSC Kent asking, 'has there been any development in Incident Reference No 26-1096, for example arrests or the questioning of individuals with regard to my allegation of the perpetration of a Hate Crime against me, CSC Kent replied, 'As per previous advice from the officer, this is not being recorded as a hate-crime and there will be no further action taken'. This was erroneous as PC Patterson did not give me that advice as stated above, and further, there was no mention by Kent Police about whether the specific racial discrimination was a criminal matter. UKIP's denial to me of the London Assessment Venue to judge my candidature for Member of Parliament was motivated by its hatred of me for a combination of my colour and religion. Being a Sikh person, Mr Tiwana who was reported by me as being complicit in the perpetration of that act by not representing my situation clearly and forcefully to UKIP was also motivated, I believe, by a hatred of my Hindutva-based truth dealings, as has been borne out since.

4. Accordingly, I am now suggesting that Kent Police has failed to take the necessary steps to resolving my report of a Hate Crime by not pronouncing explicitly what the law dictates in this specific case in terms of the police action that is obligatory.

Yours sincerely

Dr Shantanu Panigrahi

On 29 May 2014 at 7.32 am I received an email reply from Sergeant Glenn Fisher as follows:

Complaint reference: CO/486/14

Glenn Fisher PC 46012548

Dear Dr Panigraphi,

Thank you for your reply. I will speak with PC PATTERSON today and be in contact shortly.

Many thanks

Glenn Fisher

At 1.01 pm Sergeant Fisher left an voicemail message on my mobile phone that he wished to discuss the matter on the telephone, so I telephoned him back and a 10-12 minute discussion of the issues took place. Sergeant Fisher indicated that he will send me an email with a final view.

30 May 2014 Update:

A voice mail message was left on my mobile phone at 12.08 pm today by Sergeant Fisher roughly as follows:

Hello, Dr Panigrahi, this is Sergent Fisher of Kent Police. Just to confirm our conversation yesterday, I apologise for the email not being answered in time. It is something we are looking at in that respect. I hope you are happy with that. Other than that, although the Hate Crime legislation and policy is on the website, it is up to personal interpretation and there is no crime attached to this. UKIP has obviously decided not to reply to you. That is a matter for them. I suggest you take it up with their complaints process. It does not fall under a Hate Crime per se. I will close the complaint for you but obviously there will be a log made. I won't send you a letter as we have discussed it.

I sent an email to IPCC in response to this message:

IPCC ref. 2014/027096 (3)

Me

To !enquiries

30 May 2014 at 12:52 PM

Dear Mr English

Have the proceedings on this complaint now reached a stage where IPCC considers it appropriate to intervene or comment on how Professional Standards Department of Kent Police conducted and concluded its response to my concerns?

Yours sincerely

Dr Shantanu Panigrahi

When no reply came, I replied by email to Sergeant Fisher as follows:

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 30 May 2014 14:56

To: Glenn Fisher PC 46012548

Subject: Re: Complaint reference: CO/486/14

To

Sergeant Fisher

1. Thank you for the message that you left on the voicemail of my mobile phone at 12.08 pm today. I wished Kent Police to agree with me, based on the evidence that I provided, that UKIP was guilty of a Hate Crime or Incident according to the following definition given in your website:

http://www.kent.police.uk/contact_us/hate_crime/hate.html

Hate crime or incident – definition

Hate incident – the Association of Chief Police Officers (ACPO) defines a hate incident as:

'any incident, which may or may not constitute a criminal offence, which is perceived by the victim or any other person, as being motivated by prejudice or hate.'

2. Why has Kent Police overruled my perception as the victim that this was not a Hate Crime or incident to be recorded as such in your log according to your own definition? Yours sincerely

Dr Shantanu Panigrahi

Sergeant Fisher replied quickly with the following email:

On Friday, 30 May 2014, 15:08, Glenn Fisher PC 46012548 wrote:

Dr Panigrahi,

Thank you for your e-mail.

The hate crime policies and legislation are open to personal interpretation and indeed many incidents of all kind fall into this. On this occasion I do not feel the information provided to me indicates anything UKIP has done is 'motivated by prejudice or hate' as ACPO defines.

UKIP are entitles to block applications and decide who is selected for candidacy and this is not something the police will be involved with, this is a matter for UKIP and their internal policies which you may have to explore.

At this moment the incident will be recorded as a resolved complaint as we discussed yesterday and in my voicemail. I hope this provides some clarity and you are still in agreement of the resolution.

Yours sincerely,

Glenn Fisher

I replied to this with the following email:

Complaint reference: CO/486/14 (6)

Me

To Glenn Fisher PC 46012548 30 May 2014 at 4:03 PM Dear Sergeant Fisher

1. The law implicitly requires that provided a victim has made an allegation of hate crime or incident (as defined by ACPO), the Police are obliged to put his/her perception of the evidence and the evidence itself that he/she has submitted directly to the accused in order to obtain the response of the defendant before the Police is permitted

to make its own decision on whether there has or has not been a hate crime or incident.

2. I have not seen any evidence thus far that Kent Police has followed this procedure.

The matter has therefore not yet reached a satisfactory resolution.

Yours sincerely

Dr Shantanu Panigrahi

4 June 2014 Update:

Yesterday evening, I received the following email from Sergeant Fisher:

On Tuesday, 3 June 2014, 17:05, Glenn Fisher PC 46012548 wrote:

Dr Panigrahi,

Thank you for your e-mail, I will speak with our professional standards department and seek further advice for you.

regards,

Glenn Fisher

I did not reply immediately thinking that I might get this advice this morning, but nothing arrived, so I sent the following email back to Sergeant Fisher:

Complaint reference: CO/486/14

Me

To Glenn Fisher PC 46012548

4 June 2014 at 12:47 PM

Dear Sergeant Fisher

- 1. Thank you for your email.
- 2. I would indeed be grateful if you could let me know today whether Kent Police still considers the racial discrimination perpetrated as a hate-based action of UKIP upon its members as an internal institutional matter for UKIP or whether such a conduct is illegal and a crime for regulation by society under the Race Relations Act (1976) (upon which ACPO's Hate Crime seems to be predicated?), thus placing an immediate obligation upon the Police to investigate Mr Steve Crowther (as Chairman) and Mr Nigel Farage of UKIP (as Leader) who have refused to address my complaint.

Yours sincerely

Dr Shantanu Panigrahi

7 June 2014 Update:

Following further telephone and email discussions, Sergeant Fisher sent me the following email.

On Thursday, 5 June 2014, 20:48, Glenn Fisher PC 46012548 wrote:

Dr Panigrahi,

I have recorded you incident as a hate secondary incident within Kent Police, reference number SI/XY/4960/14.

As discussed in relation to the e-mail address not being answered I have brought this to the attention of the necessary supervisors and as you agree this has been resolved. In relation to the hate incident recorded by Kent Police this will be for information purposes only, and not investigated as a crime. You are able to take this number forward with you in any civil proceedings you feel appropriate or when you seek advice.

I hope you are in agreement and consider the complaint resolved. If you would be kind enough to reply and let me know you are happy with this conclusion I would be most grateful.

Many thanks

Sgt Glenn Fisher

I replied with the following email:

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 05 June 2014 21:34 To: Glenn Fisher PC 46012548 Subject: Re: Complaint CO/486/14

Dear Sergeant Fisher

I am disappointed by Kent Police's decision that this hate incident will not be investigated as a hate crime in light of the following:

The law on hate crime

Section 146 of the Criminal Justice Act 2003 came into effect in April 2005, empowering courts to impose tougher sentences for offences motivated or aggravated by the victim's sexual orientation in England and Wales. However, in the eyes of the law different types of hate crime are viewed differently. For example, perpetrators of racially and religiously motivated hate crimes can be charged by the police with specific offences such as racially or religiously aggravated harassment or assault.

http://www.stonewall.org.uk/at home/hate crime domestic violence and criminal law/2638.asp

Yours sincerely

Dr Shantanu Panigrahi

Sergeant Fisher replied:

On Thursday, 5 June 2014, 22:03, Glenn Fisher PC 46012548 wrote:

Complaint CO/486/14

Dr Panigrahi,

Thank you I have noted your comments.

I have resolved the complaint and filed all paperwork.

Many thanks Glenn Fisher

The next morning I sent the following email to the IPCC.

IPCC Reference 2014/027096

Me

To enquiries@ipcc.gsi.gov.uk

6 June 2014 at 7:33 AM

То

Independent Police Complaints Commission

By email: enquiries@ipcc.gsi.gov.uk

Dear Sir or Madam

1. I would be grateful if you would comment on whether Kent Police has followed the correct procedures of policing to determine whether the actions of UKIP on me that is now registered as a hate incident was or was not a case of racially or religiously

aggravated harassment.

2. I thank you in advance for your kind and immediate attention.

Yours sincerely

Dr Shantanu Panigrahi

There was no acknowledgement, let alone a formal reply.

9 June 2014 Update:

A reply came from the IPCC this afternoon as follows:

IPCC Reference 2014/027096 (2)

!enquiries

To Me

9 June 2014 at 3:25 PM

Dear Dr Panigrahi

Thank you for contacting the Independent Police Complaints Commission (IPCC). I acknowledge receipt of your two emails received on 30 May 2014 and 06 June 2014. The IPCC is completely independent of the police service and is responsible for making sure that the police complaints system in England and Wales works effectively and fairly. The IPCC deals solely with complaints or allegations of misconduct against serving members of the police; the IPCC's remit does not extend to matters of a criminal nature. The IPCC does not have any control over the police handling of a criminal matter; we cannot instruct the police to investigate a criminal allegation nor can we review the results of the same. The decision whether a reported crime warrants an investigation is an operational decision made in accordance with guidelines set by the Home Office. If you believe that a police force is failing to adhere to these guidelines, you should raise your concerns directly with the Chief Constable of the police force concerned or the local Police & Crime Commissioner.

Consequently, unless you wish to make a complaint regarding the conduct of any serving member of the police force, I do not feel that the IPCC can assist you further in this matter. If you wish to find out further information regarding procedures in policing, you should contact Kent Police directly who would be able to provide you with advise on their policies and procedure.

When your complaint investigation is finalised, then you will be offered an appeal right to the relevant appeal body. If this is the IPCC, then we can review the investigation which has taken place. If it is not the IPCC, we can take no role in your complaint.

Kind Regards

Leanne Crowley

Customer Contact Advisor

Independent Police Complaints Commission (IPCC)

PO Box 473

Sale

M33 0BW

Tel: 0300 020 0096

Email: enquiries@ipcc.gsi.gov.uk

http://www.ipcc.gov.uk

IPCC Statutory Guidance on the handling of police complaints

12 June 2014 Update:

This morning I sent the following email to Professional Standards Department of Kent Police:

On Thursday, 12 June 2014, 10:59, Shan Panigrahi wrote:

Τo

Professional Standard Department

Kent Police

CO/486/14

- 1. Please note the comments of the IPCC to my question posed to it as follows: I would be grateful if you would comment on whether Kent Police has followed the correct procedures of policing to determine whether the actions of UKIP on me that is now registered as a hate incident was or was not a case of racially or religiously aggravated harassment.
- 2. Since I have not received your answer to this question please let me know if my complaint investigation has been finalised and the appeals procedure that is applicable, if it is not the IPCC.

Yours sincerely

Dr Shantanu Panigrahi

which I followed with the following email:

IPCC Reference 2014/027096 (4)

Me

To professional.standards@kent.pnn.police.uk

12 June 2014 at 11:35 AM

Dear Sir/Madam

By when can I receive a reply to this email?

Dr Shantanu Panigrahi

19 June 2014 Update:

A reply was received from Professional Standards Department of Kent Police and almost simultaneously Sergeant Fisher sent me an email:

On Wednesday, 18 June 2014, 12:59, PSD General Enquiries Kent wrote:

Dear Dr Panigrahi

We acknowledge receipt of your e-mail dated the 12th June 2014.

This has been forwarded to the Investigating Officer, Acting Police Sergeant Fisher for his attention and response.

Yours sincerely

PSD Admin

CO/486/14

From: Glenn Fisher PC 46012548
To Me; PSD General Enquiries Kent

18 June 2014 at 1:13 PM

Dear Dr Panigrahi,

This has been recorded as a hate incident in line with Kent Police crime recording guidelines, under the reference number I provided to you a week or so back. It has been assessed and there are no lines of enquiry to progress and this is a matter for you to take up with your MP or legal rep in relation to UKIP and their decision not to contact you.

As agreed the complaint has been finalised and you will receive a letter in the next 7-10 days confirming its conclusion.

I am still on leave at the moment and will be back in the office at 17:00 on Friday 20th June.

Kind regards,

Glenn Fisher

I queried this response with an email on 18 June 2014 at 2:06 PM to the Professional Standards Department of Kent Police, copied to the IPCC and Sergeant Fisher as being an unsatisfactory response because Sergeant Fisher had failed to inform me "of the correct internal and external appeals procedure applicable to my complaint that the Police has not shown me any evidence that it has followed the guidelines set by the Home Office in the investigation of this criminal allegation".

1 July 2014 Update:

Dissatisfied with the developments, I have sent the following email late this morning to Professional Standards Department of Kent Police:

CO/00486/14

Me

To professional.standards@kent.pnn.police.uk

1 July 2014 at 11:41 AM

To

Professional Standards Department

Kent Police

Dear Sir/Madam

Has my complaint against Kent Police recorded under CO/486/14 now been finalised? – if not what is the target date for the resolution of my complaint?

Yours sincerely

Dr Shantanu Panigrahi

When I did not receive an immediate acknowledgement even of this email, I sent the following email to the IPCC:

IPCC Reference 2014/027096

Me

To enquiries@ipcc.gsi.gov.uk

1 July 2014 at 1:29 PM

To

Independent Police Complaints Commission

Dear Sir/Madam

Are there any proceedings on-going or pending at the Independent Police Complaints

Commission under Case No 2014/027096? Yours sincerely Dr Shantanu Panigrahi

29 July 2014 Update:

After membership of UKIP for a year and a half I find UKIP a detestable Party. On the other hand Ed Miliband (leader of the Labour Party) is honest and hopefully will tackle my concerns for a moral immigration policy as expressed here:

https://shantanup.wordpress.com/2014/07/20/membership-of-the-european-union-compels-the-united-kingdom-into-an-immoral-immigration-policy/.

5 August 2014 Update:

I replied to an email received last Saturday (2 August 2014) from Tinspector David Venus-Coppard of Kent Police as follows:

Complaint CO/745/14

Me

To David Venus-Coppard T/INSP 46008834

4 August 2014 at 5:33 PM

Dear T/Insp Venus-Coppard

Please continue with the investigation as recorded in your email. To recap, I need to know what the Home Office guidelines state on the method of policing (procedures, eg contacting the accused/defendant for a reply) that must be adopted by all Police Officers in investigating the hate crime that I reported to the Police in my original email of 20 April 2014, 3.43 pm that was confirmed in my email to nhp.medway@kent.pnn.police.uk on 25 April 2014 at 5.45 pm.

Thank you

Yours sincerely

Dr Shantanu Panigrahi

24 October 2014 Update:

On Thursday, 9 October 2014, 9:13, David Venus-Coppard T/INSP 46008834 wrote: CO/745/14

Sir

I have finished my investigation with regards to your complaint and will be writing a final investigating officer's report.

This will then be reviewed by my Superintendent who will have the final decision Once the decision is made you will be sent a copy of the report

David Venus-Coppard

T/Insp 8834 Venus-Coppard

Community Policing Team and LDPT Team 4

Medway Police Station

North Division

Tel: 04-2465 07870 252 756

I replied as follows:

To

David Venus-Coppard T/INSP 46008834 civil.claims@kent.pnn.police.uk 9 Oct

To

T/Insp 8834 Venus-Coppard

- 1. Thank you for your email.
- 2. Can you confirm immediately that Kent Police has still not written to Mr Gurpal Singh Tiwana and the United Kingdom Independence Party to obtain their version of events and their defence on the propriety and justification for their actions with regard to my allegation of Hate Crime against me?
- 3. Please note that your reply to this question will determine the level of compensation that I am seeking from Kent Police for its prevarications on my submitted need to have the alleged culprits brought to justice in regard to Civil Claims Reference CI/72/14 of Legal Services Department, Kent Police. The email is therefore copied to Legal Services Department, Kent Police who have until 10 November 2014 to provide its response. Yours sincerely

Dr Shantanu Panigrahi

There was no reply and I did not receive David Venus Coppard's report. I made enquiries with a firm of solicitors on whether Kent Police can be sued for compensation for poor services: https://shantanup.wordpress.com/2014/08/15/enquiry-made-to-stephens-and-son-solicitors-kent-on-whether-kent-police-can-be-sued-for-compensation-for-poor-services/

30 October 2014 Update:

The IPCC is now ignoring my emails to provide me with an update on my complaint. August 22, 2013 - Posted by shantanup | Uncategorized

Enquiry made to Stephens and Son Solicitors (Kent) on whether Kent Police can be sued for compensation for poor services

I submitted an application to Stephens and Son Solicitors of Chatham (Kent) for help in making a claim for compensation against Kent Police for poor services. The application was made on line and confirmed by email on 12 August 2014, and then discussed with their receptionist on the telephone at 3.30 pm the same day.

Mr Charles Hewster(?) of Stephens and Son telephoned me back later that afternoon and said that his Firm of Solicitors did not deal with cases of this kind and referred me to Russell Jones and Walker of London as being the specialists in this field of work. I sent online an email (delivered through Cylex) to Russell Jones & Walker after requesting Stephens and Son, by email, to forward my Case documents of 12 August 2014 to that Firm that is supposedly offering such legal services.

When I heard nothing from either Russell Jones & Walker or Stephens and Son, I telephoned Stephens and Son at 4.22 pm today and asked the receptionist to put me through to speak with Mr Charles Hewster(?) in order to enquire if Stephens and Son had forwarded my Case details to Russell Jones & Walker. Mr Hewster(?) was unavailable to take my telephone call then and the receptionist said to me that she will get Mr Hewster to telephone me back.

No telephone calls or emails came back. Such is the pathetic state of the British legal system.

24 October 2014 Update:

Today I received a letter dated 23 October 2014 from Legal Services Department of Kent Police under its reference No CI/72/14 as follows:

Dear Dr Panigrahi

Re: Claim for Compensation

I refer to your email of 13 August 2014 in which you seek compensation for alleged poor service from Kent Police.

I note that you have also made a complaint to Kent Police in relation to this matter which following investigation has not been upheld. I am now in a position to respond with regard to your claim for compensation.

Background

On 26 April 2014 you reported what you believed amounted to a hate crime to Kent Police. The details were that you had submitted an application to the United Kingdom Independence Party (UKIP) as you wished to stand as an MP for the party. You said that you had posted your application in about July 2013 to the UKIP headquarters address in London. You said that you could be sure this had been received as you had sent the application by recorded delivery and you provided details of receipt of the correspondence signed for by UKIP.

You say that you did not hear from UKIP and made further contact with them. You subsequently received confirmation that you had been unsuccessful in your application. You said you had thereafter been ignored by UKIP despite numerous attempts by you to elicit a response. You said that you belived UKIPs failure to engage with you after their initial contact was motivated by your enthnicity and/or religion and you felt this

amounted to a hate crime.

Following an initial assessment by Kent Police you were advised that the incident would be recorded as a hate incident but there was no evidence that a crime had taken place. You were also advised that UKIP has its own internal policies for selection and as with any private organisation it is entitled to speak to whomever it chooses. It appeared they had excercised this right on this occasion. This initial assessment was subject to a supervisor's review which drew the same conclusion.

Your report was therefore filed as a hate incident under crime report number SI/XY004960/14.

The Chief Constable's position as to liability in relation to your claim is as follows:

Failure to investigate

It is denied that Kent Police has failed to investigate your report of crime, the details of which are set out above. This matter has been assessed by experienced police officers and further reviewed by Inspector Venus-Coppard who was satisfied the crime report had been disposed of appropriately. In any event there is no cause of action at common law for failure to investigate and/or disagreeing with the manner in which an officer chooses to investigate.

You have exercised your right to make a complaint to Kent Police which has been investigated with a conclusion that your complaint was not upheld. UKIP may have a complaints process which you may wish to explore.

Conclusion

For the reasons set out above liability is denied and no offer of compensation is made.

Documents

I enclose the following: Crime Report SI/XY/004960/14.

Independent Legal Advice

You may wish to seek legal advice in respect of this matter and if so then you should show your legal advisor this letter.

Service of Proceedings

The Head of Legal Services at the above address will accept service of proceedings on behalf of the Chief Constable.

Should you require any clarification or additional information regarding any aspect of your claim then please do contact me.

Yours sincerely

Debra Kemp

Legal Executive

29 October 2014 Update:

I replied to this letter as follows:

CI/72/14

Me

Tο

civil.claims@kent.pnn.police.uk

25 October 2014 at 10:44 AM

To

Ms Debra Kemp

Legal Services Department Kent Police Headquarters Sutton Road Maidstone Kent ME15 9BZ Tel 01622 652023

By Email: civil.claims@kent.pnn.police.uk

Dear Ms Kemp

- 1. Thank you for your letter to me dated 23 October 2014 concerning my Claim for Compensation in your Case Number CI/72/14.
- 2. Firstly, I would like point out that you have investigated the wrong issue. The Claim was brought for the continuous prevarications of police staff at Kent Police in the disposal of a Hate Crime, which led to me having to struggle hard (causing much distress to me) to eventually find out the truth only now that at no point did Kent Police write to Mr Gurpal Singh Tiwana or the United Kingdom Independence Party (UKIP) to determine the criminality of their actions against me on the provision of an opportunity to state my application for becoming a Member of Parliament at the 2015 general election for UKIP. It is my correspondence with Kent Police on this matter that should have been the subject of your investigation and not the technicality of whether UKIP had indeed committed a Hate Crime.
- 3. I should also point out an error in your report. You state 'you subsequently received confirmation that you had been unsuccessful in your application'. This is wrong for at no point have I received any categorical statement from UKIP directly or through Mr Gurpal Singh Tiwana that I am not a suitable candidate to be standing for UKIP as a Member of Parliament.
- 4. In your section on 'Failure to Investigate', you fail to comment on whether the police officers concerned had adhered to Home Office guidelines on policing techniques that are relevant to the investigation of a Hate Crime. You say that they were experienced police officers who did not need to do any investigation other then use their imagination to determine that UKIP were not exhibiting racism in dealing with my application. You further state that 'in any event there is no cause of action at common law for failure to investigate and/or disagreeing with the manner in which an officer chooses to investigate. If this is indeed the law, it needs to be amended through government legislation for it leaves open the distinct possibility that investigating officers were themselves displaying racial prejudice in both the investigation of the Hate Crime and the manner in which they prevaricated in order to dispose off this case.

 5. Finally, I have only just received a copy of Inspector Venus-Coppard's final report from
- 5. Finally, I have only just received a copy of Inspector Venus-Coppard's final report from Justin Watts (Inspector for Public Complaints) that you referred to in your letter as not upholding my complaint. It states that 'police has no right to question a political party about their selection procedures unless there is evidence that a criminal offence has taken place'. My argument is that if a victim has perceived that a criminal offence has taken place (the criminal offence being that UKIP allowed its racist and religionist views to exclude me from the selection process through the manipulation of its own procedures) then the police is obliged to write to the alleged offender to obtain its view

so that the facts are out in the open. That is the fundamental basis of the operation of justice. This fact should also be taken into consideration in your review of this Case, otherwise the matter would have to be subjected to a judicial review at the Administrative Court of the Royal Courts of Justice.

6. I look forward to your response as soon as possible.

Yours sincerely

Dr Shantanu Panigrahi

Legal Services Department of Kent Police sent me the following reply dated 27 October 2014 through the post in response:

Dear Dr Panigrahi

Re: Claim for Compensation

Thank you for your e-mail of 25 October 2014

It is denied that Kent Police prevaricated continuously or at all in this matter. You reported what you perceived as a hate crime on 26 April 2014 and the matter was subsequently investigated and filed as a "No Crime" on 22 June 2014. An assessment was made as to whether your report constituted a hate crime and it was deemed that it did not. As such it was not appropriate to contact UKIP or any of its members. Having reviewed the crime report and your correspondence I am satisfied that Kent Police has complied with the Home Office Counting Rules for Recorded Crime in this instance.

For your information a hate crime is defined as any hate incident which constitutes a criminal offence which is perceived by the victim or any other person as being motivated by prejudice or hate. In this case you perceived UKIPs failure to contact or otherwise engage with you as a hate incident and this has been recorded as such by Kent Police. This conduct, ie. a failure to contact an individual, does not amount to a crime defined by law and therefore a hate crime has not been recorded or investigated. As previously advised there is no common law cause of action for failure to investigate and/or disagreeing with the manner in which a matter is investigated and as such the Chief Constable's position as to liability in this case is maintained.

I trust this further clarification is of assistance.

Yours sincerely

Debra Kemp

Legal Executive

August 15, 2014 - Posted by shantanup | Uncategorized

Further Legal Proceedings in the United Kingdom

<u>Fresh proceedings issued by Dr Shantanu Panigrahi at the High Court against the University of Greenwich</u>

In view of the lack of satisfactory progress at Medway County Court in my pursuit of legal redress from the University of Greenwich (see:

https://shantanup.wordpress.com/2014/05/07/dr-shantanu-panigrahi-discusses-the-british-justice-system-with-the-cabinet-office-of-the-united-kingdom/) I have issued fresh proceedings, with an £80 Court Fee, at the Queen's Bench Division (High Court) at the Royal Courts of Justice Group on 17 October 2014, as follows:

Brief details of claim:

Perpetration of intentional defamation on me by the University of Greenwich by deliberately not furnishing my prospective employers (Medway Council) and me with a comprehensive employment reference for my 18 years of service at the Natural Resources Institute to reflect my suitability for employment in respectable state institutions.

This Claim Form first applies for permission of the High Court of Justice, Queens Bench Division, Royal Courts of Justice to proceed with this Application as my local County Court is unsuitable for this Hearing.

Particulars of Claim:

After initially seeking a disclaimer from me (according the Medway Council) to provide the Council with an employment reference for a Medway Test 2014 job that I applied for with the Council, the University of Greenwich failed to provide this prospective employer with an evidence-based comprehensive reference on my work record at the Natural Resources Institute (NRI) to convey my achievements, dedication, character and trustworthiness during my 18 years of service and hence on my suitability for employment in subsequent government-appointments, thereby damaging my reputation and employability in respectable state employment. This failure to fulfil its employment-associated obligation to assist the State's functions by assessing my performance was, it is suggested in this Claim, a deliberate act of refusal designed to wantonly harm my future career prospects in order to inflict malicious damage on my credibility in society. The University was able to do this because it has been the beneficiary of protection yielded by the indecision of authorities elsewhere in the Ministry of Justice to whom the legalities of the employment dispute were raised. It is on this basis that this Claim is brought to the High Court seeking substantial damages from the University of Greenwich for its refusal to provide me with a comprehensive employment reference on me which it is suggested amounts to intentional defamation. The University of Greenwich was informed of the proceedings prior to the submission of the Claim, and it acknowledged the process.

HM Courts and Tribunals Service (Royal Courts of Justice Group, Queen's Bench Division, Case Management Section) returned my Claim Form to me with a covering letter dated 27 October 2014, as follows:

Dear Sir

Thank you for sending in your Claim Form. However, it is being returned to you because

it does not have the correct fee attached. Please see attached Court fees sheets for guidance. If you wish to get fee exemption please find pack provided.

Kind Regards,

Fahmida Yasmin,

Master's Support Unit.

I replied to the High Court by email as follows:

Subject: Your letter dated 27 October 2014

Me

То

qbcaseman@hmcts.gsi.gov.uk

28 October 2014 at 9:01 PM

Tο

Ms Fahmida Yasmin

Master's Support Unit

Royal Courts of Justice Group

Queen's Bench Division

Case Management Section

Room E07

Royal Courts of Justice

Strand,

London WC2A 2LL

28 October 2014

Dear Ms Yasmin

- 1. Thank you for your letter dated 27 October 2014 concerning the attached Claim Form that I submitted to the Queen's Bench Division (ClaimForm-HighCourt(completed).pdf).
- 2. It is clear to me that that you have made an error when writing to me that my Claim Form should be returned because it did not have the correct fee attached. The full Court Fee of category 1.1 (h) (exceeding £15,000 but not exceeding £50,000) was already paid to the HM Courts and Tribunal Service for this Claim when it was erroneously submitted to Medway County Court (instead of the High Court) where, as time has shown, progress could not be made due to the indecision of court officials on what the law states on the technicalities of the Case with particular reference to my latest Application Notice that was processed by the Court this year (please refer to Claim No Medway County Court Case No ME010463).
- 3. The Court Fee of £80 that I attached to my revised Claim Form against the University of Greenwich was anticipated by me to be required in order to facilitate the transfer of the Claim from Medway County Court to the Royal Courts of Justice Group. If this Court Fee is not required, please refund the Court Fee to me immediately and grant me the permission that I have sought in the Claim Form to proceed with the Case at the High Court without delay.
- 4. If the Court is not satisfied that this is the proper way to proceed with my Claim and demands further Court Fees from me, I wish to have this decision made the subject of a judicial review.

Yours sincerely

Dr Shantanu Panigrahi

(Claimant)

- 1 Attachment
- ClaimForm-HighCourt(completed).pdf

12 February 2015 Update:

The following correspondence took place:

1.

On Saturday, 29 November 2014, 22:18, Shan Panigrahi wrote:

Tο

Master's Support Unit

Dear Sir/Madam

Please advise if there has been any progress in the consideration of this matter.

Thank you

Yours sincerely

Dr Shantanu Panigrahi

2.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 20 December 2014 13:20

To: MSU

Subject: Fw: Your letter dated 27 October 2014

To

Master's Support Unit Queens Bench Division

Dear Sir/Madam

- 1. I am confused on the status of this matter as to whether it is still 'active' or has become 'inactive', because on 8 December Medway County Court passed a curious order in Claim ME010463 stating: "It is ordered that The Court Order is quite clear, in the absence of any party at Court when the Claimant's application had been listed for a hearing and the application being inmeritorious on its face in the absence of any further information the application was dismissed". I immediately appealed this order to Medway County Court by email but did not receive a reply. Has it instead been forwarded to you to examine and pass judgement on?
- 2. A quick reply would be most appreciated as I am suffering real bad financial problems while the University of Greenwich continues to ignore my pleas?

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 22 December 2014, 9:26, MSU wrote:

Dear Sir/Madam,

Thank you for your email, is this matter being dealt with at the Medway County Court and not with the High Court??

Regards

Debbie

MSU

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 22 December 2014 10:32

To: MSU

Subject: Re: Your letter dated 27 October 2014

To Debbie MSU

Dear Debbie

1. I do not know why Medway County Court suddenly took the decision to pass the Order of 8 December 2014 when all that I had asked the Court to do earlier was to provide me with the 'full written reasons' for its Order of 16 October 2014 from Judge Wilkinson in order that I could consider appealing against the dismissal of the Application Notice that was the subject of that Hearing. The 8 December 2014 Order of the Court does not appear to be the 'full written reasons' that I had asked for as I explained in my following letter to the Court:

RE: General Form of Judgment of Order dated 8 December 2014; ME010463: Dr Shantanu Panigrahi v The University of Greenwich (2)

me

To

enquiries@medway.countycourt.gsi.gov.uk

9 December 2014 at 6:21 PM

To

The Court Manager Medway County Court Medway Civil and Family Court Anchorage House

47-67 High Street,

Chatham

Kent ME4 4DW

Dear Sir/Madam

- 1. Thank you for sending me the General Form of Judgment or Order dated 8 December 2014 in Claim No ME010463 (in response presumably to my request to the Court for the full written reasons for the Order of 16 October 2014 from District Judge Wilkinson), stating: It is ordered that 'The Court Order is quite clear, in the absence of any party at Court when the Claimant's application had been listed for a hearing and the application being inmeritorious on its face in the absence of any further information the application was dismissed'.
- 2. I beg to state that this is not an adequate explanation that can be allowed to form the basis of the Order of 16 October 2014 to dismiss the application: what I have requested District Judge Wilkinson to do, as part of the full written reasons for the Order of 16 October 2014 and in order that I may consider appealing that Order, is to inform me in what way was my application 'inmeritorious on its face' in light of the fact all the evidence of my on-going medical treatment had been provided in the 56-page Bundle document that I submitted to the Court for the Judge to consider as the evidence

needed for me to assert my employment rights under University of Greenwich own procedures, and as expressed to the University, to be placed on medical retirement instead of being subjected to the harassment of the disciplinary action that it took against me given that the University had plenty of timely notice of my medical condition from the summer of 1998. The Court was also made aware that I am still undergoing the same medical treatment (under medication) for mental illness 16 years later so that it was a chronic illness that I suffered from. On what basis was this submission of the Application Notice inmeritorious especially in the absence of a defence from the Respondent to this application?

3. I would therefore request Judge Wilkinson to immediately review his decision and make an Order that the University must pay me the approximately £10,000 medical retirement pay annually from October 1998 without the need for another Hearing. Yours sincerely

Dr Shantanu Panigrahi

- 2. As I had stated in my Claim Form to the High Court (Queens Bench Division) Medway County Court is indecisive its judgments and decisions so that I wanted this matter to be dealt with by the High Court.
- 3. Please let me know how you wish to proceed with the Case.

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 22 December 2014, 10:43, MSU wrote:

Dear Sir/Madam,

Was the Claim Form issued here??

Regards Debbie

MSU

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 22 December 2014 11:23

To: MSU

Subject: Re: Your letter dated 27 October 2014

To Debbie MSU

Dear Debbie

- 1. My 17 October 2014 Application to the High Court (Queens Bench Division) seeks the permission of the High Court to transfer the ME010463 proceedings from Medway County Court to the High Court, for which I paid the £80 Court Fee. The issue of a new Claim Form is not necessary.
- 2. Please let me know whether permission to hear the Case at the High Court has been granted.

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 22 December 2014, 11:36, MSU wrote:

Dear Sir/Madam,

Do you know when you sent us the application, have you got one of our Claim Form numbers.

Regards

Debbie

MSU

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 22 December 2014 12:08

To: MSU

Subject: Re: Your letter dated 27 October 2014

То

Debbie

MSU

My Application was rightfully made on an official Claim Form and has been explained to you in the email correspondence that has since taken place. So please send me the High Court Claim No when the permission to hear the Case at the High Court is granted.

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 22 December 2014, 12:19, MSU wrote:

Dear Ms Panigraphi,

Further to your emails, this Case hasn't been sent to us.

Regards

Debbie

On Monday, 22 December 2014, 14:46, Shan Panigrahi wrote:

Tο

Debbie

MSU

Shall I ask the Court Manager of Medway County Court to send this Case to you immediately?

Yours sincerely

Dr Shantanu Panigrahi

3.

Your letter dated 27 October 2014 (3)

me

To

msu@hmcts.gsi.gov.uk; enquiries@medway.countycourt.gsi.gov.uk

4 February 2015 at 10:39 AM

To

Master Support Unit

Royal Courts of Justice Group

cc. Court Manager, Medway County Court

Dear Sir/Madam

1. Please note the following letter that I have received from Medway County Court dated 22 January 2015 on ME010463:

Dear Sir

Re: Case Number ME010463 Dr Shantanu Panigrahi v The University of Greenwich We are in receipt of your email dated 9th December 2014 which has been placed before District Judge Wilkinson for her consideration.

The Judge states that you failed to comply with the order of 15th May 2014 regarding a bundle of Court papers, Witness Statements and pleadings to be filed given the lapse of time since the proceedings were commenced in 2001 and the Court file having been destroyed. The documents which were submitted by the claimant demonstrates no identifiable cause of action to allow for proceedings to continue.

The Judge will not answer any further request for information. If you wish to appeal the decision you should make such application on the correct appeal forms and pay the relevant fee.

Yours faithfully Mr P Fitchett Courts Section Ext 7900

2. Please let me know by return post if Medway County Court is justified in denying me the information that I have requested on why my application for medical retirement by the University of Greenwich was not considered favourably by the Court despite the fact that I had submitted all the information necessary to pass a judgement on this in plenty of time for the matter to be decided by the Court in the absence of a defence.

Yours sincerely

Dr Shantanu Panigrahi

Comment: There has been no reply to the latest submission from either the Royal Courts of Justice Group or from Medway County Court.

Alexander Barristers Chambers is reported to the Legal Ombudsman for Racial Discrimination

This evening I had to send the following email to Lee Gledhill of Alexander Barristers Chambers (http://www.alexanderchambers.co.uk/), copied to the Legal Ombudsman on my Case Reference No 201331227:

"I now look forward to the judgment of the Legal Ombudsman on whether your Firm discriminated against me on racial grounds (constituting racial discrimination in access to justice) since it is apparent that our correspondence has run its course." This allegation was suggested by me in relation to my court proceedings (Medway County Court No ME010463) against the University of Greenwich as previously reported in this blogsite: https://shantanup.wordpress.com/2013/03/23/dr-shantanu-panigrahis-scientific-career-in-doldrums-at-the-university-of-greenwich/.

4 March 2014 Update:

The Legal Ombudsman wrote to me that it allows an 8-week notice period for the defendant to reconsider its position before it will act on a Case registered with it unless the complainant has received a final response from the defendant. I have requested the Legal Ombudsman on two occasions to act on my application immediately before the required 8 weeks is due on the grounds that fruitful exchange of views with Alexander Barristers Chambers has ceased. It is therefore not clear when the Legal Ombudsman will consider my application and reply to my request. Without his/her judgement I do not know whether I can issue legal proceedings of any nature against any of the parties involved in this matter. It remains to be seen if the Legal Ombudsman will provide clarification on these points following my latest emailed submissions.

8 March 2014 Update:

- 1. I am still waiting to know the outcome of this application and have written to the Bar Standards Board asking for an update.
- 2. Mr Lee Gledhill has written to me that he considered this blog as being defamatory so that he/Alexander Barristers Chambers reserve the right to take libel proceedings against me. I have replied to him that he/Alexander Barristers Chambers should initiate these legal proceedings now so that the matter can be decided upon in a court.

4 April 2014 Update:

Since my original complaint in writing was made on 4 February 2014, 21.16 hours, the full eight weeks has passed by without a judgement that I have been notified of in this Case.

11 April 2014 Update:

- 1. I have received a report from the Legal Ombudsman's office at 6.05 pm this evening stating that the barrister Mr Thomas Oxton acted correctly in this Case.
- 2. Medway County Court itself has yet to reply to me concerning my 17 March 2014-dated N244 Application Notice under Claim No. ME010463.

29 April 2014 Update:

This morning I sent the following email to Medway County Court:

Me

To enquiries@medway.countycourt.gsi.gov.uk

29 April 2014 at 9:11 AM

To

The Court Manager

Medway County Court

By email: enquiries@medway.countycourt.gsi.gov.uk

29 April 2014

Dear Sir or Madam

- 1. I submitted a N244 Application Notice to Medway County Court on 17 March 2014 with a Court Fee of £80 on Claim No ME010463. This Fee has apparently been cashed by the Court but I have not received any intimation of the progress of the ensuing proceedings to date, despite a reminder that I sent to you on 26 March 2014 at 12.47 pm by email.
- 2. I consider this state of affairs to be most unsatisfactory since every day that goes by the University of Greenwich gets away with depriving me of my money in terms of the loss of my medical retirement income, which is the primary issue of Claim No ME010463.
- 3. Please note that I informed Ms Lisa Hodge of the court that if permission to proceed with the case is not granted by the Court, I need full written reasons for this decision in order that I can challenge this decision at a higher court.
- 4. Finally, if the Court is not going to make a decision on my N244 Application Notice, please return my Court Fee of £80 so that I can approach the High Court directly with the proceedings before 15 May 2014.

Yours sincerely

Dr Shantanu Panigrahi

10 May 2014 Update:

A totally unexpected letter, dated 7 May 2014, arrived in the post this morning from Mr Adam Sampson (Chief Ombudsman) at the Legal Ombudsman, as follows:

Your complaint about Mr Oxton (Barrister)

I am writing to you about your complaint that has been investigated by my office. The Recommendation Report dated 11 April 2014 was sent to you on 11 April 2014. That report indicated if you either did not respond by 25 April, or that you did not indicate any disagreement with the recommendation contained in the report, then my office would consider the matter as resolved and consequently no further action would be needed.

Having checked our records, I can find no response from you. Therefore, I am going to treat your complaint as having been resolved and the case will now be closed. The practical effect of this is that my office's involvement in the complaint is at an end and no further action will be taken in regard to the matters that were subject of the complaint.

Yours sincerely

Adam Sampson

Chief Ombudsman

I replied by email immediately as follows:

Me

To enquiries@legalombudsman.org.uk

10 May 2014 at 10:26 AM

To

Mr Sampson

Chief Ombudsman

- 1. Thank you for your letter dated 7 May 2014.
- 2. I reject your conclusions on the grounds that it was made amply clear to the Legal Ombudsman that my complaint was against not only Mr Thomas Oxton and Mr Lee Gledhill (who engaged in a joint effort to deny me access to justice by refusing to become instrumental in exposing the racist court officials of Medway County Court in Claim No ME010463) but it was also against other staff of Alexander Barristers Chambers who did not act properly to cover up its own racism against me effectively. When this omission became apparent to me I asked your investigator to refer herself to the Police for perverting the course of justice.
- 3. Accordingly, I stopped communications with the Legal Ombudsman as I have no confidence in your ability and predisposition to judge my complaint effectively. Yours sincerely

Dr Shantanu Panigrahi

Comments: Here is Mr Adam Sampson's credentials for holding the position of the Legal Ombudsman; from:

http://www.legalservicesboard.org.uk/about us/office for legal complaints/adam sa mpson.htm

Prior to leading the Legal Ombudsman Adam Sampson was Chief Executive of Shelter, the country's leading housing and homelessness charity. Following three years (1985-1987) as Junior Dean at Brasenose College, Oxford, Mr Sampson worked as a probation officer in London until being appointed Deputy Director of the Prison Reform Trust in 1989. Mr Sampson joined the Home Office as Assistant Prisons Ombudsman in 1994, returning to the voluntary sector as Chief Executive of national drugs charity RAPt from 1997-2002. As Chief Executive of Shelter, Adam Sampson has broadcast and campaigned vigorously on housing and broader social policy issues. He has been a member of various Government Task Forces, and is on the Board of a number of non-Governmental bodies, including the End Child Poverty Campaign and the UK Drugs Policy Commission.

I was expecting that the position of Legal Ombudsman will go to a Judge, a Magistrate or a Barrister with considerable experience and ability to judge legal evidence.

21 May 2014 Update:

See associated developments at https://shantanup.wordpress.com/2014/05/07/dr-shantanup.wordpress.com/2014/05/07/dr-shantanup.wordpress.com/2014/05/07/dr-shantanup.wordpress.com/2014/05/07/dr-shantanup.wordpress.com/2014/05/07/dr-shantanup.wordpress.com/2014/05/07/dr-shantanup.wordpress.com/2014/05/07/dr-shantanup.wordpress.com/2014/05/07/dr-shantanup.wordpress.com/2014/05/07/dr-shantanup.wordpress.com/2014/05/07/dr-shantanup.wordpress.com/2014/05/07/dr-shantanup.wordpress.com/2014/05/07/dr-shantanup.wordpress.com/2014/05/07/dr-shantanup.wordpress.com/2014/05/07/dr-shantanup.wordpress.com/2014/05/07/dr-shantanup.wordpress.com/2014/05/07/dr-shantanup.wordpress.com/2014/05/07/dr-shantanup.wordpress.com/2014/05/07/dr-united-kingdom/

February 28, 2014 - Posted by shantanup | Uncategorized

Reporting Ineffective Policing and an Ineffective Independent Police Complaints Commission to the Government of the United Kingdom

On 31 May 2014 I considered it appropriate to make a representation to the government prompted by the fact that I had not received even an acknowledgement of my email of 30 May 2014, 21.06 hours, to the United Kingdom Independence Party (UKIP) on my continuing concerns over its treatment of my Party membership rights. This was my second representation to the government over ineffective policing and ineffective monitoring of that policing in the United Kingdom. I wrote to Mrs Theresa May as the Home Secretary, copied to the Cabinet office, as follows:

To mayt@parliament.uk; publiccorrespondence@cabinet-office.gsi.gov.uk

• 1 Attachment: ToTheresaMay17July2013.docx

Subject: Ineffective Policing and an Ineffective Independent Police Complaints Commission

31 May 2014 at 12:33 PM

Dear Mrs May

- 1. On 17 July 2013, I wrote to you that in my view the Independent Police Complaints Commission (IPCC) was not fit for purpose (see attached letter) and that there had to be fundamental changes in policing in our country as well as its monitoring.
- 2. As you consider that evidence I am now forwarding to you a second bit of evidence from a case of hate crime that I reported to the Police which again strongly suggests both ineffective policing as well as an ineffective IPCC to monitor that policing.
- 3. I am copying this email to the Cabinet Office in light of the fact that it is aware I tried to obtain a judicial review of the first case which subsequently became the subject of a complaint from me of misconduct in public office at the Administrative court of the Royal Courts of Justice, London. As I still wait for information on that complaint from the cabinet office I consider it futile to take Case 2 for the same judicial review until Case 1 has been satisfactorily resolved by the government.
- 4. I look forward to your consideration of these law and order matters as soon as possible.

Yours sincerely

Dr Shantanu Panigrahi

Forwarded message: on Friday, 30 May 2014, 21:06, Shan Panigrahi wrote: Unresolved Allegation of Discrimination/Hate Crime by UKIP against Dr Shantanu Panigrahi

To

Mr Stephen Crowther UKIP Party Chairman UK Independence Party PO Box 408, Newton Abbot TQ12 9BG

By email

- sjcrowther@btinternet.com
- nigel.farage@europarl.europa.eu

Dear Mr Crowther and Mr Farage

- 1. Please see the details of my blog (https://shantanup.wordpress.com/2013/08/22/dr-shantanu-panigrahi-lodges-an-official-complaint-in-united-kingdom-independence-party-for-discrimination/) on which the Police has not thus far been able to decide whether UKIP is guilty of a Hate Crime or Incident against me in relation to your processing of my application to stand as a Member of Parliament for UKIP at the 2015 general election.
- 2. I would like my readers to have an fair and accurate idea of what UKIP stands for so am hereby offering you the chance to provide any comments that you would like me to incorporate in this blog in order to put across UKIP's arguments and position on this matter as it stands today.

Yours sincerely

Dr Shantanu Panigrahi

My 17 July 2013 letter to the Home Secretary is as blogged here:

http://discussionforumfortruthseekers.wordpress.com/2014/02/01/misfeasance-in-public-office-at-the-royal-courts-of-justice-london/ and discussed subsequently with the Cabinet Office as blogged here: https://shantanup.wordpress.com/2014/02/01/misfeasance-in-public-office-at-the-royal-courts-of-justice-london/ and discussed subsequently with the Cabinet Office as blogged here: https://shantanup.wordpress.com/2014/05/07/dr-shantanu-panigrahi-discusses-the-british-justice-system-with-the-cabinet-office-of-the-united-kingdom/.

There was no acknowledgement of my email from either the Home Secretary or the Cabinet Office, but soon afterwards, Kent Police did make up its mind on the position it would adopt concerning the UKIP-Hate Crime or incident submission as blogged here: https://shantanup.wordpress.com/2013/08/22/dr-shantanu-panigrahi-lodges-an-official-complaint-in-united-kingdom-independence-party-for-discrimination/. There was no response from the IPCC to my request for comment on this policing so that the representation made to the government for action still stands. It remains to be seen whether there will be any further developments in these matters.

29 October 2014 Update:

For my further correspondence with the Legal Services Department of Kent Police, see: https://shantanup.wordpress.com/2014/08/15/enquiry-made-to-stephens-and-son-solicitors-kent-on-whether-kent-police-can-be-sued-for-compensation-for-poor-services/

June 7, 2014 - Posted by shantanup | Uncategorized

Dugdale Solicitors' silence on Dr Shantanu Panigrahi's employment grievance at Temple Farm Limited (a Shell UK Ltd business)

I desperately needed the help of a solicitor in a matter of utmost seriousness on employment law. I looked in the internet for a local solicitor in Medway Kent as I felt I may need to visit them to discuss matters. The only one I came across was Dugdale Solicitors at the following website: http://www.medway-online.co.uk/details.php?listid=132&cat=Solicitors.

I sent an initial enquiry through the website email facility but later that day also posted a hard copy of the letter with a post script giving my email address and mobile phone number, as follows:

To

Dugdale Solicitors 113 Watling Street Gillingham Kent

ME7 2YX

Telephone: 01634 580606 4 October 2014, 16.00 hrs

Hard copy of email sent through the Medway Online website at 9.38 am 4 October 2014 Dear Dugdale Solicitors

I am very concerned that my employers, Temple Farm Ltd, has suddenly changed my terms of employment from a Full Time worker into a Zero Hours Contract worker without giving me any reason or compensation for the change. I should be getting 5 shifts of work amounting to 40 hours of work per week at the petrol stations but now have to wait for the whims of the Manager Sathi to know when I will get a shift of work. My income is therefore suffering horrendously.

I have already written to the Ashford Employment Tribunal complaining about this violation of my employment rights. But I do not think they take notice of such emails. The company in question is Temple Farm Limited, Shell Bluebell Hill, A229 Northbound, Aylesford, Kent, ME20 7EZ. Tel: 01634 661000/Fax 01634 681666. The owner of the company is Mr Rik Kalsi.

Can you please help me with this Case urgently by negotiating with the Company or taking out a case against them in the appropriate court?

Yours sincerely

Mr Shantanu Panigrahi

In the meantime I had entered into the following discussions with the Employment Tribunal Service dealing with cases at Ashford from South London so when these came to an abrupt end I sent a hard copy of the email exchanges on 9 October 2014 to Dugdale Solicitors with a covering note, 'Dear Dugdale Solicitors, Please note – with regard to my letter to you of 4 October 2014, 1600 hours posted first class to your 113 Watling Street Gillingham address:

Mr S Panigrahi – V- Iain Flash Gordon Enterprise – PA Ref. PA/ASH/543/08 (6) Me

To

LONDONSOUTHET AshfordET@tribunals.gsi.gov.uk ashfordet@hmcts.gsi.gov.uk 9 October 2014 at 6:08 PM

To

Mr Kevin Eaves

- 1. Thank you for your email clarifying the position of time limits for revisions and appeals and destruction of Tribunal records.
- 2. In that case I wish to now submit a fresh Claim solely against Temple Farm Limited (Shell Bluebell Hill, A229 Northbound, Aylesford, Kent ME20 7EZ, Telephone: 01634 661000; Fax 01634 681666; Contact Person Mr Rik Kalsi) based on the attached document (Employment Tribunals Ashford 2014 Case.doc).
- 3. Please consider the document and let me have your permission to proceed.

Yours sincerely

Dr Shantanu Panigrahi

Show message history

On Thursday, 9 October 2014, 16:31, LONDONSOUTHET wrote:

Dear Mr Panigrahi,

As the Employment Judge has stated, the Tribunal Office is unable to assist you further. The Tribunal cannot review or reconsider your earlier case – because all computer database records and physical files have been destroyed.

There are strict time limits for requesting a review/reconsideration or appeal of a Tribunal's Judgment. Normally a review must be requested within 14 days of the date of the Tribunal's Judgment and an appeal must be made within 42 days of the date of the Tribunal's Judgment.

You mentioned these claims were brought in 2008. That is some 6 years ago. You are therefore far outside the deadlines for requesting a review/reconsideration or appeal. The Tribunal only keeps files for 1 year after a case is closed, or 2 years if the case went to appeal. Therefore the files relating to your claims would have been destroyed long ago and the Tribunal can therefore take no further action.

Yours sincerely,

Kevin Eaves

London South ET

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 09 October 2014 16:01

To: LONDONSOUTHET; ASHFORDET; ASHFORDET

Subject: Re: Subject: Mr S Panigrahi – V- Iain Flash Gordon Enterprise – PA Ref.

PA/ASH/543/08

Tο

Mr Kevin Eaves

London South Employment Tribunal Croydon

Dear Mr Eaves,

1. The documents that you have sent me do not relate to the first and primary case that

I registered at the Ashford Tribunal for Constructive Dismissal by Iain Flash Gordon Enterprises Limited and subsequently by Temple Farm Limited as I have clearly explained to you in my email of 2 October 2014, 5.02 pm addressed to Mrs Patel in your office. The Ashford Tribunal is obliged to consider the merits of this application for Constructive Dismissal solely on the basis of these emails (listed as a, b and c my email of 2 October 2014, 5.02 pm).

- 2. The attachment documents that you have sent me under Case No 1101675 was a side issue submitted after I stayed the Claim for Constructive Dismissal pending investigations on the criminality of Mrs May Parsons. This financial issues was rightly dealt with separately because I was claiming unpaid promised taxi fares when I was shifted to work by Mr Gordon in other petrol stations (Shell Cossington in particular) as part of the process of Constructive Dismissal. That money is still owing to me so that I wish to appeal Judge Druce's Judgment in dismissing the second case for Breach of Contract. This should now take place as part of the resolution of this Case.
- 3. Please ensure that the Judge who asked you to write to me is made aware of this email immediately. Until I have received this Judge's decision, giving full written reasons, that Ashford's judgment on the primary case for Constructive Dismissal cannot or will not be reversed in a revised judgment now, I cannot proceed to the Employment Appeals Tribunal.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 9 October 2014, 13:06, LONDONSOUTHET wrote:

Dear Mr Panigrahi,

The Employment Judge asks me to write to you as follows:

Thank you for your email of 28 September 2014.

At this distance in time, all computer database records and physical files relating to the reference you have quoted have been destroyed. The only records we have traced relating to you are unsigned copies of a Judgment and Reasons for Case Number 1101675/2008, dealt with in late 2008, of which copies are attached.

You may be able to obtain signed copies of these documents from our central records office in Bury St.Edmunds (telephoned 0300 123 1024) on payment of a fee.

The Tribunal Office is unable to assist you further.

Yours sincerely,

Kevin Eaves

London South Employment Tribunal, Croydon.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 28 September 2014 11:03 To: ASHFORDET; ASHFORDET

Subject: Subject: Mr S Panigrahi – V- Iain Flash Gordon Enterprise – PA Ref.

PA/ASH/543/08

To

The Employment Tribunal 1st Floor / Ashford House 15 County Square Ashford

Kent TN23 1YB

AshfordET@tribunals.gsi.gov.uk; ashfordet@hmcts.gsi.gov.uk

Tel: 01233 621346 28 September 2014

Subject: Mr S Panigrahi – V- Iain Flash Gordon Enterprise – PA Ref. PA/ASH/543/08 Dear Sir

- 1. Please note my new email address with reference to your email sent to me on Friday, 5 September 2008, at 5.05 pm to shantanupanigrahi@yahoo.co.uk.
- 2. It has taken me all of these 6 years to establish my employment rights at the Shell business that I was employed in that I submitted to you were being violated by Iain Flash Gordon Enterprise which continued as the business was transferred to another company. The injustices perpetrated against me will be evident to you from the attached letter that I have had to send to Mr Rik Kalsi (Shell UK Ltd) who took over Mr Iain Gordon's Shell franchise. This business is legally obliged to restore my employment rights on TUPE terms but is not providing an adequate recompense.
- 3. In accordance with this evidence kindly revise the judgement of the Employment Tribunal on the matter of Constructive Dismissal that was the subject of my application as I have lost considerable income in the process of seeking justice that both these businesses and Shell UK have a legal responsibility to address.
- 4. If for any reason the judgement cannot be reversed at the Employment Tribunal on the grounds that I have submitted here, please let me know so that I may take other legal measures that may be appropriate.

Yours sincerely

Mr Shantanu Panigrahi

- 1 Attachment
- Employment Tribunals Ashford 2014 Case.docx

From Mr Shantanu Panigrahi

To Mr Rik Kalsi, Shell UK Ltd, A229 Northbound, Old Chatham Rd, Blue Bell Hill, Aylesford, Nr Maidstone, Kent, ME20 7EZ, Tel: 01634 661000 27 September 2014

BREACH OF TUPE REGULATIONS BY SHELL UK LTD/MR RIK KALSI Dear Mr Kalsi

1. Since September 2008 I contacted you when your Shell franchise took over responsibilities over my employment rights from Iain Flash Gordon Enterprises Limited (Registered Address: 67 Marion Crescent, Maidstone, Kent, ME15 7EH) but found you to be very uncooperative as a person who kept stalling me on the resumption of my work for your firm as part of my legitimate employment rights under TUPE ("Transfer of Undertakings (Protection of Employment) Regulations) arrangements. Because I knew that I had not done anything wrong when I worked for Iain Flash Gordon Enterprises I did not give up hope that justice will prevail sooner or later and I will work for Shell again. This year I asked Ms Joleene Sears with whom I worked at Sherlodge Garage (Wigmore Branch on the former Shell site) – for three years with an impeccable work record – to discuss my case with you again. Your manager had told me that he was

impressed by me but needed to speak with you before I could work for Shell. When we met on 14 September 2014 at Blue Bell Hill you said to me when looking for a uniform for me 'we meet at last'. Thus I knew that you were fully aware of your obligations concerning my employment rights.

- 2. I finally got a telephone call from your office manager Sathi via Ms Joleene Sears on 14 September 2014 that I should come to Bluebell Hill to start work. I came immediately and worked on the 2 pm to 10 pm shift that day. It was clear to me that as a result of Ms Sears' intervention in giving a good reference on me to Sathi, your manager decided that he should put aside what others had said to you about me that might have cast doubts on your consideration of my suitability to work for your firm, with particular regard to the 'May' incident that took place when I worked for Iain Flash Gordon Enterprises on which Sathi said that I had pushed her at the Till and which I maintained was an accident arising from the fact that she would not let me start my shift by staying on at the Till.
- 3. On 14 September 2014 I was then asked by Sathi to work at Shell Bluebell Hill and Shell Cossington with Paul and Sam Usher respectively on the following two nights to find out what work needed to be done during the night shifts. This was followed by additional shifts allocated to me. Over the next 9 days I was asked to work the following shifts:

Sunday 14 Sep 2014: 2pm-10pm at Shell Bluebell Hill Monday 15 Sep 2014: 10pm-6am at Shell Bluebell Hill Tuesday 16 Sep 2014: 10 pm-6am at Shell Cossington Saturday 20 Sep 2014: 9 am-2am at Shell Cossington Saturday 20 Sep 2014: 10 pm-6am at Shell Cossington Sunday 21 Sep 2014: 2pm-10pm at Shell Cossington Monday 22 Sep 2014: 10pm-6 am at Shell Sandling Road Wednesday 24 Sep 2014: 10pm-6am at Shell Cossington Thursday 25 Sep 2014: 10pm-6am at Shell Sandling Road

4. In addition I went to Shell Sandling Road on Mon 22 Sep 2014 9am-11 am to speak with Nada the site manager, and to Shell Tamarisk for 2 hours on 23 Sep 2014 to speak with Ravi the site manager to find out what work needed to be done at these sites during night time work. Further, I noted from the shift rota on the wall at Cossington that Jenny had booked me in for a number of shifts during the week commencing Mon 22 September until Sunday 28 September and I had written a note back to her of those shifts I could work and asking further that I should be placed on Tuesday nights, Wednesday nights, Saturday nights and Sunday 2-10 pm shifts permanently at this site. She did not reply to this note. Further, Nada your site manager of Shell Sandling Road asked me to do a long shift from 6am-6pm on Sunday at this petrol station but when I discussed this suggestion with Sathi the same morning by text messaging, he asked me not to agree to any shifts offered by any of the site managers but to tell them that they should instead speak to Sathi for he alone was responsible for my shift allocations at Shell. Thus, Sathi seemed extremely keen to prevent my attempts to work for Shell and has ignored the recommendations from the Site managers that I should be given permanent shifts because I had proven to them over the shifts that I had worked that I

was a highly experienced petrol station worker fully trained for full time work and who had mastered the operation of Shells Till now used as well as shown that I could do the general work that was needed easily. Your manager could not find any fault in the work that I had conducted over this 10 day period.

- 5. Since then I have not heard anything from Sathi about my future shifts of work. This is the reason for writing to you. You have had plenty of opportunity to establish my employment rights. It is therefore clear to me now that you were all along deliberately not taking a decision of providing me with shifts of work at your firm as are my rights under TUPE arrangements. Your asking me to resume my duties this autumn was a good gesture on your part but now I am convinced that it was only further prevarication to find out if I could handle the work of your firm in order to prepare the way for my dismissal from service.
- 6. All the work that I have done for the company since 14 September 2014 must be paid for in my wages. In addition I am claiming unpaid wages for the 6 years since September 2008 that you did not provide me with shifts under the TUPE arrangements. At £6.31 per hour for a 40 hour week, this amounts to £78,750.
- 7. Please note that failure to respond to this letter favourably and without delay will leave me with no option but to take legal action at Employment Tribunals Ashford, Kent; Tel No 01233 621346; email: ashfordet@hmcts.gsi.gov.uk.

Yours sincerely

Mr Shantanu Panigrahi

I had also received a reply dated 9 October 2014 from Temple Farm Limited on 11 October 2014 and replied to it on 12 October 2014. I sent a copy of my reply to Dugdale Solicitors with a covering note: Dear Dugdale Solicitors, Please let me know the outcome of this case:

From Mr Shantanu Panigrahi

То

Mr Rik Kalsi, Temple Farm Limited,

12 October 2014

Dear Mr Kalsi

BREACH OF TUPE REGULATIONS BY SHELL UK LTD/MR RIK KALSI

- 1. Thank you for your letter dated 9 October 2014 that I received on 11 October 2014.
- 2. You end your letter by offering me a further final appeal stage to Temple Farm Limited's process for dealing with my grievance. I welcome this opportunity to state my concerns more explicitly.
- 3. I am very willing to attend a rescheduled Hearing of my Grievance but must insist on the presence of Mr Amrik Kalsi, Mr Iain Gordon and yourself to ascertain what due diligence was undertaken by your Firm on the issue of the transfer of my employment rights under TUPE from Iain 'Flash' Gordon Enterprises Limited through the Amrik Kalsi proprietorship and thence to Temple Farm Limited, and specifically, what actions were taken by Mr Amrik Kalsi when I started making representations to Mr Rik Kalsi in late 2008 to be allowed to resume my employment at the original (2008) Shell Wigmore site under the new business ownership arrangements of Shell UK Ltd.
- 4. It is a matter of even greater regret to me that since working on the night shift of

Tuesday 30 September 2014, your Shift Allocation Manager, Sathi, has not given me any shifts of work at any time of the day or night despite my repeated telephone calls to him and Mr Ranbir S Kalsi's insistence that there were no reasons why I should not be allowed to continue to work for your firm while my grievance was being resolved. This amounts to a direct 'suspension from work' enforced by Temple Farm Limited so that I fully expect to continue to be paid for fulltime work of 5 shifts amounting to 40 hours of work a week pending the resolution of my Grievance.

Yours sincerely

Mr Shantanu Panigrahi

Comment: No reply was received to this letter from Temple Farm Limited and my phone call this evening to Sathi, the Shift Allocation manager, for shifts of work next week was not being answered. Strangely, I have yet to receive any kind of communication (even if it was just an acknowledgement of the receipt of my letters/documents) from Dugdale Solicitors.

23 October 2014 Update:

This morning a Recorded Delivery letter arrived at 10.35 am from Temple Farm Limited which was dated 20 October 2014. It reads:

Dear Shantanu

Following receipt of your Appeal letter 12 October 2014 an Appeal Hearing has been arranged to be held on Friday 24 October 2014 in Shell Bluebell Hill at 13.00. The Hearing will be chaired by Ranbir S Kalsi and Sathi will be present as note taker. I can confirm that neither Iain Gordon nor Amrik Kalsi shall be present at this hearing. The purpose of the meeting is to provide you with an opportunity to present the grounds for your appeal.

I should remind you that you are entitled to be accompanied at this meeting by a work colleague or trade union representative. Can you please bring with to the hearing any evidence that you may have in your possession e.g. a letter from Iain Gordon or Amrik Kalsi confirming your transfer of employment, payslips, P60 etc.

Please contact Ranbir S Kalsi on 01634 661000 immediately on receipt of this letter, to confirm your attendance at the above hearing. If you have chosen a work colleague, please confirm their identity, so that we can make arrangements for their attendance. Please note that should you fail to attend your Appeal meeting without contacting the Company well in advance of the Appeal meeting taking place, to provide a good reason why you are unable to attend, the Company may hear your Appeal in your absence and confirm the outcome to your Appeal in writing.

If you have any questions regarding this matter please do not hesitate to contact me. Yours sincerely

R. Kalsi

For and on behalf of Temple Farm Limited.

I telephoned 01634 661000 immediately on receipt of this letter. Nada answered the phone. I asked to speak to Mr Ranbir Kalsi. Nada said Ranbir Kalsi was not in so I asked Nada to leave a message for Mr Ranbir Kalsi, that I was unable to attend the scheduled meeting of 1300 hours on Friday 24 October 2014 as I was working at that precise time

for another company. I gave Nada the name of the person at this company to contact if they wished to seek confirmation that this was the case.

26 October 2014 Update:

I sent the following letter this morning to Temple Farm Limited:

To

Mr Rik Kalsi

Temple Farm Limited

A229 Northbound

Old Chatham Rd

Blue Bell Hill

Aylesford

Nr Maidstone

Kent

ME20 7EZ

Tel: 01634 661000 26 October 2014 Dear Mr Kalsi

YOUR LETTER DATED 20 OCTOBER 2014

- 1. Temple Farm Limited has had plenty of time to respond positively to my grievance of Constructive Dismissal which you said you wished to hear again at a meeting on Friday 24 October 2014 at 1300 hours in Shell Bluebell Hill. I telephoned Mr Ranbir S Kalsi immediately on receipt of your letter dated 20 October 2014 to say that I would not be attending this meeting.
- 2. Accordingly, please convey to me the outcome of my grievance in writing now. Yours sincerely

Mr Shantanu Panigrahi

1 November 2014 Update:

A reply has come this morning by Recorded Delivery from Temple Farm Limited dated 30 October 2014, as follows:

Dear Shantanu

We are in receipt of your letter of 26 October 2014.

I spoke with you on the telephone on Thursday 23 October 2014 when you advised me that you would be unable to attend the Appeal Hearing arranged to be held on Friday 24 October 2014 in Shell Bluebell Hill at 13.00 due to the reason that you would be at work at Shell Detling at the time of the Appeal Hearing and you did not want the Company to hear your appeal in your absence. You wanted the opportunity to be present at the hearing.

At the time you were unable to confirm an alternative date and time for the Appeal Hearing as you did not know your working shift pattern for the coming week at Shell Detling. You said that you would contact me with a suitable date and time once you had spoken to your manager at Shell Detling to determine which days you would be able to attend the hearing.

Following our telephone conversation, I have not heard anything further from you until today when I received your letter asking me to confirm the outcome of the Appeal Hearing held in your absence. When you telephoned last week I specifically advised you that the hearing would not be heard in your absence. The reason being is that we would greatly like to speak to you and it would not be appropriate to give outcome in your absence when all that is needed is for you to attend on a day that is suitable to all parties.

We also note that you now appear to be claiming your have been constructively dismissed, however we are not in receipt of any resignation letter, please can you clarify if you are resigning or have any intent of returning to work?

The Appeal Hearing has now been arranged to be held on Tuesday 4 November in Shell Bluebell Hill at 13.00. The Hearing will be chaired by Ranbir S Kalsi and Sathi will be present as note taker. I can confirm that neither Iain Gordon nor Amrik Kalsi shall be present at this hearing.

I should remind you that you are entitled to be accompanied at this meeting by a work colleague or trade union representative. Can you please bring with you to the hearing any evidence that you may have in your possession e.g. a letter from Iain Gordon or Amrik Kalsi confirming your transfer of employment, payslips, P60 etc.

Please contact Ranbir S Kalsi on 01634 661000 immediately on receipt of this letter, to confirm your attendance at the above hearing. If you have chosen a work colleague, please confirm their identity, so that we can make arrangements for their attendance. Please note that should you fail to attend your Appeal meeting without contacting the Company well in advance of the Appeal meeting taking place, to provide a good reason why you are unable to attend, the Company may hear your Appeal in your absence and confirm the outcome to your Appeal in writing.

If you have any questions regarding this matter please do not hesitate to contact me. Yours sincerely

R Kalsi

For and on behalf of Temple Farm Limited.

I telephoned immediately and Sathi answered. He said Ranbir Kalsi was not available to speak to me being a Saturday. I said, I have received his letter and wished to confirm that I have not resigned from Temple Farm Limited. I asked Sathi for shifts of work in the coming week, especially at Sandling Road. I also said that it would be pointless to have a meeting on Tuesday 4 November if Mr Iain Gordon was not present. I asked what good will it do to have such a meeting if Mr Gordon was not present to tell us what he said to Mr Amrik Kalsi about my employment. I asked Sathi if he would telephone Ranbir S Kalsi immediately and let him know that I have telephoned and said this. Sathi agreed to do this.

2 November 2014 Update:

When no telephone calls came to address the issues raised with Sathi, I telephoned him again yesterday at around 5.00 pm and said that I will be attending the meeting on 4 November 2014 at 13.00 hours. I also asked him for shift of work on Thursday. He said,

come to the meeting and then we will discuss. I will therefore not attend this meeting as the charge of Constructive Dismissal stands.

9 December 2014 Update:

For further developments on this, see:

https://shantanup.wordpress.com/2014/11/23/apology-for-my-actions-against-clearly-business-solutions-limitedkashif-irfan/.

The man-management of Clearly Business Solutions Limited for Shell (UK) by Mr Kashif Irfan

On 10 October 2014 I re-applied to Clearly Business Solutions Limited for a petrol station job by email and got an immediate response asking me to fill in a long-drawn out questionnaire. I gave Shell Wigmore (Lonsdale) as my first preference site but Mr Kashif Irfan (the Managing Director) telephoned me asking if I could go to Shell Detling on the A249 between the M2 motorway and Maidstone in Kent. I went immediately and spoke to the Site Manager who gave me a form to sign and I started work the very next day. Everything seemed to be working out fine until I found out on 3 November 2014 that I was being shifted to another site, Shell Highland rapidly. This site was not as good a site to be working in as Shell Detling (it lay on the opposite side of the road to the Detling Site and did not have a Bakery). On questioning this decision and reminding the managers that if anything I should be transferred to Lonsdale which was 5 minutes walk from my home, I was told that I had not been able to do the multi-tasking of handling the Till transactions and simultaneously preparing and managing the bakery. I was very surprised by these assertions and so decided that it had to be challenged for I would not be able to pass my probation period if I accepted this charge. I felt that I had done my job adequately within the time I had. Finally I sent the following email to Mr Kashif Irfan: On 4 November 2014 21:15, Shan Panigrahi wrote:

cc dobson_sarah1@sky.com

Dear Kashif

- 1. I refer to our email exchanges today following which I spent time through text exchanges with Sarah to ascertain what I have done wrong in my work for the company since 11 October 2014.
- 2. These discussions led to no agreement being reached on where I have failed in my duties and therefore where my future shifts should be with regard to your original assertion that I had somehow failed to carry out my normal tasks at Shell Detling to an adequate level of satisfaction in the shifts that I had worked. The charge is therefore unproven and if allowed to stand affects my probation adversely. It is therefore totally unacceptable to me that I should allow this stain on my work performance and reputation to stay on record. Accordingly, I wish to have the matter thoroughly investigated by the company now as a grievance that I am hereby registering with you. In the view of an Employment Tribunal your actions could well be viewed as being part of a process of Constructive Dismissal being perpetrated by the company on me.
- 2. This email is to inform you that pending this investigation of my work performance to date I shall not be available for any further shifts of work for Clearly Business Solutions Limited.
- 3. Please acknowledge receipt of this email within 7 days with an indication on how you wish to resolve the matter.

Yours sincerely
Shantanu Panigrahi
Mr Kashif Irfan replied as follows:
Kashif Irfan
To

me

4 November 2014 at 9:56 PM

Dear Shan,

Thank you for your email.

I acknowledge receipt of your grievance and in order to investigate further, I would like to hold a grievance meeting with you at Shell Highland on Thursday the 6th Nov 2014 at 5:30am. Kindly confirm that you will be attending.

Pending the investigation of your work performance, you are still required to attend as per your rota to work as normal. Any unauthorized absence will be treated as a willful refusal to follow reasonable management instruction and will be subject to the disciplinary action. Any unauthorized absence will also be unpaid.

Under the Employment Rights Act 1996 employees who start work on or after 6 April 2012 will, in most cases, have to complete two years' service with their employer before they can make a claim for unfair dismissal. I note that you have only been with the company a few weeks.

Sincerely,

Kashif Irfan

Managing Director

Clearly Business Solutions Limited

I have requested the Ashford Employment Tribunal for advice on whether this is a suitable matter that falls within its jurisdiction to consider, as follows:

me

To

 $Ash for det@tribunals.gsi.gov.uk \ ash for det@hmcts.gsi.gov.uk$

5 November 2014 at 12:54 PM

To

The Employment Tribunal 1st Floor/Ashford House

15 County Square

Ashford

Kent TN23 1YB

Tel: 01233 621346

AshfordET@tribunals.gsi.gov.uk; ashfordet@hmcts.gsi.gov.uk

5 November 2014

Dear Sir Madam

1. I am hereby lodging a Claim for Constructive Dismissal against Clearly Business Solutions Limited on the basis of the attached document

[FrKashifIrfan(ShellClearlyContract)4Nov2014e] where Mr Kashif Irfan has asked me to attend a meeting to hear my grievance at 5.30 am in the morning, which I consider to be most unreasonable.

2. Please let me know if there are any time limits that are applicable to the consideration of this case as Mr Irfan seems to suggest, and if not, inform me of the Tribunal Fee that I need to pay to proceed with this claim of either Constructive Dismissal or Breach of Contract.

- 3. Should the tribunal not be able to consider this matter, please let me know if a claim for Breach of Contract can be pursued in the County Court.
- 4. A reply today would be greatly appreciated in view of the fact that I am being asked to continue working despite the fact that my grievance is not being properly considered by Clearly Business Solutions Limited.

Thank you for your kind consideration.

Yours sincerely

Dr Shantanu Panigrahi

- 1 Attachment
- FrKashifIrfan(ShellClearlyContract)4Nov2014e.docx

5 November 2014 17.10 hours Update

The Ashford Tribunal has written back to me as follows:

Dr Shantanu Panigrahi vs Clearly Business Solutions Limited (3)

Womack, Chris (TS, Ashford)

To

me

CC

Womack, Chris (TS, Ashford)

5 November 2014 at 4:50 PM

Dear Sir / Madam,

To register a claim with the Employment Tribunal Service, you will need to Register your claim with the Croydon Administration Centre either electronically, using the on Line ET 1 Form, or contacting them by phone to have the hard-copy ET 1 Form sent to your address.

Your E.mail letter to Ashford Hearing Centre, in its present format, does not constitute as a registered claim with the Tribunal.

For information I supply the following details; Croydon Tele 020 8667 9131 E.mail londonsouthet@hmcts.gsi.gov.uk

Thank you for your enquiry. Yours faithfully

Chris Womack 16.50pm 05/11/14

Clerk to the Tribunal Service

Tel: 01233 621346 Direct Dial: 01233 651617 Fax: – 08707 617668 (old 01233 624423) E.mail: ashfordet@hmcts.gsi.gov.uk Web: http://www.employmenttribunals.gov.uk I am not authorised to bind the Ministry of Justice contractually, nor to make representations or other statements which may bind the Ministry in any way via electronic means.

12 November 2014 Update:

Following days of email and text exchanges, I received the following email from Mr Kashif Irfan this morning:

On Wednesday, 12 November 2014, 6:36, Kashif Irfan wrote:

Failure to carry out normal tasks at Shell Detling

Dear Shan,

I have noticed that you have yet again posted the blog online containing internal Company matters despite several warnings.

As explained earlier many times that this behavior is considered gross misconduct. You have repeatedly ignored the management instructions and have left the Company with no choice but to suspend you from employment pending a disciplinary hearing. You are hereby suspended from employment without notice and/or any pay in lieu. One of the Company managers will be emailing you shortly to arrange a disciplinary hearing.

Best regards,
Kashif Irfan
Managing Director
Clearly Business Solutions Limited
I replied by email as follows:

Failure to carry out normal tasks at Shell Detling (18)

me

Tο

Kashif Irfan

12 November 2014 at 8:31 AM

Dear Kashif

- 1. I do not associate with people who I consider to be a bunch of criminals running a business according to my definition of criminality that I have exposed through my investigations using internet communications and mobile phone and which is now blogged. The person who you appoint to investigate whether I have committed any disciplinary offence would have to consider each and every text and email that I have sent and received from my interactions with members of staff of Clearly Business Solutions Limited. He or she will also have to consider that the reason that you have written this email to me at 6.36 am this morning when you demonstrably failed to reply to my email within the two hours that I allowed you to reconsider the contractual situation concerning my blog last night is because I have asked for the grievance meeting to be postponed until 19 November 2014 so as to expose Sarah who would otherwise be forced to allocate me shifts on her return from holiday.
- 2. Before the investigation proceeds, I should emphasise that I must be placed on full pay of 40 hours per week because I thoroughly dispute your allegation that I have committed an act of gross misconduct. I gave you plenty of opportunity to state explicitly what it was that is written in my blog that brings the company and its directors into disrepute. You failed to state your objections. The law allows for whistle blowers who expose criminality within organisations and institutions. Any attempt to institute a disciplinary process and give me a disciplinary record will be challenged by in a court of law on these grounds.
- 3. Please let me have your immediate reply to this email so that I consider seeking the assistance of a solicitor.

Yours sincerely

Shantanu Panigrahi

12 November 2014, 10.00 am Update:

I have now sent the following email to Mr Kashif Irfan.

Failure to carry out normal tasks at Shell Detling (19)

me

To

Kashif Irfan

12 November 2014 at 9:43 AM

To

Mr Kashif Irfan

Managing Director

Clearly Business Solutions Limited

In view of the lack of a prompt reply from you, I hereby resign my employment at Clearly Business Solutions Limited.

Yours sincerely

Shantanu Panigrahi

17 November 2014, 17.20 hrs Update:

I have sent the following email to Clearly Business Solutions Limited this afternoon: Employment Tribunal Proceedings: Dr Shantanu Panigrahi vs Clearly Business Solutions Limited

me

To

kashif.irfan@clearlyservice.com; CBSL HR

Today at 3:34 PM

Tο

Clearly Business Solutions Limited.

Dear Sirs,

- 1. This email is to inform you that in view of the absence of a reply from you to my last two emails, I have now completed the ACAS Early Conciliation Notification Form (Case Reference Number R063899/14) submitted at 15.17 on 17 November 2014, as the necessary step to proceed to the Tribunal stage.
- 2. For your information the ACAS Early Conciliation Support No. is 0300 123 1122.
- 3. Please note that I am unable to enter into any further direct discussions with you concerning this matter.

Yours sincerely

Shantanu Panigrahi

18 November 2014 Update:

I have sent the following email to the South London Employment Tribunal in a reply on previous correspondence:

RE: Dr Shantanu Panigrahi vs Clearly Business Solutions Limited (10) me

То

LONDONSOUTHET

18 November 2014 at 3:57 PM

To

Mr Kevin Eaves

London South Employment Tribunal

Dear Mr Eaves

I duly completed the On-Line Claim Form as you suggested. The Reference Number is 231144629800, the submission date being 18 November 2014 at 9.58 am. Having taken further advice it was submitted as a claim for Breach of Contract believed to be due to the fact that I had raised a work-place Grievance concerning my probation.

Please let me know the Tribunal's time-table and its next steps in the consideration of this Case. I have opted for its consideration without a Hearing, and if possible within 4 weeks.

If you need any further information, please let me know by email.

Thank you.

Yours sincerely

Dr Shantanu Panigrahi

19 November 2014 Update:

The following correspondence took place with ACAS:

On Tuesday, 18 November 2014, 9:09, ACAS – SEE wrote:

Acas Early Conciliation: R063899/14: Panigrahi vs Clearly Business Solutions Limited Dear Dr Panigrahi,

I am the conciliator for this matter and I will be in touch to discuss it and to see if you are interested in exploring the possibility of resolution. I will aim to contact you within the next few working days following this e-mail being sent. If you have any queries about conciliation and/or if you have a particular access requirement that needs a different approach, please contact me on 01252 360714 as soon as possible so that I can accommodate this.

If you decide to appoint someone to deal with this matter on your behalf, please pass on this information to them and I will deal with them directly on this matter.

If you need the services of an interpreter this can be arranged.

Further information about our conciliation role can be found at

<u>http://www.acas.org.uk/ecexplained</u>. If you would like a paper copy of this, please let me know.

This service is confidential and free of charge.

I look forward to speaking to you.

Yours sincerely,

Anita Stone

Conciliator

Today I replied:

Acas Early Conciliation: R063899/14: Panigrahi vs Clearly Business Solutions Limited (2) me

To

ACAS - SEE

19 November 2014 at 2:40 PM

To

Ms Anita Stone

Dear Ms Stone

Thank you for your email.

I am obviously keen for there to be an ACAS-mediated conciliation in this employment matter. Have you now heard from Clearly Business Solutions Limited/Mr Kashif Irfan to see whether the company is amenable to such a resolution of my grievance as discussed with Josh Hudson?

Yours sincerely

Shantanu Panigrahi

I telephoned and left a message on Ms Stone's answerphone. She phoned me back at 4.30 pm and a 15 minute discussion took place of how I got the job and what happened at the work place. She ended by saying that she will contact the Company and that if I did not hear back from her within a week I should telephone her again.

10 Comments »

1. You called them criminals and then expected aresponse? Dude, you're lucky they didn't respond with a law suit and they still might.

Comment by egregious_c | November 14, 2014 | Edit | Reply

2. Have you noticed how virtually every exchange and endevour you involve yourself in results in a string of email complaints and replays, and ultimately results in you not achieving a damn thing, to the extent of not being able to hold down a job as menial as petrol station attendant?

Have you considered your own actions and attitudes might be having a detrimental effect on not only you, but also your family?

Comment by Thomas Jones | November 15, 2014 | Edit | Reply

o Quite right. He can't hold the most menial job and it seems to be entirely his fault. We see a pattern of behavior. It begins with some misconduct which results in dismissal. Then he calls for a hearing but hen doesn't appear amid dubious excuses. It always ends in continued dismissal or now, resignation. Why shatanu continues to post these train wrecks is beyond me. It appears to be intended as self agrandisment but only shows hopeless delusion.

Comment by egregious c | November 15, 2014 | Edit | Reply

3. THis all seems to have been precipitated by an unexpected transfer to another store because Shantanu was reportedly unable to manage both the till and bakery in a satisfactory manner. There appears to be no evidence that this transfer was disciplinary in nature. It also appears that he may have been failing to appear for asssigned duty. Rather than work this out in a fair and appropriate way, Shantanu leaves the story hanging here from 11/5 to 11/12 during whuch time he appears to have been advised that posting company business communication to this blog as gross misconduct, but continues to do so. Failing to comply, Shantanu is fairly suspended, with pending hearing. Shantanu the refers to his employers as criminals and demands a response. After no response in 2 hours Shantaanu resigns.

You could sstill have that job, shantanu, but you seemed bent on utterly wrecking a job

as a gas station attendant – a job about as low on the menial job scale as you can get. You'd have to be trying to loose a job like that. This isn't a search for truth oring to reveal wrongdoing. This is sheer lunacy. Get some help.

Comment by egregious c | November 15, 2014 | Edit | Reply

4. 1.35 pm, 17 November 2014 comment-response posted:

Egregious and Thomas Jones: I could not add any fresh comments on this matter because the Company started giving me the impression that my Grievances against it would be addressed in the way that I demanded and because it seemed to me that my employment had not quite been terminated by the Company by the issue of my P45 Form that would give my earnings from my work for the Company. The Company has not replied to my last two emails.

There needs to be fundamental changes to the way business is conducted in this country to generate fairness and openness. For this one needs evidence of what is wrong. In working towards this aim I follow the truth path which generates reliable information. I hope this is now clear to you.

Comment by shantanup | November 17, 2014 | Edit | Reply

5. Of course they haven't replied. You publically called them criminals. Typicaally businesses have their own policies and procedures for deaaling with grievancess. You do not have any legal ground to "demand" anything. A lawyer worthy of the name would have explained that to you. It also appears you were given fair warning regarding your gross misconduct.

In short, you should have been fored and it sys a great deal about this company that they offered you plenty of opportunity to recitify the situation. In fact the whole grievance appears to be entirely fabricated. It seems all they wanted was to move you to another store. This is common in that industry. The dsciplinary nature of the transfer seems wholly concocted.

Comment by egregious c | November 17, 2014 | Edit | Reply

o Whether what I said on criminality in the heat of the moment and under my definition of the word rather than the State's definition of it and then blogged here periodically as tools of the negotiating process with Clearly Business Solutions Limited (CBSL) should stay on display for the public to read as fair comment or whether I should apologise and/or remove the blog entirely is a matter for the Employment Tribunal to consider and pass judgement on as an employment issue for which proceedings are underway through the Arbitration Conciliation and Advisory Service (ACAS) — please note the 17 November 2014 17.20 hrs update to this blog. Any lawsuit taken out by CBSL or its Directors against me in the High Court or County Court will accordingly be challenged as being an abuse of the process of court, citing the proceedings of Claim No ME010463 of Medway County Court/Queens Bench Division, Royal Courts of Justice, in the Case 'Dr Shantanu Panigrahi vs University of Greenwich' as the relevant precedent.

Comment by shantanup | November 18, 2014 | Edit | Reply

6. Your definition of criminal is immaterial. The state's definition will take precedent. You flat-out called them criminals. You did so publically. You continue to pursue them publically, when it should be private. They could sue you, win, and crush you and your family financially. You are completely out of your mind if you think this is going to end

well. Get professional help right away.

Think of your family, man! I know it's none of my business, but I cannot imagine what your wife must be going through with all of this — a husband who can't hold even the most menial job and insists on these insane pursuits when what he really needs is conseling and medication. Get you shit together. Aplogize to your former employer, pray they don't sue you into the stone age, shut this stupid blog down and get some frikkin help for Christ's sake.

Comment by egregious c | November 18, 2014 | Edit | Reply

o My definition of criminal is not immaterial and will take precedence for my entire blog describes a philosophy on humanity. As far as I know Clearly Business Solutions Limited or any of its Directors have not initiated any court proceedings to sue me for the contents of my blog. It needs a court judgement on what is lawful publication and what is not. If the court decides it is unlawful I will remove it. To this end I have asked the Tribunal Judge (where by paying a £160 Fee I instituted the Case for Breach of Contract today) to make an immediate ruling on the contents of this blog. I wrote:

RE: Dr Shantanu Panigrahi vs Clearly Business Solutions Limited (13)

me

То

LONDONSOUTHET

Today at 5:07 PM

Tο

Mr Kevin Eaves

1. I need the Judge to make an immediate ruling on whether the following blog post that I have written (https://shantanup.wordpress.com/2014/11/05/the-man-management-of-clearly-business-solutions-limited-for-shell-uk-by-mr-kashif-irfan/) which charts the progress of this matter publicly is fair comment and in the public interest and should therefore stay on the internet for display to the public or whether I am required to remove it as my employers indicated they would like me to do, but which I have resisted.

Yours sincerely

Dr Shantanu Panigrahi

Comment by shantanup | November 18, 2014 | Edit | Reply

7. >>My definition of criminal is not immaterial and will take precedence for my entire blog describes a philosophy on humanity.

Dude, you're high (as we say). Philosophy doesn't amount to much of anything in a court of law.

You're clearly deluded.

Apologize to your former employer.

Remove the offending posts from this blog.

Pray they don't sue you.

Get some help for chrissakes.

Comment by egregious c | November 18, 2014 | Edit | Reply

Dr Shantanu Panigrahi discusses the British Justice System with the Cabinet Office of the United Kingdom

I have had some preliminary discussions with the government through email correspondence concerning the failings of the British Justice System. Some of this is already reported here:

http://discussionforumfortruthseekers.wordpress.com/2014/02/01/misfeasance-in-public-office-at-the-royal-courts-of-justice-london/. This needs to be updated.

On 18 March 4.54 pm I received an email from Cabinet Office Public Correspondence — Parliamentary and Correspondence Team (in reply to my 30 January 2014, 17.42 hours email addressed to Nick Clegg at publiccorrespondence@cabinet-office.gsi.gov.uk — see the above link) as follows:

Thank you for your email. Your case is currently being looked into and the reference is TO615415. We hope to have a formal reply to you soon, Kind regards, Louise: Tel 020 7276 0527.

I replied on 25 March 2014 at 11.17 am as follows:

To

Louise

Cabinet Office Public Correspondence – Parliamentary and Correspondence Team

- 1. Thank you for agreeing to look into the processing of my complaint on the handling of my report to Kent Police of internet malicious communication harassment crimes from a 'Phands' and a Nick Clegg (the Deputy Prime Minister) impersonator (?)) by the Independent Police Complaints Authority and the Administrative Court of the Royal Courts of Justice, and the subsequent advice of the Crown Prosecution Service on how this Misfeasance in Public Office (the Court Service) is to be dealt with under the current law and the Constitution of the United Kingdom.
- 2. If you would please le me know the date by which I can expect to receive your formal reply on this matter, I would be most grateful.

Yours sincerely

Dr Shantanu Panigrahi

No reply was received from Louise. However on 8 April 2014 at 3.09 pm I received an email from the Criminal and Civil Law Policy Unit (CLPU) at the Ministry of Justice from CLPUCorrespondence@justice.gsi.gov.uk as follows:

Dear Dr Panigrahi

Please find attached a reply to your email of 30 January to the Deputy Prime Minister about Misfeasance in Public Office, Kind Regards. Reference TO14/1417.

The attachment was:

Dear Dr Panigrahi

Thank you for your email of 30 January to the Deputy Prime Minister about misfeasance in public office. Your email has been passed to the Criminal and Civil Law Policy Unit of the Ministry of Justice to reply. You will appreciate I am unable to comment on your specific case, but I can comment on general aspects of the law.

Misfeasance in public office is a tort and is an action against the holder of a public office, alleging in essence that the office-holder has misused or abused their power. The claimant must establish that specific loss or damage has been suffered. Should you wish

to consider bringing such a civil claim I would suggest you seek legal advice on the options which may be available.

Your letter calls for misfeasance in public office to become a criminal offence, or alternatively, for a special body to be set up to investigate cases and make recommendations to the Crown Prosecution Service as to the appropriate disposal of a complaint.

There are a number of offences that may be applicable where misconduct in public office has occurred. These include the criminal offences of fraud and bribery, and the common law offence of misconduct in public office. As there are already offences available, I can confirm that the Government currently has no plans to change the law in this area.

I hope you find this information helpful.

Yours sincerely

Criminal and Civil Law Policy Unit.

I replied as follows: From: Shan Panigrahi Sent: 08 April 2014 15:55 To: CLPU, Correspondence

Subject: Re: TO14/1417 - Misfeasance in Public Office

To

Criminal and Civil Law Policy Unit

Thank you for your letter where you state in paragraph 4 that: there are a number of offences that are already offences available where misconduct in public office has occurred which includes the common law offence of misconduct in public office. Please therefore inform me on who is currently investigating the following two cases of misconduct in public office:

- (a) against Mr Nitin Dodhia of the Administrative Court at the Royal Courts of Justice;
- (b) against the Court Manager of Medway Country Court with regard to the non-enforcement of my N244 Application Notice dated 17 March 2014 on Claim Number ME010463.

Thank you for your further assistance.

Yours sincerely

Dr Shantanu Panigrahi

The Ministry of Justice replied with:

On Wednesday, 9 April 2014, 9:47, "CLPU, Correspondence" wrote:

Dear Dr Panigrahi,

Thank you for your further email. The Criminal and Civil Law Policy Unit does not hold this information and we are not able to assist further. You may wish to contact the Police, Crown Prosecution Service or HM Courts and Tribunal Service about your query. Kind Regards,

Criminal and Civil Law Policy Unit

Reference: TO14/1417

This evening I forwarded this correspondence back to the Cabinet Office under TO615415 Proceedings giving my name address and mobile phone number as follows:

Shan Panigrahi
To publiccorrespondence@cabinet-office.gsi.gov.uk
7 May 2014 at 6:09 PM
Dear Louise

I did not receive your reply to my last email but wondered if it was directed to the Ministry of Justice to deal with. In case this is so the Cabinet Office needs to be more specific than the Ministry of Justice has been on who is dealing with this matter, whether it is the Police, the Crown Prosecution Service or some special part of the HM Courts and Tribunal Service that I should approach now.

Can you advise urgently please? Yours sincerely Dr Shantanu Panigrahi

18 May 2014 Update:

There has been no communication back to me from the Cabinet Office. However, on 16 May 2014, I received a communication dated 15 May 2014 in the post from Medway County Court informing me of its decision to fix a Hearing on 16 October 2014 with regard to my 17 March 2014-dated N244 Application Notice (see https://shantanup.wordpress.com/2014/02/28/alexander-barristers-chambers-is-reported-to-the-legal-ombudsman-for-racial-discrimination/) that it sent back to me with this communication. The communication also required me to 'lodge with the Court not less than 7 days before the application a bundle of Court papers, witness statements and pleadings in the original case'.

I replied to the Court immediately by email that I did not agree to the 16 October 2014 Hearing, requiring the Case to be decided without a Hearing, and would only submit two specific pieces of documentary evidence, one of which I sent as an attachment document to this email to the Court (being my correspondence with the University of Greenwich between 4 February 2014 and 22 February 2014), and the other would be, in due course, a doctors certificate on my present medical condition if the Court agrees to this representation to reconsider the matter.

6 June 2014 Update:

Medway County Court sent me a letter dated 5 June 2014 in the post as follows: Dear Sir/Madam

Re: Case Number: ME010463 Dr Shantanu Panigrahi v The University of Greenwich Your email letter dated 16 May 2012 was placed before District Judge Green who has made the following comments

According to the Court Record, no steps were taken in this matter between 16 November 2007 and the receipt of your email of 11 March 2014.

In accordance with Court policy the Court file relating to the case has been destroyed and accordingly the Court requires the bundle which the Judge has directed that the Claimant files.

If the bundle is not filed the Court will not be able to deal with the Application and may indeed strike it out.

Yours sincerely,

Court Section

I replied immediately to the Court with the following email:

RE: ME010463 Proceedings: Dr Shantanu Panigrahi vs The University of Greenwich (2)

Me

To enquiries@medway.countycourt.gsi.gov.uk

6 June 2014 at 12:32 PM

To

The Court Manager

The County Court at Medway

Anchorage House

47-67 High Street

Chatham

Kent ME4 4DW

Dear Sir or Madam

- 1. Thank you for your letter dated 5 June 2014 stating that 'if the bundle is not filed the Court will not be able to deal with my 17 March 2014-dated N244 Application and may indeed strike it out'. I do not want this to happen at any cost so have prepared the attached bundle (ME010463ProceedingsBundle) to provide whatever information that the court requires from me through emails on the history of my grievances.
- 2. The bundle I have prepared and sent to the Court today is based on my understanding of District Judge Green's requirements for a judgment in this case. Please examine this and let me know if it meets with the Court's approval in terms of content or if I need to submit any other specific evidence and statements to assist the Court into arriving at a just decision.
- 3. I should be grateful if you would please make an immediate decision on ME010463 because I am struggling again to make ends meet with only temporary part-time employment in my state of chronic mental illness so that the University must be forced to place me on medical retirement now by the Court's judgment.

Yours sincerely

Dr Shantanu Panigrahi

(Claimant)

- 1 Attachment
- ME010463ProceedingsBundle.docx

(https://shantanup.wordpress.com/2014/06/06/bundle-document-of-me010463-associated-evidence-submitted-to-medway-county-court/)

I received a reply from Medway County Court as follows:

On Friday, 6 June 2014, 12:44, "Medway County, Enquiries" wrote:

Your email which was received today will not be printed for the following reason/s:

- 1. We cannot print more than 10 pages of an email
- 2. It is not the Court's responsibility to produce a parties bundle.

I replied with the following email:

RE: ME010463 Proceedings: Dr Shantanu Panigrahi vs The University of Greenwich (5) Me

To Medway County, Enquiries 6 June 2014 at 1:01 PM

To

Medway County Court

Please forward my email to District Judge Green for his approval of the contents from a visual examination of the attachment document of the bundle

(ME010463ProceedingsBundle.docx) on his computer terminal.

Only if the bundle meets with the requirements of the Court, will there be any point is going through the expense, time and effort of sending a hard copy of it through the post.

I hope this is acceptable to the Court. If not please let me know.

Yours sincerely

Dr Shantanu Panigrahi

A reply came back from Medway County Court as follows:

On Friday, 6 June 2014, 14:12, "Medway County, Enquiries" wrote:

The Court cannot approve your Bundle and will be unable to forward the email to District Judge Green for his examination due to the Court remaining unbiased to all parties.

I replied with the following email:

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 06 June 2014 15:09

To: Medway County , Enquiries; s.clark@gre.ac.uk

Subject: Re: ME010463 Proceedings: Dr Shantanu Panigrahi vs The University of

Greenwich

Tο

Medway County Court

I wish to appeal against this decision of the Court on the grounds that the bundle that I have submitted by email as blogged here for the attention of The University of Greenwich (https://shantanup.wordpress.com/2014/06/06/bundle-document-of-me010463-associated-evidence-submitted-to-medway-county-court/) to whom I am copying this email for fairness is part of my application of seeking permission to proceed with Case ME010463 in accordance with my 17 March 2014-dated N244 Application.

Yours sincerely

Dr Shantanu Panigrahi

Medway County Court replied with the following email:

On Friday, 6 June 2014, 15:13, "Medway County, Enquiries" wrote:

Unfortunately unless you are willing to pay for the printing of such a large document for your hearing the Court cannot either produce the bundle for you or have a District Judge check the contents.

The fee for printing is £10 for the first ten sheets then £1 per sheet thereafter I responded with the following reply:

RE: ME010463 Proceedings: Dr Shantanu Panigrahi vs The University of Greenwich (11) Me

To Medway County, Enquiries

6 June 2014 at 4:06 PM

То

Medway County Court

I will pay for the printing costs, but there will be no Hearing as my N244 Application Notice states categorically that the Case must be decided without a hearing. Please let me know the total amount that I need to send a cheque for.

Yours sincerely

Dr Shantanu Panigrahi

7 June 2014 Update:

For an update on associated matters, see:

https://shantanup.wordpress.com/2014/06/07/reporting-ineffective-policing-and-an-ineffective-independent-police-complaints-commission-to-the-government-of-the-united-kingdom/

9 June 2014 Update:

This morning the following email came from Medway County Court:

On Monday, 9 June 2014, 8:49, " Medway County, Enquiries" wrote:

Further to your email sent 6 June 2014.

Due to the volume of papers within your bundle, the Court staff requested directions from the District Judge who states that it is not for the Court to produce a bundle for any party. Therefore, in this instance, we will be unable to print any documents. Also, with regards to the Application being heard with the main claim on 16 October 2014 at 11AM, this was as directed by a District Judge who having read the application, set it down to be heard on 16 October 2014.

I replied as follows:

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 09 June 2014 09:33

To: Medway County, Enquiries

Subject: Re: ME010463 Proceedings: Dr Shantanu Panigrahi vs The University of

Greenwich

То

Medway County Court

- 1. There will be no further submissions of any kind from me and I will not attend any Hearings at any time so that judgement should be passed accordingly now.
- 2. Any decision to strike out my 17 March 2014 Application Notice will be challenged on the grounds that the Court's demands on me have been unnecessary, unfair and unreasonable in the context of the fact that all the Court needed to do was to assess the law to determine whether the University of Greenwich was justified in denying me medical retirement before October 1998 based on the fact that both my Bundle and the 4-20 February 2014 submissions have gone undefended.

Yours sincerely

Dr Shantanu Panigrahi

The Court replied with the following email:

ME010463 Proceedings: Dr Shantanu Panigrahi vs The University of Greenwich Medway County, Enquiries

To Me

9 June 2014 at 9:43 AM

Further to your email received 9:33AM 9 June 2014.

The email will be printed and placed on the file in readiness for the hearing.

16 June 2014 Update:

For my final communication to the Cabinet Office (unless a direct reply is received), see: https://shantanup.wordpress.com/2014/06/14/grounds-for-turning-down-the-offer-of-being-a-governor-at-a-school-in-the-united-kingdom/.

4 August 2014 Update:

This evening after waiting for information that did not arrive I sent the following email to the Ministry of Justice:

Subject: Transfer of Case TO615415 from the Cabinet Office to the Ministry of Justice Me

To CLPU Correspondence (CLPUCorrespondence@justice.gsi.gov.uk)

4 August 2014 at 10:27 PM

To

The Ministry of Justice

10.37

102 Petty France

London SW1H 9AJ

CLPUCorrespondence@justice.gsi.gov.uk

4 August 2014

Dear Sir/Madam

- 1. I have been informed by Louise in the Cabinet Office (Public Correspondence Office) that the Cabinet Office has transferred its Case No TO615415 to the Ministry of Justice for action.
- 2. Please let me know the current progress of developments.

Yours sincerely

Dr Shantanu Panigrahi

I then forwarded this email back to Louise in the Cabinet office with the following covering note:

Transfer of Case TO615415 from the Cabinet Office to the Ministry of Justice (2)

Мe

To publiccorrespondence@cabinet-office.gsi.gov.uk

4 August 2014 Today at 11:35 PM

Tο

Cabinet Office

Dear Louise

Did I use the right email address at the Ministry of Justice to obtain an update on this? – if I have not please forward this email to the correct email address at the Ministry of

Justice or send their email address to me by return email.

Yours sincerely

Dr Shantanu Panigrahi

9 August 2014 Update:

There has been no reply from Louise from the Cabinet office but a reply came from CLPU (Ministry of Justice) enclosing the same letter that it sent to me on 8 April 2014, 3.09 pm (see above) as follows:

On Wednesday, 6 August 2014, 17:11, "CLPU, Correspondence" wrote:

Dear Dr Panigrahi

It is not clear from your email below what correspondence your query relates to (Cabinet Office and MoJ use different reference numbers). I have checked our system and I have found one response letter on file that was sent to you in April this year about misfeasance in a public office a copy of which I attach for your information. If your query is about a different matter could you please provide a copy and we will be able to respond accordingly.

Thank you

Angela

Tel: 0203 334 3204

Angela Wright | Criminal and Civil Law Policy Unit. | 6.24, 102 Petty France. | London SW1H 9AJ. | DX 152380 W estminster 8

I replied with the following email copied to the Cabinet Office:

Transfer of Case TO615415 from the Cabinet Office to the Ministry of Justice (4) Me

To CLPU, Correspondence; publiccorrespondence@cabinet-office.gsi.gov.uk 9 August 2014 at 6:07 PM

To

Angela Wright

CLPU

Dear Ms Wright

- 1. The Criminal and Civil Law Policy Unit in 6.24 is clearly not the correct Department in the Ministry of Justice to deal with Case TO615415. The matter should have been forwarded by you to the Department in 10.37.
- 2. I have asked the Cabinet Office for the email address of that Department but so far it has not responded. This is about action to be taken on three on-going proceedings: Greenwich Legalities, Internet Complaint and UKIP Proceedings as explained to the Cabinet Office in my email of 3 July 2014 at 14.50 hours.
- 3. Someone seems to be prevaricating to prevent the just disposal of these proceedings. Is that person Louise?

Yours sincerely

Dr Shantanu Panigrahi

18 August 2014 Update:

As no replies came from the Cabinet Office or the Ministry of Justice, I sent the following email to Medway County Court:

RE: ME010463 Proceedings: Dr Shantanu Panigrahi vs The University of Greenwich; Hearing of 16 October 2014 at Medway County Court (2)

Me

To enquiries@medway.countycourt.gsi.gov.uk

16 August 2014 at 6:20 PM

To

The Court Manager

Medway County Court

Medway Civil and Family Court

Anchorage House

47-67 High Street

Chatham

Kent ME4 4DW

Dear Sir or Madam

ME010463 Hearing

1. I wish to add another item to the Bundle document (see

https://shantanup.wordpress.com/2014/06/06/bundle-document-of-me010463-associated-evidence-submitted-to-medway-county-court/) that I submitted to Medway County Court by email in preparation for the Hearing on 16 October 2014; a hard copy of which will be posted in time for the Hearing as required by the Court since it has apparently been approved by the District Judge responsible for this case – unless I hear from you to the contrary.

2. Please see the attached document that I wish to add to this Bundle for the Hearing and confirm to me that the Hearing will take place as scheduled on 16 October 2014 at 11.00 am.

Yours sincerely

Dr Shantanu Panigrahi

(Claimant)

- 1 Attachment
- ToUniversityofGreenwich(DisclaimerforReferee)15Aug2014.docx

The printed Bundle documents were posted to Medway Couny Court by first class recorded delivery today. There was no immediate reply from Medway County Court to the email sent. I now wait to see what the Court decides.

18 October 2014 Update:

I have this morning received a General Form of Judgment or Order from Medway County Court on Claim No ME0101463 dated 16 October 2014 as follows:

Before District Judge Wilkinson sitting at the County Court at Medway, Medway Civil and Family Court, Anchorage House, 4767 High Street, Chatham, Kent ME4 4DW. Upon neither party attending It is ordered that the Claimant's application is dismissed. Dated 16 October 2014.

Comment: The Case was a simple one and all the evidence was supplied by me to the Court in my Bundle document. I had nothing more to add by my presence at the Hearing. The case for medical retirement was simply made and there was nothing to elaborate on it given that it went undefended by the University of Greenwich. The other injustices of the University of Greenwich are also clear in my Blog where the bundle document is published.

My complaint to the Cabinet Office against the court officials of Medway County Court for the non-enforcement of this Application Notice that is apparently being dealt with at the Ministry of Justice therefore stands. I will let due process resolve this matter through a fresh case that I have submitted to the High Court in London yesterday against the University of Greenwich on the issue of intentional defamation on which Medway County Court has also ignored my pleas. I sent an email back to Medway County Court as follows:

General Form of Judgment of Order dated 16 October 2014 in Claim ME010463 Me

To

enquiries@medway.countycourt.gsi.gov.uk

18 October 2014 at 6:52 PM

To

The Court Manager
Medway Civil and Family Court

Anchorage House 47-67 High Street

Chatham

Kent ME4 4DW

Dear Sir or Madam

1. I am writing about the General Form of Judgment or Order dated 16 October 2014 in Claim No ME010463 which states:

Before District Judge Wilkinson sitting at the County Court at Medway, Medway Civil and Family Court, Achorage House, 47-67 High Street, Chatham, Kent ME4 4DW: Upon neither party attending, It is Ordered That The Claimant's application is dismissed. Dated 16 October 2014.

- 2. I strongly disagree that the Claimant's application can be dismissed legally just because neither party attended the above Hearing. The onus was on the University of Greenwich to provide a defence to the arguments and evidence contained in the Bundle documents that I submitted to the Court by writing to the Court with its counter arguments and evidence in order that I could have prior notice of their position or by being present at the Hearing to put forward these counter arguments. Since it did neither of these things my Claim has gone undefended and therefore cannot be dismissed by the Judge.
- 3. Of course, it is quite possible that in even in the absence of any counter arguments to my Application by the University of Greenwich, Judge Wilkinson has himself made the decision that my Bundle did not provide him with sufficient evidence that I had been very medically ill and thus according to its own official procedures the University was

obliged to place me on medical retirement instead subjecting me to disciplinary action for my behaviour. If this is the Case, I wish the Court to review its decision by seeking the opinion of an independent psychiatrist or my own doctor on my medical condition before restoring my Application Notice.

- 4. If the Court will not review its decision on this basis, please provide me with full written reasons so that I may consider pursuing an Appeal in the High Court.
- 5. In the meantime, please be informed that I have applied to the High Court (please see the attached Claim Form) to pursue a claim for intentional defamation by the University of Greenwich as this issue is not the subject of the above Application Notice.

Yours sincerely

Dr Shantanu Panigrahi

Claimant

- 1 Attachment
- ClaimForm-HighCourt(completed).pdf

29 October 2014 Update:

The full written reasons of Medway County Court for dismissing my application were not sent to me despite my request. I have accordingly issued fresh proceedings this time at the High Court as blogged here: https://shantanup.wordpress.com/2014/10/29/fresh-proceedings-issued-by-dr-shantanu-panigrahi-at-the-high-court-against-the-university-of-greenwich/.

30 October 2014 Update:

I had not received any communication from the Ministry of Justice since receiving this email from Mr Emman at the Cabinet office:

T0615415 Proceedings (3)

On Monday, 22 September 2014, 9:29, Public Correspondence – Cabinet Office wrote: This was transferred to MOJ on 7 April 2014.

Many Thanks

[Emman]

Correspondence Team, PCT, Cabinet Office, Room LG20, 70 Whitehall SW1A 2AS

T: GTN 7276 0527/0523

F: GTN 7276 0514

E: publiccorrespondence@cabinet-office.gsi.gov.uk

Since all my communications with various institutions were seemingly now over, I sent a reminder to the Cabinet office yesterday as follows:

T0615415 Proceedings

Me

To

Public Correspondence - Cabinet Office

29 October 2014 at 11:48 AM

To

Mr Emman

Dear Sir,

Since I wrote to you last I have encountered another major problem with the justice system of this country, namely the work of the Ashford Employment Tribunal Service. Would you kindly request the Ministry of Justice to include the Shell Tribunal matter also in its investigation of the areas of complaints that I have reported to you under your Case number TO615415?

Yours sincerely

Dr Shantanu Panigrahi

The details of the Shell Tribunal matter are set out here:

https://shantanup.wordpress.com/2014/10/17/dugdale-solicitors-silence-on-dr-shantanu-panigrahis-employment-grievance-at-temple-farm-limited-a-shell-uk-ltd-business/.

9 December 2014 Update:

I received a document from Medway County Court this morning in the post to which I sent the following email in reply:

RE: General Form of Judgment of Order dated 8 December 2014; ME010463: Dr Shantanu Panigrahi v The University of Greenwich (2)

me

To

enquiries@medway.countycourt.gsi.gov.uk

9 December 2014 at 6:21 PM

To

The Court Manager Medway County Court Medway Civil and Family Court Anchorage House 47-67 High Street,

Chatham

Kent ME4 4DW

Dear Sir/Madam

- 1. Thank you for sending me the General Form of Judgment or Order dated 8 December 2014 in Claim No ME010463 (in response presumably to my request to the Court for the full written reasons for the Order of 16 October 2014 from District Judge Wilkinson), stating: It is ordered that 'The Court Order is quite clear, in the absence of any party at Court when the Claimant's application had been listed for a hearing and the application being inmeritorious on its face in the absence of any further information the application was dismissed'.
- 2. I beg to state that this is not an adequate explanation that can be allowed to form the basis of the Order of 16 October 2014 to dismiss the application: what I have requested District Judge Wilkinson to do, as part of the full written reasons for the Order of 16 October 2014 and in order that I may consider appealing that Order, is to inform me in what way was my application 'inmeritorious on its face' in light of the fact all the evidence of my on-going medical treatment had been provided in the 56-page Bundle document that I submitted to the Court for the Judge to consider as the evidence

needed for me to assert my employment rights under University of Greenwich own procedures, and as expressed to the University, to be placed on medical retirement instead of being subjected to the harassment of the disciplinary action that it took against me given that the University had plenty of timely notice of my medical condition from the summer of 1998. The Court was also made aware that I am still undergoing the same medical treatment (under medication) for mental illness 16 years later so that it was a chronic illness that I suffered from. On what basis was this submission of the Application Notice inmeritorious especially in the absence of a defence from the Respondent to this application?

3. I would therefore request Judge Wilksinson to immediately review his decision and make an Order that the University must pay me the approximately £10,000 medical retirement pay annually from October 1998 without the need for another Hearing. Yours sincerely

Dr Shantanu Panigrahi

May 7, 2014 - Posted by shantanup | Uncategorized

Apology for my actions against Clearly Business Solutions Limited/Kashif Irfan

I hereby apologise unreservedly for the actions that I took against Clearly Business Solutions Limited and its managing director Mr Kashif Irfan. I await further instructions on what I should add to this initial blog post to issue this apology.

3 December 2014, 12.00 noon Update

The legal authorities of the United Kingdom were unable to make any decisions on this matter.

7 December 2014 Update:

I have now sent the following email to the Employment Tribunal, copied to Arbitration Conciliation and Advisory Service (ACAS):

Case Number: 2302960/2014: Proceedings against Shell UK Franchises me To londonsouthet@hmcts.gsi.gov.uk; ACAS – SEE (seeconciliators@acas.org.uk)

6 December 2014 at 10:30 AM

To Employment Tribunals

Montague Court

101 London Rd

West Croydon

Surrey CRO 2RF

For the attention of Mrs Cottrell-Tomlin, Tribunal Office

Dear Mrs Cottrell-Tomlin

- 1. Thank you for your letter dated 4 December 2014 with the response of the Respondent, Clearly Business Solutions Limited. Mr Irfan has drawn the attention of the Tribunal to the following website that contain the details of my grievances against Shell as the overall employer: (https://shantanup.wordpress.com/2014/10/17/dugdale-solicitors-silence-on-dr-shantanu-panigrahis-employment-grievance-at-temple-farm-limited-a-shell-uk-ltd-business/). I agree that this is relevant material for the consideration of the Judge.
- 2. Accordingly, I wish to submit that my Claim essentially involves the legitimate transfer of my original Shell Wigmore Service Station employment under Ian Flash Gordon Enterprises (2006-2008) to the new local petrol stations under TUPE arrangements. For this reason I wish to add a second Respondent to my Claim Form. This Respondent is Temple Farm Limited (Shell Bluebell Hill, A229 Northbound, Aylesford, Kent ME20 7EZ, Telephone No: 01634 661000; Fax: 01634 681666; Contact Person: Mr Rik Kalsi) please refer to my email to you addressed to Mr Kevin Eaves of 9 October 2014 at 6.08 pm under the subject title: Mr S. Panigrahi V- Iain Flash Gordon Enterprise PA Ref. PA/ASH/543/08.
- 3. I would be most grateful if you would amend my ET form with this addendum as Respondent 2 and then obtain the response of the Respondent 2 to the allegation of Breach of Contract.
- 4. If for any reason this cannot be done please let me know so that I may consider an appeal to the Employment Appeal Tribunal.

Yours sincerely

Dr Shantanu Panigrahi

20 December 2014 Update:

Despite numerous email-representations that I made to ACAS and to the Employment Tribunal, I have thus far not received any judgement/ruling in writing from either of these State institutions on the answers that I sought and therefore on the legal position with regard to my applications for the nullification of this blanket apology that I had been forced to issue; for the reversal of the trashing that Mr Kashif Irfan insisted I must do of my earlier blogpost concerning this dispute; and for the restoration of my employment rights with Respondent 1 and/or Respondent 2. It seems clear to me that the State authorities have been content, if not been keen, to allow this apology to be the final word on the matter. If this is true it disgusts me for that would amount to a form of censorship without the due process of the law taking place to determine its validity. It also raises the question of whether these institutions have been established solely to provide the façade of respectability to the British State which uses them to govern and administer the law not by a process that displays the play of the humanity of natural justice but by a dictation that precludes correspondence with the citizen in order to protect the State's interests. I followed the path of issuing an apology first and then applying for its legal nullification because this was the safer way to proceed than trying to defend a case that might have been taken out against me by Mr Kashif Irfan/Clearly Business Solutions Limited for defamation for one does not know what would happen when one comes up in front of a British Judge who does not have a written State Constitution or a Bill of Rights to watch out for before making any court decisions.

6 January 2015 Update:

I have just sent the following email to the Tribunal: Hearing Fee in Case No 2302960/2014 (2) To londonsouthet@hmcts.gsi.gov.uk Today at 11:22 AM To Employment Tribunals Montague Court 101 London Rd West Croydon Surrey CRO 2RF

By email: LondonSouthet@hmcts.gsi.gov.uk

- 1. I write with reference to the letter that I have just received from HM Courts & Tribunal Service, on the subject 'Notice to pay a fee' which asks me to pay £230 for a Hearing in Case No 2302960/2014.
- 2. I beg to state that it is premature for the Tribunal to demand a Court Fee until after the Tribunal and I have received the full written responses of the respondents to my Application. In this regard, I am still waiting for the reply of: (a) Respondent 1 (Clearly Business Solutions Limited) to my 16 December 2014 letter that you have in your file which points out the errors and distortions in their earlier submission, with particular regard to point 6 that I need to prepare for the Tribunal process and any Hearing that might eventually take place; and (b) Respondent 2 (Temple Farm Limited) to my 27

September 2014-dated document that explains the nature of my grievances against it in full.

- 3. In the absence of any one of these written responses I would require Judge Kurrein to pass judgement in my favour and order the Respondents to restore my full time occupation with Shell, preferably in the Lonsdale site as stated in point 5 of my 16 December 2014 letter referred to above.
- 4. I would also request Judge Kurrein, in light of the lack of full written response of the two respondents to date, to immediately order both these parties to pay me back the £160 Tribunal Fee that I have already paid and to meet the cost of any Hearing that might take place in due course. This Order should also compel the two respondents to pay me all my lost wages since I last worked for the two respondents (to be divided 50:50 between them) with the payments to continue until I get shifts of work from them.

Yours sincerely
Dr Shantanu Panigrahi
(Claimant)

10 January 2015 Update:

I have sent the following email to the Tribunal now:

Case Reference: 2302960/2014: me To londonsouthet@hmcts.gsi.gov.uk 10 January 2015 at 12:06 PM To Employment Tribunals Montague Court 101 London Rd West Croydon CR0 2RF By email: LondonSouthet@hmcts.gsi.gov.uk Re: Case: 2302960/2014 For the attention of Mrs R Newton, Tribunal Office

- 1. Thank you for your letter dated 9 January 2015, under the title 'Acknowledgment of Correspondence' stating that my letter of 6 January 2015 has been placed on file, and that I should make my application for a second Respondent at the Hearing itself. I also understand from this letter that Judge Kurrein has not made the order that I requested in paragraph 4 of my letter of 6 January 2015.
- 2. The date of the Hearing must be arranged after I have received the full written response from Respondent 1 to my 16 December 2014-dated letter as stated in my letter of 6 January 2015. This is appropriate because of the errors and distortions outlined in my 16 December 2014 letter that I need factual information on from Respondent 1 without which I am unable to prepare for the Tribunal. This is especially important because Respondent 1 has made an unspecified accusation of my having caused financial losses to the company during my work that is implied to be due to lack of sufficient care and attention in my work for the company. This was a most serious matter that must be addressed by Respondent 1 now or I will be clearly disadvantaged at the Hearing thus prejudicing the Case against me unfairly.
- 3. Therefore, with regard to your second letter dated 9 January 2015 that I also received this morning under 'Subject: Unless notice non-payment of fee', pending the arrival of the reply from Respondent 1 as stated in paragraph 2 above, I am unable to agree to the payment of any Hearing fee at this stage as this is clearly premature and would be a waste of my money in the circumstances as I read it.

4. I look forward to your further communication concerning this Case as soon as possible. Yours sincerely Dr Shantanu Panigrahi (Claimant)

8 February 2015 Update:

I have sent the following email to the Tribunal:

RE: Outcome of Case No 2302960 (2) me

To londonsouthet@hmcts.gsi.gov.uk

8 February 2015 at 3:26 PM

To Employment Tribunals

101 London Rd

West Croydon

Surrey CRO 2RF

By Email: LondonSouthET@hmcts.gsi.gov.uk

Subject: Case No: 2302960/2014 For the attention of Mrs Newton, Tribunal Office.

Dear Sir/Madam,

- 1. Thank you for the telephone call to me on 4 February 2015 at around 12.30 informing me that this Case has been postponed.
- 2. Please do not delay it for even one additional day because we ran into an overdraft at the end of last month waiting for my job at Shell to be restored. Thank you for your kind consideration.

Yours sincerely Dr Shantanu Panigrahi (Claimant)

20 February 2015 Update:

I restored my original blogpost today

(https://shantanup.wordpress.com/2015/02/20/the-man-management-of-clearly-business-solutions-limited-for-shell-uk-by-mr-kashif-irfan/) when Mr Kashif Irfan and Clearly Business Solutions Limited failed to acknowledge my email as follows:

Fw: Your official Response to the Tribunal to Case No 2302960/2014 me To kashif.irfan@clearlyservice.com; CBSL HR 20 February 2015 at 4:09 PM To Clearly Business Solutions Limited

Dear Mr Kashif Irfan

- 1. I have yet to receive your full written response to the following letter and I am still waiting for my P45.
- 2. Please note that if I do not receive your written response to this email within 24 hours, I will in the first instance restore my entire blog that you had asked me to withdraw (precisely as shown in the attached document: The man-management of Clearly Business Solutions Limited for Shell UK by Mr Kashif Irfan) and subsequently incorporate within the blog all the other correspondence that has taken place on this matter between the various parties. A full book will also be written in due course to publicise the matter.

Yours sincerely

Shantanu Panigrahi

On Tuesday, 16 December 2014, 12:10, Shan Panigrahi wrote: To Mr Kashif Irfan Clearly Business Solution Limited Dear Mr Irfan

- 1. I wish to draw your attention to the following errors and distortions in the submission of your defence to the Tribunal dated 3 December 2014.
- 2. You are wrong in stating that my employment started on 13 October 2014. My records indicate that I had worked a full shift of work on Saturday 11 October 2014 which presumably you have not paid me for.
- 3. You are wrong in stating that I had resigned my employment. The offer of resignation was made on the basis that the Company was not facilitating the consideration of my grievances of (a) your flippant remark that I was not able to do my job effectively with regard to multi-tasking of the bakery and Till at Detling Hill (please recall that you later insisted that I should continue to work at the Detling Hill Site if required by my line manager at any time) and (b) for publicising through my blogpost what I considered to be misdemeanours and harassment perpetrated against me by you and Sarah. When the Company assured me that a Grievance Hearing chaired by an impartial and knowledgeable external Chairperson to assess these matters would be convened, I withdrew my conditional resignation. I therefore consider that I am still employed by the Company, and this will continue until this dispute is resolved either through ACAS conciliation or through the decision of the Tribunal.
- 4. The first time you mentioned that I the Company was not obliged to give me any shifts of work was on 15 November 2014 though an email when you knew that I was taking legal action at the Tribunal to get myself reinstated and paid for my job. Thus placing me on Zero Hours Contract from this date was a tactical move from you to cover up your intention of not giving me any more work because I had complained of the ill treatment by your firm. Thus this conversion of my contract to Zero Hours Contract is totally unacceptable to me.
- 5. Since Shell is the parent company that is obliged to employ me under TUPE terms (following my 2006-2008 employment at Shell Wigmore Service Station) at a petrol station closest to my home in Wigmore that is within walking distance, I have repeatedly asked you, since January 2014, to provide me with shifts at the Lonsdale Site as my legitimate employment right. Please note this with particular regard to the Tribunal proceedings concerning Respondent 2 (Temple Farm Limited). My preference is to be working at the Lonsdale Site permanently until my retirement. 6. You have still not furnished me or the Tribunal with any evidence that my actions or lack of reasonable care from me resulted in the Company suffering significant financial losses. Please provide me with full details of these by return email so that I may prepare for the Tribunal accordingly.
- 7. For these reasons, I reject your application to the Tribunal that my claim be dismissed without a hearing. Yours sincerely Shantanu Panigrahi 1 Attachment: The manmanagement of Clearly BusinessSolutionsLimited for Shell (UK) by Kashif Irfan (a).docx

5 March 2015 Update:

This morning I have sent the following email to the Tribunal: 2302960/14 Panigrahi (6) me

To londonsouthet@hmcts.gsi.gov.uk
5 March 2015 at 9:04 AM
To Employment Tribunals
Montague Court
101 London Rd
West Croydon
Surrey SRO 3RF

By Email: LondonSouthET@hmcts.gsi.gov.uk

Case No 2302960/2014

For the attention of Mrs Newton, Tribunal Office

- 1. I write with reference to your letter to me dated 26 February 2015.
- 2. It is totally unacceptable to me that the issue of the correct Respondent(s) should not be considered before the Hearing on 27 March 2015. Unless this decision is reversed immediately by the Tribunal in light of the following prevarications that the Respondents have engaged in through the ACAS mediation process, please consider this emailed-letter to be my preliminary application of appeal to the Employment Appeal Tribunal (EAT) that the correct procedures have not been followed by the Tribunal in the processing of this Case so that any decisions resulting from a Hearing should be invalidated as null and void legally by EAT.

Yours sincerely

Dr Shantanu Panigrahi

Show message history On Thursday, 5 March 2015, 8:23, Shan Panigrahi wrote: To Mary Shanahan ACAS

- 1. Thank you for your email. I telephoned you yesterday after receiving it but you were unavailable to take the call.
- 2. My application to the Tribunal is against both Shell franchises on the grounds that the parent company Shell was obliged to ensure that TUPE regulations relating to my transfer of employment from Iain 'Flash' Gordon Enterprises were adhered to. Temple Farm owned the Shell Wigmore petrol station so it was primarily its obligation to take over my employment responsibility at this petrol station on a full time (40 hours basis). But since this petrol station stopped operating under Shell in 2010, Temple Farm was obliged to find me an alternative petrol station to work in. Further since Shell took over the Lonsdale (Wigmore) petrol station which is close by to my home, Clearly Business Solutions was obliged to restore my employment at this particular petrol station so that I do not incur travelling costs.
- 3. Accordingly, both Clearly Business Solutions (Respondent 1) and Temple Farm Limited (Respondent 2) are listed as having committed Breach of Contract in the Tribunal Proceedings by not giving me any work whatsoever after a period of full time employment. Further Respondent 1 was reported to the Tribunal for workplace harassment and for terminating my employment altogether.
- 4. If you have any further questions before these two Respondents write back to the Tribunal today, please let me know.

Yours sincerely

Shantanu Panigrahi

On Wednesday, 4 March 2015, 15:17, "LESRCover@acas.org.uk" wrote: Dear Shan,

I have spoken to one of the Representatives in this matter who asked whether you are seeking the offer below from "Clearly Business Solutions Ltd" or "Temple Farm Ltd". Please can you also let me know if you have submitted a claim to the tribunal against both of these Respondents?

With kind regards,

Mary Shanahan

Duty Cover Team London,

http://www.acas.org.uk/training View our full interactive brochure:

http://www.acas.org.uk/trainingandsolutions >>> Shan Panigrahi 02/03/2015 18:18 >>> Dear Mary I would like my contract of employment to state that I am entitled to receive a minimum of three shifts every week (that is, 24 hours of work guaranteed) or payment in lieu if these shifts are not forthcoming. Thanks Shan Panigrahi

On Monday, 2 March 2015, 16:51, "LESRCover@acas.org.uk" wrote: Dear Shantanu.

I am currently covering this matter as Heather is out of the office. I have heard from the Respondent who wanted to know what you are proposing in terms of settlement in order that they can consider and see if it will be possible to resolve this matter before they have to submit their response on Thursday. Please let me know as soon as possible. With kind regards,

Mary Mary Shanahan – Duty Cover Team Duty Cover Team London, Eastern & Southern [t] 020 7396 6621 [e] lesrcover@acas.org.uk Sign up for Acas e-newsletters:

http://www.acas.org.uk/subscribe Acas National Helpline: 0300 123 11 00

http://www.acas.org.uk/helpline For full details of our training, visit:

http://www.acas.org.uk/training View our full interactive brochure:

http://www.acas.org.uk/trainingandsolutions

12 March 2015 Update:

Following further developments I today sent the following email to the Tribunal:

Case Number: 2302960/2014 Dr S.Panigrahi v Clearly Business Solutions Limited &

Temple Farm Limited (2) me

To londonsouthet@hmcts.gsi.gov.uk

12 March 2015 at 2:43 PM

Employment Tribunals

Montague Court

101 London Rd

West Croydon

Surrey CRO 2RF

By Email: LondonSouthET@hmcts.gsi.gov.uk

Ref: Case Number 2302960/2014; Dr S. Panigrahi v Clearly Business Solutions Limited & Temple Farm Limited

For the attention of James Delermain-Neal or Mrs Cottrell-Tomlin, Tribunal Office

- 1. Thank you for your letter to me dated 11 March 2015, concerning 'Amended Notice of Preliminary Hearing Case Management'.
- 2. I am sorry to note the Employment Judge was unable to determine the correct respondent(s) thus far and has decided that this issue must be determined at a Hearing.
- 3. However, as you will note from my letter to you dated 10 March 2015 sent by email at 12.24 pm, it is vital, due to the present disputation of facts on TUPE transfer, that the original Respondent (Mr Iain 'Flash' Gordon Enterprises) under whose employment the Case of Constructive Dismissal was brought to the Tribunal in 2008, should now be contacted by the Tribunal to provide evidence on what precisely transpired between that franchisee and Temple Farm Limited on the transfer of my employment documentation to the new owners so as to cause the breakdown of the implementation of TUPE arrangements by Respondent 2.
- 4. I do not know the current address of Mr Iain Gordon. I contacted him by Facebook asking him to provide his response to the revival of this Case but he did not reply.
- 5. I would therefore submit to the Tribunal that, on the date of 27 March 2015 for the proposed Hearing, the stipulation, 'unless there are exceptional circumstances, no application for a postponement will be granted' would appear to be grossly unrealistic in that nothing positive will result from the Hearing without Mr Iain Gordon's participation in the Tribunal process.
- 6. Accordingly, with regard to the final purpose of the Hearing, I am open to and in favour of proceeding via the alternative route of judicial mediation instead. Yours sincerely Dr Shantanu Panigrahi (Claimant)

7 April 2015 Update:

I have yet to receive an acknowledgement to the following email that I sent to the Tribunal yesterday:

RE: Case Number: 2302960/2014 Dr Shantanu Panigrahi v Shell Franchises (2)

me To londonsouthet@hmcts.gsi.gov.uk

6 April 2015 at 9:21 PM

То

Employment Tribunals

Montague Court

101 London Rd

West Croydon

Surrey CR0 2RF

For the attention of S Sathiamoorthy, Tribunal Office Dear Sir/Madam

1. Further to my email to you of 2 April 2015, 11.33 am, I have now had a chance to reconsider my Tribunal Claim in light of the response of Kent Police and wish to withdraw my Claim as a consequence of considering Stipulation 3.3 of the Case Management Order and Notice of Preliminary Hearing (dated 27 March 2015, sent to parties on 1 April 2015) which states that the a Preliminary Hearing will be conducted by

Employment Judge Kurrein at Ashford House on 27 April 2015 at 1400 hrs to consider whether to order the claimant to pay a deposit (not exceeding £1000) as a condition of continuing to advance any specific allegation or argument in the claim if the Tribunal considers that allegation or argument has little reasonable prospect of success.

2. The reason for my withdrawal of the claim is that according to my divorce settlement (see the following email and its attachment document, FinancialDeclarationbyDrShantanuPanigrahi.docx) I only have approximately £300 which I need for my personal daily needs and emergencies and cannot provide any of this money as the Deposit that I may be required to pay to further the following arguments at the Tribunal:

From the preliminary proceedings at the Tribunal and at ACAS, my cases against the three Shell franchises are to be treated as separate cases at the Tribunal, all three of which have been approved by the Tribunal by virtue of the fact that the Tribunal has now sent me a copy of 228 Judgement in Case No 1101675/2008/JG to meet my application to revive this Case. This is understood to have been done because Mr Iain Gordon is the person who had failed to submit my TUPE documentation to Mr Amrik Kalsi in 2008 and was therefore at fault. This is proven by the fact that Mr Gordon has now removed me as a Facebook friend without any explanation of his conduct on that previous employment. My Breach of Contract claim against Temple Farm Limited is also accordingly now being pursued separately to the case against Clearly Business Solutions Limited because both have different considerations. The Case against Clearly Business Solutions includes its decision not to settle my wages correctly; for not releasing my P45; and for the incidents of workplace harassment that was to have proceeded to a grievance hearing established by the Company but which never materialised so that the basis of legitimacy of the termination of employment at this company has been questioned. These considerations do not apply in my case against Temple Farm Limited which is simply a question of Breach of Contract on account of the fact that Temple Farm was not providing me with shifts of work as required by the verbal contract at the start of employment and failure to provide me with a written contract of employment within 8 weeks of employment. I am more concerned that my shifts at Temple Farm should be restored first before the cases against lain Flash Gordon Enterprises and Clearly Business Solutions Limited are considered by the Tribunal. I have therefore written to Moorepay that I am dealing with your client separately to my dealings with Clearly Business Solutions Limited, and Iain 'Flash' Gordon Enterprises Limited and that these issues are therefore not relevant to any future discussions with your client. My records show that right up to 10 February 2015, 13.29 hours Mr Ranbir Kalsi was treating my employment with Temple Farm Limited as ongoing and not terminated by any request from either party. Mr Sathi sent me Mobile phone text message on 11 February 2015 at 10.20 am that said, 'Sorry, I don't have any shift'. If my employment had been terminated or I had resigned from Temple Farm at any time since starting work in September 2014, why would I be asking for shifts at this time from your client, with Mr Ranbir Kalsi asking me to contact Mr Sathi for the shifts? I have never accepted that I was on Zero hours

contract that did not guarantee me 3 shifts per week from our previous discussions through ACAS.

- 3. Unless Judge Kurrein now reconsiders that any one of the three separate claims as proposed above have a reasonable prospect of success such that neither one requires me to pay any kind of deposit prior to the completion of the proceedings or thereafter as a fine for having brought the Claim, I regard this matter as now closed and therefore will not attend the Hearing of 27 April 2015 whether by telephone or by my physical presence at Ashford House.
- 4. If I do not receive a reply to this email from the Tribunal before 10 April 2015, I intend to complete my blogs of this saga by publishing this email in my website. Yours sincerely Dr Shantanu Panigrahi (Claimant) Hide message history On Monday, 6 April 2015, 10:48, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote: 6 April 2015 Dear Rashmi
- 1. You said yesterday and today that you had spoken to my sister about divorcing me because my conduct is becoming intolerable for you and that will see the Citizens Advice Beaurea in a month's time if you do not see any change in me. You said that my sister, Nani (Meera) has encouraged you to take steps for a divorce. You said that I should increase my medication to 3 mg per day and that my clock checking was the reason for this situation.
- 2. If it will give you mental peace of mind and happiness I will not stand in your way of seeking a divorce whenever you feel it appropriate.
- 3. The contents of the attached Declaration that I made on Family Property and Finances still stands and I will not claim anything but the ~£300 that I have in my Santander Account. Please show it to the Citizens Advice Bureau as soon as possible. Wishing you all the best. Shantanu On Sunday, 23 November 2014, 18:53, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote: Rashmi Please see the attached declaration that I have made and take the necessary steps for possession of these assets. Thank you Shantanu

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- 1 Attachment
- FinancialDeclarationbyDrShantanuPanigrahi.docx
- From
- Dr Shantanu Panigrahi
- TO WHOM IT MAY CONCERN
- cc Mrs Rashmi Panigrahi

•

• I write this to confirm what has been the de facto situation concerning the property and money that I can claim to be rightfully belonging to me in the interest of honesty and fairness to my wife, Mrs Rashmi Panigrahi. Since I lost my job at the University of Greenwich in October 1998, I have lived like a parasite on my wife and wasted considerable sums of money that had belonged to us and kept in our joint accounts in pursuing court cases of various kinds.

- During these years I remained largely unemployed for most of the time except for two major periods of reasonable employment in 2006-2008 and 2010-2013 when I barely earned enough to keep myself fed and clothed having been on minimum wage occupation in petrol stations. I continued to depend on my wife for all additional expenses such as holidays and the running of the family car. She spent all her money in the maintenance of the house including renovations and met the bills for all expenditures. She has done this during the past 16 years as I suffered from mental illness. She continues to support me financially today.
- Most of the family money was however kept in joint accounts by my wife for convenience and in case I suddenly needed access to money when meeting unforeseen family disasters. The house has at the above address has also been kept under joint names despite the fact that I have no right to it any longer for it would long have been disposed off had it not been for my wife's reluctance to do so because of her love for the family home. I do not claim any part of this property as my own.
- As I now enter another period of total unemployment today, I wish to make it clear that I am almost a penniless person totally dependent on the charity of my wife who owns all our family possessions including the home and bank account monies due to the aforementioned reasons. I give my fullest consent to her to take legal possession of all family financial assets without hindrance through whatever court action she deems necessary.

Signed: Dr Shantanu Panigrahi

Dated: 23 November 2014

20 April 2015 Update:

I telephoned the Employment Tribunal this afternoon to find out what has been decided and was informed that the Hearing of 27 April 2015 has been deleted. It appears this was due to my emails being interpreted as though I had withdrawn the Claims.

21 April 2015 Update:

I have had to send the following email to all parties, including the Tribunal today:

Case 2302960/2014: Dr S. Panigrahi v R1 (Clearly Business Solutions Ltd), R2 (Temple Farm Limited), R3 (Iain Flash Gordon Enterprise) (2) Shan Panigrahi To

Jonathan.Melia@moorepay.co.uk; londonsouthet@hmcts.gsi.gov.uk; kashif.irfan@clearlyservice.com; CBSL HR; shellcluster3009@btinternet.com 21 April 2015 at 10:32 AM Dear Mr Melia

- 1. Has Mr Stuart Morley come into work today? if so, is he now free to attend the Telephone Hearing on 27 April 2015 at 1400 hours?
- 2. If not could we please agree on a new date for the relisting of this matter before 11 May 2015 because I have not withdrawn any one of my three Claims against the three Shell Franchises as Judge Kurrein seems to think? Yours sincerely Dr Shantanu Panigrahi (Claimant)

16 June 2015 Update:

I have sent the following email to the Tribunal today:

RE: Case 2302960/2014: Dr Shantanu Panigrahi vs Clearly Business Solutions Limited; Temple Farm Limited; and Iain Flash Gordon Enterprises Ltd. (2)

From: Shan Panigrahi

To

LONDONSOUTHET

16 June 2015 at 1:25 PM

Tο

Employment Tribunals

Montague Court

101 London Rd

West Croydon

Surrey CR0 2RF

By Email

For the attention of Sabrina Adeyemo

Dear Sir

- 1. Please refer to your letter dated 12 June 2015 to me containing the following instructions: 'Employment Judge Kurrein instructs that your request for reconsideration is refused as you withdrew your claim. There is no good reason as to why dismissal was not appropriate'.
- I would be grateful if you would provide a full explanation of this ruling because my withdrawal of claim was conditional on the judge not accepting that I would not have to pay deposits for each of the three separate claims of mine against the three respondents. In light of this it is not clear from what you have written as to whether the word dismissal refers to the proceedings having been dismissed by the Judge or whether the dismissal word refers to the three respondents in turn being justified in terminating my employment at their Franchises. If it is the latter, this is not true for I did not receive written letters terminating my employment. And then what about my Claim for Breach of Contract in terms of unpaid wages and the unlawful nature of the contention that was passed verbally to me subsequent to my work for two of the respondents that I was working on a Zero Hours Contract without any guaranteed hours of work? As you must be aware I have only received a P45 very lately from Clearly Business Solutions Limited and not from Temple Farm Limited at all so both these companies owe me unpaid wages for the shifts that I should have been allocated over the past seven months or so. Finally, what about the loss of pay that Iain Flash Gordon Enterprises should compensate me for because it did not adhere to the TUPE requirements?
- 3. Please let me have your full written reasons covering these issues so that I may consider an Appeal to the Employment Appeal Tribunal.

Yours sincerely

Dr Shantanu Panigrahi

(Claimant)

•

An Open Letter to the United Kingdom Government through MP Rehman Chishti

Recent events with regard to four issues that I have been involved with that examine the workings of the British Justice System to oversee the Law and Order needs of society were very disappointing and no replies came to me from the Cabinet Office to the concerns that I had been expressing (see:

https://shantanup.wordpress.com/2014/05/07/dr-shantanu-panigrahi-discusses-the-british-justice-system-with-the-cabinet-office-of-the-united-kingdom/).

This evening I have contacted my Member of Parliament Mr Rehman Chishti with the following email:

Re: Your Case No TO615415 (2)

me

To

rehman.chishti.mp@parliament.uk

22 February 2015 at 9:27 PM

To

Mr Rehman Chishti

MP Gillingham and Rainham

Dear Mr Chishti

- 1. I am a constituent of yours in Wigmore, Gillingham and am very concerned that I am not getting any response from the Cabinet office on the following matter that it was considering for me.
- 2. I would be grateful if you would kindly speak to Mr David Cameron on my behalf to expedite matters because the Civil Courts and Employment Tribunal have really made me suffer very badly financially and mentally with their processing of my applications with there being apparently no path available to me to seek redress from any State body.
- 3. I would be grateful for your immediate attention and action on this matter.

Yours sincerely

Dr Shantanu Panigrahi

Show message history

On Sunday, 22 February 2015, 17:18, Shan Panigrahi wrote to:

publiccorrespondence@cabinet-office.gsi.gov.uk

To

Cabinet Office

Government of the United Kingdom

Dear Sir/Madam

Your Case No TO615415.

- 1. I am writing to enquire if my submissions to you on the four distinct items of concern (namely Greenwich Legalities, UKIP Proceedings, Internet Complaint and Shell Tribunal) relating to the policing and judicial aspects of the implementation of United Kingdom's Law and Order that I consider requires fresh new thinking at the governmental level for significant institutional changes have reached any conclusions.
- 2. Should you require any clarification of any of the issues on which I have collected

factual evidence on this matter to justify my serious concerns, please do not hesitate to contact me by email or on the telephone.

Yours sincerely

Dr Shantanu Panigrahi

An immediate autoacknowledgement email was received saying that Mr Chishti tries to respond to emails from constituents within 14 days.

February 22, 2015 - Posted by shantanup | Uncategorized

The reasons that I shall vote for Conservative Party at the General Election of 2015 My instincts with regard to how human beings should conduct themselves in relation to the environment and with each other led me to develop the idea of Green Socialism (https://shantanup.wordpress.com/2014/06/27/the-economics-of-green-socialism/). In the past I have never voted for any other Party than the Labour Party at general elections. However, there are other more pressing considerations that need to be taken into account when voting for which Party should govern the country that I love. After much soul searching I have decided today that I shall be voting for the Conservative Party and give Mr David Cameron another five years as our Prime Minister. The reasons are firstly to do with his personal qualities. He is a great conciliator and has managed a coalition with the effervescent Liberal Democrats very effectively for the past five years. He is also a great democrat who listens to the what the electorate has to say. I am against the United Kingdom remaining as part of the European Union and had joined the United Kingdom Independence Party (UKIP) over two years ago to support moves for a withdrawal from Europe. However, UKIP could not accommodate me within its fold for reasons best known to that Party. I resigned from UKIP because it would not consider my application to stand as a Member of Parliament at this general election. It taught me that people who run this party are not individuals that I would like to associate with. My impression is that UKIP is an ultra-right wing nationalistic Party which cannot accommodate liberal values. Even then I would have voted for UKIP in view of the wider objective to get the UK out of Europe. But Mr Cameron's decision to give the public a say in a referendum on EU membership in light of the continued opposition to such a move being displayed by both the Labour Party and the Liberal Democrat Party means that we need to give Mr Cameron a chance to fulfil his promise to the British People. In light of this, a vote for UKIP would be a wasted vote that would let in the undemocratic Labour Party into Power with Ed Milliband in charge. Having Ed Milliband in charge would set back the cause of UK independence decades but if he did get an overall majority at least the Labour Party would have implemented some socialistic policies on employment rights that would be to my liking. The reality however is the impact of the recent emergence of Scottish National Party (SNP) that could form a loose or even a formal coalition with Labour to prop up such a government. This is a horrendous prospect to contemplate for the United Kingdom. I just could not subject the United Kingdom to such a future. The SNP must be marginalised out of Westminster politics as a matter of principle for a group that calls for Scottish independence and only looks after the interests of the Scottish people cannot be trusted with the reigns of power at Westminster for a government of the entire United Kingdom. It would always be extracting concessions for Scotland at the cost of the rest of the United Kingdom. Ed Milliband will be forced to do any deals with the SNP to get the keys to Downing Street. That will be divisive for the United Kingdom. Further, the polls indicate that Ed Milliband is not trusted by the British electorate to be given an overall majority. And rightly so for he is undemocratic and authoritiarian with his views and policies. His economics is designed for vote-grabbing rather than focusing on cutting the deficit fast through austerity. His policies are therefore guided by his

socialism rather than concerns for the country that he would be leading. And most of all he has steadfastly refused to give the people a referendum on European Union membership: this is unforgiveable.

The Liberal Democrats would form a coalition with whichever party secures the greatest number of Members of Parliament according to Nick Clegg's latest pronouncement. And they have been a good partner to the Conservatives in the past five years tempering the excesses of right-wing policies. I also understand that they will not oppose the referendum that David Cameron will implement on EU membership. I would therefore like to see a Conservative government outright under David Cameron with an overall majority or failing that another coalition with the Liberal Democrat for more of the same type of government that shows that it listens to the people.

None of the Parties will implement my ideal politics. In the past I have been critical of the Conservative Party for basing its policies to nurture greed that ruins the environment (https://shantanup.wordpress.com/2014/02/19/why-the-philosophy-of-united-kingdoms-conservative-party-is-abhorrent/). The Green Party under the present leadership does not promote austerity. More to the point it would be a wasted vote to vote for Greens. I have liberal views on human affairs but Liberal Democrats seek political union with the European Union that I am against. But political parties like all humans are changing and only those who adapt to changing realities survive. In this regard I see it as a healthy development for democracy for UKIP to have split off the Conservative party as an ultra-right wing libertarian party thereby leaving the Conservatives closer to the middle-ground of British politics.

In this background I have a decision to make on general election day that is fast approaching: to choose the best among these political parties with the objective of trying to get the best outcome of the new government for this nation. I wish to play my part in the democratic process rather than just abstaining from the election on the grounds that my beliefs belong to a 'none of the above' category from what are lined up me to select from. We must exercise our democratic duty by chosing the best government from what is currently on offer when casting our votes. The best that is currently on offer in my personal assessment is another term of government led by David Cameron. My decision is solely based on what is best for the United Kingdom as a society. Perhaps I may be able to persuade the Conservatives to adopt more greensocialistic policies in the future. It is already promising to cut taxes for the lowest paid further. It may be possible that it would consider the environmental dimension to economics too. After all how much more conservative can a person be than adopt the values of conservation which in its fullest meaning must ensure environmental sustainability by curbing planet-ruinous greed. Upholding values of justice and fairness are also ideals that sustain conservation and I do believe that David Cameron is listening to my representations on this (https://shantanup.wordpress.com/2015/02/22/an-open- letter-to-the-united-kingdom-government-through-mp-rehman-chishti/). But the main point is that the nation comes first. We do not wish the United Kingdom to be a laughing stock in the world. We improve the nation through efforts in all spheres that promote conservation, national integration and integrity.

Hence, who gets the keys to 10 Downing Street now is the question that I am asking myself for the May 7 general election. Ed Milliband and his Labour Party get the clear thumbs down while David Cameron gets the thumbs up for this leadership role as Prime Minister with a party of pragmatic and reasonable minded people who will conserve and build a better country. I believe he can be trusted to do the right thing as discussed. I have made my decision. Now I must wait and see what is in store.

1 May 2015 Update:

At 16.30 hours today I have decided that I have seen enough of the British politics and parliamentary democracy in action. I now intend to abstain from casting my vote at this general election altogether.

7 May 2015 Update:

I did vote after all, late in the day, for the Conservative Party in both the National government election and the local government election.

9 May 2015 Update:

The Conservatives won the general election with a small overall majority to govern all by themselves without the need for coalition partners. Today I received an email as a general circular from the Liberal Democrats, as follows:

On Saturday, 9 May 2015, 17:28, Sal Brinton – Liberal Democrats internalcomms@libdems.org.uk wrote:

Re: 3000 new members

Shantanu, Last Thursday was the most difficult of nights. Not just for the Liberal Democrats, but also for all of us who believe that hope is much more powerful than fear. Last Thursday the politics of fear beat the politics of hope, and that hurts. The Liberal Democrats are down, but we're not out. We're starting our fightback today and I'm asking you to be part of it.

<u>Shantanu</u>, since polls closed over 3000 people have joined the Liberal Democrats because they believe that there is a better way. Will you join them?

Shantanu nothing could show just how much Britain needs a strong, liberal party than Theresa May's announcement yesterday that she will immediately be introducing the snoopers charter, giving the state unprecedented power to monitor your personal communications. Those of us who believe in the values of liberty, community and individual freedom must stand together. Please join us today and be part of our future.

Thank you,

Sal Brinton President of the Liberal Democrats

My reply was as follows:

Shan Panigrahi

To

Sal Brinton – Liberal Democrats

9 May 2015 at 6:47 PM

To

Ms Sal Brinton
Liberal Democrats

Dear Ms Brinton

You may be aware that I was a member of the Liberal Democrats but was vociferous about the party leadership and had to resign my membership.

I believe in liberalism and democratic values but consider that in government and on principle these facets of our outlook need to rest well balanced on the idea that we humans must conserve nature in all its dimensions. Liberalism needs to be defined as that freedom that is in balance with sustainable development, fairness and democracy in the management of society.

If you do wish to discuss a new direction for the Liberal Democrats to bring in these values, I would consider rejoining the Party to work for a better future for the United Kingdom.

Yours sincerely

Dr Shantanu Panigrahi

I see that they are beating the same old drum for I see that the State must have the rights that the Home Secretary proposes. If Ms Brinton does reply to my suggestion for a change in direction I would be asking them to change the name of the Party to the 'Natural Liberals' before I join.

Application made for Reforms to the Parliamentary Standards Commission of the United Kingdom

I have had communications with the Parliamentary Standards Commissioner with regard to the processing of my submissions on Case TO615415 of the Cabinet Office. These developments will be discussed in full in this blogpost.

I start with the following email that I sent the Parliamentary Standards Commission this morning in view of the lack of any information from any part of the State to my concerns on the Criminal Justice System.

Your reference PCS462/2014-15

From: Shan Panigrahi

To Standards Commissioner 6 April 2015 at 7:35 AM

To

Ms Gwen Harrison

Office of the Parliamentary Commissioner for Standards

Subject: Your reference PCS462/2014-15

Dear Ms Harrison

- 1. On 1 May 2015 I emailed you at 10.39 am asking the Commissioner for permission to bring these proceedings to the attention of the Leader of the Opposition in order that he may consider changes to the way that the Parliamentary Standard Commissioner operates in the disposal of disputed Cases of interest to the government that are brought to Parliament through one's constituency Member of Parliament.
- 2. You appeared to have refused me permission to inform Mr Ed Miliband directly with the contents of the full account of the proceedings under PCS462/2014-15 adding that further correspondence with the Parliamentary Standards Commissioner was required before such a referral could be made. I have still not received any further information from you as to what correspondence is needed to meet with your requirements as stated in your reply to me of 1 May 2015, 12.11 pm.
- 3. With one day to go before the General Election of 7 May, I need to know now if Mr Ed Miliband would undertake the reforms on the operation of Parliamentary Standards that I submitted to you so that I may cast my vote accordingly. The matter is therefore extremely urgent.
- 4. I would therefore request you to reconsider your decision not to bring this matter to the attention of the Leader of the Opposition immediately. If you agree to this application please let Mr Miliband know the urgency of the matter and send me his constituency email address with his permission for you to do so.

Yours sincerely

Dr Shantanu Panigrahi

Judge Hildebrand's Competence to deal with my Complaint as Investigating Judicial Officer

6 May 2015

With regard to my complaints to the government on the handling of my civil cases on Shell Tribunal and Greenwich Legalities at the Employment Tribunal and Medway County Court a Judge by the name of Judge Hildebrand was appointed as Investigating Judicial Officer. Following correspondence that got nowhere in terms of the reconsideration of the decision to dismiss the Shell Tribunal cases, I sent this Judge the following email through his Personal Secretary Ms Anna Klodnicka questioning his competence to be acting in this role:

Judge Hildebrand's Competence to deal with my Complaint as Investigating Judicial Officer

From: Shan Panigrahi

To

Klodnicka Anna (TS Croydon) 19 May 2015 at 7:44 PM

То

Judge Hildebrand

Investigating Judicial Officer

By Email: anna.klodnicka@hmcts.gsi.gov.uk

Dear Sir

- 1. I refer to our correspondence concerning my complaint of 28 April 2015 to Ms Lauren Wood, HMCTS, Customer Service Team.
- 2. Please let the President of the Employment Tribunals (England & Wales) Judge B. Doyle of Victory House, 30-34 Kingsway, London WC2B 6EX, know that I am now satisfied that your letters to me concerning this matter as conveyed by your PS Ms Anna Klodnicka give me sufficient grounds to lodge a formal complaint to him that you are not competent to be dealing with this matter.
- 3. Please forward all the correspondence and the Case Files to Judge Doyle for him to make a decision on this complaint.

Yours sincerely

Dr Shantanu Panigrahi

The State appointed this Judge to do a hatchet job on me. His latest email came hours after I had sent the following reply to the Ministry of Justice:

FW: CCLPU – TO14/1417 Dr Panigrahi Response (2)

Shan Panigrahi

To

CLPU, Correspondence 19 May 2015 at 7:44 AM

Tο

Ms Julia Fulcher

Criminal Law and legal Policy Unit

Dear Ms Fulcher

- 1. I cannot take out a case against Kent Police in a civil claim for its inaction on my report of a criminal conspiracy against me by court officials and respondents on the Shell Tribunal and Greenwich Legalities issues because my past experience on the Internet Complaint matter has shown that the civil courts will ignore the application to protect other parts of the judicial system. In light of this evidence the government's decision not to change the law to compel the Police to take action against court officials is wholly wrong. Judge Kurrein and Judge Wilkinson are therefore going free to perpetrate more injustices on people in their handling of civil claims.
- 2. It is clear to me that Mr Cameron's decision on TO615415 displays that the Conservative Party will only act in ways that protect the business community as against the human rights interests of ordinary citizens as their employees. Your email teaches me that the Conservative Party exists to conserve all that is wrong in society and is therefore rightly known by the population as the nasty party. I regret having voted for Mr Rehman Chishti at the local and national election on May 7 thinking that I could trust Mr David Cameron to put justice at the heart of government policy.

Yours sincerely

Dr Shantanu Panigrahi

Show original message

On Monday, 18 May 2015, 9:46, "CLPU, Correspondence"

<CLPUCorrespondence@justice.gsi.gov.uk> wrote:

Dear Dr Panigrahi,

I have been asked to reply your email of 16 April addressed to Mr Vara.

We can only reply to your further query about making misfeasance into a criminal offence. We had replied to you by email on 8 April 2014 about this (ref TO14/1417). Misfeasance in public office is a tort and is an action against the holder of a public office, alleging in essence that the office-holder has misused or abused their power. The claimant must establish that specific loss or damage has been suffered. Should you wish to consider bringing such a civil claim I would suggest that you seek legal advice on the options which may be available.

Your letter calls for misfeasance in public office to become a criminal offence, or alternatively, for a special body to be set up to investigate cases and make recommendations to the Crown Prosecution Service as to the appropriate disposal of a complaint.

There are a number of offences that may be applicable where the holder of a public office is alleged to have committed misconduct. These include the criminal offences of fraud and bribery, and the common law offence of misconduct in public office.

As there are already offences available, I can confirm that the Government currently has no plans to change the law in this area.

Yours sincerely Julia Fulcher CRIMINAL LAW AND LEGAL POLICY UNIT

23 May 2015 Update:

This morning I have sent the following email to Judge Hildebrand:

Referral of a complaint to Judge Doyle

From: Shan Panigrahi

To

Klodnicka Anna (TS Croydon) 23 May 2015 at 11:26 AM

To

Judge Hildebrand

- 1. Please find attached my letter to Judge Doyle sent at 8.00 am by first class post this morning.
- 2. I trust you will find it self-explanatory when considered with the contents of the following blogpost: https://shantanup.wordpress.com/2015/05/19/judge-hildebrands-competence-to-deal-with-my-complaint-as-investigating-judicial-officer/.

Yours sincerely

Dr Shantanu Panigrahi

1 Attachment: ToJudgeDoyle(President)23May2015.docx

The covering letter to Judge Doyle stated:

Dear Judge Doyle

COMPLAINT AGAINST JUDGE HILDEBRAND

Please investigate my complaint that Judge Hildebrand has been biased against me on behalf of the State in dealing with my complaint as referred to in the attached documentation.

Yours sincerely

Dr Shantanu Panigrahi

Challenging a governmental decision through the Courts of Her Majesty's Court and Tribunal Service

I started a process of having the United Kingdom's governments response to my concerns about the Criminal Justice System challenged through the Courts with the following email:

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 28 May 2015 08:21 To: Civil Appeals – Listing

Subject: Permission to proceed with a legal challenge to a governmental decision

To

The Court of Appeal Civil Appeals Office Room E307

Royal Courts of Justice

The Strand

London WC2A 2LL

DX 44456 Strand

civilappeals.listing@hmcts.gsi.gov.uk

28 May 2015

Dear Sir/Madam

1.. I wish to challenge the following assertion from the government that it has provided me with an erroneous understanding of the legal position which leads the citizen to nothing other than pursing a wild goose chase to obtain the appropriate legal redress on his or her civil applications:

On Monday, 18 May 2015, 9:46, "CLPU, Correspondence" wrote:

Dear Dr Panigrahi,

I have been asked to reply your email of 16 April addressed to Mr Vara.

We can only reply to your further query about making misfeasance into a criminal offence. We had replied to you by email on 8 April 2014 about this (ref TO14/1417). Misfeasance in public office is a tort and is an action against the holder of a public office, alleging in essence that the office-holder has misused or abused their power. The claimant must establish that specific loss or damage has been suffered. Should you wish to consider bringing such a civil claim I would suggest that you seek legal advice on the options which may be available.

Your letter calls for misfeasance in public office to become a criminal offence, or alternatively, for a special body to be set up to investigate cases and make recommendations to the Crown Prosecution Service as to the appropriate disposal of a complaint.

There are a number of offences that may be applicable where the holder of a public office is alleged to have committed misconduct. These include the criminal offences of fraud and bribery, and the common law offence of misconduct in public office.

As there are already offences available, I can confirm that the Government currently has no plans to change the law in this area.

Yours sincerely

Julia Fulcher

CRIMINAL LAW AND LEGAL POLICY UNIT

- 2. I base my application to the Court of Appeal on the basis of my proceedings on the Greenwich Legalities and Shell Tribunal issues that were passaged through the offices of (1) Sir John Brigstocke, KCB, Judicial Appointments and Conduct Ombudsman, 9thFloor, 9.53, 102 Petty France, London SW1H 9AJ; (2) Judge B. Doyle, President of the Employment Tribunals (England & Wales), Victory House, 30-34 Kingsway, London WC2B 6EX; and through (3) Kent Police. These proceedings show that the government is wrong in stating that there are already appropriate offences that would enable a citizen to seek redress in the courts against perpetrators of civil misdemeanours that verge on crimes but which are certainly injustices from the viewpoint of the victim so that there is a need for a change in the law if the justice system is to be coherent.
- 3. Accordingly, I am seeking the Court of Appeals judgement that the government must rethink its policy to make effective institutional changes.
- 4. If this matter can be heard by the Court of Appeal please let me know the appropriate Form that needs to be completed and the Court Fee that is appropriate for the listing. Yours sincerely

Dr Shantanu Panigrahi

The reply came as follows:

On Friday, 29 May 2015, 13:12, Civil Appeals – Registry wrote:

Dear Sir

If you wish to apply for permission to appeal to the Court of Appeal you will need to provide the following:

- 3 copies of your completed Appellant's Notice.
- A sealed copy of the order.
- A copy of the Multi-Track order (if applicable)
- Your Grounds of Appeal.
- A fee of £235 is payable either by cheque or postal orders. Cheques and postal orders should be made payable to HMCTS. You may be entitled to fee exemption, and a form is enclosed should you be eligible. However, you must provide recent proof of benefits and/or low income, dated within the last four weeks.

Regards

Registry Team

I replied as follows:

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 31 May 2015 10:46 To: Civil Appeals – Registry

Subject: Re: Permission to proceed with a legal challenge to a governmental decision

To

The Court of Appeal

Dear Sir/Madam

1. Mr David Cameron, the Prime Minister, did not provide me with a sealed Order that I can submit to the Court for its consideration of my application to proceed with my legal challenge to his decision that was channelled to me through the Ministry of Justice.

- 2. My grounds for appeal is that I have exhausted all legal procedures relating to the Tribunal and Medway County Court to discover that judges are immune from prosecution by the Police or from being investigated for Misconduct in Public Office by the institutions set up by the Ministry of Justice.
- 3. I do wish to apply for Fee Exemption, having only about £325 in my Bank Account and my earnings during the past four weeks from my job at the Newsagency being £70 per week to add to my Disability Living Allowance of £21.55 per week.
- 4. Please consider these circumstances and let me know the judgement of the Court. Yours sincerely

Dr Shantanu Panigrahi

The Court replied as follows:

On Tuesday, 2 June 2015, 10:30, Civil Appeals – Registry wrote:

Dear Sir/Madam,

You will need to obtain a sealed copy of the order from the Lower Court along with the other documents stated in our previous email in order to apply for permission to appeal.

Kind Regards

Registry Team

I replied as follows:

Shan Panigrahi

To

Civil Appeals – Registry

2 June 2015 at 11:58 AM

To

The Court of Appeal

- 1. Thank you for your email.
- 2. This matter is currently awaiting a judgment from Judge B. Doyle, President of the Employment Tribunals (England & Wales), Victory House, 30-34 Kingsway, London WC2B 6EX. I understand that he is due to consider the issues and pass his judgement in the form of the Order that you need tomorrow.
- 3. If following his judgement I would need to appeal the decision I will follow through with your instructions.
- 4. Please let me know by return email if this course of action will be acceptable to the Court.

Yours sincerely

Dr Shantanu Panigrahi

I then wrote to Judge Doyle as follows:

On Thursday, 11 June 2015, 19:25, Shan Panigrahi wrote:

To

Judge Brian Doyle

President

Employment Tribunals (England & Wales)

President's Support Office

4th Floor, Victory House

30-34 Kingsway

London WC2B 6EX

By Email: Presidents_Office_Employment_E&W@hmcts.gsi.gov.uk

Dear Judge Doyle

- 1. Thank you for your letter dated 8 June 2015 (concerning the correspondence from Ms Gillian Huston of the Judicial Conducts Investigation Office) stating that the matters are in hand.
- 2. I would be grateful if you would now deliver your judgement on my complaint in the form of a sealed order as required by the Court of Appeal.

Yours sincerely

Dr Shantanu Panigrahi

I then sent forwarded the email sent to Judge Doyle to the Court of Appeal:

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 11 June 2015 19:42 To: Civil Appeals – Listing Subject: Fw: Complaint

To

The Court of Appeal

Dear Sir/Madam

- 1. Please note with regard to our correspondence on 'Permission to proceed with a legal challenge to a governmental decision' between 28 May 2015 and 2 June 2015.
- 2. Please advise urgently if this request to proceed with the matter is not appropriate.

Yours sincerely

Dr Shantanu Panigrahi

The Court replied as follows:

On Friday, 12 June 2015, 8:20, Civil Appeals – Listing wrote:

Please provide your Court of Appeal Reference number.

Miss A Billinge

Listing Office Staff Manager

Room E306

Civil Appeals Office

Royal Courts of Justice

Strand

London WC2A 2LL Tel: 0207 947 7288 Fax: 0207 947 6621 My reply was as follows:

On Friday, 12 June 2015, 8:39, Shan Panigrahi wrote:

To

The Court of Appeal

Dear Sir/Madam

I am still waiting for the Court of Appeal Reference No with regard to the attached.

Yours sincerely

Dr Shantanu Panigrahi

When no reply came, I sent the following email back to the Court of Appeal:

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 23 June 2015 16:46 To: Civil Appeals – Listing Subject: Fw: Complaint

To

Court of Appeal Dear Sir/Madam

Is there any progress in the consideration of this matter?

Yours sincerely

Dr Shantanu Panigrahi

The Court of Appeal replied as follows:

On Thursday, 25 June 2015, 10:25, Civil Appeals – Registry wrote:

Dear Ms Panigrahi,

Further to your emails below, the decision you are appealing appears to be an Employment Tribunal decision, any decision from the Employment tribunal should first be appealed to the Employment Appeals Tribunal. NOT the Court of Appeal. If you have already appealed at the Employment Appeals Tribunal then it is likely that a further appeal lies to the Court of Appeal.

The Court of Appeal would not generate a reference number unless you have lodged paperwork with us, Could you kindly confirm if you have filed with us the minimum required documents for a permission to appeal application? If so please us know how and when you have lodged your papers. If you have not lodged any documents with us, please find attached the minimum requirement for an appeal along with an appeal pack which includes the relevant forms and guidelines.

We cannot ascertain jurisdiction or time limits without the minimum required documents therefore we cannot whether or not it is appropriate to lodge your appeal with the Court of Appeal.

Therefore I would ask you to lodge your appeal if you have appealed to the Employment Appeals Tribunal and believe the appeal lies with the Court of Appeal.

Thank you, Ali Memon

Court of Appeal | Civil Division

Registry Office

Rm. E307, Royal Courts of Justice

Strand | London WC2A 2LL

DX 44450 Strand

T: 020 7947 6533 | F: 020 7947 6740 civilappeals.registry@hmcts.gsi.gov.uk

I replied as follows:

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 25 June 2015 11:43
To: Civil Appeals – Registry
Subject: Re: Complaint

To Mr Ali Memon Dear Sir,

1. This Case has nothing to do with appealing an Employment Tribunal Case decision through the channel of the Employment Appeal Tribunal through to the Court of Appeal. It concerns an application to determine whether the Ministry of Justice, on behalf of the Prime Minister, is legally justified, on the basis of the evidence that I have submitted to the government on the issues of 'Greenwich Legalities', 'Shell Tribunal', 'UKIP Proceedings' and 'Internet Complaint', in making the following statement to me: On Monday, 18 May 2015, 9:46, "CLPU, Correspondence" wrote: Dear Dr Panigrahi,

I have been asked to reply your email of 16 April addressed to Mr Vara.

We can only reply to your further query about making misfeasance into a criminal offence. We had replied to you by email on 8 April 2014 about this (ref TO14/1417). Misfeasance in public office is a tort and is an action against the holder of a public office, alleging in essence that the office-holder has misused or abused their power. The claimant must establish that specific loss or damage has been suffered. Should you wish to consider bringing such a civil claim I would suggest that you seek legal advice on the options which may be available.

Your letter calls for misfeasance in public office to become a criminal offence, or alternatively, for a special body to be set up to investigate cases and make recommendations to the Crown Prosecution Service as to the appropriate disposal of a complaint.

There are a number of offences that may be applicable where the holder of a public office is alleged to have committed misconduct. These include the criminal offences of fraud and bribery, and the common law offence of misconduct in public office. As there are already offences available, I can confirm that the Government currently has no plans to change the law in this area.

Yours sincerely
Julia Fulcher

CRIMINAL LAW AND LEGAL POLICY UNIT

2. If the Court of Appeal does not have jurisdiction to pass judgement on this matter, please let me know what is the proper process of the Royal Courts of Justice for having this government decision made the subject of a judicial ruling with regard to its legality. Yours sincerely

Dr Shantanu Panigrahi
The Court official replied as follows:
Complaint (14)
Civil Appeals – Registry
To
'Shan Panigrahi'
25 June 2015 at 12:06 PM
Dear Dr Panigrahi,

Further to your email below, I apologize for the misunderstanding. As an administrative officer I am neither qualified nor trained to give legal advice, however with respect to procedure I can inform you that Court of Appeal is an Appellate court (which accepts appeals from lower courts) and would not have jurisdiction to accept an appeal against a decision of a public office holder. I would add that you may be able to judicially review such a decision at the High Court Administrative division.

Therefore I would suggest you should contact the High Court Administrative division (0207 947 6655) to confirm if the decision you seek to appeal can be judicially reviewed.

Thank you,

Ali Memon

Court of Appeal | Civil Division

Registry Office

Rm. E307, Royal Courts of Justice

Strand | London WC2A 2LL

DX 44450 Strand

T: 020 7947 6533 | F: 020 7947 6740 civilappeals.registry@hmcts.gsi.gov.uk

I followed up the directions by telephoning the Court at the number given but got no answer and so wrote back to Mr Ali Menon to give me their email address or forward to them my emailed correspondence for an answer. He did not reply to me.

I therefore sent the following email to the Administrative Court

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 25 June 2015 14:10

To: Administrative Court Office London, Skeleton Arguments

Subject: Judicial Review of Government decision

To

High Court Administrative Court

London

Dear Sir/Madam,

1. I have been asked to contact you for a decision on whether the following issue of a government statement can be subjected to a judicial review:

On Monday, 18 May 2015, 9:46, "CLPU, Correspondence" wrote:

Dear Dr Panigrahi,

I have been asked to reply your email of 16 April addressed to Mr Vara.

We can only reply to your further query about making misfeasance into a criminal offence. We had replied to you by email on 8 April 2014 about this (ref TO14/1417). Misfeasance in public office is a tort and is an action against the holder of a public office, alleging in essence that the office-holder has misused or abused their power. The claimant must establish that specific loss or damage has been suffered. Should you wish to consider bringing such a civil claim I would suggest that you seek legal advice on the options which may be available.

Your letter calls for misfeasance in public office to become a criminal offence, or alternatively, for a special body to be set up to investigate cases and make recommendations to the Crown Prosecution Service as to the appropriate disposal of a

complaint.

There are a number of offences that may be applicable where the holder of a public office is alleged to have committed misconduct. These include the criminal offences of fraud and bribery, and the common law offence of misconduct in public office.

As there are already offences available, I can confirm that the Government currently has no plans to change the law in this area.

Yours sincerely

Julia Fulcher

CRIMINAL LAW AND LEGAL POLICY UNIT

2. Please let me know if I may proceed, and send me the forms to be completed by email along with the Court Fee Remission form that I require.

Yours sincerely

Dr Shantanu Panigrahi

I received a reply back as follows:

On Thursday, 25 June 2015, 17:31, "Administrative Court Office, Case Progression" wrote:

Dear Sir,

You would need to seek independent legal advice on this matter (as I see you have been advised below). The Court does not give what would, in effect, be legal advice as to what action any putative claimant or appellant may wish to take.

As such, it remains up to you to consider any action you may wish to take, within whichever section of HMCTS may be relevant to whichever matter you seek to challenge. The Court would not, in any event, accept any application by email.

Yours sincerely,

Ms Clodagh O'Neill

ACO Case Progression Officer | Administrative Court Office | Royal Courts of Justice, The Strand, London WC2A 2LL Telephone: 020 7947 6655- option 6 administrativecourtoffice.caseprogression@hmcts.x.gsi.gov.uk

Please note that as I am part of the above email group, there is no need to send duplicate emails to me individually.

I replied with the following email:

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 25 June 2015 18:12

To: Administrative Court Office, Case Progression

Subject: Re: Judicial Review of Government decision * OFFICIAL *

Dear Sir/Madam

- 1. Thank you for confirming to me that I have now arrived at the correct court of HMCTS for an adjudication on the validity of this governmental decision.
- 2. Please send me the appropriate Court Application Form and the Fee Remission Form to my following home postal address to enable me to proceed with this challenge through the postal system, as you require: (my home address given).

Yours sincerely

Dr Shantanu Panigrahi

This morning I received a reply back from the Adminstrative Court as follows:

RE: Judicial Review of Government decision * OFFICIAL * (3) Administrative Court Office, Case Progression

То

Shan Panigrahi

26 June 2015 at 10:54 AM

Dear Sir,

I am not sure how your misreading of my response given below can have arisen, but for the avoidance of any confusion, I state here that the information I gave below does not give any such confirmation that you have 'arrived at the correct Court of HMCTS for an adjudication on the validity of [whichever] governmental decision'.

As such, please also note further that this correspondence is now closed. It remains for you to seek legal advice on this matter, as previously advised, should you so wish.

Yours sincerely,

Ms Clodagh O'Neill

ACO Case Progression Officer | Administrative Court Office | Royal Courts of Justice, The Strand, London WC2A 2LL Telephone: 020 7947 6655- option 6 administrative court office.case progression@hmcts.x.gsi.gov.uk

Please note that as I am part of the above email group, there is no need to send duplicate emails to me individually.

This is how my attempt to have the government's response to my concerns about the Criminal Justice System that has caused me personal suffering over a very long period of time has ended.

June 26, 2015 - Posted by shantanup | Uncategorized

Proceedings with the Judicial Appointments and Conduct Ombudsman of the United Kingdom

The Judicial Appointments and Conduct Ombudsman (JACO) oversees the complaints process against Judicial officials. I brought my complaint to JACO in a stage by stage process as follows:

1. Leave to take a JCIO's decision to the Court of Appeal

Shan Panigrahi

To headofoffice@jaco.gsi.gov.uk

27 May 2015 at 1:20 PM

To Sir John Brigstocke, KCB

Judicial Appointments and Conduct Ombudsman

9thFloor 9.53, 102 Petty France

London SW1H 9AJ

By email: headofoffice@jaco.gsi.gov.uk

Dear Sir John Brigstocke, KCB

- 1. Please investigate the handling of my complaint to the Judicial Conduct Investigations Office (JCIO) as conducted by Ms Gillian Huston (see attached report FRjcioRule8Panigrahi21606.docs) that she has not considered the matter correctly by ignoring the contents of Case No 21647/2015 which specifically relates to my correspondence dated 19 May 2015 to the Ministry of Justice that was passed on to JCIO to provide the legal consideration to.
- 2. By the absence of the required consideration it must be deduced that JCIO has endorsed the government's view that there are already suitable offences available for the Shell Tribunal and Greenwich Legalities cases against court officials so that there is no need for any change in the law despite the evidence that has emerged to the contrary; and as such this is a matter that you must refer to the Court of Appeal for adjudication to consider the governments response to my complaint.

Yours sincerely

Dr Shantanu Panigrahi

• 1 Attachment: FRjcioRule 8 Panigrahi 21606.doc

The attachment document related to the Greenwich Legalities issues with particular reference to the processing of Claim ME010463 by District Judge Wilkinson of Medway County Court.

2. Complaint (8)

Shan Panigrahi

To headofoffice@jaco.gsi.gov.uk

12 June 2015 at 7:06 PM

To Sir John Brigstocke, KCB

Judicial Appointments and Conduct Ombudsman

9th Floor 9.53,

102 Petty France

London SW1H 9AJ

By email: headofoffice@jaco.gsi.gov.uk

Dear Sir John Brigstocke

- 1. I refer to my email to you sent at 1.20 pm on 27 May 2015 concerning the criminality of Judge Kurrein and District Judge Wilkinson as the officials who directed the proceedings in the Shell Tribunal and Greenwich Legalities cases. I wish to add to those names Judge Doyle and Judge Hildebrand as two other judges that need to be disciplined by you, for negation of their duties to act impartially in resolving my complaints, as will be clear from the attached letter that I have received from Judge Doyle today.
- 2. Please let me know what action you propose to take.

Yours sincerely

Dr Shantanu Panigrahi

Hide original message

On Friday, 12 June 2015, 13:37,

Presidents Office Employment E&W wrote:

Dear Dr Panigrahi,

On behalf of the President, I write to confirm safe receipt of your e-mail below. Please see attached the President's response.

Yours sincerely,

Ms C Sanders Office of the President of Employment Tribunals (England & Wales)

HM Courts & Tribunals Service,

5th Floor, Victory House,

30-34 Kingsway,

London WC2B 6EX Tel: 020 7273 8650

I am not authorised to bind the Ministry of Justice contractually, nor to make representations or other statements which may bind the Ministry of Justice in any way via electronic means _____

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk] Sent: 11 June 2015 19:26 To: Presidents Office Employment E&W Subject:

Complaint To Judge Brian Doyle President Employment Tribunals (England&Wales)
President's Support Office 4th Floor, Victory House 30-34 Kingsway London WC2B 6EX
By Email: Presidents_Office_Employment_E&W@hmcts.gsi.gov.uk
Dear Judge Doyle

- 1. Thank you for your letter dated 8 June 2015 (concerning the correspondence from Ms Gillian Huston of the Judicial Conducts Investigation Office) stating that the matters are in hand.
- 2. I would be grateful if you would now deliver your judgement on my complaint in the form of a sealed order as required by the Court of Appeal. Yours sincerely Dr Shantanu Panigrahi 1 Attachment: DOC.pdf

The attachment document here was the report of Judge Doyle on my complaint about Judge Hildebrand's processing of my complaint against the Tribunal officials on Shell Tribunal issue.

3. Complaints against Judicial Officials Shan Panigrahi To headofoffice@jaco.gsi.gov.uk 2 July 2015 at 8:37 AM To Sir John Brigstocke, KCB
Judicial Appointments and Conduct Ombudsman
9th Floor 9.53, 102 Petty France
London SW1H 9AJ

By email: headofoffice@jaco.gsi.gov.uk

Dear Sir John Brigstocke

- 1. Please refer to my two emails sent to you, the first on 27 May 2015 at 1.20 pm, and the second on 12 June 2015 at 7.06 pm with my complaints that constitute misconduct by judicial officials that border on criminality designed to block progress in the fair disposal of proceedings through the Tribunal process and at Medway County Court. I have not received any reply from you by email or in the post concerning this matter. Perhaps you are still considering my complaint.
- 2. In the meantime I am reporting to you that I have made no progress in having the Shell Tribunal Case appealed through the Employment Appeal Tribunal (EAT) where the Registrar is simply sitting on the Case, and at the Court of Appeal which is ignoring my preliminary submissions.
- 3. The procedure for lodging a complaint against the Registrar at EAT is not clear as it is not governed by Judge Doyle as the President of the Tribunals as far as I am aware. Please advise if this would be a direct complaint to you.

Yours sincerely

Dr Shantanu Panigrahi

After three representations in this manner, I finally got a reply from JACO as follows: On Thursday, 2 July 2015, 17:41, headofoffice wrote:

Dear Dr Panigrahi

Thank you for your emails of 27 May (with attachments), 12 June and 2 July. I apologise for the delay in acknowledging and responding to the first two emails.

I note from your email of 27 May that you are dissatisfied with the Judicial Conduct Investigations Office's (JCIO) handling of your complaint, and in your second email you indicate that you also wish to make a complaint about Tribunal Judge Doyle and Regional Tribunal Judge Hildebrand. It may be helpful if I remind you of the role and remit of the Judicial Appointments and Conduct Ombudsman and how he may be able to assist you. As you are aware the role of the Ombudsman is to conduct an investigation into the process by which the first tier investigating bodies handled the investigations into your complaints, and to consider whether the investigations were conducted fairly and appropriately in accordance with set procedures.

The Ombudsman is not an appeal mechanism and he cannot look into your original complaints, comment on any aspects of the Court or Tribunal proceedings nor the conclusions reached by either the JCIO or President Doyle and Regional Tribunal Judge Hildebrand in the investigations of your complaints. Please find attached a copy of the Ombudsman's complaint booklet which sets out his role and remit in greater detail. Also attached is a complaint form; you will need to complete two separate forms, one in respect of your complaint about the JCIO and a further form in respect of your complaint about President Doyle and RTJ Hildebrand. You will see that the complaint form asks you to give your consent for the complaint to be disclosed to the first tier

complaint bodies to enable the Ombudsman to see your complaint file. From this information the Ombudsman will be able to form a view on whether your complaint falls within his remit and whether he will be able to investigate your concerns. The Ombudsman will not be able to consider your complaint unless you detail your concerns. It is therefore essential that you follow the suggested advice and support your complaint with specific examples of how the investigation into your complaint was not properly handled. Finally, in your email received today you enquire whether complaints against the Registrar of the Employment Appeal Tribunal (EAT) should be made directly to the Ombudsman.

The Ombudsman conducts a second tier investigation process and as such it is not within his remit to consider a complaint about the Registrar. I hope this information is of assistance to you. Should you wish to proceed with you complaints to the Ombudsman, please return your completed complaint forms by 16 July 2015.

Yours sincerely

Joan Wilson

Complaints Analysis Team Manager

Judicial Appointments and Conduct Ombudsman

9th Floor The Tower | 102 Petty France | London SW1H 9AJ

Tel: 020 3334 2900 Fax: 020 3334 2913

I replied to this as follows:

On Thursday, 2 July 2015, 18:12, Shan Panigrahi wrote:

To Joan Wilson

Complaints Analysis Team Manager

Judicial Appointments and Conducts Ombudsman

9 Floor, The Tower 102 Petty France

London SW1H 9AJ

1. Thank you for your email explaining the procedures involved. 2. I am unable to complete the Forms that you have requested by 16 July 2015 because of the need to have the Registrar of the Employment Appeal Tribunal first subjected to the first tier examination for its failure to complete the adjudication of Case UKEATPA/0461/15 without any paperwork due to the open and shut nature of this case based on the duplicitious nature of Judge Kurrein's ruling and reasons. Please let me know who is responsible for conducting this first tier investigation by return email.

Yours sincerely

Dr Shantanu Panigrahi

There was no immediate reply, so I sent a JACO Complaint Form with my complaint against District Judge Wilkinson and the handling of this first tier complaint by the JCIO by first class post. It contained the following details (JAOC Form.docs): Conduct Complaint Form of Judicial Appointments and Conduct Ombudsman

The Name of the Judicial Office holder that I complained about: District Judge Wilkinson The Person/Office that dealt with my Complaint: Gillian Huston, JCIO.

My name and address: Dr Shantanu Panigrahi, Signed: S.Panigrahi, Date: 3 July 2015

Particulars: The reply of Ms Gillian Huston received on 10 June 2015, at 1.45 pm that: "I note from your email you have made criminal allegations against the Judge. The JCIO cannot investigate matters of a criminal nature and these allegations should be referred to the Police as they are the investigatory body for allegations of a criminal nature" is unsatisfactory because it is the duty of JCIO to make this referral based on the evidence I submitted.

Hoping to achieve: Restoration of my Claim at Medway County Court under Claim No ME010463 without the need for payment of any court fees or procedures for permission to Appeal out of time or the Permission to Appeal itself.

I then sent another email to Ms Wilson, as follows:

Complaints against Judicial Officials (4)

Shan Panigrahi

To headofoffice@jaco.gsi.gov.uk

3 July 2015 at 9:40 AM

То

Joan Wilson

Complaints Analysis Team Manager
Judicial Appointments and Conducts Ombudsman

9 Floor, The Tower 102 Petty France

London SW1H 9AJ

Dear Ms Wilson

- 1. Pending the resolution of my query concerning the processing of the Shell Tribunal Case-associated complaints against judicial officials as explained below, I have already posted to you, by first class post, the JACO Complaints Form concerning District Judge Wilkinson which is naturally of greater priority for me in view of my desire to have my scientific career (that was so cruelly terminated by the University of Greenwich) restored by the Medway County Court.
- 2. Please let me know how long it will take for the Ombudsman to assess the particulars and resolution sought (as summarised from the Form in the attached document titled JAOC Form.docs) to determine the validity of my complaint.

Yours sincerely

Dr Shantanu Panigrahi

Comment: There was no reply from JACO

25 July 2015 Update:

I received a comprehensive reply from Sir John Brigstock on 23 July 2015, but it is marked 'Private and Confidential' in addition to 'Sensitive', so am unable to reproduce it here or comment on the contents. It focussed on the Greenwich Legalities matter and there was no comment on the Shell Tribunal matter. I did not reply but brought a snapshot of the contents to the attention of the Court of Appeal, as an appeal against the decision of the Administrative Court that had terminated the correspondence on the proceedings there (https://shantanup.wordpress.com/2015/06/26/challenging-a-governmental-decision-through-the-courts-of-her-majestys-court-and-tribunal-service/). The Court of Appeal replied indicating that I would need to go through a 'Permission

to Appeal Stage' costing £235 and if it got passed that stage, to the full Appeal costing another £465. I could not make such payments and also required legal aid to hire a barrister to study and argue the case for me. I therefore forwarded the email correspondence immediately to Mr Michael Gove, the Justice Minister, requesting him to institute a Public Interest Litigation scheme at the Royal Courts of Justice to help me resume this 'stayed' Case.

<u>July 3, 2015</u> - Posted by <u>shantanup</u> | <u>Uncategorized</u>

United Kingdom uses its judiciary to operate an economic machine without a social and cultural heart

The reason that the United Kingdom has been referred to as UK-PLC is because the State is geared towards economic prosperity that comes from denying people fundamental rights that would come under the heading of the human rights as deriving from the human nature of fairness and natural justice. Much is made of the fact that the Magna Carta of nearly 1000 years ago was a British conception but the State only pays lip service to the development of a society in which human beings matter. The State is organised as a Police State to be maintained as a public limited company to function as an economic powerhouse and this explains the rapidity with which the economy has recovered following the Banking crisis relating to the crash of 2008.

The judicial system is an intrinsic part of this Police State that has these overriding priorities so that the state's institutions are manipulated from behind the scenes so as not to sacrifice the economic goals of the State. This is a Police State in all but name and the so called independence of the judiciary is a farcical facade for external appearances only.

The State therefore has no social heart and this manifests itself by the lack of a written constitution to guarantee the citizen fundamental rights regardless of the nature of the government in power and the whims and nuances of the justice system under the direction of individual judges.

I base these assertions on my direct experiences from bringing my disputes with employers and other people and institutions discriminating against me and harassing me to Her Majesty's Tribunal and Court Service in its various departments and to the Police force. The entire state machinery was organised against me to thwart the progress of my representations and to expose me to the dangers of civil actions against me in relation to my Blogs on UK civil society members that could have led to my bankruptcy to be enforced by their own courts as a punishment for my actions. The state was operated by an unseen establishment which directed its institutions to clamp down on my representations for natural justice whilst maintaining an outward show of civility to the world that it was fully equipped as a coherent, viable and decent justice system. I have only survived intact thus far due to having the intelligence and strength to withstand the manipulations of the judiciary on the four issues highlighted in my Blog, namely Greenwich Legalities, Internet Complaint, UKIP Proceedings and Shell Tribunal. The Conservative Party is at the vanguard of such a Police State with policies, both domestic and international, that are geared to the goal of economic prosperity. The manipulations of the judiciary was part of a systematic attempt by the State to sort me out.

This organisation of the United Kingdom as a State centres power in the hands of judges who operate the court system directing and instructing the other officials into actions to maintain the State's philosophy without being answerable to any kind of process for the scrutiny of their conduct for being disciplined under legitimate complaints procedures to protect the natural rights of citizens or through the facilitation of criminal actions against the judges by the Police and the Crown Prosecution Service or from legitimate civil actions by citizens who have been victimised by the judiciary. Access to the court

service is denied when such representations are made. The judges are therefore free to not provide any coherent reasons for their decision in court rulings and directives so as to have a stranglehold over the justice dispensed when challenged. This allows the judges to be part of the State protecting the objectives of the State that is only known to the establishment, from untoward legal challenges that come from people who struggle for the justice of human rights when these come into conflict with business interests. Criminality is defined to enable business to flourish at the cost of humanity and this is then enforced through the judicial system through the judges.

The State is not interested in the idea of nationality but is exclusively geared to economic ends. The culture that enables this then get defined as British values which are implemented through the State's institutions. No one need be patriotic except to serve the State. Englishness is not to be fostered under such a State. No human being must have the freedom to operate according to his own conscience of morality but must tow the State line in their work for their jobs and so called careers are dependent on it. The Establishment uses its judges like the morons that they are. They only have morons through a pitiable education system and a liberal social system and so have only morons as judges who can be manipulated without any shame being felt by them when they are forced to issue deceitful rulings. These judges therefore have to tow the State line and those who are best at this submission are given honours in due course by the State, like knighthoods and a host of other decorations from the Queen. For very long the judges have been pampered to think that they are above the law and nothing will happen to them if they misbehave as they are part of the Great British Empire under the supremacist notion that the British are superior in intellect to people from the other parts of the world so that it is their duty to stay united and tied to the State to maintain this way of life. At a cultural level the State imposes values and conduct through insidious brainwashing by ceremonies and commemorations and commentary in the media under imposed political correctness of its institutions.

The struggle that exposed such a Police State required me to take on each one of their morons through arguments and probing submissions. They had to be individually engaged with truth-probing techniques to render them into their cubby holes where they would draw their high salaries to be shamelessly part of the State against me. In this regard, let us examine the case of Judge Kurrein of the Employment Tribunal in South London. He knew fully well that I had reported him to the Police as a criminal for the manner in which he acted to not recognise the cases that I had lodged against the three Shell UK Franchises and must have seen that I had published a Blog that highlighted how he criminally conspired with the respondents against me. But instead of initiating court action against me to sue me for defamation or trying to get other procedures implemented such as contempt of court proceedings, he continued to write duplicitous rulings to cover up the fact that State had frowned upon my activism to bring these companies before the law for their activities because as events indicated it was the State that had compelled him to write what he had done to me behind the scenes. This is evident from the fact that when I complained about this Judge through the appropriate judgement appeals procedure at the Employment Appeal Tribunal these authorities under the name of the Registrar covered up his criminality, and the same

fate awaited me when I reported him to the Judicial Appointments and Conduct Ombudsman. The State would not let me have any legal proceedings in which the criminality of their judges would be called into question. They were caught out lying blatantly as well as deceiving to protect their own kind. In this regard, the Police was also manipulated by the establishment not to investigate the judges that I reported. I have a letter from Kent Police dated 4 June 2015 assigning a Case No CO/002/15, relating to a report of criminality against Judge Kurrein on 2 April 2015. The Police continue to sit on the fence and it is therefore clear that it has been stopped from investigating these matters so that the public is given a false picture of the reputation of the Judges upon whom the Justice System is built.

There is thefore no distinction between the State and the Judiciary in the United Kingdom and my email submission to Judge Doyle whom I approached to examine the conduct of Judge Hildebrand in relation to the rulings and directions of Judge Kurrein at the Employment Tribunal as follows proved to be a waste of time and effort:

From: Shan Panigrahi

To

 $Presidents_Office_Employment_E\&W@hmcts.gsi.gov.uk$

2 June 2015 at 8:36 AM

To

Judge Brian Doyle

President, Employment Tribunals (England & Wales)

President's Support Office

5th Floor, Victory House,

30-34 Kingsway

London, WC2B 6EX

Email: Presidents Office Employment E&W@hmcts.gsi.gov.uk

2 June 2015

Dear Judge Doyle

- 1. Thank you for the letter that I received from your office indicating that you are unavailable to determine my complaint until 3 June 2015.
- 2. The basis of my submission is that in an ideal society, Judges, no matter which area of work they specialise in, be it employment, crime or civil issues relating to family and societal human relationships, are appointed by the State but are independent of the State in that they are obliged to define the limitations of the State which comprises the government, its institutions, and its procedures to regulate society through laws enacted for the purpose. If the laws enacted are not coherent according to an understood constitution for the State, it is the implicit duty of judges to point out these failures to the government of the day in order that restitutive measures are enacted to restore the constitutional framework for society under which citizens know their fundamental rights and responsibilities. Thus, since the UK does not have a written Constitution it is the implicit duty of Judges to pass judgements in their work that define the unwritten Constitution through the precedence that they establish in court and tribunal proceedings.

- 3. Secondly, whilst the State appoints Judges, it has within it powers to also dismiss the Judges for failure in their work. It would appear that the Judicial Appointments and Conduct Ombudsman fulfils this role currently but is paralysed for to be effective it must operate as the formulation of a State institution rather than being part of the judiciary administering a process of self-regulation. Such an arrangement would ensure that Judges conduct their work to the letter and spirit of the Constitution so that failures to meeting the criteria for civil society would lead to a reprimand of the Judges to the point of disciplinary action being taken against them that could lead to dismissal from service and even the prosecution of criminal proceedings if the motivation of the misconduct was malicious in nature.
- 4. In your assessment of my complaint I would be grateful if you would kindly clarify these issues of the interrelationships between the State, the Judges and the Citizen in the United Kingdom.

Thank you for a quick response.

Yours sincerely

Dr Shantanu Panigrahi

This is what I mean by describing the United Kingdom as a nation of morons in a Police State.

July 17, 2015 - Posted by shantanup | Uncategorized

Application for Asylum in India

I have had to send the following email to the Indian High Commissioner this morning: Application for Asylum in India: Dr Shantanu Panigrahi
Shan Panigrahi

To

hc.office@hcilondon.in HMCTS Customer Service (Correspondence) 18 September 2015 at 11:20 AM

Dear Mr Mathai

- 1. Please note that the State persecution on me is being continued by the United Kingdom State.
- 2. I have no interest in communicating with these bastards and wish to return to India immediately with my Indian Passport if you would kindly issue it to me now, or let me know what I need to do next in this regard. I have family property at A13/3 Kalindi Housing Estate, Kolkata, where I wish to live the rest of my life, and village property in Bhadrakh Orisssa too.

Thank you

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent

ME8 OSL

Hide original message

On Friday, 18 September 2015, 11:06, HMCTS Customer Service (Correspondence) wrote:

Dear Dr Panigrahi

Ms Worsley referred your 11 September e-mail to the Royal Courts of Justice in accordance with HM Courts & Tribunals Service's administrative complaints process, in order that a manager could review and respond to your complaint. They will aim to respond to your review within 10 working days, and you remain disatisfied with this review then you can appeal the handling of your complaint to the Customer Service Team. Should you not be happy with the outcome of an appeal then you would be able to ask your MP to refer your complaint to the Parliamentary and Health Service Ombudsman. More information about this compaints process is available online at the address https://www.gov.uk/government/organisations/hm-courts-and-tribunals-service/about/complaints-procedure.

Yours sincerely

Neville Collins | HM Courts & Tribunals Service | Customer Service Team

Email: ComplaintsCorres<@hmcts.gsi.gov.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 13 September 2015 06:43

To: HMCTS Customer Service (Correspondence)

Subject: Re: Shantanu Panigrahi Judicial Review of a Government Decision "Official" Ms Worsley

- 1. Do you have absolutely no respect for my views? I clearly requested you not to refer me back to the Courts, but you did so again, and as you can see all of Friday went and no email acknowledgement was received by me from the Royal Courts of Justice and nothing arrived in the post on Saturday.
- 2. I have been complaining to you about these wicked courts for years and you take no action whatsoever. When will you send me your final report? Shantanu Panigrahi

On Friday, 11 September 2015, 10:16, HMCTS Customer Service (Correspondence) wrote:

Reply, Reply all or Forward | More

<u>September 18, 2015</u> - Posted by <u>shantanup</u> | <u>Uncategorized</u>

Asylum-associated proceedings at the United Nations

This morning I sent the following email to the Secretariat of the United Nations on proceedings that have been very frustrating:

Devi Palanivelu is out of the office (2)

Shan Panigrahi

To

kaneko@un.org

10 October 2015 at 9:48 AM

To

Eri Kaneko

Associate Spokesperson

for the Secretary-General

United Nations Secretariat

By email: kaneko@un.org

Dear Mr Kaneko

- 1. I cannot wait until Ms Devi Palanivelu return to the office on the 12 October 2015 because Mr Dorian Mattar who was listed in the documents as acting for me as a friend and legal advisor has blocked me on Twitter when the full details of the persecution that I suffered in the United Kingdom was being brought to his notice. Please therefore do not send any material to Mr Dorian Mattar but to me directly at this email address.
- 2. Please hurry with your consideration, noting in particular that you are the last official at the Secretary General office to whom I can turn to assist with my asylum application. Yours sincerely

Dr Shantanu Panigrahi

Hide original message

On Thursday, 8 October 2015, 21:14, Devi Palanivelu wrote:

I am out of the office until 12/10/2015.

Please contact the Spokesman Office's direct line for any assistance: 212 963 7162 Note: This is an automated response to your message "Fw: Complaint against the United Nations Secretariat" sent on 10/08/2015 04:14:29 PM.

This is the only notification you will receive while this person is away.

The message I sent was as follows:

Dear Sir/Madam

- 1. I am running out of officials at the United Nations Secretariat to take my complaint too (please see the email sent to Mathias Gillman).
- 2. Please act urgently or it will be too late for me.

Yours sincerely

Dr Shantanu Panigrahi

Hide original message

On Tuesday, 6 October 2015, 17:01, Shan Panigrahi wrote:

To

Mathias Gillmann

Associate Spokesperson

for the Secretary-General gillmann@un.org
Dear Sir/Madam

- 1. I sent an email on 1 October 2015 (11.00 pm UK Time) to Stephane Dujaric (Spokesman for the Secretary General) concerning the inaction of the United Nations High Commission for Refugees to my Contact point submission of 20 September 2015. When no reply came from Mr Dujaric, I sent an email with essentially the same issue on 2 October 2015 at 9.15 am UK Time to Farhan Haq (Deputy Spokesman for the Secretary General) as a reminder.
- 2. Still nothing came back to me from the Secretary General Ban Ki-moon or any other official of the United Nations. I was therefore forced to send a third email to Vannina Maestracci (Associate Spokesperson for the Secretary General on 3 October 2015 at 5. 53 pm UK Time. Again there has been no reply.
- 3. I had chosen the different Spokespersons to the Secretary General to send these emails to thinking that perhaps one of the other might be too busy to deal with my issues promptly but as it is now 6 October 2015 and 17.00 hours UK time, and no acknowledgement let alone a considered response, I am led to the conclusion that there is in place a systematic attempt at the United Nations to pervert the course of justice on my asylum application to seek sanctuary from persecution.
- 4. Accordingly, I am hereby lodging a complaint with you for official consideration for this inaction. Please let me know how soon this complaint will be dealt with by return email.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL
United Kingdom
Reply, Reply all or Forward | More
With 14 comments
October 10, 2015 - Posted by shantanup | Uncategorized

Update on My Citizenship Status

After duly pursuing my legal issues through various avenues I have reaffirmed my citizenship of the United Kingdom in relation to the following blogposts:

- (i) https://shantanup.wordpress.com/2015/09/18/application-for-asylum-in-india/
- (ii) https://shantanup.wordpress.com/2015/10/10/asylum-associated-proceedings-at-the-united-nations/

Accordingly, I have sent the following email to the Indian High Commissioner this afternoon:

Update on my citizenship status

Shan Panigrahi

То

hc.office@hcilondon.in

15 October 2015 at 4:18 PM

To

Shri Mathai

High Commissioner of India

London

Dear Shri Mathai

- 1. I wish to update you on my application during September 2015 for asylum in India.
- 2. Following legal proceedings that I undertook since my last communications with you I no longer feel that there is any threat to me from the unjustified legal processes that I lived under in the United Kingdom which had caused me to want to escape to India with urgency. I am now living here quite peacefully. In light of this I am officially terminating my application for asylum.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

United Kingdom

Reply, Reply all or Forward | More

October 15, 2015 - Posted by shantanup | Uncategorized

Negotiations with AuthorhouseUK on Publication of my book 'The Allurement of Reality'

Following extensive discussions with AuthorhouseUK on my desire to write books on reality so as to bring my thoughts to the attention of a wider audience and making dubious progress, I have sent the following email to AuthorhouseUK this evening: Project Id 728480 – The Allurement of Reality (Phase 1: Searching in Uncertainty) Shan Panigrahi

To imendola@authorhouse.co.uk 26 Oct 015 at 5:21 PM To AuthorhouseUK via Ms Ivy Mendola Dear Sir

- 1. I need a categorical answer this evening of whether the attached book that was submitted to you will appear in print as an AuthorhouseUK book within one month without any modifications whatsoever as a self-publishing project in which I alone am responsible for the contents and all liabilities on libel and invasion of privacy.
- 2. If Authorhouse is not prepared to print the book as submitted here I will consider myself free to submit it to another publisher tomorrow for its consideration, and accordingly, will require you to refund the £586 that was paid immediately.
- 3. I will also now resume personal control of the contents of my Blog https://shantanup.wordpress.com/ and Twitter Account https://twitter.com/ShanPanigrahi, and will resume the publication of materials in these publication outlets without seeking the permission of AuthorhouseUK or of WordPress because neither you nor WordPress replied to my questions on copyright ownership of my author-works hitherto produced.

Yours sincerely

Dr Shantanu Panigrahi

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- 1 Attachment
- TheAllurementofReality(Phase1).docx; containing a draft of my writings between 2004 to 2008 including the Chapter on the Proceedings at the Supreme Court of India.

 October 26, 2015 Posted by shantanup | Uncategorized | Leave a comment | Edit

Proceedings at the Parliamentary and Health Service Ombudsman reported to the Speaker of the House of Commons

Following extensive proceedings with the various components of Her Majesty's Court and Tribunal Service, my complaint on legal injustices was directed to the next level, namely, The Parliamentary and Health Service Ombudsman (PHSO) where there was seemingly uncertainty on whether the matter could be considered without the explicit referral of the matter by my Member of Parliament, Mr Rehman Chishti, or whether in the absence of such a referral, the complaint could still be addressed by the PHSO. These proceedings seem to be getting nowhere and seemed destined to go on forever. I could not tolerate it and so ground it to a halt by complaining. These too had no effect so that I then sought the next stage of the State's administrative facilities to have my concerns aired within Parliament. In this regard it should be noted that over a decade ago I had already taken my complaint to Her Majesty the Queen in Buckingham Palace whose staff referred the matter back to the Court Service for action and the result was appalling. Was the Parliament the supreme body then over the decisions of the monarch. I do not know.

Dissatisfied with the PHSO, I sent the following email to Mr John Bercow, the Speaker of the House of Commons, and Mr Jeremy Corby, the Leader of the Opposition:

PHSO Complaint Reference: EN-236203 (2)

Shan Panigrahi

To

john.bercow.mp@parliament.uk corbynj@parliament.uk 28 Oct 2015 at 8:52 AM

Tο

1. Mr John Bercow, Speaker of the House of Commons Speaker's House, House of Commons, London, SW1A OAA

Tel: 020 7219 6346

Email: john.bercow.mp@parliament.uk

2. Mr Jeremy Corbyn, Leader of the Opposition

Parliamentary

House of Commons, London, SW1A 0AA

Tel: 020 7219 3545 Fax: 020 7219 2328

Email: corbynj@parliament.uk

Dear Sirs,

Please note and advise if I have understood the Parliamentary procedures incorrectly.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 28 October 2015, 8:24, Shan Panigrahi wrote:

Τo

Parliamentary and Health Service Ombudsman (PHSO)

Millbank Tower

Millbank

London SW1P 4QP

Enquiries: 0345 015 4033

Fax: 300 061 4000

Email: phso.enquiries@ombudsman.org.uk

28 October 2015

Dear Sir/Madam

1. I requested you to escalate my complaint against the processing of Case EN-236203 by the Parliamentary and Health Service Ombudsman to the next level of assessment after your Stage 1 (that is your internal investigation) has been completed. Thus far I have not received your report on this matter nor any intimation from you of who in Parliament I should contact to have this complaint of the abject failure of British Justice dealt with at this next Stage of complaint assessment.

1.

- 2. You will note from my communications with you of a decade ago that you have in your computer files that I was channeled to the Speaker's Office in the House of Commons on that occasion, apparently to have it included as a topic in Prime Minister's Question Time. This would now have to be through the leader of the opposition, Mr Jeremy Corbyn, now rather than my own MP, Mr Rehman Chishti, as Mr Corbyn has publicly stated that he invites questions from members of the public for this event every week. Should you continue to maintain your silence over this matter I will have no option but to write to the Speaker again and to Mr Corbyn to update them on this complaint and requesting the Speaker to allow sufficient time for Mr Corbyn to present my Case at Question Time and the follow-up procedures.
- 3. I look forward to your acknowledgment of this email before 11.00 am today before I proceed with taking the matter for this course of action.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

United Kingdom

Reply, Reply all or Forward | More

There has been no acknowledgement let alone a formal reply to address the issues.

October 31, 2015 - Posted by shantanup | Uncategorized

Concluding Discussion submitted to AuthorhouseUK for the printing of the full book, The Allurement of Reality

31 October 2015

AuthorhouseUK seemed to be acting to prevent the truth of my suffering from being published in a book form for worldwide circulation to cover up the details, so on this morning I contacted the Court again with the following email:

Refund of my £586 paid to Authorhouse (6)

People

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Ivy Mendola; Enquiries Medway County; Ccmcc Customer Enquiries

Today at 7:45 AM

To

AuthorhouseUK

via Ivy Mendola

Dear Sir

1. I sent an email returned to your company's Ms Rebecca Carter, as follows:

Shan Panigrahi <shanpanigrahi@yahoo.co.uk> To AuthorHouse Rebecca Carter Oct 29 at 9:34 PM Dear Rebecca,

Mr Larkin clearly told me that there was no time-limit for the submission of the final draft. Have you now altered the Title to delete 'Phase 1: Searching in Uncertainty?

Shan

- 2. It is clear from the lack of a reply to this email that our negotiations for publication of my books with Authorhouse have broken down irretrievably and accordingly, I must now have my refund of £586 full payment for my first book, The Allurement of Reality. I am not interested in any further discussions with your company on revisions of my books to meet your continually-changing criteria.
- 3. Accordingly, I am requesting Medway County Court to make a Court Order for this amount made payable to me (plus any Court Fee that the Court requires for this action) when the Court opens business on Monday 2 Nov 2015.

Yours sincerely

Dr Shantanu Panigrahi

However, Authorhouse replied asking for a revision as if to keep its option to not publish the details in order to suppress the truth of my persecution to protect the British State, as follows:

Ivy Mendola <imendola@authorhouse.co.uk> Dear Dr. Shantanu Panigrahi, Good day! I hope this email message finds you well. Thank you for taking the time to reply my email efficiently, as explained to you before we do not set deadlines as to w

To

Shan Panigrahi Today at 9:21 AM

Dear Dr. Shantanu Panigrahi,

Good day!

I hope this email message finds you well. Thank you for taking the time to reply my email efficiently, as explained to you before we do not set deadlines as to when you will be able to submit your revise manuscript and yes, Mr. Alan Larkin is correct about that. We at AuthorHouse UK want you to give your book a once over before submitting it to us. You said it yourself that you will be doing revisions, which is not a problem hence we do not have time limit for the manuscript submission.

We did not alter anything from the agreement. Also, the agreement sent to you is the same generic agreement we sent to all the authors who publish with AuthorHouse UK. All the best,

Ivy Mendola

Supervisor, Publishing Sales

AuthorHouse

1663 Liberty Drive Bloomington, IN 47403 Toll Free: 0800 1974150

ext: 5620

imendola@authorhouse.co.uk

I responded immediately by developing the 500-page full version of the book as discussed in correspondence with the company and sent it in reply to this email as an updated draft containing the following Concluding Discussion to the book: 'This autobiographical account of my studies of hard facts on a scientific basis and of the search for the truth about God shows that God is a personal God who resides in one's mind and can be evoked if He does not take it upon Himself to commandeer a person as an avatar. Further, it shows that God dishes out justice in real life to evil-perpetrators, in this case the British State for persecuting me over a 17 year period to protect the racists

of the University of Greenwich and its co-conspirators who ruined my blossoming scientific career at an age when my career was about to take off sky-high and I was beginning to receive interests for Professorships. Because I had always previously been a believer in a divine power and went to temples to acknowledge this awareness doing our puja rituals diligently thus taking the supernatural seriously God gave me visions of the great struggle that I would be embarking on in order to restore my reputation among human beings as a person of basically good character. He directed me to provoke the racists in Britain to get them to display their racism so that these things could go on record for the world to see. Not just that, God led me through great suffering in the persecution that I suffered to show how the British State manipulates not only its own moronic citizens but also bodies internationally for example at the High Commission of India and other embassies, and at the United Nations. God did so because through my struggle I would be seeking the truth about the hidden secret societies that dish out injustices on ordinary people in order to safeguard what can only be privileges of birth and inheritance that characterize the administration of the British State. The experience of my adult life as narrated in this book shows that the level of British evil is breathtaking in that a person with a PhD and Post-Graduate Diploma in Agricultural Development and 30 plus scientific papers in international journals, in order to earn £84 a week so that his family does not continually drift into Bank overdrafts in managing their monthly finances, has been written off by Mr David Cameron, the Prime Minister, and consigned into the dustbin of society in that I have been having to get up at 4.30 am each morning at the age of 58 and go to a local Newsagent to do the most menial of jobs imaginable – to lift heavy packages of newspapers and mark house addresses on each newspaper for the paperboys and paper girls to then deliver to local households, while the government persecuted me through their judicial institutions to deny me justice against the criminals who they themselves organised to terrorise me.'

With this page, I wrote to Authorhouse the following ultimatum: 'I will leave the final formatting of the book to AuthorhouseUK before you send it to the printers for its sale release before 30 November 2015 - unless there is anything further that your Content Evaluator spots as needing to change from AuthorhouseUK's perspective'.

There was no reply thus confirming what I had begun to suspect that AuthorhouseUK is an arm of the British State, just like the journalists of the British Broadcasting Corporation and News Corporation which had earlier remained silent to my requests to publicise the details of my Case. The facts will reveal themselves when the courts to whom the morning's email was sent have to sit and determine their next move of whether to order AuthorhouseUK to refund my money, in which case I will demand compensation, in accordance with previous submissions to the court, or will remain as shameless as ever in the continuation of the persecution.

Preparing The End Review

The pages of this book up to this point cannot be altered because the compilation that I have made was explicitly authorised by God at 9.43 pm on 1 November 2015 by His instructions to send it to AuthorhouseUK for its publication after I had conducted detailed checking of the contents that were included - whether or not the material presented in parts of the book or on the whole make coherent sense in terms of readability.

Neither the Medway County Court nor Salford Business Centre that processes small claims replied to my email of 31st October 2015 and AuthorhouseUK too was silent on the 1 November 2015-draft of the book, so that the full scale of the State-organised persecution on me was now clear. With this background there is nothing more I can do, and I await my fate.

This book will however be written to its completion for some publisher other than AuthorhouseUK in due course. With that in mind I have started this end-review on 2 November 2015 for I see that my struggle for survival in dignity amid all odds within the United Kingdom is over and I no longer see any dangers to me from the legal authorities that besieged me over the 17 years. The courts used to persecute me would have had to deal with the contents that I have presented as facts in the latest version of the book as submitted to AuthorhouseUK and it was clear from the days silence that the State did not want to go through that ardous process of examining the details that I have alleged. The State is however cornered for Authorhouse will have to, sooner or later, deal with the matter for I have paid a publishing package fee: when this forces the courts to act I will not give it the chance to review for the eventual publication of this book unchallenged by anyone will be the correct course for me to take in order to clear my name and attain justice: in other words I will not give the courts the opportunity to cover up now that the full truth is known to me of how the State operated against me through bodies that it regards as its institutions.

In this way I plan to live my life here in the United Kingdom peacefully and to review my experiences for this End-Review, the final chapter of my book. 8.45 pm, 2 Nov 2015.

In satya-advaita one must always have the last word in charting the truth Posted on November 5, 2015 by shantanup

The path of truth is divinely blessed by the Creator and Preserver. Satyaadvaita is the process for attaining the highest form of existence that is consistent with Reality, that is to say the Ultimate Reality and its manifestations.

The determination of truth requires studies especially of human interactions for in that Ultimate Reality one sees that human interactions are not their biologically-determined responses to external stimuli but are the results of guna-consciousness deities planting thoughts into the minds of those pursuing their agendas as they proceed through their lives. It is the manifestation of the guna-consciousness led human activity that frequently causes human beings to suspect conspiracy theories between humans when it is not organised by humans at all but are the result of the mental directives from deities contained in the guna-consciousness triad that guide the individuals to realise their personal objectives. When the whole nation is following a particular set of values as for example Nazism or Zionism or Britishness, one might suspect that there are secret societies in these groupings that one would describe as the Establishment of the nation which physically manipulates all the institutions and persons when that is actually not the case and what one sees happening in the material sphere is simply the individual actions of like-minded people directed by their individual deities residing in their minds and belonging to some blend of tamasic, rajasic or sattvic gunas.

It is only the study of human behaviour through one's life that leads to this realisation of the Vishwaroopa of God as Sri Krishna who is available to the sadhaka to probe reality in order to get to the truth.

Humans are therefore tremendous sources of information to the mind, and it is the comprehension of the information that is thus-acquired that takes one higher and higher into pristine knowledge. The greater knowledge a person has the easier it is for the person to deal with other human beings because the mind is freely charting a path that is blessed by God. And when one reaches the limits of one's capacity to do the right thing in terms of one's survival and the attainment of satya-advaitic ideals God will prompt the sadhaka into taking particular actions.

When one seeks the truth and practices truth accommodation, no outcomes are considered as goals. The only goal is the pursuit of truth. One arrives at the truth by clearing ones path: this is achieved by ensuring that no-one has the last word on one. We must have an answer or a response to everything. The sadhaka must have the last word in charting his future even when knowledge is complete and he largely ignores the affairs of the world and recognises it all as the play of guna-consciousness that results in people protecting their own interests. One is then a sanyassi aloof from the world. Posted in Uncategorized | Leave a comment

The Final Proof of State-Organised Persecution

Since the draft of the book that I had submitted to AuthorhouseUK, Olympia Publishers and my sister for publishing by Gyanajuga Publications of Bhubaneswar Inda, the State was aggravated and launched a complete cover up by Kent Police of the criminalities that I had suffered as a victim with the following letter on 10 November 2015, quoting CO/00212/15:

Dear Dr Panigrahi

This letter is about your appeal against the outcome and process of the Local Resolution of your complaint, which we received on 9 September 2015.

My decision on your appeal has been made based on the requirements set out in Section 13 of the Independent Police Complaints Commission Statutory Guidance. My role is not to investigate your complaint, but to review whether the outcome was a proper outcome and appropriate to the complaint and not simply on the process followed to reach that outcome. My decision will be made on the basis of the available evidence.

I have taken the following points into consideration:

Was the complaint suitable for local resolution?

A complaint must meet both of the following conditions to be suitable for local resolution:

- The appropriate authority is satisfied that the conduct that is being complained about (even if it were proved) would not justifify bringing criminal of disciplinary proceedings against the person whose conduct is complained about?

 And
- The appropriate authority is satisfied that the conduct complained about (even if it were proved) would not involve the infringement of a person's right under Article 2 or 3 of the European Convention of Human Rights?

I consider that the complaint was suitable for local resolution as it was assessed as meeting the above requirements.

There is no longer a requirement for the complainant's consent to locally resolve a complaint; however the complainant must be given an opportunity to make comments about the complaint and any proposed actions.

Was the complainant given opportunity to make comment?

Yes the complainant was given the opportunity to make comment, which is evidenced within the complaint form. However, it is clear that the complainant 'hung up' on Inspector Shambler when he tried to make contact in this regard.

Was an action plan drawn up and agreed with the complainant setting out the steps to be taken?

No there was no such action plan drawn up and agreed with the complainant as the complainant 'hung up' when an attempt was made to discuss the action plan. Was the outcome of the local resolution a clear consequence of the actions agreed? No the outcome was not of a clear consequence of the agreed actions as as no such actions were agreed.

If relevant was any explanation given sufficient, clear and comprehensive to address the complainant's concerns?

An additional attempt was made by Inspector Shambler to contact the complainant via email. Although a response was received the papers reveal that the complainant did not accept the explanation given.

Have any lessons learnt been identified from the complaint and whether this has been identified and communicated to the complainant?

No there have not been any lessons learnt identified.

I have now taken all the above into consideration alongside your letter of appeal, and made my decision in respect of your appeal:

It is clear to me that the original advice that you were given by the operator when you telephoned Kent Police on 2 April 2015 remains valid. There is no evidence of information to believe that a crime has taken place.

You ought to challenge the decision of the judicial process (EAT) via the recognised routes, i.e.your legal representative. The papers that I have read indicate that you are trying to usurp the proper means of appeal by making criminal allegations. This appears to be an abuse of the process. I respectfully suggest you contact your solicitor to discuss how best to challenge what you believe to be an unjust outcome.

I have considered the second element of your appeal insofar as you state that Inspector Shambler is harassing you. Quite the contrary, he was trying to engage with you to better understand your complaint and how to resolve it. The advice that you were given by Inspector Shambler, to contact the tribunal authorities, was correct in my assessment. I shall be recording no such complaint against him, less so investigating one.

I consider that local resolution was the appropriate method of resolving your complaint. The fact that you did not consent to the local resolution does not mean it was not suitable and appropriate. The conduct complained of would not justify any disciplinary action being sought against any officer. Your rights under Article 2 or 3 of the European Convention on Human Rights were not infringed. I consider that local resolution was the most appropriate method of resolving your complaint. You were given a right of appeal against both the process and the outcome.

Your appeal is therefore not upheld and no further action will be taken.

My decision in respect of your appeal is final and there is no further right of appeal, should you still be dissatisfied you may seek to challenge the decision through judicial review. Should you wish to seek a judicial review, you will need to obtain independent legal advice or contact your local Citizens Advice Bureau for further information. Yours sincerely

(Signed)
Mr Lee J. Catling
Head of Professional Standards Department.

I replied by email as follows:

Your letter dated 10 Nov 2015: CO\00212\15

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

PSD General Enquiries Kent

Nov 14 at 8:13 AM

To

Mr Lee J Catling

Head of Pofessional Standardsl Department

Kent Police

Dear Sir

- 1. Your letter that I received yesterday concerning the investigation and prosecution of criminals who have terrorised me in the four cases that I reported to Kent Police (Greenwich Legalities, Internet Complaint, UKIP Proceedings and Shell Tribunal) is a deliberate act of covering up the criminalities that I reported to the Police.
- 2 I am therefore planning to renew my referral of this criminal act by you to the Administrative Court of the High Court despite the fact that the Court criminally harassed me when I last approached it about your persecuting officers at various levels and positions.
- 3. You should accordingly subject yourself to the Crown Prosecution Service for the issue of this letter at this time so as to be prosecuted for your roles in the criminality.
- 4. Please note that failure of the Crown Prosecution Service to charge you may lead to my having no alternative to issuing private prosecution proceedings against you personally.

Yours sincerely

Dr Shantanu Panigrahi

3Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

After waiting several days for a reply and with none coming, I decided that I would have to go down the route of a private prosecution of the Police and to prepare for it sent the following email again to PSD Kent Police:

Freedom of Information Act Requirements (7)

People

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

PSD General Enquiries Kent

Nov 19 at 8:28 AM

То

Professional Standards Department

Kent Police

Dear Sir\Madam

- 1. I refer to my emailed letter to you 14 November 2015, 8.13 am, in which I requested Mt Lee J. Catlng, Head of Professional Standards Department of Kent Police to avail himself to the Crown Prosecution Service (CPS) for its consideration of its charges that I have sought for prosecution.
- 2. Your silence in this matter is unacceptable. I need to know whether Mr Catlin voluntarily or through the processes of policing has brought this Case to the CPS. If the referral was not made I need the full written reasons. If the referral was made I need to know if this was a voluntary decision by Mr Catlin or a decision of the Police Force responsible.
- 3. If the referral to the CPS was made I need the full arguments presented to the CPS, and the written decision of the CPS with reasons.
- 4.Please note that the information I am seeking will be rightly required by the Magistrate or Judge presiding over the private prosecution that I have to consider in due course so that it is in the interest of justice through due process that I am informed now of the decisions that have been taken.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL

When no email acknowledgement came I decided to seek legal assistance to take this action and emailed a local Solicitor Fosters Law by forwarding my Freedom of Information Act email. It said that it did not undertake such actions but gave me the details of Hodge Jones and Allen Solicitors who specialised in taking actions against the Police. I asked Fosters Law to forward my email to this Firm but it would not respond to this request and I said to that that I considered this to be wrong and appropriate for investigation by the Legal Ombudsman. It did not reply. That evening I deposited a message in the contact point website of Hodge Jones and Allen giving details of Fosters Law and asking if it had referred the Case to this firm. It would not answer the question, but indicated that it was willing to examine whether it could help me with legal assistance. Email correspondence followed but it seemed to be getting nowehere so that on 23 November 2015 I lodged a formal complaint at Legal Ombudsman for the lack of progress. The Legal Ombudsman did not reply but Hodge Jones and Allen resumed correspondence with me by email. I provided details of what I required comprehensively as follows:

(a)The Shell Tribunal matter.
Shan Panigrahi <shanpanigrahi@yahoo.co.uk>
To
Natalie Crabbe
Nov 23 2015 at 4:41 PM

Dear Ms Crabbe

1. With regard to the Shell Tribunal matter, on 20 November 2015 I received a letter (dated 19 November 2015) in the post delivered to my house from Employment Tribunals (Montague Court, 101 London Rd, West Croydon, Surrey, CR0 2RF) citing Case No 2302960/2014 C, as follows:

Dear Sir/Madam, Employment Tribunals Rules of Procedure 2013; Regional Employment Judge Hildebrand has instructed me to write to the claimant. This case is closed and no further correspondence can be entertained. Signed: Zionah Jaldo, For Secretary of Employment Tribunals.

2. I do not know what this letter was issued to me in response to.

Yours sincerely

Dr Shantanu Panigrahi

(b) The £5 million Claim that I lodged earlier in the summer at at Medway County Court against Kent Police that I wished the firm to activate on a No Win No Fee basis:

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 24 November 2015 15:09

To: Natalie Crabbe < NCrabbe@hja.net>

Subject: Re: Enquiry at Hodge Jones & Allen solicitors

Dear Natalie

1 The pamphlet given to me by Fosters Law following my enquiry when I was referred to your Firm stated the following:

FREE ADVICE CLINIC

ACTIONS AGAINST POLICE

Hodge Jones & Allen Solicitors are running free advice clinics on the first Friday of the month covering:-

Assault and battery

False imprisonment

Malicious/wrongful prosecution

Misfeasance in public office

Abuse of Police Powers

Human Rights

Harassment or discrimination by Police

Immigration detention

Inquests following deaths in custody or following police contact

Medway Citizens Advice Bureau clinic 10.00am - 1200 pm; Maidstone Citizens Advice Bureau Clinic between 2.00 pm and 4.00 pm

A free 20 minute initial appointment is available....To book an appointment Telephone

. . . .

The clinics will be run by a solicitor from Hodge Jones and Allen LPP, who are ranked in Legal Publications Chambers & Partners UK and Legal 500.

Hodge Jones & Allen solicitors www.hja.net.

- 2. Obviously, I would like the dispute to be resolved under Abuse of Police Powers, Human Rights and Harassment or discrimination by Police. Specifically, It was entirely improper conduct for Mr Nigel Shambler (PC) to telephone me one morning under false pretences and when I said that I did not wish to talk to the Police in view of their brutal treatment of my reports of crimes he sent me an email to manipulate the legal proceedings that I had undertaken. This was evident from the fact that when I followed up his email with pertinent and relevant questions on how Judge Kurrein got hold of a specific document of mine to the Employment Appeal Tribunal, he terminated the discussion which indicated that he was protecting the Tribunal officials from their criminal acts against me. This was covered up by Mr Catling in his letter to me of 10 November 2015, which I strongly protested about as Fosters law is aware.
- 3. The outcome I wish to achieve is for the Police to be prosecuted for these acts in their protection of the criminals in the Shell Tribunal, Greenwich Legalities, UKIP Proceedings and Internet Complaints issues and thereby leaving me vulnerable to legal problems arising from my protests.
- 4. I had therefore asked Medway County Court for £5 million in damages from Kent Police for what I suffered. This is the kind of financial outcome I would settle for on a No Win No Fee basis that your Firm could undertake on my behalf, as I made clear to Fosters Law in relation to my financial situation.
- 5. I am accordingly waiting for the telephone call that you indicate that I will now receive from your colleague Brenel.

Yours sincerely

Dr Shantanu Panigrahi

I further clarifying the Shell Tribunal matter with the following email:

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Sebastian Del Monte

Nov 25 at 5:27 PM

Dear Mr Del Monte

I require a solicitor because Judge Hildebrand has seemingly issied a threat to me that I must not myself as claimant write to the Tribunal again to point out the unlawful nature of its interpretation and implementaion of TUPE regulations with the submitted evidence that I had stayed the Case against Shell in 2008 pending investigations of criminality in the workplace against me.

Yours sincerely

Dr Shantanu Panigrahi

Again Hodge Jones and Allen stalled me and with the Legal Ombudsman also taking no action I decided that the two of them were part of a concerted attempt by the judicial authorities of the State to deny me access to the justice that I was now in the process of seeking. Accordingly, I decided that this had to be a corporate private prosection for

those so united to prevent me from pursuing my judicial attempts. I sent the following email to Hodge Jones and Allen and the Legal Ombudsman:

Legal Ombudsman's Final Opportunity to Discipline Hodge, Jones and Allen Solicitors: Corporate Private Prosecution to Follow (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Enquiries@legalombudsman.org.uk NCrabbe@hja.net

27 Nov 2015 at 8:18 AM

Dear Sir/Madam

Please note the correction of date on my earlier email sent to the Legal Ombudsman, and inform Chatham Magistrates Court of your decisions in your replies - unfortunately I do not have the email address of this court.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 27 November 2015, 7:25, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

To

Legal Ombudsman

PO Box 6806,

Wolverhampton

West Midlands

WV19WJ

By email: enquiries@legalombudsman.org.uk

Dear Sir

- 1. I write concerning my emailed letter of complaint sent to you at 10.34 am on 23 November 2015, to which I did not receive a reply following the autoresponse acknowledgement that was returned to me by email.
- 2. The Solicior Firm, Hodge Jones and Allen however sent me an email on 23 November 2015, 15.49 hours following which detailed submissions of my requirements were made by email.
- 3. After seemingly agreeing to activate my £5 million Claim at Medway County Court against Kent Police on a 'No Win No Fee' basis, the firm has not written to this Court with the urgency that was implicit, to my knowledge.
- 4. For these reasons, if I do not receive your reply to this complaint to discipline Hodge Jones and Solicitors by 3.00 pm today, corporate private prosecution should commence for criminal conspiracy against this company at Chatham Magistrates Court, as previously stated to you. I am therefore copying this email to this Court for action from this time if I do not receive any information on the compensation payment that I have demanded.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

cc Chatham Magistrates Court

Court House

The Brook

Chatham ME4 4TZ Tel: 01634 830232

I also posted a copy of this letter to Chatham Magistrates Court, and in the afternoon sent the following email to Medway Magistrates on a forwarding of this email:

Legal Ombudsman's Final Opportunity to Discipline Hodge, Jones and Allen Solicitors: Corporate Private Prosecution to Follow (3)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

nckentmc@hmcts.gsi.gov.uk

27 Nov 2015 at 1:54 PM

To

Medway Magistrates

Medway Magistrates' Court and Family Court Hearing Centre

The Court House

The Brook

Chatham

Kent

ME4 4JZ

Email:

Enquiries: nckentmc@hmcts.gsi.gov.uk Phone: Enquiries: 01634 830 232

Fax: 0870 324 0037

Dear Sir

- 1. I forward to you my latest communication to the Legal Ombudsman to brief you on the obstacles placed before me in accessing civil justice.
- 2. Accordingly, I wish to undertake the private prosecution of this Legal Ombudsman for the reason that my complaints of criminal conspiracy that have resulted in loss of income and other judicially-accruing benefits have been ignored by him.
- 3. Please let me know if the Legal Ombudsman is immuned from such an action by virtue of the office he holds.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Friday, 27 November 2015, 8:18, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote: (forwarding the Disciplining email).

On a chance finding of a Legal Firm specialising in private prosecutions according to its website, I emailed the company and blogged the letter sent for I wanted all suffering to be in the public domain.

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>
To
richard@els-law.com enquiry@els-law.co.uk
28 Nov 2015 at 8:28 AM
To
ELS Legal LLP
10-12 Ely Place,
Holborn
London EC1N 6RY
enquiry@els-law.co.uk

Tel: 020 7269 5120

By email: richard@els-law.com

28 November 2015

Dear Sir,

Booking a Private Prosecution Consultation with ELS Legal LLP

I write with reference to your invitation in your website to 'Book a Private Prosecution Consultation' as follows: If you believe you have a case against an individual or company that is suitable for a Private Prosecution, or are the potential subject of a Private Prosecution then email richard@els-law.com or call 020 7269 5120.

Please consider the following submission noting the steps that I have already taken in this matter as I considered fit and proper and provide me with the possibilities that I may still have to pursue justice and the procedure or procedures that should be employed now.

Background Rationale:

The question is why is there a need for a facility that will enable a citizen to bring forth private prosecutions for criminal activity. The answer is one must never trust the State that one lives in that it will implement justice fairly. Private prosecutions are especially required to bring charges of criminal activity of those in authority. It is to prevent authoritarianism, and stop the State from becoming unanswerable to the citizen. Thus it is not public interest as you state that is the reason for the existence of a private prosecution facility but the interests of the individual citizens in terms of his human rights.

Private prosecution represents the means for the citizen to exert his judicial right to reply as a fundamental human right. It must exist to prevent corruption in the civil judicial processes in which Judges can either be bought or pronounce their rulings on prejudice rather than factual evidence. The aggrieved party must be able to prosecute

the judge if he feels he has been victimised by a Judge. And the party so-victimised must be able to protest freely in the media on the competence or criminality of a Judge. The reasons that I describe the United Kingdom as a nation of morons in a Police State that requires its citizens to live like morons is the experience I have had in bringing people to face the justice that is dispensed by the State. It would not let me have Mr Rehman Chishti (MP) be investigated by the Parliamentary Standards Commission, and nor would the Medway County Court entertain my suing him for damages for his failure in processing my complaints in Parliament. The State would also not let me pursue Kent Police at the Independent Police Complaints Commission, in the Administrative Court, or at County Court Money Claims Centre/Medway County Court for its deliberate negligence in the processing of my criminal allegations with regard to the four issues of Greenwich Legalities, Internet Complaint, UKIP Proceedings and Shell Tribunal. Further solicitors have shown that nothing can be done about Regional Employment Judge Hildebrand with regard to the issue of his letter to me dated 19 November 2015 by appeal or reversal of his decision. Further, the Administrative Court would not recognise the complaints I made of government actions on (a) inadequacies of the Judicial System relating to my civil proceedings; and (b) the unlawful nature of government decision on the international scene.

The rules surrounding who can be subjected to private prosecution for criminal activity in the United Kingdom is unclear. Further, the method to be employed in the process of bringing charges are nowhere to be found. All we know is that when the Crown Prosecution Service fails to bring charges against an individual or for corporate criminality, it is thought that the citizen can undertake the private prosecution himself or herself. It is not known precisely how the citizen needs to go through the process of bringing such a prosecution. Further, it is not known whether there are individuals or institutions and even Judges themselves who are above the law so that no such cases can be brought against them by a citizen. These matters need to be ascertained if we are not to live in a Police State that allows people in privileged positions to perpetrate criminal activity because they are certain that the Police are either not interested in the crimes that they commit or worse condone such activities.

When one lives to improving the society one lives in my view is that no one should be above the law so the facility to undertake private prosecution if the preliminaries show sufficient evidence should be used an option because the Crown Prosecution Service cannot be trusted with justice for the individual citizen as different from the consideration of the stability of the State that is prescribed by the Establishment. The aggrieved individual citizen must be permitted to submit his evidence to a Magistrate to assess his perceived criminality that he believes he has personally suffered with a view to the sentencing of the offenders responsible for crime. He or she should be entitled to State financial assistance in bringing a case to a criminal court as fulfilling a different need for society than is the case with civil proceedings where personal financial gain is the objective. Thus, for private prosecution of crimes the costs incurred by the Court must be borne by the Ministry of Justice through legal aid to enable a citizen bringing a case forward provided that a Magistrate is satisfied that there is sufficient evidence of criminality.

Private Prosecution Case submission

The term corporate private prosecution has been employed by me to denote the allegation that the entire Law Enforcement System mobilised to victimise me on the Greenwich Legalities, Shell Tribunal, Internet Complaint and UKIP Proceedings incidents that were submitted to Kent Police for considerations of criminality. If the Police did not have the resources to take the allegations seriously it should have just written to me that its resources did not allow the investigation of these matters. Instead, it sought to pretend that the matters had been thoroughly investigated and no criminality found. It refused to reply to my 14 November 2015 and 19 November 2015 which prepared the way to private prosecution of the Police for covering up the criminalities. When the case was submitted to Medway County Court for a damages Claim of £5 million against the Police under the brief statement 'Wilful negligence by Kent Police', the court officials refused to recognise the Claim. When Hodge Jones and Allen was asked to use its judicial position to compel the court into implementing consideration of this Case, the solicitors went silent. Finally, Regional Judge Hildebrand took it upon himself on 19 November 2015 to issue a decision that the Shell Tribunal Case was closed and that no further correspondence could be entertained. As a Regional Judge he had no business in interfering in the process of the Employment Tribunal unless he was still writing to me as Complaints Officer to consider my allegation of victimisation by Judge Kurrein to whom I had submitted fresh new evidence on 24 October 2015 concerning TUPE [The Transfer of Undertakings (Protection of Employment) Regulations] provisions. It is therefore clear that his decision to delay writing to me was related to Kent Police's decision not to reply to my letters in response to its 10 November 2015 letter to me. Thus, Judge Hildebrand, District Judge Wilkinson, Hodge Jones and Allen and the Legal Ombudsman must be subjected to a corporate private prosecution to be held accountable for the judicial victimisation of a citizen.

Legal Ombudsman

The remit of the Legal Ombudsman stretches to make him responsible for considering these ramifications when an application is made for him to consider whether solicitors and barristers have acted correctly to consider an application for legal assistance. Failure to do so amounts to lack of commitment to fulfil a judicial need for which his motives must be determined from pursuing the private prosecution against him. I have had two sets of dealings with the Legal Ombudsman, the first in May 2014 (see here: https://shantanup.wordpress.com/2014/02/28/alexander-barristers-chambers-is-reported-to-the-legal-ombudsman-for-racial-discrimination/;) and the other during the week 19-27 November 2015 with regard to two new firms of solicitors (Fosters Law and Hodge, Jones and Allen) whom I consulted to see if they would carry out some legal actions for me on on-going issues that I needed legal assistance with. *Enquiry lodged with Medway Magistrates on whether the Legal Ombudsman can be*

Enquiry lodged with Medway Magistrates on whether the Legal Ombudsman can be subjected to private prosecution proceedings

These two sets of proceedings with the Legal Ombudsman left a bitter taste in the mouth and on the afternoon of 27 November 2015 I had to ask Medway Magistrates by

email whether the Legal Ombudsman can be privately prosecuted by me by forwarding the specific details of my concerns expressed to the Legal Ombudsman. My first email to the Magistrates at Medway Magistrates went to the following email address at 1.15 pm: KE-CK NK ADMIN@hmcts.gsi.gov.uk<KE-CK NK ADMIN@hmcts.gsi.gov.uk>; strangely however this email came back to me at 1.47 pm as undeliverable from an email address called Postmaster@justice.gsi.gov.uk, with the following accompanying message: 'a problem occurred during the delivery of this message. Microsoft Exchange will not try to redeliver this message for you. Please try resending this message later, or provide the following diagnostic text to your system administrator. The following organization rejected your message: RECAPHUB1.civilappeals.local.'

I then tried sending the same email, at 1:54 pm, to nckentmc@hmcts.gsi.gov.uk which is the enquiries email address of North and Central Kent Magistrates Court addressing my email to Medway Magistrates, Medway Magistrates' Court and Family Court Hearing Centre, The Court House, The Brook, Chatham, Kent ME4 4JZ. This time I did receive an auto-acknowledgement of the email at 1.57 pm but there was no formal reply during the rest of the afternoon to the question that I had posed so that there is no certainty that my query is receiving consideration.

ELS Acting on my behalf to issue private prosecution proceedings

I would be grateful if you would digest the information that I have provided and issue the private prosecution that you say you have experience of. Please note however that I have no access to any finances so please clarify in your reply if I will be am entitled to any State financial provisions to proceed with this private prosecution. For any Fee Remission Form that you may need to complete on my behalf please note that for all intents and purposes I do not have a partner since the woman I am with wanted a divorce but has allowed me to live in her house as she says that while we have nothing in common she does not wish me to become a destitute/tramp roaming in the streets. I earn £84 per week basic and have no savings of my own.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL

There was no immediate reply; but this was a Saturday so offices are closed. I had no hesitation in blogging this letter for I had wanted to update my website for long and this situation seemed ideal for making an open display of my disgust with the British State, and simultaneously and effectively issuing a challenge to anyone to consider refuting the allegations that I have made and whether or not I was justified in my actions. Thomas Jones questioned in my website as to why I had spent my time doing this instead of earning money to support my family. My explanation for this move to was as follows: The problem was that I received a letter from Kent Police dated 10 November 2015 (as I was minding my own business without a care in the world) and it did not take

long for me to realise that this had legal implications for my future which needed to be addressed if I was to attain my objective of self-preservation with dignity; nothing more. I had to deal with the dangers to me arising from this letter especially since Regional Employment Judge Hildebrand also sent me a letter, this time dated 19 November 2015 that I received on 20 November 2015. So I found myself in a position that I had still not got my Shell petrol station job back (which would have been quite a lot better than the job I am doing now waking up at 4.30 am in the morning to go to a Newsagents and mark papers and carry them about for £6 per hour cash in hand), let alone getting back my cherished scientific job at the University of Greenwich where I had become a somewhat world-renowned and established Tropical Poultry Nutritionist with specialism in non-ruminant nutritional toxicology as well as a specialist in Agricultural Development; and the status quo was being effectively justified by the authorities. This was not justice; and there was still the issue of my MSc dissertation that the University of London is not considering which means that my MSc that I worked so hard for is being witheld from me – which formed part of the proceedings in the Greenwich Legalities issue under Case No ME010463 of Medway County Court. So with the court not acting and Police not acting to resolve these personal legal issues relating to the court and tribunal processes I still had to, once again, do my level best to counter these letters in order to try and attain the restoration of my job prospects myself with my own efforts by whatever legal means that were available for me to deploy. In this regard I had heard about private prosecutions of those who I had considered had stood in my way to securing justice. I felt that this was the only means left for working towards the objective of securing my future for if it proved successful I could then lodge a claim for damages to get financial redress. As a last resort the idea was simple, no? But I did not have a clue on how to go about private prosecutions.

So when I googled private prosecution procedure I saw this: http://els-law.co.uk/our-sectors/private-

prosecution/?utm_source=Google&utm_medium=PPC&utm_campaign=ELS&gclid=CK-sstbusskCFSrpwgodL-IH-A. I thought this was too good an opportunity to miss in order to get some specialist legal advice for which I had to provide the Firm with a full history of my legal proceedings. They will tell me if I have a justified case that they will take forward. If they do not do so, I have lost nothing more. Writing it did not take more than a couple of hours — as Egregious has commented before I am a good writer. Perhaps it is the only thing I like doing, which is why I have a Blog and am also working on book ideas.

As regards earning some extra money for my family, I did four extra hours of work at the Till in this Newsagents that I work for from 12.00 to 4.00 pm today for which the owner of the shop paid me £20 in cash. What more can a man of 59 (nearly) do? On Sunday, I found typographical errors that I just had to correct for the website and after doing so and noting that Egregious had once again appeared to denigrate me as a parasite, I went to my email account and constructed the following email to turn the letter into a formal application for legal assistance:

Application made to ELS Legal for legal assistance Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To
enquiry@els-law.co.uk
29 Nov 2015 at 8:20 AM
To
ELS Legal LLP
10-12 Ely Place,
Holborn
London EC1N 6RY
enquiry@els-law.co.uk

Tel: 020 7269 5120 28 November 2015

Dear Sir,

1. Further to my email to you of 28 November 2015, 8.28 am, please note that in accordance with my principles of open justice, my letter to you (typographically-corrected) is blogged here:

https://shantanup.wordpress.com/2015/11/28/booking-a-private-prosecution-consultation-with-els-legal-llp/

- 2. In the wider Blog of this website you will also find considerable relevant information on the details of the legal procedures that I have been through pertaining to this case. If you require any further information I am available to communicate with you by email or telephone. My Landline: 01634 379604; and Mobile: 07967789619.
- 3. I should be grateful for an email-acknowledgement of my application to you for legal assistance on Monday 30 November 2015 (before 11.00 am) for legal purposes.

Yours sincerely

Dr Shantanu Panigrahi

Reply Reply to All Forward More

Comment: I review that I live on a truth path that outlines the next action that is just right for me for it gives me mental peace. I do so because I am still seeking the truth of where all my God-search has taken me to. Surely it is not to do this menial job at the age of 59, I think. What was all that about? And as I ponder over my next actions I see that it could not have been any other way for on reflection everything that has happened was necessary for me to have determined the workings of the British State from direct experience which will form part of end of my book. One way or the other I have been generating of mechanisms of a highly secretive State which allows its policiticians to contemplate war in different parts of the world without any legal clearance — on the advice of an Attorney General, not a court of law because there is no written constitution to regulate society. Prime Ministers do as they want depending on how they deal with the arithmetic of Party and wider Parliamentary support and consequent electoral imperatives.

My clock checking for messages have not been intensive in recent weeks as they used to be, especially since I felt that God was saying to me that his mission was at an end in what He wished to accomplish. I see the evidence that I had survived so that I have been increasingly living to my own thoughts and charting my own path forward.

I cannot write this in the website in response to comments because the entire Blog is subject to legal proceedings. So I have turned my attention to writing everything down in this 'Additional Chapter' to my autobiographical book, 'The Allurement of Reality', that will in due course be submitted for publication.

Dated: 29 Nov 2015.

When you are a servant of the State you are moronically brainwashed into the line of thinking that those following a spiritual path need 'professional' help to bring them into line with what the State desires its citizens to be. The State should take note that it does not own me. I am a freebird who has to have a free mind to know what is right and what is wrong and do the right thing from that knowledge. I live to my own perceived reality as a satya-advaitist, or truth accommodationist. For this I must not make myself an asset to any other person, company or State who may wish to consider hiring me to use my talents. I must not have any attachments, not to money, not to food, not to lager, not to power, not to wisdom, not to knowledge, and especially not to a scientific career for what remains of my life. I must only find my own path into my future for which I must only be an asset to myself for which I ask what am I or who am I?

Through the passage of time in the practice of satya-advaita one determines the truth about oneself and perceives the reality that God brings to the mind and into one's existence into which one accommodates oneself. Thus one changes because knowledge has that effect on the individual.

On 1 December 2015, a letter arrived from the Legal Ombudsman that was dated 27 November 2015, that is one day prior to the enquiry I made to ELS Legal for legal assistance and the blogging of that letter. Soon after I sent a reply to the last email from Olympia Publishers for the publication of my book requesting a reply before 4 December 2015 that it had committed itself to I received the following email from Hodge Jones and Allen.

Your claim (2)

On Tuesday, 1 December 2015, 10:07, Nigel Richardson < NRichardson@hja.net> wrote: Dear Dr Panigrahi

I am the partner at Hodge Jones and Allen who deals with client care and compliance. I have been given an email trial between you and our call centre team relating to a claim which you appear to have wanted Hodge Jones and Allen to take on. They were trying to obtain details of your case in order for us to decide whether we were in a position to assist you.

On 27 November, we received a copy of an email you had sent to the Legal Ombudsman entitled: 'Legal Ombudsman's final opportunity to discipline Hode, Jones and Allen Solicitors; corporate private prosecution to follow'. You seem to have made an initial complaint to them on 19 November, the first day that you contacted is by email. You state 'After seemingly agreeing to activate my £5 million claim at Medway County Court against Kent police on a 'no win no fee' basis...'

May I make it entirely clear that we did not agree to take on any case or claim that you may have. We were in the process of considering this. In light of your suggestion that you are bringing proceedings against us, there is no question that we can take you on as a client.

Yours sincerely

Nigel Richardson | Partner | For Hodge Jones & Allen

Tel: 020 7874 8368

Fax: 020 7874 8306

Email: nrichardson@hja.net

Web: <u>www.hja.net</u>

My first task was to counter this email as it could pose a serious threat to me in view of what I had blogged so that I replied as follows:

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Nigel Richardson

1 Dec 2015 at 10:33 AM

Dear Mr Richardson

1. I draw your attention to the following email that I sent to your Firm to which I did not get a reply, whether prompt or otherwise:

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Sebastian Del Monte

Nov 25 at 5:27 PM

Dear Mr Del Monte

I require a solicitor because Judge Hildebrand has seemingly issued a threat to me that I must not myself as claimant write to the Tribunal again to point out the unlawful nature of its interpretation and implementaion of TUPE regulations with the submitted evidence that I had stayed the Case against Shell in 2008 pending investigations of criminality in the workplace against me.

Yours sincerely

Dr Shantanu Panigrahi

- 2. The evidence therefore shows that your Firm is part of the vendetta mounted by the UK State against me using Judge Hildebrand and the Legal Ombudsman, for which I have issued corporate private prosecution proceedings at Medway Magistrates/Chatham Magistrates Court. Your selective use here this morning of the email correspondence that took place with your Firm itself amounts to the continuation of that vendetta for my bringing criminals to justice that Kent Police condoned and Medway County Court, to protect District Judge Wilkinson, decided to prevent my litigations on.
- 3. I await the reply of Medway Magistrates to the proceedings that I have initiated at this Court accordingly.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL

When no reply came from the solicitors it was evidence that they knew a lot more than they were pretending to me and were not interested in discussing the issue. I was compelled to activate my private prosecution proceedings directly because I say that the Legal Ombudsman had not specified which solicitors were included in the complaint in the letter that I had received earlier so that there was direct evidence of complicity and coordination in these activities. I sent the following letter to the Medway Magistrates:

My Enquiry to the Magistrates of 27 November 2015

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

nckentmc@hmcts.gsi.gov.uk 1 Dec 2015 at 12:51 PM

To

Medway Magistrates Court

Medway Magistrates' Court and Family Court Hearing Centre

The Court House

The Brook Chatham

Kent

ME4 4JZ Email:

Enquiries: nckentmc@hmcts.gsi.gov.uk

Phone: Enquiries: 01634 830 232

Fax: 0870 324 0037 Dear Sir/Madam,

1. In relation to my copy-letter sent by First Class Recorded Delivery (BARCode: KP088493223GB) addressed to Chatham Magistrates Court, I sent an email enquiry to the Magistrate of Medway Magistrates at the following email address on 27 Nov 2015 at 1.15 pm: KE-CK NK ADMIN@hmcts.gsi.gov.uk<KE-CK NK ADMIN@hmcts.gsi.gov.uk>;

and it was returned as undeliverable at 1.47 pm. I therefore sent it to your email address at 1.54 pm the same afternoon.

- 2. I have yet to receive a reply to my enquiry.
- 3. I should be grateful if you would kindly look into this matter and inform me today if there are any on-going legal proceedings relating to this matter.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane,

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

I then realised that there was no acknowledgement coming and in view of the lack of a reply from ELS, I had to seek cover in the Legal Ombudsman itself for this document had a Case Number which the Ombudsman would have to resolve sooner or later. I therefore replied by email as follows:

CASE NO CMP-024216

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Enquiries

1 Dec 2015 at 1:52 PM

To

Legal Ombudsman

PO Box 6806

Wolverhampton

WV19WJ

By Email:

Dear Sir

LEGAL OMBUDSMAN CASE NO CMP-024216

- 1. Thank you for your letter dated 27 November 2015 that I received in this morning's post assigning Case No CMP-024216.
- 2. I have received the final reply of Hodge Jones and Allen Solicitors (from a Mr Nigel Richardson, as Partner) this morning, as follows: "May I make it entirely clear that we did not agree to take on any case or claim that you may have. We were in the process of considering this. In light of your suggestion that you are bringing proceedings against us, there is no question that we can take you on as a client.'
- 3. I have checked with Medway Magistrates by email since receiving this letter and can confirm to you that there are no legal proceedings against Hodge Jones and Allen so that its decision not to take me on as a client is clearly wrong. In view of this apparent unjustified closure of door on me I feel it would be wrong of the Legal Ombudsman to wait the full 8 weeks before giving its judgement on my application against this particular Firm of solicitors.

- 4. As regards Fosters Law I do not know whether they were obliged to forward my email of 19 November 2015 to Hodge Jones and Allen, and if they were whether they did so, so that I do not know whether I have a legitimate complaint against Fosters Law. Please advise.
- 5. Finally, ELS Legal has reneged on its invitation to potential clients like me for a Free Consultation on private prosecutions that it offered.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL
Reply Reply to All Forward More

There was no reply or even an acknowledgement all afternoon and nothing came by way of email from anywhere. Egregeious was instead prodding me to provide him with more evidence of my complaint in the website which I could not for it would be pounced on and land me in legal difficulties while the authorities still covered up the evidence of State co-ordinated legal activities by the manipulation of these agents of persecution. I needed to survive so would only provide limited information on the website that as far as I am concerned I was entitled to a free consultation from ELS on private prosecution and when Egregious persisted, I thumped him with 'You clearly do the see that reason I was denied consultation is because I disputed the Firm's ethos that to undertake a private prosecution the applicant has to prove that it is in the public interest as opposed to my view that it should be in the private human rights interests of the victim.

No further replies came from Egregious, who as a persecutor that I used to give me the opportunity to add comment of information that were in my interest in the Blog. Olympia Publishers did not reply and I did not receive a reply from AuthorhouseUK to the enquiry that I sent about the money I have spent in self-publishing that the Courts would not implement in the UK.

For how long would I go on giving the benefit of the doubt that all these persecutory attacks on me were due to guna-consciousness controlling individuals and not a secret Establishment in the State of United Kingdom who directed the responses of its citizens towards me?

Egregious continues with prods and dengrating statements in my Blog and the following exchange took place:

Egregious, you asked me to get a lawyer, which I did to help me get one or both of my jobs back. I submitted my evidence and am clearly entitled to my Consultation that I have booked with the Firm: Why is the ELS Firm not replying or telephoning me? Posted at 11.20 am UK-Time.

Comment by <u>shantanup</u> | December 1, 2015 | <u>Edit</u> | <u>Reply</u>

I don't know why they haven't responded. They could be very busy and haven't gotten around to answering yet. If that's the case you should relax and wait. Your expectation on response are generally misplaced, so giving the firm some time would be appropriate. It could also be that they are simply not interested in your case. Your grounds for prosecution are shakey at best and most likely undounded. A firm like this is likely to accept cases with a high probability for success and drop the rest. You also said up front that you have no money. Tomas pointed out that funding from the government won't be available. Chances are that the firm will ultimately pass.

Rather than waste any more time, you should forget about this nonsense and act responsibly towards your family, or what's left of it.

Comment by egregious_c | December 1, 2015 | Edit | Reply

- As far as I am concerned I was entitled to a Free Consultation legally.
- Comment by <u>shantanup</u> | December 1, 2015 | <u>Edit</u> | <u>Reply</u>
- Consultation is one thing. Proceding to prosecution is entirely different..

It's unclear, if not unlikely that the persons you want to prosecute have done anything actionable.

That firm will only take cases it can win.

It seems like all the people in your compaint have done is not see things your way. Comment by egregious c | December 1, 2015 | Edit | Reply

• [

You clearly do not think that I was denied consultation because I disputed the Firm's ethos that those bringing a Private Prosecution will need to prove that it is in the public interest to pursue the case, rather than private human rights interests.

- Comment by shantanup | December 1, 2015 | Edit | Reply
- Well, I really don't know about that, but if you won't go along with their ethos, that's a pretty good reason for not wanting to work with you. Maybe you'll try to charge them with some ridiculous idea about malfeasance, too. Let's face it − the whole world is out to fuck with you.
- Comment by egregious_c | December 2, 2015 | Edit
- ② I do not see that Hodge Jones and Allen Solicitors has any valid legal argument not to take me on as a client.
- Comment by shantanup | December 2, 2015 | Edit | Reply
- They are a business. I see no reason they should have to take on buiness they don't want.

I'll tell you what. Try to take them on another one of your stupid legal snipe hunts and see where that gets you.

Comment by egregious_c | December 2, 2015 | Edit | Reply

- o Solicitor Firms here in the UK have legal obligations towards applicants for legal assistance that I will test.
- Comment by shantanup | December 2, 2015 | Edit
- If that was true in this case, they would have responded immediately. They obviously have not. They probably will not. And once again we have to watch, painfully, as you

waste your time, the courts' and whoeverelse you can think of to drag into it. When are you going to figure out that you have no case to prosecute? The judges have done no wrong, your former employers have done no wrong. All you're doing is wasting time trying to make yourself look like an injured party.

You're pathetic.

Go find a fucking job and do something truly useful.

Comment by egregious_c | December 2, 2015 | Edit | Reply

The idea underlying my work for Blogging is to suggest 'Panigrahi's Law' for the world. So kindly take note and address the following:

1. Judges have to provide full written reasons for their directions, rulings and judgements. This document should state the background to the Case in terms of the Claimant (Plaintiff) and Respondent's (or Prosecutor and Defendant's) expressed views and statements, the relevant pieces of statutory law that applies and how the Human Rights Convention that a country signs up to have been accommodated. The Judge needs to do this so that an aggrieved party can formulate the basis of his appeal or the complaint processes permitted in a State. Thus no secrecy is allowed for a Judge to hide under if we are not to live in a Police State where the Judges are either expressing their personal prejudices or are simply agents of the State upholding the dictats of a secret and unaccountable Establishment. For example, if a Judge says that an abuse of the process has taken place, these must be explained on the basis of factual evidence of what the law states and fresh directions given to the applicant of the correct course the person needs to follow to air his complaints and obtain judicial redress in order that when he or she follows that directed process, court officials elsewhere are bound by law to implement the directions that have been given by the Judge. These have never been done in the 17 years that I have struggled with the British Justice System. These recommendations apply to the Police as well other law enforcement agencies. No one should be entitled to fob off complainants by suggesting to them that they should see a solicitor or the Citizens Advice Bureau to find out how to access justice as this is a process implicitly enforced by the UK State to thwart a complaint from being addressed by the State. Finally, it is the job of solicitors and barristers to ensure that a Judge acting outside the Court process or within it or another Law Enforcement agency such as the Police adhere to these fundamental principles of law for the clients that they represent. 2. I am man of enormous knowledge (scientific and conventional) derived from formal educational studies and direct practical experience who lives by the principles of satyaadvaita to chart his future. This course has led me to becoming an educationalist with a mission to eradicate the world of delusions. You see the vote in the UK Parliament yesterday that had a majority of 174 to conduct air-strikes against Islamic State in Syria? I have something to say about it in terms of the relationship between democracy and the rule of law. I will consider a new Blog accordingly soon. Your idea that I should give up this kind of work to do a job for the State instead makes me question whether you have any comprehension of right or wrong on how decisions are made on behalf of the people? If you have let us see here and now if you have you anything to say about this matter and prove that you are not just content to live your life with your wife (whom

you say you love) and spend your time reading other people's blogged writings to pass apparently stupid purposeless remarks using the 'fuck' word liberally.

- 3. So I will have my say on all matters whether you or anyone else likes it or not. That is why I have described this website as a Blog-Journal for public information broadcasting that you should have taken note of. It is like a free newspaper that I issue through my blogposts and comments to those willing to question me on what I write. I take care of all my detractors whether in real life events or in what I write anywhere, such as Fora, Twitter, and in this Blog.
- 4. In the interests of my readers I am therefore entitled to ask you 'which planet do you live on'? Why are you trying to subvert the importance of the work I do and suppress information from reaching the public to make up its own mind on the validity of my concepts and ideas by saying that I should take down by blogs? Who or what do you represent from your anonymity to pass derogatory comments in this website?

Comment: My relationship with Egregious has been very useful to me. I wrote to him 'you are important to me'. This is because even a person who I describe as 'shit' can be put to use: just like shit is good manure for the generation of new plants to be fertilised by in terms of the plant-necessary nutrients that it posseses. Egregious gave me the opportunity to continue with the development of my thoughts so that whilst early on I had once or twice banned his posts, I realised that this was not conducive to what I believed would be the right path for me for truth could not be acquired by suppressing information. Information needs to be digested and distilled to obtain knowledge and understanding. In the process of satya-advaita one is not working towards a goal: the goal gets identified as one deals with matters with the philosophy that one must always have the last word and deal with issues that threaten your future, in this case the attempt continuously by Egregious to denigrate me with all kinds of names and finally explicitly saying that I should take down my Blog. The Blog is central to my future as it is the creation of several years of study-based knowledge. I wanted to leave my mark that I had existed on this planet as a human being. I do my job at 4.30 am wake up each morning to wait for ideas for more blogging. It represented the attainment of justice that I worked for as truth was established and I could triumphantly say that I had spent my life well to good purpose. Hence, satya-advaita has taken me to this point in establishing 'Panigrahi's law'. This has been arrived at by constantly dealing with those who get in my way by giving them the appropriate stuffing of truth, which in Hindi is expressed as 'gand me danda dalna', to push one's stick up people's arses - proverbially of course as being a 'dick' according to Egregious. The Blog does that as a hopefully permanent record, so as to constantly annoy people with vested interests of an evil nature. It therefore contributes to Knowledge for World Conservation by making people think about all kinds of issues, nothing more.

Egregious replied:

We've been asking you the same question about planet for years. Your delusions are even more deeply seated than I originally thought. Your point 1 shows this very clearly. You refuse to acknowledge that the world works in certain ways, and when you do things in your own deluded fashion, thinking it is the things are or should be done, you get all freaked out.

You need two things: a decent job and professional help for your illness.

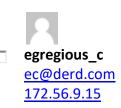
Comment by egregious c | December 3, 2015 | Reply

- You wrote about Hodge, Jones and Allen: "They are a business. I see no reason they should have to take on business they don't want. I'll tell you what. Try to take them on another one of your stupid legal snipe hunts and see where that gets you." I did precisely that, and the Firm has not been able to do a thing: what does that prove?
- Comment by shantanup | December 3, 2015 | Reply
- Could not or did not?

Comment by egregious_c | December 4, 2015

- The Firm did not feel sorry for me.
- Comment by shantanup | December 4, 2015 | Reply

At 16.25 hours on this Friday with nothing coming from anywhere by email this Egregious moron was asked to prod me into further communications with him in open discussion of the legalities by inserting the following comment that I did not approve and trashed it because I wanted to terminate work on this website on my last note that what I meant was that the UK PLC Firm did not feel sorry for me:



In reply to shantanup. Feel Sorry? Is that ec@derd.com what this is all about, to get people to feel sorry for you?

Booking a Private Prosecution Consultation with ELS Legal LLPView Post2424 approved comments11 pending comment

2015/12/04

Even allowing this post to remain as a question in this blogpost trail would mean legally that people would rightly assume that this was indeed the case and I did not want to elaborate on the legal situation that I had trapped the legal bastards into a corner with. I needed the legal bastards directed by the bastards of the Establishment of the pigshit people known as the British to write to me without any further information from me, especially since Olympia Publishers have had their 4 weeks and did not write to me about its publication of 'The Allurement of Reality'. This decision was taken after I asked God whether there were any more truths left for Him to show me, and He said No, so that I terminated my Diary in the knowledge that all the legal agents and authorities were manipulated by a secret and unaccountable Establishment against me in a Stateorganised persecution.

Egregious soon posted another post as follows:

egregious c Did you just ec@derd.com delete my 172.56.9.15 last port?

Booking a Private Prosecution Consultation with ELS Legal LLPView

2015/12/04 at 5:03 pm

Post2425 comments1No pending comments

I trashed this as well. This was a question of survival because I have legal cover in that ELS Legal have not replied to my 29 December 2015 letter from me where I cited legal purposes as being the reason that I required a reply so that if I am pursued or harassed by anyone connected with the legalities contained in anything I will be able to sue this Firm in the courts for not providing me with a reply thus showing that it was biased against me against anyone contemplating legal proceedings against me. And I have evidence of the fact that legal proceedings have commenced already against this Firm in my letter emailed to the Legal Ombudsman dated 1 Dec 2015.

He posted again, and I had to give him a reply:

egregious_c ec@derd.com 172.56.9.15

And then you deleted another post. What is it, do you want me to go back to using "fuck" in my posts, or are you just being a dick, again?

Booking a Private Prosecution Consultation with ELS Legal LLPView Post2727 comments

2015/12/04 at 5:38 pm

Comment by egregious_c | December 4, 2015 | Edit | Reply I replied this time:

shantanup

shantanup.wordpress.com shanpanigrahi@yahoo.co.uk 86.27.26.167

In reply to egregious c. Egregious, this blogpost thread of comments is closed now for legal reasons. I cannot comment on any matter that impinges on the legalities that I am embroiled in. Sorry, I had to delete your last two comments for this reason.

Booking a Private Prosecution Consultation with **ELS Legal**

2015/12/04 at 5:48 pm

That's bullshit and you know it. You're not embroiled in any

legalities. If that were the case Prosecution this entire blog should come ec@derd.com down. You are just being a narcissitic, delusional, dick. As usual.

Booking a Private

LLPView

Post2727

comments

Consultation with ELS Legal LLPView Post2727 comments

egregious_c 172.56.9.15

I did not reply and deleted all three messages from the blogsite and trashed them at 18.06 hours.

I realised that I could not actually write to the Legal Ombudsman because it would say that the company ELS Legal is not part of the Case that was accepted by it against 'solicitors' under its Case No: CMP-024216. It had in its letter declined to include the name of any solicitor and had backdated its letter to 27 November 2015 in response to the blogpost of 28 November 2015 to pretend that it did not know of the existence of the private prosecution Case against the Legal Ombudsman. It had now to write to me within the 8 weeks in response to the names of solicitors that I provided clearly and their wrong doings that I cited and give its response on its position, or I can defend myself citing conspiracy as stated in my application to Medway Magistrates against the Legal Ombudsman with regard to corporate prosecution. So I must therefore wait the full 8 weeks from 27 November 2015. If nothing comes, I go back to Medway Magistrates for a reply or I might not even bother with that until I am threatened legally by someone. So all the way through I had legal cover which prevented any action being taken against me. And having thus survived after tearing apart the British Justice System with my applications that exposed the underlying reality of how it is manipulated from behind the scenes by a secret and unaccountable Establishment I will blog away merrily. I am not bothered about anything. I found God. Once we know that He will see me through one way or the other what do I care. I survive living in the United Kingdom with my Blog to show that I am innocent of any wrongdoing in the eyes of God that matters most to me.

The following comment was again posted by Egregious:

egregious_c ec@derd.com 172.56.9.15

So, you're delusional, narcissitic, paranoid, parasitic, and now, a liar and a hypocrite. You cannot handle the truth. You're just making up shit as you go. You are truly pathetic.

Booking a Private
Prosecution
Consultation with ELS
Legal LLPView
Post2525 comments

2015/12/04 at 6:56 pm

For the record, I had been writing these down as things were happening in my Blog and the State being totally aware of the contents of this Additional Chapter may well have instigated these rampant provocations from Egregious. I have no way of telling but I am glad that I have got rid of this source of problem to my chances of surviving with dignity with my blogging activities intact. In the past week especially I noticed that Egregious' comments nearly always came late in the day when the State institutions were cornered into displaying their impotence so that he was trying to get me to make a mistake in my writings in this blogpost so as to give the State an excuse to attack me. The comments I posted in this thread were designed to help me survive by not giving the State these excuses but also to get my arguments elaborated to really crucify the bastards on legal arguments. This evening having checked with God I do not need to take any risks

decided to seal the legalities where they stood. This is why Egregious may have been asked to repeatedly instigate these provocations on me from 4.20 pm onwards - for I do not need to do anything anymore to survive here in the UK and can just write my book as I go along whether or not I publish any more blogposts, and I may not for I have all the evidence I need.

5 December 2015: The entire document above was sent as an attachment document to Egregious this morning, as follows:

Your unjustified insulting comments in my Blog

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Tο

ec@derd.com

5 December 2015 at 7:56 AM

To

Egregious

By Email:

ec@derd.com

Dear Egregious, Sir

- 1. Yesterday evening from about 4.20 pm you started inserting comments in my Blog under the latest blogpost which I explained to you I could not permit or reply to on open media for legal reasons.
- 2. You did not accept this reason and responded with a series of denigrating statements all of which I removed from the website where they were placed as not conducive to civilised debate of the issues.
- 3. To facilitate this I am attaching you a document 'Additional Chapter to Allurement of Reality' with this email. I am sending this to you at the email address that Wordpress provides me for every person who passes comments on my blogs.
- 4. In the past you showed total reluctance to read my preliminary draft of this book and yet continued to pass ill-informed comments in my website.
- 5. In view of your latest attacks I would expect you to digest the information and justification I have provided in this document and send me a reply or an apology for your conduct by email today, or else this email will be blogged and you may be banned summarily from my website by not entertaining any of your future comments that are passed in it.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham

Kent ME8 0SL

Attachment <u>Download</u>
 AdditionalChaptertoAllurementofReality .docx
 <u>Reply Reply to All Forward More</u>

Forty-five minutes after I sent this email it was returned to my inbox as undelivered as Daemon Failure for some reason given as follows: . Sorry, we were unable to deliver your message to the following address. < < ec@derd.com >: Remote host said: 554 5.7.1 < ec@derd.com >: Relay access denied [RCPT_TO].

I decided that this email was not appropriate for blogging as it was a comment on the legal matters and would create problems for me in the absence of satisfactory delivery. Instead I started a new blog post to follow up my earlier comment regarding the UK State's decision to launch air-strikes at Islamic State targets in Syria to issue a challenge to Egregious in particular to show himself now to discuss any matter that he wishes for it will reveal his particular role in the persecution that I was subjected to.

The Relationship between Democracy and Law

Democracy is a fine thing, there is no disputing that, and I am a Democrat. But running a nation requires democracy to be blended with an appropriate system of law and order so that around 600 Members of Parliament elected by voters given highly dubious choices on who to elect do not get to use their whims and other covert manipulations of politics to implement systems and actions by the State. The actions taken by the State must be based on the law of the land. This law must be decided upon through the implementation of the democratic framework for decision making with considerable expert checks and balances that Members of Parliament would not have a clue about. The decision-making process of Parliament must itself be subjected to the process of law on what Parliament can debate for direct action by the State in order that the actions of a Prime Minister or President can be subjected to judicial scrutiny before it actually takes place. This is the fundamental process for the regulation of a society as a State to prevent authoritarian and misguided rule.

A case in point is the recent vote in the House of Commons that was seen by the Prime Minister Cameron to have given him the 'green light' as some form of a mandate to start air-strikes against Islamic State in Syria. The process whereby this decision was made is not the implementation of law because it has not been judicially-scrutinised by a Court of law both on whether Parliament has the power to start such a war and if so what should be the due process for determining the due process of law governing the decision to go to war. This is particularly important in the case of offensive wars. Finally, the option to assess if the due process has been followed must be available to the citizen. It is therefore not sufficient for the government's own Attorney General to give the legal justification for the action to go to war in terms not only of British law but also international law so that this is to be regarded as a flimsy clearance from the views of a politician rather than a Judge experienced as an expert in this specialised aspect of the law.

Whether or not there is a written Constitution for a State, the appropriate body to determine the lawfulness of Government actions should be a panel of Judges of no less than 9 at a body of law enforcement that can oversee Parliamentary activity in one of its Divisions that should be known as the Supreme Court of the nation where majority voting should be applied on what actions a government can take legally. Citizens must be able to challenge each and every government decision through a Public Interest Litigation process through the High Court up to this highest court of the land. Thus, it is argued that Parliamentary democracy is not a sufficient process for decision making by the State. It is the starting point for the enactment of laws which need to be tested by these Courts to ensure its congruence with the rest of the laws of the land and in terms of its intrinsic lawfulness. The Supreme Court can and must throw actions by Parliament back to Parliament for reconsideration until the law is accepted as constitutional by the Court. By Parliament is meant both the Upper and Lower Houses who must bow to the law of the land as determined by the Supreme Court. The law is therefore more important than the implementation of democracy in the governance of a State.

December 5, 2015 Posted by shantanup | Uncategorized | Leave a comment

MSc Dissertation progress at the University of London

At 21.30 hours, no emails came today and no comments were inserted in the blog from Egregious or anyone else. It dawned on me that the State may have interfered in blocking my transmission of the email to Egregious (seemingly) so that if something is unleashed on me I will be able to defend myself with the statement that the State interfered in this legal communication that I prepared to pave the way to my application to have this person identified and extradited from the United States to face private prosecution for criminal stalking harassment in my Blog over a long period of time and especially on 4 December 2015 when his comments were on display to the public for various periods of time. If he turns up now it will only be because he is caught with his pants down as a moronic stooge agent of State persecution whose job it was to denigrate my work and destroy my website with apparently stupid purposeless remarks but which were in fact designed to defame and ruin the credibility of my work.

21.40 hours, 5 December 2015

I had submitted a detailed enquiry to Professor Sir Adrian Smith, the Vice Chancellor of the London University concerning the examination of my MSc Dissertation on Urbanisation and Livstock Development in Eastern India and the award of the MSc degree and had submitted this matter as an issue in Greenwich Legalities under ME010463 of Medway County Court to which the Court did not reply and the University too went silent. Then as if related to the additional proceedings undertaken I suddenly I received a transcript letter giving all my marks and agreeing that I had transferred to the MSc but making no mention of the dissertation matter that I had queried.

This letter from the University was designed to place on record that there had been no effective Dissertation submission and indicating that the matter was not closed. I therefore replied to the letter with the following email:

Your REF: EISA/SS.SR/PJM/RKN: OFFICIAL TRANSCRIPT; TO WHOM IT MAY CONCERN Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

transcripts@lon.ac.uk 5 December 2015 at 9:59 PM

То

Mr Craig O'Callaghan
Chief Operating Officer
Transcripts Office
Stewart House
32 Russell Square
London WC1B 5DN

www.londoninternational.ac.uk/transcripts

Direct Line: 020 7862 8549

5 December 2015

Dear Mr O'Callaghan

- 1. Thank you for your letter dated 12 November 2015 that arrived in the post this morning.
- 2. I am afraid there is an error in this Transcript. It does not record the result of the examination of my MSc Dissertation that was submitted. Please correct this record immediately.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL
United KIngdom

Reply Reply to All Forward More

Persecution on Blog https://shantanup.wordpress.com takes hold

A very dangerous comment was posted in the Kashif Irfan (Clearly man management post) overnight, as follows: The man-management of Clearly Business Solutions Limited for Shell (UK) by Mr Kashif IrfanView Post 2015/12/06 at 4:57 am: Tanya Tanyastalk@outlook.com 92.31.146.230: 'I was also employed by this rude thieving man. Customers and staff warned me about lash if but I laughed it off. He is the talk of most shell petrol stations and if I am not mistaken he is now working for Barclays. So if you bank with them, you may want to consider changing'.

I trashed the comment as approving it would be libellous and enable Kashif Irfan an entry into suing me for defamation. This was organised by the State. I had already made up my mind to expose Egregious' role in this persecution with the following blogpost that I created this morning.

An Open Letter issued to Egregious of the USA concerning his posts in this Blog Dear Egregious

- 1. I sent you an email from my email account shanpanigrahi@yahoo.co.uk to ec@derd.com on 5 Dec 2015 at 7:56 AM (UK-Time) concerning our posted communications of 4 December 2015 late afternoon as it relates to your previous posts in this website. I had written to the ec@derd.com email address because this is the email account provided to me by WordPress as belonging to you from the information that posters are obliged to provide when sending comments on the blogposts.
- 2. For some reason that I cannot yet figure out, forty-five minutes after I sent the above email it got returned to my email inbox as undelivered. Daemon Failure gave me the following accompanying message: 'Sorry, we were unable to deliver your message to the following address: <ec@derd.com>: Remote host said: 554 5.7.1 : Relay access denied [RCPT_TO]'.
- 3. If ec@derd.com was not your regular email address to which I could send you important documents which cannot be displayed on the website for legal reasons so that you receive an explanation of my decisions to delete some of your posts, and comment accordingly, why did you not give your correct email address to this Blogsite for such communications?
- 4. You have been posting here for a long time and I had said to you once that you are important to me. Are you not interested in the discussions of this Blog anymore? If not why not? my readers are entitled to know your point of view and I would also like to keep the record of our interactions to date straight.

Yours sincerely

Dr Shantanu Panigrahi

<u>December 6, 2015</u> Posted by <u>shantanup | Uncategorized | Leave a comment</u>

I felt I had to cover over the blog comment posted by Tanya that I deleted so sent an email to Tanya as follows:

Your comment posted in my Blog

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To
Tanyastalk@outlook.com
6 December 2015 at 8:40 AM
To
Tanya
Hi Tanya

1. I got your message as follows: <u>The man-management of Clearly Business Solutions</u> <u>Limited for Shell (UK) by Mr Kashif IrfanView Post</u> <u>2015/12/06 at 4:57 am</u>: **Tanya** Tanyastalk@outlook.com 92.31.146.230

'I was also employed by this rude thieving man. Customers and staff warned me about lash if but I laughed it off. He is the talk of most shell petrol stations and if I am not mistaken he is now working for Barclays. So if you bank with them, you may want to consider changing'.

2. I am interested in following this up. Could you give me the dates and the petrol stations that you worked in for Mr Kashif Irfan, and when he left Clearly Business Solutions Limited to join Barclays?

Thanks

Shantanu Panigrahi

Reply Reply to All Forward More

Comment: So the probing of the persecution from the solitude of my home in one of the most menial jobs imaginable continues. No replies came. And now I have proof from a third party as evidence of the mismanagement of the company for investigation.

The following exchange took place with Egregious C in the latest Open Letter Blogpost:

1. Dude, if you think, for one second, that i would give you a real email addie to use, you are crazier than I thought. You have no compunction about posting private communication or email addresses on this blog of yours. I also suspect you will stalk people when it suits you.

You have no documents or any other communication that I would deem important. Rather than waste time trying to communicate privately, you should go out and find a FUCKING job and stop being a FUCKING PARASITE.

Comment by egregious_c | December 6, 2015 | Reply

- 2. And it's egregious_c, not egregious. Get it right. Comment by egregious_c | December 6, 2015 | Reply
- You need to justify the following libellous remark that you posted and which was displayed to the public for some time until I could get round to deleting the post:

"So, you're delusional, narcissitic, paranoid, parasitic, and now, a liar and a hypocrite. You cannot handle the truth. You're just making up shit as you go. You are truly pathetic".

If you do not apologise for these comments, I will seek your extradition from the USA to face charges of criminal stalking harassment on me on this website.

Comment by <u>shantanup</u> | December 6, 2015 | <u>Reply</u>

3. Libel is not subject to extradition, but if you dont want be around, telling you the truth, fine. And how is my response above different from your disparaging comments about sitting judges?

Pot calling the kettle black.

I was about ready to offersome praise for your well thought out post from yesterday. Oh well...

Comment by egregious_c | December 6, 2015 | Reply

4. Your persistant delusional disorder is no secret. You seek only to draw attention to yourself, thus a narcissist, you think that there are government agencies out to get you...thats paranoia, you live off your wifes compassion and that makes you a parasite. You publish falsehoods, such as being embroiled in some vague idea of legality, making you a liar, and you pretend to be something you're not, like a seeker of truth, and that makes you a hypocrite.

Comment by egregious_c | December 6, 2015 | Reply

Democracy and Law' because I had told you that I had something to say about the UK government's decision making process to launch air-strikes on Islamic State in Syria, and had asked you specifically whether you had anything to say about this matter or were you content with both the decision taken and the way it was arrived at. You posted nothing in response to that request which shows that you have never been interested in debating the technicalities of any of my posts. This evidence stems from the time that you declined to explain your charges that I was a mysoginist and a rapist which you could not justify when given a specific opportunity. Your sole interest in coming to this website was seemingly to cast doubts on both my character (as summarised above) and my mental state. And now to cover up your stalking harassment you are saying that you wished to offer me praise for the contents of my latest blog. What has stopped you from commenting in that manner underneath that blogpost then?

To add insult to injury, you now write: 'I also suspect you will stalk people when it suits you'. On what evidence do you base this attack on my character?

Your response is therefore inadequate. The fact remains that I had given you a perfectly logical explanation as to why there were legal reasons that I could not discuss your comments in response to my post 'The Firm did not feel sorry for me' in the Booking a Private Prosecution Consultation with ELS Legal LLP blogpost. You continue to decline the opportunity I am giving you to receive these reasons. It shows that you have been motivated by something else.

So in the absence of a satisfactory apology I do intend to bring your stalking harassment to the attention of the criminal authorities of the UK to consider your extradition for your conduct.

Comment by <u>shantanup</u> | December 6, 2015 | <u>Reply</u>

- 5. Like they did with Phands?
- Comment by egregious_c | December 6, 2015 | Reply
- 6. How can you accuse someone of stalking, on a blog that is open for comment and even invited by yourself. Now if i was bugging you outside the context of a blog where you invite comment. If you dont want my participation, all you havd to do is ask,

and III steer clear. And when you offer a an open letter, addressed to me, its prettyhard to accuse someone of stalking.

But seeing as you probably cant be reasonable, you can color me gone.

Comment by egregious_c | December 6, 2015 | Reply

I terminated my inputs there as this acknowledgement was sufficient proof that he was posting to protect the British State and I needed to see the result of my probes on him from the authorities here before writing anything more to him in open media. ELS Legal can yet act on my application, and the proceedings at the Legal Ombudsman and Medway Magistrates stand. The fact remains that the 'Internet Complaint' issue referred to Kent Police relates to this matter as there is a very strong likelihood that Phands and Egregious_C were part of the same organised stalking harassment attack that I have suffered from western secular liberal atheists under the protection of the Police and that is how I will present it to the authorities of the UK if the matter ever surfaced in legal proceedings. The arguments presented in this blogpost are sufficient legally for this referral to have been made as the Blog is the subject of those proceedings. In the meantime I have done sufficient in the Blog to protect my reputation, and can continue blogging now free of any further harassment from this source that threatens to destroy the tone of all my knowledge-seeking work as distractions for the reader.

There were no further information received and I needed full control of my Blog for my future. So in the morning of 7 December 2015 I replied to Egregious C as follows: The Open letter was issued because I am an investigator who must go through a process for ascertaining the truth in order to establish the truth, in this case whether you gave false information to WordPress on your email address to enable you to post in the comments section of these blogs and why you would not deem my need for communicating my evidence privately as important for what you do in your life with yourself. You have explained that you do not give your correct email address to post here. I do not know what WordPress' policy is towards commentators like you on whether you should be allowed to continue posting comments here for this reason or be banned from this site by WordPress? I do not ban anyone from my Blogsite for the simple reason that I do not feel that WordPress would appreciate such a step. Notwithstanding, I am allowing you full participation in the discussions because I respect your decision not to enter into any private discussions with me. So let me show you publicly why you are so very wrong in all the accusations that you have listed in your comment No. 4, and lets us see your answers:

- 1. Firstly, concerning the doctor's diagnosis that I suffered from persistent delusional disorder I have given an extensive rebuttal of this diagnosis (here: https://shantanup.wordpress.com/2013/02/07/the-condition-of-persistent-delusional-disorder-of-dr-shantanu-panigrahi/). Western medicine is wrong.
- 2. About being a narcissist, I wished to leave my mark in history that I existed and put my time in this planet to good use. I generated knowledge in science and the humanities through my participation in Fora, Twitter and finally in this Blog where I condensed my knowledge. I want the world to take note of what I write and where the knowledge comes from. It comes from Hinduism, if you still have not got that. I do not consider for

one moment the impression that I form on people reading my writings here. I believe that all human beings must have ready access to all knowledge on which to base their individual lives on. I have therefore given a full background on myself and my beliefs. More will follow if Olympia Publishers do not reply to my application to publish my book, 'The Allurement of Reality' that it is dragging its heals on. That is how you need to reassess the charge of narcissism in light of these qualifications.

- 3. I do not live off my wife's compassion; I have made it clear to her that she can pursue divorce if that is what she wants. I am not afraid to face my future alone although living together is more cost-effective. Besides, I did a full day's work yesterday to earn my living expenses. So your charge of being a parasite on her is clearly ridiculous.
- 4. As regards whether government agencies have been out to get me and whether that is paranoia I can only refer you to the continuous accusations from the legal authorities that I have been abusing the processes that are believed to be applicable in the system of law enforcement of the UK. The authorities must have in place means of punishing offenders who they will classify as serial offenders in this regard. This could manifest itself in criminal charges such as contempt of court, wasting court time, wasting police time, etc. It is clearly a threat when a Senior Judge says as in the Shell Tribunal case: 'this Case is closed and no further correspondence can be entertained' thus preventing me from pursuing my human right of continuing to fight for justice for myself on my entitlements. As you should have noted I have continued to seek justice by instituting proceedings that would determine whether what this Judge meant was that he was acting on behalf of the State as a Complaints Officer to order me to stop my applications now. I further told you that the Firms that I consulted for this legal advice did not feel sorry for me to want to facilitate the legal processes that would get me back my jobs even after my alluding to the fact that I believed that solicitor Firms here in the UK have certain minimal legal obligations towards applicants for legal advice and that I was in the process of testing this by placing the matter before a criminal court (the Medway Magistrates) to consider as clearly stated in the said blogpost. The response of the State authorities to these issues therefore remains to be seen.
- 5. Finally, you say that I pretend that I am a seeker of truth and that makes me a hypocrit. I reject this statement, for posting this comment now is in itself going through the process of satya-advaita that seeks the truth of your reaction to this post as well as the responses of the judicial authorities of the United Kingdom to this updating analysis.

No risk, no gain: is a good motto; or does it go 'nothing ventured, nothing gained' - same difference. There was no reply from Egregious and no emails came from any source.

Comment on Nation of Morons in a Police State

Asking for a preliminary Hearing by Judge Kurrein and forcing me to go to Appeal were clearly a way for the criminal judges to extract money unnecessarily from an applicant in terms of the Employment Tribunal Hearing Fee and the Employment Appeal Tribunal Lodgement Fee to prevent justice from being sought and to cover up their criminality. This is evident for the fact that my letter to the EAT was transmitted back to Judge Kurrein for him to release another document which again made no mention of the technicalities of the Case; whereas the TUPE evidence was such that this was a cut and dry open and shut case in my favour. This is why there was no point in pursuing the Appeal at EAT by paying the lodgement fee, and shows clearly how a nation of morons in the Police State is attained, whilst giving the morons through a facade of civility that there are all kinds of legal procedures to have their grievances heard as long as they pay the money to the privileged classes of solicitors and barristers who are part of the Judicial control of the people through the dictats of a secret and unaccountable Establishment that monitor and direct the judicial processes from behind the scenes.

There is no conceivable reason that the Legal Ombudsman, the Medway Magistrates, Kent Police, Hodge Jones and Allen, and ELS Legal would not write to me if they were acting independently as institutions with specific authority. The only answer is that their actions with regard to my communications were coordinated by a central body, who also manipulated the University of London in its release of the transcript document and instigated the Tanya comment in my Clearly blogpost to see if I would make the mistake of letting it go on display thereby giving Mr Kashif Irfan a chance to start court proceedings for defamation against me that he cannot now because the full year since the blogpost was created has passed and he did not reply to my emails asking for information to start the Case if he dared. Now it is too late for me to allow him that luxury for above all I must prevent a cover-up through further judicial considerations of any of my applications. It is the reason that I will not contact Olympia Publishers for it will give the court a chance to rule on the Case that was submitted against the Publishers for not publishing my book and then would lead to the contents being reexamined for cover-up and order to take down my Blog. I cannot risk that. The thumping of Egregious yesterday was necessitated because he was used to cover-up the criminalities in my website and was therefore threatening the Blog. This is evident from the fact that when the technicalities of the persecution was put up for his comment he shut up; and the judicial authorities are not giving me a chance to report him for extradition to face the charge of criminal stalking harassment on which the evidence contained in the Blog is overwhelming.

So the persecution on me was State-organised without a shadow of doubt by a secret body within the Establishment of the State of the United Kingdom. I intend to protect my Blog as my priority objective for which I will continue with this menial job for as long as necessary. For this evil has to be resisted by countering offensively through the Blog.

On 8 December 2015, Tanya replied to my email which racheted up the attack on Mr Kashif Irfan and enticed me to telephone her to discuss it in detail, which was a trap and I hit her back with why she had not answered the question that I had put to her. There was no reply. On 9 December 2015 morning with no other messages coming by email or at the Blog, it was clear that I had to take further action on this so forwarded the email to Hodge Jones and Allen seeking information, and then forwarded the entire thread of emails to the Employment Tribunal, as follows:

RE: Case 2302960/2014: Dr Shantanu Panigrahi vs Clearly Business Solutions Limited; Temple Farm Limited; and Iain Flash Gordon Enterprises Ltd. (2)

People

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

LONDONSOUTHET

9 December 2015 at 8:15 AM

Tο

Employment Tribunals

South London

Dear Sir/Madam

- 1. Further to my emailed letter to you of 24 October 2015, 2.19 pm, please note that the legal advice I have sought leads me to request you for a fresh examination of this Case.
- 2. I should be grateful for your full written reasons by email, if this is not appropriate, in order that the appeal process at EAT may be reactivated.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 9 December 2015, 7:41, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

Legal Assistance from Hodge Jones and Allen

To

Nigel Richardson | Partner | For Hodge Jones & Allen

Tel: 020 7874 8368 Fax: 020 7874 8306

Email: nrichardson@hja.net

Web: www.hja.net

Dear Sir

1. I have received the following information (see contents of forwarded email) concerning the Shell Tribunal Case from an unknown source that is refusing to provide me with clarification of her detailed involvement in this matter. I therefore do not know whether she is guilty of entrapment to get me to issue libellous remarks in my website on behalf of the respondent or other parties.

2. Please therefore let me have your final decision on whether Hodge Jones and Allen is now providing me with the legal assistance that I need or I will look to other means of attaining justice with regards to all my legally valid entitlements including the litigations pending at Medway County Court. This will include writing to the Employment Tribunal again seeking clarification of Judge Hildebrand's ruling by forwarding this email to him despite the ruling of Regional Judge Hildebrand that no further correspondence can be entertained.

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 8 December 2015, 13:21, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

Ms Cummins

I asked you to give me the dates and the petrol stations that you worked in for Mr Kashif Irfan, and when he left Clearly Business Solutions Limited to join Barclays?

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 8 December 2015, 12:00, tanya Cummins <tanyastalk@outlook.com> wrote:

Hi. Yes I can give you as much info as you would like. I can also give you the name of another girl who was also screwed over. He had 10 people take him to court and they all won. He illegally employed his wife and used to resort staff to tears. My phone number is 07517 147427

Date: Sun, 6 Dec 2015 08:40:11 +0000 From: shanpanigrahi@yahoo.co.uk

To: Tanyastalk@outlook.com

Subject: Your comment posted in my Blog

To Tanya Hi Tanya

1. I got your message as follows: <u>The man-management of Clearly Business Solutions</u> <u>Limited for Shell (UK) by Mr Kashif IrfanView Post</u> <u>2015/12/06 at 4:57 am</u>: **Tanya** <u>Tanyastalk@outlook.com</u> <u>92.31.146.230</u>

'I was also employed by this rude thieving man. Customers and staff warned me about lash if but I laughed it off. He is the talk of most shell petrol stations and if I am not mistaken he is now working for Barclays. So if you bank with them, you may want to consider changing'.

2. I am interested in following this up. Could you give me the dates and the petrol stations that you worked in for Mr Kashif Irfan, and when he left Clearly Business Solutions Limited to join Barclays?

Thanks

Shantanu Panigrahi

Reply Reply to All Forward More

Olympia Publishers Fiasco

I telephoned Olympia Publishers to enquire what the situation was with regard to the publication of this book and when no communications from anywhere, sent the following email to the Publishers:

Book Publication: The Allurement of Reality (2)

People

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

То

Olympia Publishers

Today at 1:31 PM

Tο

OLYMPIA PUBLISHERS

60 Cannon Street

London

EC4N 6NP

United Kingdom

Tel: +44 (0)203 755 3166

For the attention of Me Aaron Carr

Dear Sir

- 1. I refer to my telephone call to your office this morning because the required 4 weeks had passed since the submission of my sample chapters of the book, 'The Allurement of Reality' and I had not heard about the result of your assessment.
- 2. You informed me that because I had corresponded with you about an 'Additional Chapter' that I had proposed to this book, you had delayed your assessment and that I should now be informed if you would proceed with its publication before the end of next week. When I asked if I should send you a copy of this Additional Chapter by email (attached herewith) you said that this was not necessary for your assessment.
- 3. I am disappointed that this vital chapter is being left out of your preliminary consideration.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

United Kingdom

Download

AdditionalChaptertoAllurementofReality6Dec2015 .docx Reply Reply to All Forward More

The attachment to the email I sent was this chapter 'The Final Proof of State-Organised Persecution. Olympia Publishers replied instantly as follows:

Book Publication: The Allurement of Reality (2)

Submissions <submissions@olympiapublishers.com>

To

Shan Panigrahi

9 Dec 2015 at 1:34 PM

Please call me at my office

I did not do so for the submissions could not be allowed to be covered up.

At 3.40 pm an email came from a Mr Dodds of Maidstone Magistrates Court which sought to focus on Hodge Jones and Allen being the subject of the private prosecution for criminal conspiracy rather then the whole lot of the legal authorities. I had to reply or would have gone down as having wasted court time. Sent the following email back:

Private prosecution for criminal conspiracy (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Dodds, Malcolm

9 December 2015 at 4:13 PM

Dear MrDodds

- 1. Thank you for your email.
- 2. My complaint was against the Legal Ombudsman that it had failed to discipline Hodge, Jones and Allen, Fosters Law and ELS Legal in relation to the Firms not providing me with the basic minimum legal information that the law obliges solicitor Firms to do in relation to applications for legal assistance. Please note that referring an applicant to the Citizens Advice Bureau if a Firm is unable to assist an applicant does not constitute the fulfillment of these legal obligations. The Firms are obliged to look at the Law Society's database on types of litigations and then forward an application made to another Firm that it believes covers the litigation in question on principle. I have made it clear to the Legal Ombudsman that there is no lawful reason that it should delay the disciplining of the solicitors in question for failing in this requirement which constitutes ample grounds for suspecting that he has entered into criminal conspiracy to defraud me of my legal entitlements as extensiverly elaborated to the solicitors in question.
- 3. Hence my query to the Medway Magistrates was and remains as follows: is the Legal Ombudsman immuned to being privately prosecuted on these grounds? Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 9 December 2015, 15:45, "Dodds, Malcolm" malcolm.dodds@hmcts.gsi.gov.uk> wrote:

Dr Panigrahi: I have been made aware of your wish to pursue a private prosecution for criminal conspiracy against Hodge Jones and Allen, Solicitors. If you wish to apply for me to issue a summons please can you specify the date(s) and place(s) of the alleged offences, what precisely you allege the firm has done, in what way you consider this amounts to criminal conspiracy and what evidence you have to support the prosecution.

I can issue a summons but need to be satisfied that the offence(s) you allege are known to law and that the ingredients of the offence are prima facie present.

Yours sincerely,

Malcolm Dodds

Clerk to the Justices for Kent

I am based at Maidstone Magistrates' Court, Palace Avenue, Maidstone, Kent, ME15 6LL. Tel: 01622 680065; DX 152303 Maidstone 19.

Reply Reply to All Forward More

He replied as follows:

Dodds, Malcolm <malcolm.dodds@hmcts.gsi.gov.uk>

To

'Shan Panigrahi'

9 December 2015 at 4:31 PM

Dr Panigrahi: my duty is to advise the Justices and I am not permitted to advise potential parties at the risk of losing my impartiality. However my advice to Justices would be that the Legal Ombudsman is not immune from a private prosecution if he or she is said to have committed a criminal offence.

Yours sincerely,

Malcolm Dodds

Clerk to the Justices for Kent

I am based at Maidstone Magistrates' Court, Palace Avenue, Maidstone, Kent, ME15 6LL.

Tel: 01622 680065; DX 152303 Maidstone 19.

I replied instantly with the following:

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Dodds, Malcolm

Today at 4:42 PM

Dear Mr Dodds

- 1. Thank you for this clarification.
- 2. The date on which the criminal offence was committed was 27 November 2015. Please therefore issue the summons accordingly now.

Yours sincerely

Dr Shantanu Panigrahi

Reply Reply to All Forward More

Nothing further came back from Mr Malcolm Dodds thus indicating that his original email was simply a ploy to set up a cover up of the issues. He is unwilling to discuss whether the specific charge that I have made in relation to the legal obligations of

solicitors in British Justice System is the correct interpretation of the law so that the decision of the Legal Ombudsman not to reply to my 1 December 2015 letter was a clear-cut evidence of criminal conspiracy to protect the solicitors and through it the perpetrators of the injustices that I have been victimized with over 17 years. Olympia Publishers are already part of the litigation lodged against British Publishers who would not publish my book of what I have suffered so that in the evening I sent an updated copy of this book to my sister in India for publication by a local publisher near her home in Orissa instead.

On the morning of 10 November 2015 I was in limbo again as nothing came back not even from my sister who I suspected earlier was dragging her heels about helping me with the publication of my book saying it was too critical of the Establishment and that the earlier version that I had sent her had been somehow wiped off her computer inbox but not replying to my Facebook message of whether I should send it to her again. Has she been told to not communicate with me by the Indian Government: Is that paranoia? Why can not she do something so simple for her own brother?

I was all alone and had to go on with my truth-seeking. For this I had to ascertain more details so sent the following email to Mr Dodds:

Private Prosecution of the Legal Ombudsman with respect to its proceedings under Case number CMP-024216

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

malcolm.dodds@hmcts.gsi.gov.uk

10 December 2015 at 7:57 AM

To

Malcolm Dodds

Clerk to the Justices for Kent

Maidstone Magistrates' Court,

Palace Avenue,

Maidstone,

Kent, ME15 6LL.

Tel: 01622 680065; DX 152303 Maidstone 19.

By Email: malcolm.dodds@hmcts.gsi.gov.uk

Dear Mr Dodds

- 1. As the Prosecutor (unless the rules governing private prosecutions prevent this: please advise) in this Private Prosecution of the 'Legal Ombudsman for Criminal Conspriacy', I believe that the procedures require the Defendants' legal team to be given the detail line of questioning underlying the prosecution in advance. These are as follows:
- (a) Why did the Legal Ombudsman not reply to my email of 23rd November 2015, 10.34 am by email or in the post?
- (b) Did the Legal Ombudsman inform any of the solicitors at any time of the lodgement of my Case at the Legal Ombudsman and if so on which dates and specific times?

- (c) Why did neither the Legal Ombudsman nor Hodge, Jones and Allen acknowledge my email of 27 November 2015, 8.18 am, by email; and reply to its contents as I required them to do to me and Chatham Magistrates Court?
- (d) When was the decision made by the Legal Ombudsman to draft it's letter that I received in the post on 1 December 2015 as my first piece of acknowledgement that proceedings were under way, and why were not the names of the solicitors being complained of specified in this letter that was apparently issued on 27 November 2015 if we go by the date on the letter?
- (e) When did the Legal Ombudsman first know of the existence of my 28 November 2015 email, 8.28 am, to ELS Legal?
- (f) Why did the Legal Ombudsman not reply to my email of 1 December 2015, 1.52 pm?
- (g) Why did Hodge Jones and Allen send me an email on 1 December 2015, 10.09 am, in which it made no mention that it had received intimation of the proceedings from the Legal Ombudsman but instead stated that it could no longer assist me with my £5 million Claim against Kent Police because of the corporate private prosecution that I intended to embark on if it failed to act for me? Further why did it indicate that up until that moment all my applications to the Firm for legal assistance were under consideration, when it was all-too evident that its official Mr Sebastian Del Monte had refused to address my explanation of the central original question that I had started my submissions to the Firm with, namely whether anything could be done legally about Regional Employment Judge Hildebrand by way of a private prosecution or litigation on him?
- (h) Why has ELS Legal not replied to my email to the Firm of 29 December 2015, 8.20 am?
- 2. Please let me have the replies of the Legal Ombudsman and other cited respondents to this 'Case for the Prosecution', and the Justices' observations on the application with further directions for the furtherance of the prosecution before any Hearing is arranged.
- 3. Please acknowledge receipt of this email immediately for legal purposes.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

The reply from Mr Dodds attached a Case document on Misconduct in Public Office with the following covering note:

Private Prosecution of the Legal Ombudsman with respect to its proceedings under Case number CMP-024216 (2)

Dodds, Malcolm <malcolm.dodds@hmcts.gsi.gov.uk>

To

'Shan Panigrahi'

CC

Dodds, Malcolm

10 December 2015 at 8:11 AM

Dr Panigrahi: the law on mounting a private prosecution is summarised in the attached case. You must persuade me (since I have the power to issue a summons) that an offence known to law has been committed and that the ingredients of the alleged offence are prima facie present. There is no power for the court to question a prospective defendant.

Yours sincerely,

Malcolm Dodds

Clerk to the Justices for Kent

I am based at Maidstone Magistrates' Court, Palace Avenue, Maidstone, Kent, ME15 6LL.

Tel: 01622 680065; DX 152303 Maidstone 19.

Attached to the email was a 'R' document of a Case precedent relating to Private Prosecutions.

However, within minutes Mr Dodds also returned to the 'Private prosecution for criminal conspiracy' thread and posted the following reply:

On Thursday, 10 December 2015, 8:16, "Dodds, Malcolm" <malcolm.dodds@hmcts.gsi.gov.uk> wrote:

Dr Panigrahi: you will need to specify:

- 1. Where the alleged offence(s) took place
- 2. What precisely what you allege the Legal Ombudsman has done that amounts to criminal conspiracy. This will include specifying what alleged offence(s) the Legal Ombudsman was conspiring to commit.
- 3. The evidence you have to establish the prima facie ingredients of the offence.

Yours sincerely,

Malcolm Dodds

Clerk to the Justices for Kent

I am based at Maidstone Magistrates' Court, Palace Avenue, Maidstone, Kent, ME15 6LL.

Tel: 01622 680065; DX 152303 Maidstone 19.

I replied on this thread only with the following email:

Shan Panigrahi <shanpanigrahi@yahoo.co.uk> To Dodds, Malcolm 10 December 2015 at 8:37 AM Dear Mr Dodds

- 1. The alleged offence took place at the Legal Ombudsman's Office.
- 2. The Legal Ombudsman has shut up in response to my application of complaint against three solicitor Firms: that is the criminal offence displaying criminal conspiracy.
- 3. The evidence I have is that I did not receive any letters or emails from him apart from the one I have informed you about in my email of 7.57 am this morning.
- 4. What more evidence do you need before issuing the summons? Yours sincerely

Dr Shantanu Panigrahi

Mr Dodds replied with:

On Thursday, 10 December 2015, 11:33, "Dodds, Malcolm" <malcolm.dodds@hmcts.gsi.gov.uk> wrote:

Dr Panigrahi: a failure to respond to correspondence cannot amount to a criminal conspiracy. There is no offence that I am aware of relating to the failure to respond to correspondence or to pursue a complaint.

Yours sincerely,

Malcolm Dodds

Clerk to the Justices for Kent

I am based at Maidstone Magistrates' Court, Palace Avenue, Maidstone, Kent, ME15 6LL.

Tel: 01622 680065; DX 152303 Maidstone 19.

I responded with a delayed reply because there were other developments from Olympia Publishers who posted an email asking me again to call the office and Tanya Cummins replying with a nasty email both of which I had to first deal (with as they affected court proceedings) by telephoning the Publishers, only to find that it was a ploy on the Publishers part to get me to actually write a reply and not telephone because they cut me off very quickly with no discussions having taken place. Today's exchange with Tanya was as follows:

Your comment posted in my Blog (5)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>
To

tanya Cummins

10 December 2015 at 2:39 PM

Ms Cummins

You clearly told me you would give me as much information as I liked. I need to know who took Mr Kashif Irfan to which court and won, and who is now running Clearly Business Solutions Limited. Please provide this information immediately so that I have factual evidence of his wrongdoings at Shell petrol stations in the Mid Kent Cluster. Yours sincerly

Dr Shantanu Panigrahi

On Thursday, 10 December 2015, 11:21, tanya Cummins <tanyastalk@outlook.com> wrote:

Yes and I gave you my telephone number. Please ask somebody else as your attitude is rather rude.

Having negotiated these traps I sent the following email back to Mr Dodds of Maidstone Magistrates:

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Tο

Dodds, Malcolm

10 December 2015 at 2:49 PM

Dear Mr Dodds

Do you agree or not that at the very least the Legal Ombudsman is guilty of gross misconduct in public office?

Yours sincerely

Dr Shantanu Panigrahi

There was no reply nor any emails from any other source for the rest of the day. In the evening I was of the opinion that I could not blog any of this because the situation was indeed revealing the operation of State-mounted oppression through the legal processes, as I suspected, so who do you attack by blogging or pursuing through the same State's legal channels.

Overnight, a reply came back from Ms Tanya Cummins, as follows:

On Friday, 11 December 2015, 0:41, tanya Cummins <tanyastalk@outlook.com> wrote: Do not send me anymore messages. you have no manners, and I do not wish to help you.

The ideal path determined by satya-advaita meant that this had to be probed before the new working day got going and the truth further established to save my legal involvements, my Blog and my book contents. So I sent back the following reply:

Your comment posted in my Blog (7)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

tanya Cummins

11 Dec 2015 at 7:41 AM

Ms Cummins

You are under investigation for suspected entrapment to cause me to post libellous comments about Mr Kashif Irfan in my Blog, which I understand is a criminal offence. So please provide your full name and address, and the information that I have requested earlier in my emails.

Yours sincerely

Dr Shantanu Panigrahi

Nothing was happening for me and I did not feel like facing another weekend in the limbo doing my menial job at the Newsagency, so that the silence had to be probed. I sent the following email on the basis that lack of reply meant that it had been accepted:

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 11 December 2015 09:47

To: Dodds, Malcolm

Subject: PRIVATE PROSECUTION: MISCONDUCT IN PUBLIC OFFICE BY THE LEGAL

OMBUDSMAN

Tο

Malcolm Dodds

Clerk to the Justices for Kent Maidstone Magistrates' Court,

Palace Avenue,

Maidstone,

Kent, ME15 6LL.

Tel: 01622 680065; DX 152303 Maidstone 19. By Email: malcolm.dodds@hmcts.gsi.gov.uk

Dear Mr Dodds

Please send me the written observations made by the Justices on my 'Case for the Prosecution' as submitted to Maidstone Magistrates' Court at 7.57 am on 10 December 2017 to your email address, and the directions that the Justices have issued for the furtherance of this Private Prosecution.

Yours sincerely

Dr Shantanu Panigrahi

He replied instantly with the following two emails in succession:

PRIVATE PROSECUTION: MISCONDUCT IN PUBLIC OFFICE BY THE LEGAL OMBUDSMAN (2)

Dodds, Malcolm <malcolm.dodds@hmcts.gsi.gov.uk>

Τо

'Shan Panigrahi'

11 December 2015 at 9:48 AM

Dr Panigrahi: you refer to a document submitted in 2017. I assume this is in error. Please can you clarify your request.

Yours sincerely,

Malcolm Dodds

Clerk to the Justices for Kent

I am based at Maidstone Magistrates' Court, Palace Avenue, Maidstone, Kent, ME15 6LL.

Tel: 01622 680065; DX 152303 Maidstone 19.

And then on the Private Prosecution for Criminal Conspiracy thread, he replied:

On Friday, 11 December 2015, 9:49, "Dodds, Malcolm" <malcolm.dodds@hmcts.gsi.gov.uk> wrote:

Dr Panigrahi: I cannot advise you. I must remain impartial. You should seek independent legal advice to assist you wish such a query.

Yours sincerely,

Malcolm Dodds

Clerk to the Justices for Kent

I am based at Maidstone Magistrates' Court, Palace Avenue, Maidstone, Kent, ME15 6LL.

Tel: 01622 680065; DX 152303 Maidstone 19.

PRIVACY AND CONFIDENTIALITY

I replied only to the latter with the following email:

Private prosecution for criminal conspiracy (10)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

То

Dodds, Malcolm

11 December 2015 at 10:17 AM

Dear Mr Dodds

- 1. I refer you to 'R (on the application of DIRECTOR OF PUBLIC PROSECUTIONS) v SUNDERLAND MAGISTRATES' COURT (2014) [2014] EWHC 613 (Admin) QBD (Admin) (Rafferty L.J, Jay J) 31/01/2014 concerning the charge of MISCONDUCT IN PUBLIC OFFICE that is now to be prosecuted because the evidence that I have submitted for this lesser charge does merit the issuing of the summons that I have applied for because, as required, I have clearly established that the essential ingredients are prima facie present, the offence is not out of time, the court has jurisdiction, and you have not ruled thus far (despite my clear request for you to consider the point) that as the informant I do not have the necessary authority to prosecute. Further, you have made no observations that the allegation is vexatious.
- 2. I should therefore be grateful for your detailed reasons for not issuing the summons on this modification of the charge to be prosecuted in order that I may consider submitting your arguments and reasoning to the appropriate judicial review authority overseeing your role in private prosecutions. Please send me the email address of this authority with your final report.

Yours sincerely

Dr Shantanu Panigrahi

The R document that I referred to was the one Mr Dodds had sent me in response to my 'Case for the Prosection' email of 10 December 2015, 7.57 am. There was no reply. Soon however, the following email came from Tanya Cummins:

Your comment posted in my Blog (9)

On Friday, 11 December 2015, 11:47, tanya Cummins <tanyastalk@outlook.com> wrote:

Leave me alone or I will report you for harassment. You do not know how to speak to people. I was helping you, not the other way around. Now, whoever you are, I have your information, so as you are a very rude human being I am choosing to withdraw my offer to back it your allegations. You have no rights to my personal information and you seem very uneducated on the law. Like I said and I repeat, leave me alone.

I had to hit her with the following reply:

Your comment posted in my Blog (9)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

tanya Cummins

11 December 2015 at 1:03 PM

Ms Cummins

Your conduct has already been referred by me to the legal authorities directly and through my solicitor Hodge Jones and Allen under the 'Internet Complaint' crimes that I suffered: why has Kent Police not been round to question you?

Yours sincerely

Dr Shantanu Panigrahi

She replied with:

On Friday, 11 December 2015, 13:56, tanya Cummins <tanyastalk@outlook.com> wrote:

I have now reported you to the police

I hit back with:

Date: Fri, 11 Dec 2015 14:25:21 +0000 From: shanpanigrahi@yahoo.co.uk

To: tanyastalk@outlook.com

Subject: Re: Your comment posted in my Blog

Ms Cummins

What defence did you provide to the Police?

Dr Shantanu Panigrahi

I decided to try and obtain a final answer from Olympia Publishers on the publication of this book as follows:

Book Publication: The Allurement of Reality

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Submissions

11 December 2015 at 1:42 PM

Tο

OLYMPIA PUBLISHERS

60 Cannon Street

London

EC4N 6NP

United Kingdom

Tel: +44 (0)203 755 3166 Dear Olympia Publishers

1. When I submitted the samples of my book, you wrote:

Dear Shantanu Panigrahi,

Thank you for submitting your work to us online. This will now be passed to our editorial team who will evaluate your work.

In order to do this the material you have submitted will be reviewed by more than one member of the editorial section, and a subsequent joint evaluation carried out; this can take between 3-4 weeks.

If we feel your work would be appropriate for our reading lists we will then ask to view your full manuscript.

Thank you for your patience.

Kind regards,

Editorial

2. Did you feel my work is appropriate for your reading list so that I should now send you my full manuscript?

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Comments:

The reference to Hodge Jones and Allen in my email to Tanya Cummins was appropriate because the Case at Maidstone Magistrates was converted into Misconduct in Public Office' by the Legal Ombudsman. The evidence was emerging that the actors were all stuck to each other with glue, protecting each other for the State whether or not a central State authoritywas coordinating the actions of all those who I classify as having persecuted me. It seemed higly unlikely that a central committee could have the resources and the intelligence to carry out such detailed and coordinated activities which is why I now felt confident to conclude that this State was formed on Earth as a unit and its activities are directed as a unit by the actions of a guna consciousness god, possibly Shiva in view of how evil and ignorant the people were.

During late afternoon four emails came. The first from Hodge Jones and Allen, on the thread relating to the Shell Tribunal matter of my email of 09 December 2015 07:42, as follows:

On Friday, 11 December 2015, 15:47, Nigel Richardson < NRichardson@hja.net> wrote: Dear Dr Panigrahi

We are not acting for you in this matter.

Nigel Richardson | Partner | For Hodge Jones & Allen

This was followed by Mr Dodds of Maidstone Magistrates reply, as follows:

Dodds, Malcolm <malcolm.dodds@hmcts.gsi.gov.uk>

To

'Shan Panigrahi'

1 Dec 2015 at 4:15 PM

Dr Panigrahi: the only information you have provided me is that the Legal Ombudsman has not responded to correspondence from you and has not pursued a complaint against solicitors on your behalf. The element of the offence of misconduct in public office include the wilful misconduct which involves deliberately doing something which is wrong knowing it to be wrong or with reckless indifference as to whether it is wrong or not. There must be corruption or dishonesty or conduct of such degree that the misconduct is calculated to injure the public interest so as to call for condemnation and punishment, The threshold for the offence is a high one requiring conduct so far below acceptable standards as to amount to an abuse of the public's trust in the officer holder. A mistake, even a serious one, will not suffice. You have not sent me information to show the prima facie ingredients of such an offence.

If you wish to judicially review my decision you have to complete an application for judicial review. Details of how to do so this can be obtained by searching on the internet for 'application for judicial review'.

Yours sincerely,

Malcolm Dodds

Clerk to the Justices for Kent

I am based at Maidstone Magistrates' Court, Palace Avenue, Maidstone, Kent, ME15 6LL. Tel: 01622 680065; DX 152303 Maidstone 19.

Then came a letter from the ProChancellor of the University of London on the Dissertation issue for my MSc which I had queried the University on through the past few months with the result that my request to have it examined was repeatedly rejected. And then there was an email from Tanya Cummins:

On Friday, 11 December 2015, 16:43, tanya Cummins <tanyastalk@outlook.com> wrote: Your continuous emails to me after being told to stop. the police can track your address from shell, so I suggest you deal with your problems on your own as you sound like a person who deserves all you get. you are not my problem, and I wish I had never heard from you. (and by the way, your solicitor is useless. I have used them myself).

I started negotiating with these emails first by replying to Hodge Jones and Allen, as follows:

Shan Panigrahi <shanpanigrahi@yahoo.co.uk> To Nigel Richardson 1 Dec 2015 at 4:34 PM

Dear Mr Richardson

Have you completed all your deliberations and decided whether Hodge Jones and Allen Is acting on any matter on my behalf?

Yours sincerely

When no reply came, I decided to turn the tables by switching all complaints back to the Police with the following reply to Tanya Cummins:

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

tanya Cummins

Today at 5:58 PM

Dear Ms Cummins

From what you tell me about solicitors Hodge Jones and Allen, it appears that you do have a point that the Police needs to consider in this matter. I will provide supporting evidence if I am required to do so. The Police need not go through Shell to find my address: I live in 3 Hoath Lane, Wigmore, Gillingham, Kent ME8 OSL, if you would forward this to the Police along with your version of events relating to the Tribunal proceedings.

Thank you

Dr Shantanu Panigrahi

Then hit back at London University with the following reply that led to a minor exchange, as shown in the thread:

Your email dated 5 November 2015 (4)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

То

Mary Stiasny

11 Dec 2015 at 6:14 PM

Dear Ms Stiasny

Your refusal to forward my complaint to the OIA with your defence against the argument that I have just submitted will have to be addressed by a court of law because I am seeking financial compensation from the University for not fulfilling its legal responsibility to appoint a qualified Course Tutor to oversee my Dissertation.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 11 December 2015, 18:06, Mary Stiasny < Mary.Stiasny@london.ac.uk> wrote:

Dear Dr Panigrahi,

Thank you for your e mail. I must refer you to the final paragraph of my letter to you, sent earlier today, where I give you the OIA's website. You must refer to that and complete the form for complaints which you will find there. The University cannot do this on your behalf.

Yours sincerely,

Mary Stiasny

Dr Mary Stiasny

Pro Vice-Chancellor (International) and Chief Executive

University of London International Programmes

Stewart House | 32 Russell Square | London WC1B 5DN | United Kingdom

Tel: +44 (0)20 7862 8294

Web: www.londoninternational.ac.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 11 December 2015 17:47

To: Catherine Skelton < Catherine. Skelton@london.ac.uk>; Mary Stiasny

<Mary.Stiasny@london.ac.uk>

Subject: Re: Your email dated 5 November 2015

То

Mary Stiasny

Pro Vice-Chancellor (International) and Chief Executive

University of London International Programmes

By email: mary.stiasny@london.ac.uk

11 December 2015 Dear Ms Stiasny

- 1. Thank you for your letter dated 10 December 2015 that was forwarded to me by Mrs Catherine Skelton (Executive Officer) this afternoon by email at 2.55 pm.
- 2. You have failed to take into account that I had rejected the advice of my Course Tutor at Wye on his verbal comments on my Dissertation that I found illogical and ill-considered such as to be displaying a total lack of understanding and appreciation of scientifc and cultural arguments upon which the Livestock component of Agriculture in India is based so that his refusal to forward the 1996/1997 version of the Dissertation that I submitted to Wye College to you at the University of London within the time-limit applicable is the issue that is under appeal for the granting of the MSc. This is the reason that I asked the University to appoint a different Course Tutor to assess that Dissertation. As such I do wish to have this case to be considered now as an exceptional case by the Office of the Independant Adjudicator for Higher Education (OIA; http://www.olahe.org.uk/making-a-complaint-to-the-ola.aspx) without delay.
- 3. Would you kindly forward this email to OIA, or do I need to do this myself? If the latter please let me have OIA's email address to save on costs of printing and posting. Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 OSL

On Friday, 11 December 2015, 14:55, Catherine Skelton < Catherine. Skelton@london.ac.uk > wrote:

Dear Dr Panigrahi,

Please see attached letter from Dr Mary Stiasny in response to your email of 5 November 2015.

Catherine Skelton

Comments: I had decided not to take any action for the time being at least on the Dodds letter from the Magistrates Clerk because there was no reply from Hodge Jones and Allen which meant that that the Legal Ombudsman was being given more time to respond to my complaint. This means that I will have to wait the full eight weeks that the Ombudsman is allowed before taking action of any kind. If the Police contact me I will refer the Magistrates Clerk to the Police as a crime for no issuing the summons on the Legal Ombudsman. This was the path that I worked on to survive in dignity in this land of arseholes.

By 12 December 2015 morning with no contact from the Police overnight decided to lodge a complaint against Mr Dodds for I needed proceedings as follows:

Private prosecution for criminal conspiracy (12)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Dodds, Malcolm

12 Dec 2015 at 7:47 AM

Dear Mr Dodds

- 1. I strongly object to your statement that 'the only information I have provided you is that the Legal Ombudsman has not responded to correspondence from me and has not pursued a complaint against solicitors on my behalf'. By his actions and inaction the Legal Ombudsman is wilfully protecting the named solicitors and Kent Police from facing justice through due process for the subsequent consideration of the matter by courts in my claim for compensation. This is wilful misconduct by the Legal Ombudsman knowing what he is doing is wrong and done to pervert the due process of justice and therefore is deliberately injuring public interest. His dishonesty therefore requires condemnation whether or not punishment by sentencing or fine of any kind is appropriate which would be a matter for the Justices presiding over the Private Prosecution that I have outlined to you.
- 2. I therefore asked you to give me the name and email address of person within the judicial sphere of criminal law who oversees your work on private prosecutions so that this complaint against you can be duly addressed.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 11 December 2015, 16:15, "Dodds, Malcolm" <malcolm.dodds@hmcts.gsi.gov.uk> wrote:??

Comments:

The path of satya-advaita for me meant that I had to have the last word to chart my future when faced with State-organised oppression for the underlying evil wishes to prevent this truth from coming out into the open. The email was written in present tense so that this will be a continuing process until the matter is resolved and takes into account the developments with Tanya Cummins and London University yesterday late afternoon.

By Sunday evening with nothing coming from anywhere it was dawning that the State Establishment manipulated the Legal Ombudsman's Office so how can this Clerk issue summons on the Legal Ombudsman. It required satya-advaitic truth-seeking probes that the struggle for justice necessiatated to have so-trapped the State Establishment to reveal this persecution on me.

On Monday morning the following email came back from Mr Dodds:

On Monday, 14 December 2015, 7:55, "Dodds, Malcolm" <malcolm.dodds@hmcts.gsi.gov.uk> wrote:

Dr Panigrahi: Since I am acting in my judicial capacity in refusing to issue the summons you seek you will need to persuade a higher judicial authority that I am acting unlawfully. The higher judicial authority is the High Court to whom you may appeal by way of judicial review proceedings.

Your sincerely,

Malcolm Dodds

Clerk to the Justices for Kent

I am based at Maidstone Magistrates' Court, Palace Avenue, Maidstone, Kent, ME15 6LL. Tel: 01622 680065; DX 152303 Maidstone 19.

I replied as follows:

Private prosecution for criminal conspiracy (15)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Dodds, Malcolm

14 December 2015 at 9:08 AM

Dear Mr Dodds

1. The evidence that I am providing for my complaint against you is your statement 'Dr Panigrahi: you refer to a document submitted in 2017. I assume this is in error. Please can you clarify your request.' when you knew perfectly well that the date was 2015 and that no further clarification of that request was needed in the 'Case for the Prosecution'.

2. I am not going to waste any money or time to have my complaint against you assessed by the High Court as the evidence of your deliberate wrongdoing is obvious for anyone to see.

Yours sincerely
Dr Shantanu Panigrahi

Mr Dodds deleted all correspondence and simply sent back a response as follows:

Private prosecution for criminal conspiracy (15)

Dodds, Malcolm <malcolm.dodds@hmcts.gsi.gov.uk>

To

Shan Panigrahi

14 December 2015 at 9:12 AM

I am on leave from 4pm on 14 December, 2015 to 18 December, 2015. I can be phoned in an emergency on 07896 235187. I am back at work on 21 December, 2015.

I did not reply because I was satisfied with the outcome.

Then suddenly Mr Dodds sent me the following email on the original thread:

On Monday, 14 December 2015, 12:08, "Dodds, Malcolm" <malcolm.dodds@hmcts.gsi.gov.uk> wrote:

Dr Panigrahi: one of your e-mails referred to a document filed in 2017 which I assume was an error on your part.

I do not propose to reply to any further correspondence from you unless it raises matters I have not already dealt with.

Yours sincerely,

Malcolm Dodds

Clerk to the Justices for Kent

I am based at Maidstone Magistrates' Court, Palace Avenue, Maidstone, Kent, ME15 6LL. Tel: 01622 680065; DX 152303 Maidstone 19.

This I had to reply to for it was evidence that Mr Dodds was part of the criminal conspiracy against me. I sent the following email to probe however:

Private prosecution for criminal conspiracy (17)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>
To
Dodds, Malcolm
14 Dec 2015 at 12:23 PM
Dear MrDodds

My understanding is that you rejected my submission that Misconduct in Public Office is a lesser charge for which the threshold of prima facie evidence needed to issue summons is less than that for Criminal Conspiracy. Please clarify you view on the difference or I may well have to submit this to the High Court for a judicial review. Yours sincerly

Dr Shantanu Panigrahi

They continue to pretend that they are not directed to issue their emails by a central controlling State authority, for nothing else has come from anywhere. I do not intend to go to the High Court to enable the cover up unless some bastard is asked to issue legal proceedings against me which is evidently the reason that this shameless moron had to be asked to cover over my allegation that he had engaged in wrongdoing.

Mr Dodds replied as follows:

On Monday, 14 December 2015, 13:32, "Dodds, Malcolm" <malcolm.dodds@hmcts.gsi.gov.uk> wrote:

Dr Panigrahi: I declined to issue a summons for the alleged offence of misconduct in public office since you have failed to provide me with sufficient information for me to be satisfied that the ingredients of the offence are prima facie present.

I will not reply to further correspondence from you if it does not raise matters I consider have previously been dealt with.

Yours sincerely,

Malcolm Dodds

Clerk to the Justices for Kent

I am based at Maidstone Magistrates' Court, Palace Avenue, Maidstone, Kent, ME15 6LL. Tel: 01622 680065; DX 152303 Maidstone 19.

I responded with the following email:

Private prosecution for criminal conspiracy (19)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

То

Dodds, Malcolm

14 Dec 2015 at 1:41 PM

Dear Mr Dodds

Please reconsider your decision in light of the following email that I received from Hodge Jones and Allen:

Nigel Richardson < NRichardson@hja.net>

То

Shan Panigrahi

Dec 11 at 3:47 PM

Dear Dr Panigrahi

We are not acting for you in this matter.

Nigel Richardson | Partner | For Hodge Jones & Allen

Tel:	020 7874 8368
Fax:	020 7874 8306
Email:	nrichardson@hja.net
Web:	www.hja.net

Hodge Jones & Allen LLP, 180 North Gower Street, London, NW1 2NB DX 2101 Euston | Tel +44 (0) 20 7874 8300 | Fax +44 (0) 20 7388 2106

Yours sincerely Dr Shantanu Panigrahi

No reply came back. The only development later was a letter emailed to me by Ms Stiasny of the University of London that it had nothing to offer me on the examination of my MSc Dissertation and the granting of the MSc Certificate and I could take my complaint to the OIA as an exceptional case. I followed this route, as follows:

On Monday, 14 December 2015, 15:42, Mary Stiasny < Mary.Stiasny@london.ac.uk wrote:

Dear Dr Panigrahi,

I refer you to my letter dated 10 December 2015 which sets out the University's final response concerning your recent complaint.

Should you wish to pursue the matter further, as per the above-mentioned letter, the University suggests that you follow the route of making an exceptional complaint to the OIA, a step which OIA procedures require you to carry out yourself (rather than through the University).

As there is no further scope to pursue this matter within the University, we do not plan to engage in further discussion with you on this issue, and consider the matter closed. Yours sincerely,

Dr Mary Stiasny

Dr Mary Stiasny

Pro Vice-Chancellor (International) and Chief Executive

University of London International Programmes

Stewart House | 32 Russell Square | London WC1B 5DN | United Kingdom

Tel: +44 (0)20 7862 8294

Web: www.londoninternational.ac.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 14 December 2015 17:07

To: Mary Stiasny < <u>Mary.Stiasny@london.ac.uk</u>> **Subject:** Re: Your email dated 5 November 2015

Dear Ms Stiasy

1. I have lodged the following complaint at OIA through its website and have received an auto-acknowledgement:

'My MSc degree is being witheld from me unfairly by the University of London by not appointing a qualified Course Tutor to examine my Dissertation. The contact person at the University of London dealing with this matter is:

Mary Stiasny

Pro Vice-Chancellor (International) and Chief Executive

Email: mary.stiasny@london.ac.uk'

2. Do you know the time-scale within which OIA resolves such disputes?

Yours sincerely

Dr Shantanu Panigrahi

When a proper reply did not come and no email address was provided by OIA, I registered a complaint to get things activated, as follows:

E-FORM - Student [OIA/EF/881857434] (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

servicecomplaints@oiahe.org.uk

14 Dec 2015 at 6:42 PM

To

Head of Leadership Office

Office of the Independent Adjudicator

For Students in Higher Education

By Email: servicecomplaints@oiahe.org.uk

Dear Sir

RE: Making a complaint about the service we have provided

I think the service you provided me with in response to my application today on your website E-Form that gave me 'Thank you, we have received your email/enquiry. Regards, OIA Enquiries Team' with a no-reply email address instead of the time-scale within which you will resolve my complaint was very wrong.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 OSL

Reply Reply to All Forward More

Comments: Why did I do this? It is to probe whether the University of London was also manipulated by the State to give the Medway County Court an excuse for not having to

deal with Claim No ME010463 and keeping it on the hot burner as one of the matters that Hodge Jones and Allen would have to act on my behalf on in terms of compensation that I was seeking. My objective is to seek the truth of my experiences and to determine precisely how guna-consciousness works in manifesting the evil that I faced in the United Kingdom.

A reply came from OIA, as if the complaint had not been registered, as follows:

RE: E-FORM - Student

Enquiries <enquiries@oiahe.org.uk>

Tο

'shanpanigrahi@yahoo.co.uk'

15 Dec 2015 at 10:49 AM

Dear Dr Panigrahi

Thank you for your e-mail. The Office of the Independent Adjudicator for Higher Education ("OIA") is an independent review body which can consider unresolved complaints from higher education students in England and Wales. Please find more information here.

Once a University has looked into your complaint through its formal internal procedures and made a final decision on the matter, you can make a complaint about it to us. Once the internal procedures are complete, the university issues a Completion of Procedures Letter, which will direct you to the OIA if you are not satisfied.

In order to make a complaint to the OIA, you will need to complete a Complaint Form, which can be found here.

It is not clear from your message whether or not you have engaged with the internal complaints procedures at your University. Please note that in normal circumstances, we would expect a student to go through the internal complaints procedures of the University before submitting a complaint to the OIA. If you choose to submit a complaint before the procedures are exhausted, you will need to explain why you have been unable to complete the University's procedures on your Complaint Form.

Please find attached a copy of our introductory leaflet which I hope will be of use to you.

Regards

Joanna Brown

Casework Administrator

Office of the Independent Adjudicator for Higher Education

Second Floor

Abbey Gate

57-75 Kings Road

Reading

RG1 3AB

Tel: 0118 959 9813 3333www.oiahe.org.uk

Twitter: http://twitter.com/oiahe

I replied:

E-FORM - Student (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Enquiries

15 Dec 2015 at 11:14 AM

To

OIA

Dear Sir

Before I complete the online complaint form please confirm whether the following email that I submitted to the University represents the final opportunity given to the University of London legally to address my complaint satisfactorily or whether I do need to give them a further opportunity to address my concerns:

To

Mary Stiasny

Pro Vice-Chancellor (International) and Chief Executive

University of London International Programmes

By email: mary.stiasny@london.ac.uk

11 December 2015

Dear Ms Stiasny

- 1. Thank you for your letter dated 10 December 2015 that was forwarded to me by Mrs Catherine Skelton (Executive Officer) this afternoon by email at 2.55 pm.
- 2. You have failed to take into account that I had rejected the advice of my Course Tutor at Wye on his verbal comments on my Dissertation that I found illogical and ill-considered such as to be displaying a total lack of understanding and appreciation of scientifc and cultural arguments upon which the Livestock component of Agriculture in India is based so that his refusal to forward the 1996/1997 version of the Dissertation that I submitted to Wye College to you at the University of London within the time-limit applicable is the issue that is under appeal for the granting of the MSc. This is the reason that I asked the University to appoint a different Course Tutor to assess that Dissertation. As such I do wish to have this case to be considered now as an exceptional case by the Office of the Independant Adjudicator for Higher Education (OIA; http://www.olahe.org.uk/making-a-complaint-to-the-ola.aspx) without delay.
- 3. Would you kindly forward this email to OIA, or do I need to do this myself? If the latter please let me have OIA's email address to save on costs of printing and posting. Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Thank you

Dr Shantanu Panigrahi

The link given to obtain the complaint form did not take me to the form, and I decided I needed to keep my complaint against OIA active. This I did by sending the following email to its complaints Department:

E-FORM - Student [OIA/EF/881857434] (3)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

servicecomplaints@oiahe.org.uk 15 December 2015 at 11:32 AM Dear Sir

1. Further to this complaint, please consider that the link provided today by your enquiries team at 10.49 am for me to access the complaint form, when clicked comes up with 'Bad Request' on Mozilla Firefox, and on Internet Explorer, the following message was received:

The webpage cannot be found	
HTTP 400	
	Most likely causes:
	 There might be a typing error in the address.
	 If you clicked on a link, it may be out of date.
	What you can try:
	Retype the address.
	Go back to the previous page.
	Go to and look for the information you want.
	More information
I .	I .

You really need to make some improvements to your mode of operation.

Thank you

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 14 December 2015, 18:42, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

To

Head of Leadership Office

Office of the Independent Adjudicator

For Students in Higher Education

By Email: servicecomplaints@oiahe.org.uk

Dear Sir

RE: Making a complaint about the service we have provided

I think the service you provided me with in response to my application today on your website E-Form that gave me 'Thank you, we have received your email/enquiry. Regards, OIA Enquiries Team' with a no-reply email address instead of the time-scale within which you will resolve my complaint was very wrong.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL
Reply Reply to All Forward More

This time no auto-acknowldgement of the complaint came back unlike on the first occasion.

On 16th December 2015, the following email came from OIA Enquiries: On Wednesday, 16 December 2015, 10:01, Enquiries <enquiries@oiahe.org.uk> wrote: Dear Dr Panigrahi

Thank you for your e-mail. I note from your e-mail that you have contacted the Pro Vice-Chancellor of your University stating your dissatisfaction. It is not clear from this whether you have engaged with the University's complaints procedures.

Higher Education Providers have official complaints and appeals procedures for students to follow if they are dissatisfied. For information on those procedures for your University, you may wish to search for them on the University's website, or contact your Student Union for advice. As the OIA is an independent review body, we are unable to give advice about the specific internal complaints procedures of your University. You may wish to use our Complaints Wizard, which may help you determine whether or

not your complaint will be eligible for OIA review.

Regards

Joanna Brown

Casework Administrator

Office of the Independent Adjudicator for Higher Education

Second Floor

Abbey Gate

57-75 Kings Road

Reading

RG1 3AB

Tel: 0118 959 9813 www.oiahe.org.uk

Twitter: http://twitter.com/oiahe

I hit hard with the following reply:

E-FORM - Student (4)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Enquiries

16 Dec 2015 at 10:28 AM

Dear Sir

- 1. For this kind of attitude I had already informed Ms Stiasny that she was sending me on wild goose chase to OIA as no such scheme exists to consider my complaint. You were clearly told the nature of the complaint and you pretended to give me a complaint form which was of no use to me when I clicked on the link. Now instead of sending me the complaint form as an attachment to your email, you ask me to reconsider whether the complaint is appropriate for OIA review in the first place. This is because you have no answer to the central issue that I have outlined in the charge on the University of lack of compassion and factual illiteracy.
- 2. For this reason the complaint that I lodged against you with the Head of Leadership Office stands and I expect your conduct to be resolved through that complaints process. Yours sincerely

Dr Shantanu Panigrahi

Comment: There was no reply to the email and by the morning of 17 December 2015 I reviewed that Mr Dodds has kept his option open, the Legal Ombudsman has his option open, Hodge Jones and Allen has its option open and ELS Legal has its option still open so that I could yet get a response from any of these State institutions. This also applies to Olympia Publishers on whether it will publish this book and Office of Indpendent Adjudicators so that I have no option but to wait for the expiry of the full 8 weeks from 27 November 2015 before I take any action whatsoever, including blogging or tweeting which would expose me to interrogation to reveal matters that I cannot for legal reasons and doing so would definitely get me into trouble with the State authorities. My priority is to seek the truth of whether the persecution I suffered was State-organized in that a human controlling authority such as the COBRA Committee under the Prime Minister direction or a secret authority directed all these institutions into the actions and inaction that they have undertaken and continue to do, or whether the entire proceedings is a display of the guna-consciousness forces at work under which each human being is individually directed to fulfill its motivations because of their individual beliefs and raison detre. I am stil without conclusive proof one way or the other so that I must bide my time and follow the satya-advaitic principle of doing only what is necessary to survive with dignity and allow this question to be left for history to determine. I did a clock check for any messages for me from God this morning and there was none, so that I am left to determine my own future.

I received a letter by email from the Legal Ombudsman just after midday, as follows:

Legal Ombudsman ref. CMP-024216

Enquiries < Enquiries @ Legalombudsman.org.uk >

To

shanpanigrahi@yahoo.co.uk 17 December 2015 at 12:04 PM

Case number: CMP-024216 17 December 2015

Dear Dr Panigrahi

Your complaint about your solicitors

Thank you for your email dated 1 December 2015.

In your contacts with us, you have mentioned a few law firms so we are unsure which firm you are looking to complain about and what your complaints are against each firm. In order for us to make a full assessment of your complaint and to decide whether we can assist you, please call us on 0300 555 0333 so that we can capture the information that we need. Alternatively, please complete the attached complaint form in full and return this back to us. If you want to complain about more than one law firm, please complete separate forms for each firm as we will treat each case separately. If you prefer to complete a complaint form rather than call us, please ensure the following:

- 1. Please ensure that you complete all sections of the form. If a particular area is not relevant or you don't know the answer, then please mark that section (by writing "not applicable" or "don't know") to let us know.
- 2. Where we ask for names and addresses, please provide full names and addresses, including postcodes, where possible. This will help us make sure the information we hold is accurate.
- 3. Where we ask for a date, please provide the exact date. We will not be able to progress your complaint without this information.
- 4. Where we ask you what went wrong, it would assist us if you could provide us with a list of the problem or problems you are complaining about, along with the date they either occurred or you first found out about them. For example:
- The lawyer said my costs would be £500 plus VAT. I was billed £750 plus VAT. I received this bill on 12 January 2011.

Please also send us a copy of your complaint to your lawyer and their response.

We would also like to take this opportunity to tell you what the Legal Ombudsman does and to let you know about our complaints process and time limits.

Our role

The Legal Ombudsman is an independent organisation with official powers to resolve complaints about legal services. We can help where an issue has not been resolved between an individual and their lawyer.

We are completely impartial. We don't take sides. When we receive a complaint, we look at all the facts so we can reach an outcome that is fair for everyone involved. If we decide the service you received was unsatisfactory, we can make sure your lawyer or law firm puts it right.

We can get involved in lots of different types of legal service complaints, such as the way a lawyer has dealt with a will or a family issue, for example. Or it could be to do with a personal injury claim, or buying or selling a house.

We are not able to help if you feel disappointed with the outcome of a court case. We are here to help with complaints about the service provided by lawyers.

Our complaint process and time limits

Before you can ask the Legal Ombudsman to investigate your complaint you should complain to the lawyer concerned first.

Your lawyer should respond within eight weeks of receiving the complaint. If they fail to respond, or you are unhappy with their response, then it is at this point that you can ask the Legal Ombudsman to consider your complaint.

We ask that you come to us as soon as you can, but within the following time limits: § The problem you are complaining about must have taken place after 5 October 2010 (or if it happened on or before then, you must not have been aware of it until after 5 October 2010) and you must complain to the Legal Ombudsman within six years of when the problem occurred (or within three years of when you became aware of it, if it happened more than six years ago);

And

§ You must contact us no later than six months from when you received the lawyer's final response to your complaint.

If you cannot meet these time limits, we may not be able to accept your complaint for investigation.

If you have any questions, or you are not sure about what information to include in the complaint form, then please contact us and speak to a member of our team on 0300 555 0333. If you need information in another language or a different format (such as large print, Braille or on audio CD) then please let us know. For minicom call 0300 555 1777. If you are calling from overseas call +44 121 245 3050.

Thank you again for contacting the Legal Ombudsman.

Yours sincerely
Assessment Centre
Legal Ombudsman

Telephone: 0300 555 0333 www.legalombudsman.org.uk

This e-mail (and any attachment) is intended only for the attention of the addressee(s). Its unauthorised use, disclosure, storage or copying is not permitted. If you are not the intended recipient, please destroy all copies and inform the sender by return e-mail. Internet e-mail is not a secure medium. Any reply to this message could be intercepted and read by someone else. Please bear that in mind when deciding whether to send material in response to this message by e-mail. This e-mail (whether you are the sender or the recipient) may be monitored, recorded and retained by the Legal Ombudsman. E-mail monitoring / blocking software may be used, and e-mail content may be read at any time. You have a responsibility to ensure laws are not broken when composing or forwarding e-mails and their contents.

<u>Download</u>
 Complaint form .doc

Reply Reply to All Forward More

My reply was as follows:

Legal Ombudsman ref. CMP-024216 (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Enquiries

17 December 2015 at 1:55 PM

Dear Sir

I need to know the answers to the following immediately:

- (a) Why did the Legal Ombudsman not reply to my email of 23rd November 2015, 10.34 am by email or in the post?
- (b) Did the Legal Ombudsman inform any of the solicitors at any time of the lodgement of my Case at the Legal Ombudsman and if so on which dates and specific times?
- (c) Why did neither the Legal Ombudsman nor Hodge, Jones and Allen acknowledge my email of 27 November 2015, 8.18 am, by email; and reply to its contents as I required them to do to me and Chatham Magistrates Court?
- (d) When was the decision made by the Legal Ombudsman to draft it's letter that I received in the post on 1 December 2015 as my first piece of acknowledgement that proceedings were under way, and why were not the names of the solicitors being complained of specified in this letter that was apparently issued on 27 November 2015 if we go by the date on the letter?
- (e) When did the Legal Ombudsman first know of the existence of my 28 November 2015 email, 8.28 am, to ELS Legal?
- (f) Why did the Legal Ombudsman not reply to my email of 1 December 2015, 1.52 pm? (g) Why did Hodge Jones and Allen send me an email on 1 December 2015, 10.09 am, in which it made no mention that it had received intimation of the proceedings from the Legal Ombudsman but instead stated that it could no longer assist me with my £5 million Claim against Kent Police because of the corporate private prosecution that I intended to embark on if it failed to act for me? Further why did it indicate that up until that moment all my applications to the Firm for legal assistance were under consideration, when it was all-too evident that its official Mr Sebastian Del Monte had refused to address my explanation of the central original question that I had started my submissions to the Firm with, namely whether anything could be done legally about Regional Employment Judge Hildebrand by way of a private prosecution or litigation on
- (h) Why has ELS Legal not replied to my email to the Firm of 29 December 2015, 8.20 am?

Thank you

him?

Yours sincerely

Dr Shantanu Panigrahi

Comments: There was no reply from the Legal Ombudsman and neither were there any other emails. The purpose of the email sent from the Legal Ombudsman was to dislodge

the private proceedings at the Maidstone Magistrates court under Mr Dodds and facilitate a process to cover up the persecution. I prevented this by making no reference to Mr Dodds and neither did I say in my email that I needed the answers to the questions that I had raised from the Legal Ombudsman if it did not feel like providing it. If it had replied today I would have then said that I was in the process of conducting a private prosecution as should be patently clear to the Ombudsman from my paragraph (c), and evidence would then have been generated that the Legal Ombudsman was just a shameless state moron who was picked as the sacrificial lamb to protect the State Establishment from being exposed for its organized persecution on me as I have been alleging. As things stand now I have to hold the line that I have not made any formal complaint against any solicitor as yet to the Legal Ombudsman or to Mr Dodds at Maidstone Magistrates to corner the bastards of Hodge Jones and Allen and ELS Legal so that they have no grounds for refusing me legal assistance. Mr Dodds is not going to be back in the office until 21 December 2015 and as a state moron that he is he may be forced to reply to my last email as he did when backtracking earlier after saying that he is going on leave. I have already prepared my answer for him for I will not allow any scope for a cover up by screwing things up if and when he surfaces. The animals of the State Establishment have proven that they do not care for the reputation of any of their morons who they use as troops to exact vendetta on me for bringing their criminals to justice, the people being duty-bound to do their jobs for the State (Queen and country, as the phrase goes), whether it is the Legal Ombudsman, Mr Rehman Chisthi, Judge Hildebrand or anyone else. They are all moronic 'jobsworth' agents of the State. To prove this theory I will not be contacting Mr Dodds and nor will I blog anything for my target is to generate evidence of the functioning of the British State as a historical record that I am writing in this book. I am writing this as I go along so that the State knows what my precise plans are as they monitor the files on the computer that I am typing this on.

A letter arrived in the mail delivered to the house dated 17 December 2015 not from any judge but from the Secretary setting out the reason for the judgment and there not appearing to be an extant appeal. This was legitimizing the Shell Tribunal matter on the grounds that I had withdrawn the case. I had to challenge the document by activating my Employment Appeal Tribunal Case, which I did by forwarding the last email that I had sent EAT in July (only part of which is reproduced here for reference). The full exchange was as follows:

UKEATPA/0461/15 (7)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk> To Harrington, Mark (EAT) Nigel Richardson 18 Dec 2015 at 1:37 PM Dear Mr Harrington

I am sure my prospective solicitors Hodge Jones and Allen represented by Mr Nigel Richardson (see email address) are well aware of the procedure that solicitors need to follow when I eventually find one to consider the details of this thread of emails

exchanged with you for my challenge and resinstatement of the Appeal and any other related issues.

Yours sincerely

Dr Shantanu Panigrahi

cc Mr Nigel Richardson, by email: nrichardson@hja.net

On Friday, 18 December 2015, 13:25, "Harrington, Mark (EAT)"

<mark.harrington@hmcts.gsi.gov.uk> wrote:

Dear Dr Panigrahi

I have attached the EAT's strike-out order.

It may be challenged by: (1) either being granted remission or paying the lodgement fee; and (2) making an application for reinstatement. Please see Rule 17A(2) of the EAT Rules, which may be found here.

Mark Harrington

Operational Support Manager Employment Appeal Tribunal

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 18 December 2015 13:00 **To:** Harrington, Mark (EAT)

Subject: Re: Case No: UKEATPA/0461/15

Dear Mr Harrington

Please send me a copy of this Order so that I may consider an immediate appeal against

it.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 18 December 2015, 12:58, "Harrington, Mark (EAT)"

<mark.harrington@hmcts.gsi.gov.uk> wrote:

Dear Dr Panigrahi

An order striking out the appeal for non-payment of the lodgement fee was sent to you on 03 August 2015.

Mark Harrington

Operational Support Manager Employment Appeal Tribunal

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 18 December 2015 12:50 **To:** Harrington, Mark (EAT)

Subject: Re: Case No: UKEATPA/0461/15

Mr Harrington

My appeal was never put on hold by myself or by EAT so that it never stopped (got stayed) as I was waiting for your reply to the email that I have forwarded, so it is totally outrageous to suggest that I need to make an application for the Appeal to be reinstated.

Yours sincerely
Dr Shantanu Panigrahi

On Friday, 18 December 2015, 12:02, "Harrington, Mark (EAT)" <mark.harrington@hmcts.gsi.gov.uk> wrote:

Dear Dr Panigrahi

Please see <u>this leaflet</u> for information about how to apply for a remission of fee (now called "help with fees"). The form to be completed may be found <u>here</u>.

You will also need to make an application to the EAT for your appeal to be reinstated.

Mark Harrington

Operational Support Manager Employment Appeal Tribunal

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 18 December 2015 11:37 **To:** Harrington, Mark (EAT)

Subject: Fw: Case No: UKEATPA/0461/15

То

Employment Appeal Tribunal

Dear Mr Harrington

1. I wish to report with regard to this appeal that I have received a letter setting out the full written reasons that I had been waiting for from Employment Tribunals as follows:

Case Number 2302960/2014 D:

Dear Sir/Madam,

Employment Tribunals Rules of Procedure 2013

The judgment in this case is in reponse to withdrawal. The reason for the judgment is that the Claimant withdrew. It does not appear there is an extant appeal. The correspondence is therefore closed'

Yours faithfully

Sabrina Adeyemo

For the Secretary of Employment Tribunals

2. Now that I have all the details I need, I am ready to discuss the lodgment Fee Remission issue for which my personal circumstances are that I am without a normal partner and earn £84 basic per week, and have no savings of my own. Please process this application immediately.

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 21 July 2015, 13:41, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote: Mr Harrington

1. That was not the issue that I had sought to place before a judge immediately so as to compel the Primary Respondent Judge Kurrein into issuing the full written reasons for the Case so that I can then consider how to bring the three Shell Franchises listed in my

Notice of Appeal to answer to the charges of Breach of Contract that was levelled against them in separate hearings.

2. The lodgement fee is too high for the simple matter that the Judge should decide on immediately and I believe it must not exceed £80 (as for an Application Notice in a County Court) which is all that I am prepared to pay at this stage.

Yours sincerely

Dr Shantanu

There was no reply from EAT especially after Mr Richardson of Hodge Jones and Allen sent a reply copied to the EAT as follows:

UKEATPA/0461/15 (8)

Nigel Richardson < NRichardson@hja.net>

To

Shan Panigrahi Harrington, Mark (EAT)

18 Dec 2015 at 2:01 PM

Please note that Hodge Jones and Allen do not represent Dr Panigrahi.

This was now a categorical statement that the Firm does not act in any case matters for me. I had to keep my proceedings at EAT as well as the Legal Ombudsman active by forwarding the correspondene with EAT to Fosters Law who are one of the two original solicitors against whom I had lodged a complaint with the Legal Ombudsman.

UKEATPA/0461/15 (10)

Harrington, Mark (EAT) <mark.harrington@hmcts.gsi.gov.uk>

Tc

'Nigel Richardson' Shan Panigrahi

18 December 2015 at 3:33 PM

Dear Mr Richardson

Thank you for the clarification.

Mark Harrington

Operational Support Manager

Employment Appeal Tribunal

Comment: The dog was in effect asking me what I was going to do next to move the proceedings at EAT. Asking me to apply for the Case to be reinstated would have led to covering up the Employment Tribunal so that I had no choice but to refer the matter to a solicitor and I had to have one who would take on the case on a No Win No Fee basis as I had no money.

UKEATPA/0461/15 (9)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>
To
rainham@fosters-law.co.uk
18 December 2015 at 2:34 PM

To

Fosters Law

Local Legal Support

High Street

Rainham

Kent

By Email: rainham@fosters-law.co.uk

Dear Sir

Further to our correspondence of 19 November 2015 from 11.31 am, please consider if you are willing to act on my behalf to take this matter forward at Employment Appeal Tribunal.

Thank you

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On Friday, 18 December 2015, 13:26, "Harrington, Mark (EAT)" <mark.harrington@hmcts.gsi.gov.uk> wrote:

Dear Dr Panigrahi

I have attached the EAT's strike-out order.

It may be challenged by: (1) either being granted remission or paying the lodgement fee; and (2) making an application for reinstatement. Please see Rule 17A(2) of the EAT Rules, which may be found here.

Mark Harrington

Operational Support Manager

Employment Appeal Tribunal

(etc)

On Friday, 18 December 2015, 15:16, Kim Brooks < Kim.Brooks@fosters-law.co.uk wrote:

I write with regard to your email to our Rainham Branch and would advise that we will be able to book an appointment for you to come and see Kerry Pritchard, a partner in our firm, but as a barrister will need to be booked for your case, a sum of £500 on account would need to be paid at the first meeting.

Please give me a call on the number below if you would like to make an appointment. Kind regards,

Kim Brooks Secretary Fosters Law

Telephone: 01795 240704

E-mail to: kim.brooks@fosters-law.co.uk

Website: www.fosters-law.co.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 18 December 2015 15:37

To: Kim Brooks; Harrington Mark (EAT)

Subject: Re: Your matter

Dear Ms Brooks

- 1. I am only interested in using a solicitor firm and its barristers if the Case is taken on on a 'No Win No Fee' basis. I am expecting a minimum payment of £75,000 from Iain Flash Gordon Enterprises/Temple Farm Limited for unpaid TUPE earnings and in total compensation more reasonably in the region of £130,000 in the final settlement. I am entitled to 100 percent Fee Remission because of my family and financial circumstances.
- 2. Please let me know if this proposal is acceptable to Fosters Law or point me to a solicitor firm who will be interested in undertaking the Case on this basis.
- 3. I am copying this email to the Employment Appeal Tribunal to keep it informed.

Yours sincerely

Dr Shantanu Panigrahi

Your matter (5)

Kim Brooks <Kim.Brooks@fosters-law.co.uk>

To

Shan Panigrahi

CC

Kerry Pritchard

18 Dec 2015 at 3:38 PM

I am afraid we do not deal with no win no fee cases.

I suggest you look on the internet to find a firm of solicitors that are willing to do so.

Kind regards, Kim Brooks

Secretary

Fosters Law

Telephone: 01795 240704

E-mail to: kim.brooks@fosters-law.co.uk

Website: <u>www.fosters-law.co.uk</u>

On Friday, 18 December 2015, 15:46, "Harrington, Mark (EAT)"

<mark.harrington@hmcts.gsi.gov.uk> wrote:

Dear Dr Panigrahi

Please do not copy in the EAT – we should not see emails between client and solicitor.

Mark Harrington

Operational Support Manager Employment Appeal Tribunal

Your matter (5)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To Harrington, Mark (EAT) 18 December 2015 at 3:53 PM Dear Mr Harrington

EAT needs to be informed for legal purposes that Hodge Jones and Allen and Fosters Law are the subject of updating complaints to the Legal Ombudsman for their failure to discharge their legal obligations as solicitors towards prospective clients who seek legal assistance. As such, until the matter has reached a conclusion through the passage of those proceedings there is no further action I can take at EAT.

Yours sincerely

Dr Shantanu Panigrahi

Comments: This was how another attack from the State this morning was negotiated. There had been no mention of any Judge having made the decision to send me the letter from the Employment Tribunal because I would have been able to argue back that Judge Hildebrand is the subject of a private prosecution at Maidstone Magistrates to force the issue of why Mr Dodds had not issued summons. Given the chance I would argue to the Legal Ombudsman that the solicitors were obliged to find me a solicitor who would see that the case was so clear cut that win was guaranteed so that it had no excuse not to take on the Case on a No Win No Fee basis, if it was within its scope of action which it clearly is in the Case of Fosters Law given that they were prepared to appoint a barrister to discuss it further. The Case against Hodge Jones and Allen is for its refusal to act on the Police Case and other proceedings at Medway County Court. I need to always have this argued at the Legal Ombudsman to save my reputation that I was denied justice systematically by the State through organized oppression as a vendetta against me from bringing criminals to justice.

Then I had the Office of Independent Adjudicators come on with the following email concerning the MSc matter asking for fresh submission with a complaint form that it attached. My situation was that I must have all matters tidied up on a daily basis in order to keep my central charge on the State of systematic denial of justice clearly on display so I replied accordingly:

On Friday, 18 December 2015, 15:59, servicecomplaints <servicecomplaints@oiahe.org.uk> wrote:

Dear Dr Panigrahi,

Thank you for your emails of 14, 15 and 16 December.

The automatic reply generated when an electronic enquiry form is submitted to us is intended only to confirm receipt of the form, so that the person submitting it knows immediately that it has submitted successfully. We then respond to the enquiry itself, and I note that Ms Brown wrote to you very promptly, the day after receipt of your enquiry form.

I am sorry that the link to the Complaint Form provided in Ms Brown's email did not work. The correct link is: http://oiahe.org.uk/making-a-complaint-to-the-oia/oia-complaint-form.aspx and I attach a pdf copy of the form.

The OIA can only review complaints that fall within its remit and the Rules of the OIA Scheme. It is therefore appropriate that Ms Brown provided you with information to help you to determine whether your complaint is likely to be eligible for review by the OIA. We would normally expect a student to complete the internal complaints procedures of the University before submitting a complaint to the OIA.

Kind regards, Sarah Liddell

Head of Leadership Office

Office of the Independent Adjudicator for Higher Education

Second Floor

Abbey Gate

57-75 Kings Road

Reading RG1 3AB

Tel: 0118 959 9813 www.oiahe.org.uk

Twitter: http://twitter.com/oiahe

This message is confidential and may be legally privileged. If you are not the intended recipient, you should not copy or disclose this message to anyone but should kindly notify the sender and delete the message. Neither the OIA nor the sender accepts any responsibility for viruses and it is your responsibility to scan this email and any attachments. Calls to this Office may be monitored or recorded for quality control and training purposes.

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Reply Reply to All Forward More

This too had to be stuffed back into a complaint, the object being to keep the courts from having to do their own dirty work themselves rather than by another of the State's institutions covering up so it does not have to act on my allegation of State persecution through the HMCTS and associated Law Enforcement Agencies.

Service complaint (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk> To servicecomplaints 18 Dec 2015 at 4:17 PM Dear Ms Sarah Liddell It is only the OIA that can determine whether a complainant has gone through all of the internal University's complaints processes applicable to ensure that a submission to OIA meets with the necessary criteria to enable judgement to be made on whether the complaint can be reviewed and if so whether it is technically justified, and finally, what kind of compensation needs to be provided to the complainant. I can only provide you with the details of the correspondence that I have entered into to try and have the matter resolved to my satisfaction. This is why I asked your official to look into these and make a decision on whether I need to go through an extra stage on top of the letter to Ms Stiasny that I sent you a copy of. Your official clearly did not reply to that query. I therefore consider my complaint to be fully justified.

Yours sincerely

Dr Shantanu Panigrahi

Comment: By mid evening it dawned on me that the intervention by Hodge Jones and Allen had to be attacked so drafted the following email and sent it to the Firm and the Legal Ombudsman:

Legal Assistance

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Tο

Nigel Richardson; Enquiries@Legalombudsman.org.uk

18 Dec 2015 at 8:56 PM

To

Hodge Jones and Allen

Partner

Dear Mr Richardson

- 1. I first contacted your Firm on 19 November 2015 through your website contact point and entered into extensive discussions with your officials by email with the details of my legal requirements. Your duplicitous conduct led me to register an enquiry with the Legal Ombudsman as to whether your conduct constituted an offence that was within its remit to consider with a view to disciplining your Firm. You considered my suggestion made when my complaint was not taken seriously that this offence could be made the subject of a private prosecution involving your Firm to be sufficient grounds for withdrawing your Firm's involvement in my legal affairs. When I pointed out to the Legal Ombudsman that there were no such private prosecution proceedings against your Firm so that your decision not to act for me was grossly unfair and untenable you seemed to accept this because I did not hear anything about this representation from you or the Legal Ombudsman.
- 2. Then on 11 December 2015 you wrote to me in relation to the Ms Tanya Cummins Internet entrapment matter that Hodge Jones and Allen was not acting for me in that matter. In response I asked you whether your Firm was acting for me on any of the legal matters that I require assistance with and which have been discussed previously with Medway County Court please refer to my email of 11 December 4.34 pm. You declined to reply to that email. I therefore assumed that your Firm was acting for me in some capacity and so today I informed the Employment Appeal Tribunal (EAT) in proceedings

of Case UKEATPA/0461/15 to consider you as my 'prospective' solicitor. I had copied that email to you for immediate action if you were indeed acting for me in any capacity. Suddenly it seemed to me that after reading the contents of that email thread you wrote to me and EAT that 'Hodge Jones and Allen do not represent Dr Panigrahi'. This was disappointing because it showed that when the outrageous behaviour of Mr Mark Harrington was pointed out to you in that he struck out my case at EAT on the pretext that the lodgement fee was not been paid by me when he knew perfectly well that I was still waiting for the full written reasons from the Employment Tribunal before dealing with the Fee issue as well as waiting for his own reply to my earlier email, you decided to protect the officials' continuing criminality in the processing of the Appeal by withdrawing your Firms involvement in the processing of this open and shut case that if reinstated would lead to between £75,000 and £130,000 compensation payment to me making it ideal as something your Firm would do on a 'No Win No Fee' basis as discussed with your Firm in relation to the Police Case.

- 3. Please note that even if your Firm does not wish to undertake a 'No Win No Fee' contract with me I was and remain willing to pay all your Firms regular Fees with all my legal involvements.
- 4. The Legal Ombudsman has asked me now to convert my tentative complaint that your Firm has been stringing me along showing from time to time that my applications of legal assistance were under consideration by your Firm but then when I asked for specific action in view of the imminence with with this was needed, your Firm said No you did not wish to act. I consider this to be a very serious breach of trust. This kind of attitude has now left me without any legal cover on my cases against the Police, AuthorhouseUK, Olympia Pubishers, Mr Rehman Chishti (MP), News Corp., University of London on my MSc, Shell Franchises, and most importantly on Case ME010463 against the University of Greenwich all of which I require your Firm's legal assistance with.

 5. I am therefore giving you a final opportunity to clarify your Firms position and provide me with an explanation as to why your Firm has behaved in this erratic manner with continual changes of mind on whether it will act on my behalf on any of the above cases before I complete my Complaint Form for the Legal Ombudsman to consider your

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME80SL
Reply Reply to All Forward More

conduct.

Comment: This was an engagement in warfare to knock the stuffing out of the bastards. There was no reply. The private prosecution application with Mr Dodds remains to control these inhuman shitbags.

Justice delayed is justice denied

On 19 December 2015 morning nothing had arrived from anywhere and with the week over for Olympia Publishers to send me its reply, I needed full control over my Blog so that I could make it the venue for narrating further details of my ideas and experiences. So prepared and posted the following blogpost: Private prosecution formalized at Maidstone Magistrates Court **Private Prosecution formalised at Maidstone**Magistrates Court:

Background

The primary role of the State is to act to prevent disorder and maintain stability in society. It is on this basis that the State apprehends culprits that disturb the peace and brings them to criminal courts who then decided on whether the punishment warrants sentencing to prison to prevent future disruption of the State, or whether this objective can be attained through a lesser level of punishment. Fines are levied to be made payable to the State because the offence is seen as having caused a disorder or distress to the functioning of the State. On the other hand, justice is about the rights of victims of crimes and what they deserve in compensation for what they have suffered, so that fines imposed by society must be made payable to the victim.

The fundamental principle of justice is to have the truth out in the open for all of society to see. Whether an alleged offender has committed a crime that deserves punishment in terms of a fine or a prison term is of secondary importance in this regard. Above all, the victim needs to feel that a criminal has not succeeded in hiding his crimes from the public by the absence of court proceedings. If he does not feel that what he has suffered at the hands of a perpetrator has been aired and placed on record he will suffer mentally for a long time as he does not see that a closure to the incident at an adequate level of satisfaction to his mind has been achieved.

A victim of crime looks to the State to protect him and to see an offender is punished in the way that really hurts as much as he was hurt by the crime so as to be a deterence to similar future conduct for the perpetrator and thereby for the rest of society to take heed. Civil actions result in financial gains or losses which do not adequately compensate a victim as generating the appropriate retribution on the offender. In the United Kingdom, the Crown Prosecution Service (CPS) prosecutes the overwhelming majority of crimes, but these are limited by the restrictions placed upon the Police in both resources available to investigate reports of crimes and on the law itself on what constitutes a crime from the State's point of view for the CPS is an arm of the State. When a citizen is dissatisfied with the Police and the CPS and sees an offender freely living on the benefits that have accrued to him or her from his or her crime and especially when he sees that the offender has not even been brought to criminal court to face an examination of his or her actions he sees that justice has not only not been done it patently has not been seen to have been done. The facility for implementing private prosecutions of the offender offers the victim the scope for action that he has done all that could possibly have been done to access justice for he would have tested the limits of the judicial system in operation. The State should therefore actively encourage this process in an emancipated society where victims who behave well sees

that the State rewards good conduct and punishes bad conduct. When the CPS does not prosecute the victim must not be left without any recourse of bringing an offender to face a judge with the powers to sentence criminals on behalf of the victim. Private prosecutions are funded by the individual members of society at their own cost so is not something that will be underaken by a person lightly. Its availability underlines the philosophy of considering human rights as the basis for Law and Order in terms specifically of justice for the victim of crimes.

In the United Kingdom the correct course for the citizen to take would be first to approach the Police to see if it will investigate a crime because CPS takes its directions to prosecute only from the Police or some other State institutions with legal powers. If the Police does not investigate a reported incident as a crime or makes the decision to forward the case to the CPS to consider to see if the evidence warrants prosecution, this should be done entirely transparently with the report of the Police to the CPS and the decision of the CPS being available separately to the victim for use in considering whether he or she may wish to go through the time and expense of conducting a private prosecution instead. Further, in his decision on whether to issue summons on the perpetrator the Clerk to the Magistrates needs to take into account the expressed views of the Police and CPS and whether these views should be overridden by the case presented by the informant as the victim whose feelings are of primary importance in terms of retribution for the suffering endured.

Case Proceedings

The considerations and processes outlined above do not currently operate within the British Justice System. Notwithstanding, private prosecution proceedings have been formalised by me at the Office of Clerk to Kent Justices officiating from Maidstone Magistrates' Court, Palace Avenue, Maidstone, Kent, ME15 6LL. Tel: 01622 680065; DX 152303 Maidstone 19.

Summons have not yet been issued.

I need to see how far I can go in this private prosecution in terms of the issues that crop up. I have not been told anything as yet about Court Fees for example and it is clear that the facilities of the Ministry of Justice has already been made available for the matter of the considerations of the issue of summons without any demand for Fees being made on me for this purpose. As the prosecutor I will not have any solicitor or barrister costs so that the entire process may be conducted free of cost to the applicant, which is how it should be if summons are issued.

<u>December 19, 2015</u> Posted by <u>shantanup</u> | <u>Uncategorized</u> | <u>Leave a comment</u> | <u>Edit</u>

Comments: If no reply is received from Hodge Jones and Allen or the Legal Ombudsman to my 18 December 2015, 8.57 pm email, a formal Legal Ombudsman's Complaint Form will not be sent in as it will be evidence of Criminal Conspiracy or Misconduct in Public Office for the private prosecution started at Maidstone Magistrates Court, for I will argue that once a Case Number has been issued by the Legal Ombudsman the complaint has become formally lodged and subsequently clarified.

At first sight I felt that the letter I sent to Hodge Jones and Allen was so convincing that I could send it to a Civil Court for damages, but it would only have been covered up as with all previous attempts at securing justice. The final sentence is designed to trap the moron by implying that no Case has yet been registered with the Legal Ombudsman so that it has no reason not to reply to my email. But ofcourse he is part of the State's persecution apparatus that was mobilised on me so that he would not be able to reply. For this reason copying the email to the Legal Ombudsman places on record that I suspect conspiracy between the two as previously alleged so legitimising the private prosecution proceedings with Mr Dodds. However, the entire Justice System and Law Enforcement Agencies was mobilised to persecute me and this included Mr Dodds. I therefore needed to blog this act of having formalised the private prosecution proceedings yesterday (Saturday) before Mr Dodds came back to his office in order to place on record in the media that private prosecutions had commenced which the public could now simply telephone the Court at any time on the number given to obtain the details. Waiting for Monday would have been too late for he could have replied to my last email by saying that my application had been rejected in which case the blog would not have been registered to crucify the bastards by exposing the injustice. The idea therefore is to fight on to save my reputation in total no-holds barred warfare. I am therefore keeping on very good terms with the owners of the Newsagency and doing all the extra work that they are asking me to for menial £5 per hour payments for I need to keep this job going for as long as my fight with the 'madarchods' of the British State is not over.

On 21 December 2015, nothing came from Hodge Jones and Allen and nor from Mr Dodds. At 1.20 pm however, the landline phone rang. Ms Rebecca Carter of Authorhouse wanted to speak to me asking me about the review of the agreement that another book would be submitted. I said I was not going to submit another book you have to publish 'The Allurement of Reality' or refund my £586. She said you took this matter to the Court. Have you heard anything or do you have any idea when the Court will decide? I said it was for the Court to decide, I had made my submission. The book was submitted to the Court. You have the Court's email address so why don't you ask them what is decided? I then said this was self publishing which means you have no say in the matter. I take all the risks with self publishing. It is a historical book. Everything in it is a fact. She said 'We publish historical books'. I said 'There are no libellous material. Do you wan't me to submit the full book? She did not answer to this. But said that we can't publish if there are libel issues in it I said I asked the Court to decide and am happy to abide by its decision. You are protecting the criminals by not publishing it. I can't force you to publish. The Court has been stuffed by me. She then said that this conversation is being tape recorded. I replied, you are not allowed to tape record any conversation without prior permission from me. This is why you are phoning me after not replying to the email I sent. You are part of the British State. You are trying to manipulate proceedings with this call. Send me a transcript of this conversation if you have the guts. All that I suffered in this country over 17 years is being prevented from publication by you. She said I am sorry you suffered. I said 'Dont be. This conversation

will be blogged. The entire book will be blogged to prove this. Send me an email with a transcript of this conversation. You publish or refund the £586. That is also what is explained in the book. You are a criminal. Do you think I was born yesterday? All the facts are checked. It is all blogged. No one has been able to sue me for libel. I sent an email to Authorhouse and no reply came. I asked the Court to award costs against Authorhouse. She said she would send me an email. Conversation ended I took no action because I did not wish to raise another issue with an email which would have been sent to the Court by Authorhouse. Nothing came from her until the early evening, when an email arrived, as follows:

On Monday, 21 December 2015, 17:15, AuthorHouse Rebecca Carter racarter@authorhouse.com wrote:

Dear PID 728480 _ The Allurement of Reality

Dr. Panigrahi,

Attached is the copy of your terms and conditions. In Section 4.3, it states:

4.3 Content Guideline Compliance. You are responsible to ensure that Your Manuscript complies with Our Content Guidelines, as set forth on the Site, including, but not limited to, restrictions regarding content, interior design, and cover design. We will perform a content evaluation on Your Manuscript to evaluate compliance with Our Content Guidelines. If We determine that Your Manuscript does not comply with Our Content Guidelines, We will request that You revise the Manuscript in order to bring it into compliance. If You do not wish to make the necessary revisions to comply with Our Content Guidelines, You or We may terminate this Agreement in accordance with Section 8. The content evaluation is for Our internal use only; You may not rely on the results of the content evaluation for any purpose whatsoever. If We determine, in Our discretion, that a complaint about the content of Your Work may not be promptly resolved, regardless of Our evaluation of the merits of the complaint, We may permanently or indefinitely discontinue the publication of Your Work.

During content evaluation stage, we found that the entire manuscript contained several potentially libelous statements that will harm the reputation of very specific characters. Removing the libelous content is not an option because doing that will remove the sense of the story. The author has to use an acceptable pen name and follow all the steps to hide identities.

Here are the options for you to resolve the issues raised.

- 1. Hide identities of the people, places, and things in the work so that they cannot be recognized by the information contained in the work. *The following steps must be taken in order to hide identities.*
- o Use a pen name in all locations where your real name would have appeared in the book and/or on the cover.
- o Use false names for all other people mentioned in the work.
- o Use false names for businesses or not use names for them at all. Examples of businesses that would need to have their names hidden: restaurants, hospitals, organizations/clubs, educational establishments, such as high schools and universities, etc.

- o Change the location where the story takes place.
- o No images of recognizable people or things that would lead to anyone's identification.
- 2. Removing all potentially libelous claims and also removing statements that might invade a person's privacy.
- 3. Obtain notarized express written permission from all parties being discussed permitting you to retain the potentially libelous claims and information about them that might invade their privacy.

We received a revised version of your manuscript but that version didn't address the potentially libelous issues in your files.

Hope to hear from you soon.

Sincerely,

Rebecca Carter

Check-in coordinator

AuthorHouse

1663 Liberty Drive

Bloomington, IN 47403

P: 888.728.8467 ext: 5868

F: 812.339.6554

P: 0800.197.4150 (UK) ext: 5868

F: 0800.197.4151 (UK)

racarter@authorhouse.com

She had not sent me a transcript as I had asked but was discussing the Allurement of Reality book, so obviously she wanted me to submit my arguments so that it could be filed into the Court to get the court released from its position of inability to action, and to protect Olympia Publishers for the State. I therefore did not make any reference to the conversation over the telephone either for she would have been able to send it to the Court and get me into trouble. Instead, Iwrote back:

PID 728480 The Allurement of Reality (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

AuthorHouse Rebecca Carter

Today at 7:47 PM

Dear Ms Carter

- 1. It was agreed with Ms Ivy Mendola that for my £586 Publishing Fee, by some time during 2016 I would produce a book, entitled 'The Evolution of Mankind' that focuses on humanity in terms of science and religion and draws from my numerous blogposts because such a book will not contain any references to any named human being so it will not raise the concerns that are important for AuthorhouseUK on libel and invasion of privacy. Were you not informed of this?
- 2. If this is not acceptable to AuthorhouseUK please refund my £586 immediately into the same Bank Account from which it was debited.

Yours sincerely

Dr Shantanu Panigrahi

This did not get a reply thus proving the organized attempt to torture me and quell my resistance to the oppression, that was further evidenced by the following comment the Egregious_c passed in my latest blogpost 'Private Prosecution formalized at Maidstone Magistrates Court' after the email came from Ms Rebecca Carter and before I could get round to repelled it. I needed full control over my Blog and get this insect out of my path so launced a massive attack on the State bastards who have been using this moron to put my blogging in jeopardy:

- 1. LOL!!!! I'll bet that you end up in jail for this one.
- **Comment by egregious_c | December 21, 2015 | Reply
- o I see that WordPress has not banned you for your stalking harassment on me and no extradition warrant has been issued by the UK judicial authorities under my report of Internet Complaints to get you over to the UK to face this charge in a criminal court despite the commencement of my private prosecution.
- Comment by shantanup | December 21, 2015 | Reply

Comments: By 22 December 2015 morning nothing arrived and I updated this book so as to be ready to stuff it into consideration by a Court if I am threatened with actions designed to take away my liberty. This is how that State has organized the persecution. Whether or not this persecution is entirely the work of guna consciousness rather than being humanly conspired that I am still unsure about the effect is the same: oppression that must be resisted with the fullest force possible individually targeting each of their morons who come into my path to put me off my strive to save my reputation and live in dignity. I am an individual, whereas these bastards are part of the western valuebased State apparatus, with Big State of USA coming in to protect its Little State of UK through Egregious_C. Authorhouse similarly is a USA firm with its British counterpart AuthorhouseUK protecting the State criminals by not replying to my latest email of whether the alternative book that I have proposed is acceptable for my money. For I intend to play it safe and survive in the UK to write all my books to crucify the bastards with beginning with 'The Allurement of Reality' with Olympia Publishers and 'The Evolution of Mankind' with Authorhouse, whilst I blog and take out my revenge for the way my career was destroyed. I have got answers ready to channel myself towards this end.

After writing the above passage, the following email came from AuthorhouseUK's Rebecca Carter but nothing else indicating that I should accept rejection of 'The Allurement of Reality on the grounds of libel issues. It had to be countered to ensure that the matter is considered by the Court at some stage by some means to have the State persecution recorded in court proceedings.

On Tuesday, 22 December 2015, 10:50, AuthorHouse Rebecca Carter <racarter@authorhouse.com> wrote:

Hi Shan,

Yes, I was informed by Ivy about the new manuscript that you want to submit in replacement of The Allurement of Reality and that was the main reason why I called yesterday. I called to touch base with you regarding the materials but was confused when you talk again about libel issues which gives me an impression that you want to publish The Allurement of Reality wherein we cannot unless the issues are addressed. If you already have the materials for The Evolution of Mankind, please forward it to me so we can evaluate it.

Sincerely, Rebecca Carter Check-in coordinator AuthorHouse

My reply was to record that there is a dispute on what was discussed in the telephone conversation, as follows:

PID 728480 _ The Allurement of Reality (4) Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

AuthorHouse Rebecca Carter 22 December 2015 at 12:08 PM

Dear Ms Carter

When our conversation ended, you clearly agreed to sending me a transcript of the entire conversation because you said that you have got it tape-recorded. Kindly do so immediately.

Yours sincerely

Dr Shantanu Panigrahi

Comments: For while Olympia Publishers may not be obliged to publish 'The Allurement of Reality', I have paid money to AuthorhouseUK for the privilege that it cannot escape from, given that the State courts are stuffed because a day of justice delayed is justice denied, so I doubt if Mr Dodds can not restore interaction with me on the private prosecution.

There was no reply, but then Egregious reappeared to defend himself and threatening me on behalf of the State as I see it by repeating that I will get jailed if I proceed, as if I need to take any action in order to proceed for the bastards are stuck (*saale suar ke bacche*); so I avoided responding to the issue and attacked him to try and generate further evidence of his role in the persecution, as follows:

1. Im not stalking. I'm resonding. At your invitation I might add. You can set this blog to not allow comments. Its easy. Or you can simply say, "please don't post here any more.".

I'll still say that if you proceed, its quite likely that you'll be jailed.

Comment by egregious_c | December 22, 2015 | Reply

• Where were you between the 7th of December and the 21st of December (2015)?

Comment by shantanup | December 22, 2015 | Reply

No replies came, and reviewing, the Egregious's stalking harassment matter is evident from his lack of reply to the Open Letter clarification opportunity that I gave him on 7 December 2015. This and the Authorhouse publication matter are issues for the State to resolve through the courts. I will have to sit it out until 18 January 2015 when the Legal Ombudsman's 8 weeks to consider my complaint expires.

Comment: At 2.30 pm on 23rd December 2015 seeing nothing had come from anywhere except a emailed greeting card from Authorhouse, it suddenly occurred to me that the wicked bastards of the State Establishment may be covering Mr Dodds from having to take any immediate action by holding the line that since I had written an email to the Legal Ombudsman he had not completed his work so should not be prosecuted at this stage at least. I therefore fired in the following email to Mr Dodds to indicate that those proceedings were over and I needed action now on my private prosecution, as follows:

Private prosecution for criminal conspiracy (20)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Dodds, Malcolm

23 December 2015 at 2:40 PM

Dear Mr Dodds

Please update me on the state of progress of my private prosecution now that you are back in the office.

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 14 December 2015, 9:12, "Dodds, Malcolm"

<malcolm.dodds@hmcts.gsi.gov.uk> wrote:

I am on leave from 4pm on 14 December, 2015 to 18 December, 2015. I can be phoned in an emergency on 07896 235187. I am back at work on 21 December, 2015. It felt like I was stabbing the bastards with a knife when I pressed the send button on the computer such was the level of suffering that the State had put me through that I was countering in this warfare. No reply came during the rest of the afternoon and early evening, and there were no other emails nor comments on Blog. Now I could leave things alone. On Rashmi's prompt gave a card and a present to Shanthi of the Newsagency (as Christmas s important for them as Christians) because I need this job for the foreseeable future as I see what this struggle has come to. I had to leave it on the note that the process of justice had been clearly denied by the lack of a reply from Mr Dodds.

By Christmas Day nothing had arrived thus the State-organised conspiracy was now fully evident, and I decided to give an ultimatum to AuthorhouseUK, as follows:

Shantanu, this holiday card has your name on it! (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

То

AuthorHouse AuthorHouse Rebecca Carter Rebecca Carter Ivy Mendola 25 Dec 2015 at 2:23 PM

Dear Sir

- 1. Your Ms Rebecca Carter may not wish to refer to the transcript of our conversation between 1.20pm and 1.30 pm (UK-Time) on 21 December 2015, but I do have a good memory.
- 2. Having reviewed my interactions with AuthorhouseUK I had asked her if AuthorhouseUK was prepared to receive my final version of the book, 'The Allurement of Reality'. I explained to her that this was a historical account of events, and all libel and invasion of privacy issues had been taken into account by me. As a Self-Publishing venture for which I paid money I will not accept your Firms conditions in this regard. Further, until this book is published by AuthorhouseUK as presented I will not be submitting any other books to AuthorhouseUK.
- 3. Accordingly, if you do not wish to receive the final version from me and print it without any editing other than for typographical and grammatical errors, kindly refund my £586 immediately.

Yours sincerely
Dr Shantanu Panigrahi

On Wednesday, 23 December 2015, 14:34, AuthorHouse <publishinginfo@authorhouse.co.uk> wrote: 'Greeting Card with my Shantanu name printed on it.

Comments: Egregious_C wanted to censor me and tried every tactic that one could have thought of as an agent of the persecuting State, as was clear from his silence. Nothing else came all day on Boxing day and at 10.24 pm from a prompting from God, I posted the following blogpost that I had been preparing in a Word document for several days but did not feel courageous enough to actually post it:

The importance of the adage 'justice delayed is justice denied' cannot be overemphasised. When the judicial system delays action it not only prolongs the suffering of victims, equally as important, it allows criminals to continue to benefit from their past criminal activities and perhaps enter into new ones thinking that justice will never catch up with them. In the worst case scenario the victim may even have died without having had his concerns dealt with by the judicial system.

Court officials must therefore act immediately on receipt of a representation made by email or by post to let the sender know that the matter is receiving attention and giving a time-scale by which a full response will be given if nothing more can be divulged immediately for logistical reasons. This ensures that the person has got legal cover that updated proceedings are lodged and are considered pertinent so that he or she can respond to associated matters accordingly. An auto-response by email that is furnished frequently in the United Kingdom is not sufficient for it is a meaningless piece of document that does not guarantee that a formal reply will be sent at any time.

Delays might be a way of allowing the other parties in a dispute to take avoidance action to the lodgement of a document to thereby enable the manipulation of proceedings launched by a claimant. If the email has been sent and not returned as failure to deposit the matter at the receiver's end then the sender has a record that the material was sent. What is needed is a manually generated response that shows that the content of the email is relevant to the proceedings or irrelevant.

When the legal authorities do not do respond promptly in civil proceedings the claimant has a right to claim that justice has been denied. This because tomorrow is another day in which the situation faced by the victim-sender would almost certainly have changed in that the evidence of the crime being reported would have been manipulated to suppress its prima facie character, or the interest in the pursuit of justice might have waned because of changes to personal financial situation and other social changes so that the victim may philosophically decide that life has moved on and his priorities should with this reality.

The delays in the judicial process may of course be merely a reflection of administrative faults of the system in operation so that the citizen may be asked to be patient or be expected to be patient. The State may however have other reasons for causing delays deliberately. In either event there does come a time when the victim has to say 'enough is enough' and that he must wait no further for justice. He needs to identify better things to do with the rest of his life.

After 17 years I have now reached the point where I must terminate my involvement with British Justice as I have a number of publications in my mind that need my attention through both this Blog media and in the form of printed matter that I must complete before I die.

<u>December 26, 2015</u> Posted by <u>shantanup | Uncategorized | Leave a comment</u>

Final Unravelling of the State-organised Criminal Conspiracy

I received no emails from anyone during the morning of 30 December 2015 and did not feel that I had brought my truth search to a natural closure with the book publication matter still outstanding. I had to have the book scrutinsed through the court as far as I was able for comments against individuals such as Mr Malcolm Dodds and Egregious were made that I did not have concrete evidence for. No posts were posted in my Blog either. I sent the following forwarding email to CCmCC Court and Medway County Court with an attachment that was this book up to this point that I had entitled with the Word document name 'TheAllurementofRealityJan2016.docs' specifying that this communication was following on from previous proceedings with these courts:

Shantanu, this holiday card has your name on it! (3)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Ccmcc Customer Enquiries Enquiries Medway County

30 December 2015 at 1:22 PM

Dear Sirs

- 1. I have not received any acknowledgement of the following email from AuthorhouseUK and neither have I received any feedback from Olympia Publishers on their decisions on whether to publish the attached book, 'The Allurement of Reality' (TheAllurementofRealityJan2016.doc).
- 2. I believe that these two companies have systematically and without due concern for the public interest and private interest in so far as my earning potential is concerned, have prevented the dissemination of this document on contemporary history. Furthermore, AuthorhouseUK is refusing to refund my £586 self-publishing Fee that I paid for no reason but to subject me to State-sponsored persecution.
- 3. I would therefore be grateful if you would kindly arrange for a hearing of this Case in accordance with previous communications with you at Medway County Court and direct the respondents to pay the Court Fee applicable.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 25 December 2015, 14:23, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

Dear Sir

- 1. Your Ms Rebecca Carter may not wish to refer to the transcript of our conversation between 1.20pm and 1.30 pm (UK-Time) on 21 December 2015, but I do have a good memory.
- 2. Having reviewed my interactions with AuthorhouseUK I had asked her if AuthorhouseUK was prepared to receive my final version of the book, 'The Allurement of Reality'. I explained to her that this was a historical account of events, and all libel and invasion of privacy issues had been taken into account by me. As a Self-Publishing venture for which I paid money I will not accept your Firms conditions in this regard. Further, until this book is published by AuthorhouseUK as presented I will not be

submitting any other books to AuthorhouseUK.

3. Accordingly, if you do not wish to receive the final version from me and print it without any editing other than for typographical and grammatical errors, kindly refund my £586 immediately.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 23 December 2015, 14:34, AuthorHouse <publishinginfo@authorhouse.co.uk> wrote: Greetings.....

The following exchange took place on this thread:

Shantanu, this holiday card has your name on it! (5)

On Wednesday, 30 December 2015, 14:54, "Medway County, Enquiries" <enquiries@medway.countycourt.gsi.gov.uk> wrote: Dear Sir,

The court cannot issue proceedings on your behalf. You may issue proceedings yourself and the fees from issuing this would be included as the court costs if you are successful. Regards,

Miss Nic Gibson
Civil & Enforcement Section
Medway County Court
Anchorage House
47-67 High Street
Chatham

Kent ME44DW

T: 01634 887927 F: 01634 811332

Please note that I am not the direct administrator for your case and will not answer queries unless they are made through the enquires mailbox enquiries@medway.countycourt.gsi.gov.uk

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

То

Medway County, Enquiries 30 Dec 2015 at 3:11 PM Dear Miss Nic Gibson

- 1. I will pay the Court Fee which is why this email was sent to the CCMCC for processing. I wait to hear from them the amount that I should pay to initiate the proceedings.
- 2. Why do you say that my issuing of these proceedings may not be successful? Yours sincerely

Dr Shantanu Panigrahi

The Court did not reply on this thread but chose to send me another email as follows:

[No Subject]

Gibson, Nicola <nicola.gibson@hmcts.gsi.gov.uk>

To

'Shan Panigrahi'

30 Dec 2015 at 3:46 PM

Good Afternoon,

Please find attached EX50 form containing guidance regarding fees.

In response to your second question "Why do you say that my issuing of these proceedings may not be successful?"

I am not implying that it wouldn't be, but I cannot say that it would be. I am not legally trained and am not privy to the details of this case therefore would not be able to comment on whether a claim is successful or not hence using if which would suggest that the outcome is conditional.

Many Regards,
Miss Nic Gibson

Civil & Enforcement Section

Medway County Court

Anchorage House

47-67 High Street

Chatham

Kent

ME44DW

T: 01634 887927 F: 01634 811332

Please note that I am not the direct administrator for your case and will not answer queries unless they are made through the enquires mailbox enquiries@medway.countycourt.gsi.gov.uk

Attachmen t <u>Download</u>
 ex050-eng .pdf
 Reply Reply to All Forward More

Comments: I found this very puzzling and it seemed to me that the Court was trying to dislodge the proceedings that I had initiated so that I would not be able to forward it to the Court of Appeal because the book would have to be sent again it was not being acknowledged as relevant yet. The attachment document gave the Court Fees for all kinds of proceedings and it was not helpful for it would identify specific respondents for damages to be awarded and evidence to be sought, when this was a Case of Statepersecution that utilized its morons who had to be kept silent by the authorities as I saw

it. The following morning the status quo was not satisfactory as the silence continued and I sent the following email back to the Court for the attention of the Court Manager, and not as a reply to Miss Nic Gibson whose emailed reply I as effectively appealing:

Non-Issuing of Court Proceedings for the non-publication of 'TheAllurementofRealityJan2016.docx' by Olympia Publishers and AuthorhouseUK

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Τo

Enquiries Medway County 31 Dec 2015 at 8:18 AM

То

The Court Manager
Medway County Court
31 December 2015
Dear Sir/Madam

Dr Shantanu Panigrahi vs Olympia Publishers and AuthorhouseUK

I am hereby appealing against the decision of Medway County Court not to issue court proceedings against Olympia Publishers and AuthorhouseUK for their non-publication of my book, 'The Allurement of Reality' that the court has in its possession as an electronic copy (TheAllurementofRealityJan2016.docx) for the reason that the Court has ruled that the applicant should bear the unquantifiable court's costs for the proceedings.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 30 December 2015, 15:46, "Gibson, Nicola" <nicola.gibson@hmcts.gsi.gov.uk> wrote:

No Subject

ME44DW

Good Afternoon,

Please find attached EX50 form containing guidance regarding fees.

In response to your second question "Why do you say that my issuing of these proceedings may not be successful?"

I am not implying that it wouldn't be, but I cannot say that it would be. I am not legally trained and am not privy to the details of this case therefore would not be able to comment on whether a claim is successful or not hence using if which would suggest that the outcome is conditional.

Many Regards,
Miss Nic Gibson
Civil & Enforcement Section
Medway County Court
Anchorage House
47-67 High Street
Chatham
Kent

T: 01634 887927 F: 01634 811332

Please note that I am not the direct administrator for your case and will not answer queries unless they are made through the enquires mailbox enquiries@medway.countycourt.gsi.gov.uk

The original of this email was scanned for viruses by the Government Secure Intranet virus scanning service supplied by Vodafone in partnership with Symantec. (CCTM Certificate Number 2009/09/0052.) This email has been certified virus free. Communications via the GSi may be automatically logged, monitored and/or recorded for legal purposes.

<u>Download</u>
 ex050-eng .pdf
 Reply Reply to All Forward More

Comments: This was a probe seeking information for clarification that would identify for me if there was a central state authority that had manipulated proceedings or whether it was all the play of guna consciousness forces.

Whether or not guna consciousness forces operate to get humans to act in particular ways, when an application appealing a decision has been made unless a reply is received straightaway it shows that the State is guilty of persecution. I had to interpret the court's responses and it is for the court to tell me if it is the correct interpretation or not. If it was not then it has to explain why that 'shit' was sent to me by Ms Nic Gibson from her personal email account within the court with a disclaimer suddenly. The Court was in fact playing dirty tricks on me with its emails. The reason the Court was trapped by my appeal is because whilst Olympia Publishers and AuthorhouseUK may say that there are libel and invasion of privacy issues outstanding in the book my submission is that there are no such issues since all of the contents are the factual truth and a historical account of events so that none of the parties listed in the book need be issued with proceedings to get them to lodge valid objections to the publication that the Publishers apparently are seeking. The fact is that they are seeking these clearances under false pretences and the Court has to take sides in this matter: if it sides with the Publishers the onus must be on the Publishers to prove that they have legitimate concerns that preventing them from publishing the book and are not just acting as agents of the State to prevent the world from knowing what I have experienced in this country and identifying the people who have mounted the persecution on me. This means that I am appealing to the Court that it must be respondents who must bear the court's costs for these aspects of the proceedings for which the respondents would have to identify precisely which sections of the book require such investigations during the court's processing of the case and why. I should therefore only pay the £70 fee for the

refund of the Publishing Fee that I have paid AuthorhouseUK. If the Court replies to my email these justifications will be clarified in my explanation of why the court's costs are termed as unquantifiable in the Appeal.

Of course, the State knows that the email from Ms Gibson was a moronic attempt to thwart justice as arising from these proceedings that would have proven the allegation of State-organised persecution.

All day went by and nothing came from any source.

The following further developments should be taken into consideration in assessing the nature of my allegation of criminal conspiracy to break my resistance to State-organised persecution.

On New Year's Eve/New Year a former colleague at Natural Resources Institute who is still in the Institute, Linda Nicolaides who lives locally in Wigmore came to our home along with Dr Chris Wood and his wife Marguerita on an invitation from my wife for a meal and to see in the New Year as we have done on numerous occasions previously. During that time I asked her if she would be able to help me read a Word5 document of mine that I was having difficulty with. She said she would and gave me her University of Greenwich email address to send it to. I sent it to her on New Years Day and the following developments then took place:

Document written in old Word5 document (8)

Linda Nicolaides <L.Nicolaides@greenwich.ac.uk>

To

Shan Panigrahi

3 Jan 2015 at 10:23 AM

Dear Shan.

This is good news. I had thought talking to Andrew might be a better approach, however, I have forwarded your mail to him and copied you in so that you are now in contact.

I believe that Wye would also require medical evidence to support your extenuation. Good Luck with your submission and I look forward to celebrate you being awarded a PhD.

Best wishes

Linda

Linda Nicolaides, MPh, FRSPH

Principal Scientist

Programme Leader, MSc Food Safety and Quality Management (e-learning/Control systems and trade)

Co-programme Leader, MSc Food Innovation

From: Shan Panigrahi [shanpanigrahi@yahoo.co.uk]

Sent: 02 January 2016 16:33

To: Linda Nicolaides

Subject: Re: Document written in old Word5 document

Dear Linda

Do not worry about reading the document as I managed to salvage the full document by copy pasting from the Preview in the email attachment. I have recreated the entire dissertation.

Give me Andrew's email address now please.

Shan

On Saturday, 2 January 2016, 16:07, Linda Nicolaides <L.Nicolaides@greenwich.ac.uk>

Dear Shan,

I will take the file wit me when I go back to work on Tuesday and see if the IT specialists can open it. I cannot open it on my pc which is running windows 10!! I will also send you mail to Andrew.

More news next week.

Best wishes

Linda

Linda Nicolaides, MPh, FRSPH

Principal Scientist

Programme Leader, MSc Food Safety and Quality Management (e-learning/Control systems and trade)

Co-programme Leader, MSc Food Innovation

From: Shan Panigrahi [shanpanigrahi@yahoo.co.uk]

Sent: 01 January 2016 15:53

To: Linda Nicolaides

Subject: Document written in old Word5 document

Dear Linda

As discussed, please see if you can read the attachment document (URBANIS1A.doc) and if possible save it in the 97 or later version of Word and send it back to me

Thanks Shan

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Old Royal Naval College, Park Row, Greenwich, London SE10 9LS.
Reply Reply to All Forward More

Document written in old Word5 document (8)

Linda Nicolaides <L.Nicolaides@greenwich.ac.uk>

To

Andrew Westby

CC

shanpanigrahi@yahoo.co.uk

3 Jan 2016 at 10:23 AM

Dear Andrew,

Please see the request below from Shan Panigrahi.

Kind regards

Linda

Linda Nicolaides, MPh, FRSPH

Principal Scientist

Programme Leader, MSc Food Safety and Quality Management (e-learning/Control systems and trade)

Co-programme Leader, MSc Food Innovation

From: Shan Panigrahi [shanpanigrahi@yahoo.co.uk]

Sent: 02 January 2016 10:20

To: Linda Nicolaides

Subject: Re: Document written in old Word5 document

Τo

Linda Nicolaides

Natural Resources Institute
The University of Greenwich

Dear Linda

- 1. This dissertation was the final part of my MSc in Agricultural Development that Natural Resources Institute sponsored through funds (tuition fees), study leave and text book purchases as an External student of Wye College, University of London.
- 2. Unfortunately, I was taken ill during my final year at the Institute in 1997-1998 and was clinically diagnosed with 'Severe Depression with Psychotic Features'. A doctor's certificate was submitted to the Institute to demonstrate this. Since my recovery from that illness and associated legal proceedings relating to my dismissal from the University of Greenwich the University of London has been asking for exceptional case approval for a late submission of the Dissertation by me which is all that is remaining for the granting of my MSc degree. Since this dissertation was a project that arose from under the Livestock Production Programme of Overseas Development Administation the Institute must approval the completion of the work and its late submission. So I need the submission of this Dissertation now to the University of London to be approved under these grounds by the present Director of Natural Resources Institute.
- 3. I did not have the present Director's email address to ask him to provide this special dispensation for an exceptional case late submission of the Dissertation which is why I spoke to you about the problem.
- 4. Please forward this matter to the Director for his immediate attention and a reply to me at my email address.

Thanks

Shan Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel 01634 379604

On Saturday, 2 January 2016, 7:26, Linda Nicolaides <L.Nicolaides@greenwich.ac.uk> wrote:

Dear Shan,

I will try and open it at work or on my old pc that I have here.

Thank you and Rashmi for a wonderful evening on New Years Eve/Day. It is good to see the New Year in with good friends.

Let's hope that 2016 bring some good things for all of us.

Best wishes

Linda

Sent from my iPad

On 1 Jan 2016, at 15:53, "Shan Panigrahi" < shanpanigrahi@yahoo.co.uk> wrote: Dear Linda

As discussed, please see if you can read the attachment document (URBANIS1A.doc) and if possible save it in the 97 or later version of Word and send it back to me Thanks

Shan

<URBANIS1(a).DOC>

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Old Royal Naval College, Park Row, Greenwich, London SE10 9LS.
Reply Reply to All Forward More

Comments: I had lost trust in Linda because she had first dragged her heels in the earlier emails by removing my 10.20 am 2 January 2016 email from its thread with her reply and saying ambiguously that she would send my email to Andrew; and was now saying that I would need to provide medical evidence to Wye College as if taking over the dealing of the matter on behalf of Dr Westby now whilst sending my 10.20 am email to him and bringing us into contact with each other after not responding promptly to my request for her to send me Dr Westby's email address. Because of this loss of trust I was in the process of producing a document on my home computer for possible blogging thinking that this exchange was not getting me anywhere when she suddenly sent me the above two emails. As this document presented a more comprehensive case I needed it to be dealt with directly by the Director so when he did not contact me to acknowledge my concerns I had to get the totality of my arguments thumped directly into his office by email so that he would not have any room for manoeuvre in a bid to fob me off as Linda had done presumably on his behalf or before he himself could respond to my email as forwarded to him by Linda. So I extracted his email address from

that email and sent the following email to Dr Westby which attached the document containing the full background to my submission and requesting him to send his decision directly to the Office of Independent Adjudicator (OIA) so that he knew of the complaint that was registered there against the Universities of London and Greenwich concerning the dissertation as set out in Case ME010463 of Medway County Court against the University of Greenwich and its co-conspirator respondents that British Justice would not recognise in tribunal and later court proceedings.

Circumstances delaying the consideration of my MSc Dissertation (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

То

A.Westby@greenwich.ac.uk

3 Jan 2016 at 3:21 PM

To

Dr Andrew Westby

Director, Natural Resources Institute

The University of Greenwich

3 January 2015

Dear Dr Westby

I asked Mrs Linda Nicolaides for your email address in order to make my concerns known to you so that you might consider the attached document (LivestockwithUrbanisationinEasternIndia.docx) and report appropriately to the Office for Independent Adjudicator without delay.

Thank you for your consideration

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Attachment Download

LivestockwithUrbanisationinEasternIndia .docx

Reply Reply to All Forward More

The attachment document that I sent Dr Westby had the following content:

Fate of my MSc Dissertation on livestock development with urbanisation in the Eastern India region

This work was undertaken as a dissertation that was first submitted to my Wye College Course Tutor in 1996 when I was still working as a researcher in Livestock Development at the Natural Resources Institute of the University of Greenwich. It was produced for partial fulfilment of the requirements for a MSc in Agricultural Development for External Students of Wye College University of London. I had completed the remaining six course

units that were based on written examination with Distinction and was awarded the Postgraduate Diploma in Agricultural Development with Distinction by the University.

The Course Tutor's decision on the dissertation that I submitted was that it required concrete economics data to qualify it for submission to the University for consideration. I was not prepared to spend time looking for such non-existent quantitative data on which to base my assertions and opinions because I was writing from direct experience and wished my dissertation to reflect the knowledge that I had gained from conducting projects funded by the Overseas Development Administration at the Institute.

In the meantime my employment was undergoing turmoil during which I was suspended from work and eventually dismissed from service by the University of Greenwich in a misconduct dispute that was not resolved to my satisfaction over the following 17 years. I therefore could not submit the dissertation to the University of London within the period of the registration of my MSc studies.

I still felt that I had done sufficient useful work in the dissertation to qualify me for my MSc degree so rejecting the Course Tutor's advice asked the University to appoint a Livestock Specialist to examine my dissertation when I submitted it directly to the University of London in autumn of 2015 citing an unreasonable Course Tutor and other extenuating logistical and legal circumstances for my late submission. The University of London rejected the application, stating however that I had a chance of making out an exceptional case application for my late submission to the Office of Independent Adjudication (Office of the Independent Adjudicator for Higher Education, Second Floor, Abbey Gate, 57-75 Kings Road, Reading, RG1 3AB) that oversees complaints against Universities. This did not make any progress.

I felt that my case for having this dissertation considered for the award of MSc lacked the backing of the Natural Resources Institute to confirm the arguments upon which the application was made. I therefore contacted the Institute through Ms Linda Nicolaides (a Principal Scientist at the Institute) to see if he would endorse this application, as follows:

Document written in old Word5 document (4)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

То

Linda Nicolaides

2 January 2015 at 10:20 AM

То

Linda Nicolaides

Natural Resources Institute

The University of Greenwich

Dear Linda

- 1. This dissertation was the final part of my MSc in Agricultural Development that Natural Resources Institute sponsored through funds (tuition fees), study leave and text book purchases as an External student of Wye College, University of London.
- 2. Unfortunately, I was taken ill during my final year at the Institute in 1997-1998 and was clinically diagnosed with 'Severe Depression with Psychotic Features'. A doctor's

certificate was submitted to the Institute to demonstrate this. Since my recovery from that illness and associated legal proceedings relating to my dismissal from the University of Greenwich the University of London has been asking for exceptional case approval for a late submission of the Dissertation by me which is all that is remaining for the granting of my MSc degree. Since this dissertation was a project that arose from under the Livestock Production Programme of Overseas Development Administration the Institute must give approval to the completion of the work and its late submission. So I need the submission of this Dissertation now to the University of London to be approved under these grounds by the present Director of Natural Resources Institute.

- 3. I did not have the present Director's email address to ask him to provide this special dispensation for an exceptional case late submission of the Dissertation which is why I spoke to you about the problem.
- 4. Please forward this matter to the Director for his immediate attention and a reply to me at my email address.

Thanks

Shan Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel 01634 379604

On Saturday, 2 January 2016, 7:26, Linda Nicolaides <L.Nicolaides@greenwich.ac.uk> wrote:

Dear Jan.

I will try and open it at work or on my old pc that I have here.

Thank you and Rashmi for a wonderful evening on New Years Eve/Day. It is good to see the New Year in with good friends.

Let's hope that 2016 bring some good things for all of us.

Best wishes

Linda

Sent from my iPad

On 1 Jan 2016, at 15:53, "Shan Panigrahi" < shanpanigrahi@yahoo.co.uk> wrote: Dear Linda

As discussed, please see if you can read the attachment document (URBANIS1A.doc) and if possible save it in the 97 or later version of Word and send it back to me Thanks

Shan

Email Attachment: <URBANIS1(a).DOC>

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Reply Reply to All Forward More

The following thread of emails then developed:

Document written in old Word5 document (6)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Linda Nicolaides

2 January 2015 at 4:33 PM

Dear Linda

Do not worry about reading the document as I managed to salvage the full document by copy pasting from the Preview in the email attachment. I have recreated the entire dissertation.

Give me Andrew's email address now please.

Shan

On Saturday, 2 January 2016, 16:07, Linda Nicolaides <L.Nicolaides@greenwich.ac.uk> wrote:

Dear Shan,

I will take the file wit me when I go back to work on Tuesday and see if the IT specialists can open it. I cannot open it on my pc which is running windows 10!!

I will also send you mail to Andrew.

More news next week.

Best wishes

Linda

Linda Nicolaides, MPh, FRSPH

Principal Scientist

Programme Leader, MSc Food Safety and Quality Management (e-learning/Control systems and trade)

Co-programme Leader, MSc Food Innovation

From: Shan Panigrahi [shanpanigrahi@yahoo.co.uk]

Sent: 01 January 2016 15:53

To: Linda Nicolaides

Subject: Document written in old Word5 document

Dear Linda

As discussed, please see if you can read the attachment document (URBANIS1A.doc) and if possible save it in the 97 or later version of Word and send it back to me

Thanks Shan

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Reply Reply to All Forward More

Comment: Nothing further was received by me from her or from the Director of Natural Resources Institute. Googling 'Director of Natural Resources Institute' showed that a Dr Andrew Westby was the current Director of the Institute and so must have been the 'Andrew' that Linda Nicolaides was referring to in her email. I therefore saw no point in contacting the University of London or the Office of Independent Adjudication again.

THE MSc DISSERTATION

Title: Livestock development with urbanisation: A case study of the Eastern India

region

Author: S. Panigrahi

Full dissertation added

I received an auto-acknowledgement from Dr Westby's email box that stated that he would be back in the office on 4 January 2016; however, by midday on this first full working day of the New Year I received nothing from anywhere so that it was clear that the material sent by me to him was not being acknowledged by him or by Linda and therefore not by the University of Greenwich. I then decided to macerate Linda Nicolaides to examine her deceit with the following reply on her email:

Document written in old Word5 document (9)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Linda Nicolaides

4 January 2015 at 12:45 PM

Dear Linda

- 1. That is a good idea, I mean talking to Andrew. Are there any Livestock Specialists remaining at the Institute after all the changes?
- 2. I am sure my doctor will be able to provide whatever medical evidence is required by Wye to support my extenuation.
- 3. Incidentally, I already have a PhD; but had decided that my studies should not end with that so registered for an MSc afterwards.

Hope to hear from you at the earliest.

Shan

Hide original message

On Sunday, 3 January 2016, 10:25, Linda Nicolaides <L.Nicolaides@greenwich.ac.uk>wrote:

Dear Shan,

This is good news. I had thought talking to Andrew might be a better approach, however, I have forwarded your mail to him and copied you in so that you are now in contact.

I believe that Wye would also require medical evidence to support your extenuation. Good Luck with your submission and I look forward to celebrate you being awarded a PhD.

Best wishes

Linda

Linda Nicolaides, MPh, FRSPH

Principal Scientist

Programme Leader, MSc Food Safety and Quality Management (e-learning/Control systems and trade)

Co-programme Leader, MSc Food Innovation

From: Shan Panigrahi [shanpanigrahi@yahoo.co.uk]

Sent: 02 January 2016 16:33

To: Linda Nicolaides

Subject: Re: Document written in old Word5 document

Dear Linda

Do not worry about reading the document as I managed to salvage the full document by copy pasting from the Preview in the email attachment. I have recreated the entire dissertation.

Give me Andrew's email address now please.

Shan

On Saturday, 2 January 2016, 16:07, Linda Nicolaides <L.Nicolaides@greenwich.ac.uk> wrote:

Dear Shan,

I will take the file wit me when I go back to work on Tuesday and see if the IT specialists can open it. I cannot open it on my pc which is running windows 10!!

I will also send you mail to Andrew.

More news next week.

Best wishes

Linda

Linda Nicolaides, MPh, FRSPH

Principal Scientist

Programme Leader, MSc Food Safety and Quality Management (e-learning/Control systems and trade)

Co-programme Leader, MSc Food Innovation

From: Shan Panigrahi [shanpanigrahi@yahoo.co.uk]

Sent: 01 January 2016 15:53

To: Linda Nicolaides

Subject: Document written in old Word5 document

Dear Linda

As discussed, please see if you can read the attachment document (URBANIS1A.doc) and if possible save it in the 97 or later version of Word and send it back to me Thanks

Shan

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University of Greenwich, a charity and company limited by guarantee, registered in England (reg. no. 986729). Registered office:
Old Royal Naval College, Park Row, Greenwich, London SE10 9LS.

Reply Reply to All Forward More

Comment: Soon after sending this email, the Office for Independent Adjudication (OIA) sent me another one of its stupid emails asking me in effect whether there was unfinished business in my dealings with the OIA and seeking clarification on whether I am pursuing the matter through this adjudicator of complaints against universities. Why did it wait from 18 December for this reply that did not address the complaint? I had to reply to this email immediately in order to restore the complaint at OIA there:

Service complaint (5)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk> To servicecomplaints 4 January 2016 at 1:14 PM

Dear Sir

- 1. As soon as I have received a Completion of Procedures letter from Mrs Linda Nicolaides of the University of Greenwich, I will contact you with to let you know the outcome of the internal complaints processes.
- 2. Do you wish to see my correspondence with her now because she is not replying to my last email?

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 4 January 2016, 12:58, servicecomplaints

<servicecomplaints@oiahe.org.uk> wrote:

Dear Dr Panigrahi,

As the OIA is an independent review body, we are unable to give advice about the specific internal complaints procedures of your University. Your Students' Union may be able to advise you on this.

We would normally expect a complainant to have a Completion of Procedures Letter, which is issued by a university to a student when the internal complaints or appeals procedure has been completed, before bringing a complaint to the OIA. The eligibility of the complaint for review by the OIA is normally then assessed at that stage. Kind regards,

Sarah Liddell

Head of Leadership Office

Office of the Independent Adjudicator for Higher Education

Second Floor

Abbey Gate

57-75 Kings Road

Reading RG1 3AB

Tel: 0118 959 9813

http://www.oiahe.org.uk/

Twitter: http://twitter.com/oiahe

This message is confidential and may be legally privileged. If you are not the intended recipient, you should not copy or disclose this message to anyone but should kindly notify the sender and delete the message. Neither the OIA nor the sender accepts any responsibility for viruses and it is your responsibility to scan this email and any attachments. Calls to this Office may be monitored or recorded for quality control and training purposes.

The OIA is a charity, registered in England & Wales under number 1141289, and a company limited by guarantee, registered in England & Wales under number 4823842. Registered Office: Second Floor, Abbey Gate, 57-75 Kings Road, Reading, RG1 3AB, United Kingdom

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: Friday, December 18, 2015 4:18 PM

To: servicecomplaints

Subject: Re: Service complaint

Dear Ms Sarah Liddell

It is only the OIA that can determine whether a complainant has gone through all of the internal University's complaints processes applicable to ensure that a submission to OIA meets with the necessary criteria to enable judgement to be made on whether the complaint can be reviewed and if so whether it is technically justified, and finally, what kind of compensation needs to be provided to the complainant. I can only provide you with the details of the correspondence that I have entered into to try and have the matter resolved to my satisfaction. This is why I asked your official to look into these and make a decision on whether I need to go through an extra stage on top of the letter to Ms Stiasny that I sent you a copy of. Your official clearly did not reply to that query. I therefore consider my complaint to be fully justified.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 18 December 2015, 15:59, servicecomplaints

<servicecomplaints@oiahe.org.uk> wrote:

Dear Dr Panigrahi,

Thank you for your emails of 14, 15 and 16 December.

The automatic reply generated when an electronic enquiry form is submitted to us is intended only to confirm receipt of the form, so that the person submitting it knows immediately that it has submitted successfully. We then respond to the enquiry itself, and I note that Ms Brown wrote to you very promptly, the day after receipt of your enquiry form.

I am sorry that the link to the Complaint Form provided in Ms Brown's email did not work. The correct link is: http://oiahe.org.uk/making-a-complaint-to-the-oia/oia-complaint-form.aspx and I attach a pdf copy of the form.

The OIA can only review complaints that fall within its remit and the Rules of the OIA Scheme. It is therefore appropriate that Ms Brown provided you with information to help you to determine whether your complaint is likely to be eligible for review by the OIA. We would normally expect a student to complete the internal complaints procedures of the University before submitting a complaint to the OIA.

Kind regards,
Sarah Liddell
Head of Leadership Office
Office of the Independent Adjudicator for Higher Education
Second Floor
Abbey Gate
57-75 Kings Road
Reading

Tel: 0118 959 9813

RG1 3AB

http://www.oiahe.org.uk/ Show original message

Twitter: http://twitter.com/oiahe Reply Reply to All Forward More

Comments: No replies came from Linda, Dr Westby or from OIA, and neither were there any other emails from any of my other correspondents such as AuthorhouseUK, Egregious C, Medway County Court Hodge, Jones and Allen Solicitors, the Legal Ombudsman, or Mr Malcolm Dodds (Clerk at Maidstone Magistrates Court) in this struggle for justice. The OIA has to investigate my complaint on my terms or not investigate the matter at all for it was clear that it would cover up the persecution geared as it was for the purpose as an Institution of the State that exists to assuage the workings of the State with its false pretences that it gives complainants a chance to obtain redress for the injustices they have suffered in the same way that the Legal Ombudsman had done with my complaints. That is why it did not give me the opportunity to elaborate on the complaint immediately. Now that this document is ready it will most likely never surface again to harass me as it did this morning. These developments show that the whole lot of them have operated through evil-deceit as agents of persecution for the State protecting each other by covering up for each other. I do not know whether the State had physically warned Linda Nicoloaides and the OIA of the documents that I had prepared on my computer (for it always had access to

my computer files through the internet surveillance processing of its security services) or whether their behaviour were entirely the play of guna consciousness forces but the effect on me was the same: state persecution which I had to resist to simply survive in the United Kingdom with my dignity in tact for I cannot show my face to anyone in India which was once an option for me to disappear to but prevented by the State not implementing the private prosecution that I initiated at Maidstone Magistrates Court and by the non-publication of my book by the three publishers that I had contacted and which the Medway County Court took no action to enforce.

That dignity comes from following the path of truth or satya-advaita. The reason these proceedings are important to the State is because it would have liked to find some way of being released from my Blog contents that implies heavy criticism of British Justice. In the future people would be able to question Mr Cameron or another future Prime Minister on what these proceedings were all about. Why did not the government take action against this person for writing such things. For this reason I am not allowing any cover up of the mechanisms by which the State has persecuted me no matter how long I have to struggle on in my menial job at the Newsagents and whether or not I write anything further in my Blog ever.

I was not surprised when I received an email on 5 January morning from Linda Nicolaides having finalised this document before going to bed. I replied immediately, as follows:

Recovery of MSc (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Linda Nicolaides

5 January 2016 at 8:52 AM

Dear Linda

- 1. The reason for the late submission of my MSc Dissertation to the University of London was the University of Greenwich's decision to suspend me from work and then terminate my employment. These unjust acts (which were designed to cover up the workplace harassment and stop me from seeking evidence to defend myself on the charge of misconduct) also terminated all my official duties which included the work that I was doing for the Livestock Production Programme of Overseas Development Administration under Ms Christine Okali on gender issues, livestock development and urbanisation upon which the MSc dissertation work is based.
- 2. The medical certificate that I submitted to the University in the summer of 1998 that Dr Rao of BUPA (Walderslade) provided me with was clear: Severe Depression with Psychotic Features. That was caused by workplace harassment at Natural Resources Institute from which I recovered quickly when at home and this is evident from the fact that I took up various employment over the years to good effect. I am still working today in a job. However, it may be relevant that in 2004 I was captured at Dover by the British State when on asylum travel to France to escape from a court order in my Medway County Court Case ME010463 that even the Queen would not assist me with and subjected to state-persecution in a mental hospital. I was released from that

incarceration after 3 months detention because the psychiatrist could not find anything wrong with me. However, I was forcibly put on Respiridone medication of 3 mg per day to this day so that when I employed my right to be informed of the diagnosis and prognosis on me by the National Health Service, Dr Irala wrote that I suffered from 'persistent delusional disorder'. When I reissued asylum proceedings in 2008 as a result of injustices relating to Shell Tribunal proceedings to be considered by the Supreme Court of India I was forcibly taken from home by the Police handcuffed, thrown at the back of the Police van and put into a mental hospital again for another month: again I was released because the doctors could not again find anything wrong with me. I therefore dispute the diagnosis of persistent delusional disorder as being a condition that requires medical treatment. This is because what I do is truth-seeking through truth accommodation. I call it satya-advaita. The official diagnosis and pointless medication represents the utter failure of western science as the condition has had no impairing effect on my ability to work on technical issues in science and development and therefore has no bearing on the late submission of the MSc dissertation that I am proposing.

- 3. Thus the University of Greenwich decision to harass me and suspend my official duties was solely responsible for the non-submission of the MSc dissertation.
- 4. My Course Tutor at Wye was Mr Allinson or Mr Atkinson (sorry, my memory fails me on this).
- 5. Accordingly, I would be grateful if you would now issue your final letter now. Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 5 January 2016, 7:09, Linda Nicolaides <L.Nicolaides@greenwich.ac.uk>wrote:

Dear Shan,

I presume that you are preparing a case for extenuating circumstances to be submitted to Wye? Certainly evidence of your medical issues will be key to this case.

With regards to the letter from NRI would you provide me with the name and contact details of your supervisor at Wye and the name and contact details of your contact at Wye with regards to your case.

From your e-mail we understand that you need NRI to agree the late award as funders of this programme of work? The information on the medical issues needs to come from your Doctors.

Once we have the details a letter will be prepared for you.

Best regards

Linda

Linda Nicolaides, MPh, FRSPH

Principal Scientist

Programme Leader, MSc Food Safety and Quality Management (e-learning/Control systems and trade)

Co-programme Leader, MSc Food Innovation

From: Shan Panigrahi [shanpanigrahi@yahoo.co.uk]

Sent: 04 January 2016 12:45

To: Linda Nicolaides

Subject: Re: Document written in old Word5 document

Dear Linda

- 1. That is a good idea, I mean talking to Andrew. Are there any Livestock Specialists remaining at the Institute after all the changes?
- 2. I am sure my doctor will be able to provide whatever medical evidence is required by Wye to support my extenuation.
- 3. Incidentally, I already have a PhD; but had decided that my studies should not end with that so registered for an MSc afterwards.

Hope to hear from you at the earliest.

Shan

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Old Royal Naval College, Park Row, Greenwich, London SE10 9LS.
Hide original message

On Sunday, 3 January 2016, 10:25, Linda Nicolaides <L.Nicolaides@greenwich.ac.uk> wrote:

Dear Shan,

This is good news. I had thought talking to Andrew might be a better approach, however, I have forwarded your mail to him and copied you in so that you are now in contact.

I believe that Wye would also require medical evidence to support your extenuation. Good Luck with your submission and I look forward to celebrate you being awarded a PhD.

Best wishes

Linda

Linda Nicolaides, MPh, FRSPH

Principal Scientist

Programme Leader, MSc Food Safety and Quality Management (e-learning/Control systems and trade)

Co-programme Leader, MSc Food Innovation

From: Shan Panigrahi [shanpanigrahi@yahoo.co.uk]

Sent: 02 January 2016 16:33

To: Linda Nicolaides

Subject: Re: Document written in old Word5 document

Dear Linda

Do not worry about reading the document as I managed to salvage the full document by copy pasting from the Preview in the email attachment. I have recreated the entire dissertation.

Give me Andrew's email address now please.

Shan

On Saturday, 2 January 2016, 16:07, Linda Nicolaides <L.Nicolaides@greenwich.ac.uk> wrote:

Dear Shan,

I will take the file wit me when I go back to work on Tuesday and see if the IT specialists can open it. I cannot open it on my pc which is running windows 10!! I will also send you mail to Andrew.

More news next week.

Best wishes

Linda

Linda Nicolaides, MPh, FRSPH

Principal Scientist

Programme Leader, MSc Food Safety and Quality Management (e-learning/Control systems and trade)

Co-programme Leader, MSc Food Innovation

From: Shan Panigrahi [shanpanigrahi@yahoo.co.uk]

Sent: 01 January 2016 15:53

To: Linda Nicolaides

Subject: Document written in old Word5 document

Dear Linda

As discussed, please see if you can read the attachment document (URBANIS1A.doc) and if possible save it in the 97 or later version of Word and send it back to me

Thanks Shan

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Reply Reply to All Forward More

Comments: Instead of dealing with a straightforward application, here was Linda picked on to pit her wits with me to show that I am suffering from mental illness and so lets give him the right to submit his dissertation late. She made no mention of what I had sent Dr Westby as if she knows not a thing about it. So I had to play along to that. She mentioned a letter will be issued twice so somehow knew of my email to the OIA

yesterday or why would she write that? Little did she know that this was warfare on my part to knock the stuffing out of the British for all the suffering that it has put me through. The way to knock the stuffing out of them is to ensure that each and every one of their morons are stuffed to their cubby holes unable to move, while the Blog speaks for itself. I feel that the sledgehammer to knock the shit out of Linda has been delivered now. Any opportunity Linda gives me and I will ask her 'did you ask the wicked witch of a Queen what she knows about all this?' I did not copy it to the OIA to make Ms Liddell suffer to the realisation that she is nothing but a State-moron. She has to reply to my last letter for me to work out what battering ought to be delivered to her if she surfaces again.

This chapter-document is not going anywhere now that it's production and retention as a Word document in my computer has had its desired effect of fishing out a State moron in the shape of Mrs Linda Nicolaides so it is appropriate to file the contents here to concentrate on the book preparation again.

I said to myself 'just look at these wicked bastards': nothing was returned by Linda Nicoloaides but a reply then comes from OIA trying to dislodge the proceedings there and kick the complaint into the long grass. My reply was to prod the witch to open up so that I could get an opportunity to deliver my evidence and arguments:

Service complaint (7)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

servicecomplaints

5 January 2016 at 2:55 PM

Dear Sir

- 1. You have my formal complaint against the University of London who were solely responsible for examining my application for the award of the MSc by examination of the attached dissertation and conducting all the investigations properly and thoroughly before making its decision on whether the MSc should be awarded. These investigations of the University of London were completed and the complaint reported to you.
- 2. All the way along you have prevaricated in order to deny me my right to have the University of London disciplined.

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 5 January 2016, 14:38, servicecomplaints

<servicecomplaints@oiahe.org.uk> wrote:

Dear Dr Panigrahi,

Thank you for your email. We do not need to see any correspondence at this stage. If you formally submit a complaint to us once the University's internal procedures have been completed, you can provide supporting information then.

Kind regards,

Sarah Liddell

Head of Leadership Office

Office of the Independent Adjudicator for Higher Education

Second Floor Abbey Gate 57-75 Kings Road Reading RG1 3AB

Tel: 0118 959 9813 http://www.oiahe.org.uk/

Twitter: http://twitter.com/oiahe

1 Attachment

No preview

Download

MScDissertation .docx

Reply Reply to All Forward More

Comment: Nothing was received from any source during 6 January 2016 so I prepared this chapter up to this point for blogging on guidance from God.

https://shantanup.wordpress.com/2016/01/06/final-unravelling-of-the-state-organised-criminal-conspiracy/

The following morning (7 January 2016) I blogged the following chapter after due modification having checked with God that it was necessary:

https://shantanup.wordpress.com/2016/01/07/how-i-investigated-the-state-to-identify-the-state-organised-persecution-on-me/

As I did, I picked up a letter from the Legal Ombdusman delivered to our house which had the following content:

Private and Confidential

Case Number: CMP-024216

5 January 2016 Dear Dr Panigrahi

Thank you for your email to the Legal Ombudsman dated 17 December 2015. You have raised a number of queries in your email so we are writing to address your queries in the order that you raised them:

- (a) We received an email from you on 23 November 2015 and then two further emails on 27 November 2015. We responded to these by a letter dated 27 November 2015
- (b) We have not contacted or informed any solicitor or law firm about your communications or contacts with us.
- (c) As explained above, we received your initial email on 23 November 2015 and two further emails on 27 November 2015. We responded to these by a letter dated 27 November 2015. We are an impartial and independent organization so we do not act

for, or represent, Hodge Jones & Allen or any other lawyer or law firm. Therefore, we cannot speak on their behalf as to why they failed to respond to you.

- (d) You mention receiving our letter on 1 December 2015 so we assume you are referring to our letter dated 27 November 2015. The letter was drafted and sent to you on the same day i.e. 27 November 2015 after having examined the contents of your emails dated 23 November 2015 and 27 November 2015. The letter explained the process you would have to follow before we are able to get involved. We did not specify the name of the solicitors because we were unsure as to which law firm you were looking to complain about something we explained in our email to you dated 17 December 2015.
- (e) We have not received or been made aware of such an email.
- (f) We responded to your email of 1 December 2015 on 17 December 2015. If you refer to our email of 17 December 2015, it clearly makes reference to your email of 1 December 2015.
- (g) and (h) As explained in part (c) we do not act for, or represent, any lawyer or law firm and, therefore, cannot comment on their actions.

We hope the above information answers the queries that you have raised.

If you would still like to continue in making a complaint to us about a lawyer or law firm that provided a legal service to you then please call us on 0300 555 0333 so that we can capture the information we need and make a proper assessment of your complaint. Alternatively, please refer to our email of 17 December 2015 and fill in the complaint form that was enclosed.

Thank you for contacting the Legal Ombudsman.

Yours sincerely (Signed - undecipherable) Assessment Centre Legal Ombudsman Tel 0300 555 0333

www.legalombudsman.org.uk

Comment: This letter ignored the contents of my 18 December 2015 email that I sent to Hodge Jones and Allen and the Legal Ombudsman simultaneously as a single document and made no mention of Fosters Law and ELS Legal solicitors. It pretends that nothing is lodged against these solicitors at the Legal Ombudsman yet. It was therefore seemingly a letter to defend itself in the private prosecution lodged at Maidstone Magistrates Court. I did not comment on it nor did I write to Mr Malcolm Dodds concerning that and waited till late afternoon to see if I would receive any communication from Mr Dodds so as to put my arguments into the consideration of the Court in response. Since nothing arrived from anywhere I stuck to my principle of satya-advaita of having the last word and replied with the following email:

Case No CMP-024216

Shan Panigrahi <shanpanigrahi@yahoo.co.uk> To Enquiries

7 January 2016 at 3:37 PM

To

Assessment Centre

Legal Ombudsman

7 January 2016

Dear Sir

- 1. Thank you for your letter dated 5 January 2016 sent in the post that I have received today.
- 2. I wish to clarify that the 8-week period that the three solicitor firms in my complaint lodged with you have under your Case No CMP-024216 are different because of the dates on which their help was requested, as follows:

Hodge Jones and Allen - 19 November 2015

ELS Legal - 28 November 2015

Fosters Law - 18 December 2015

3. Would you require three separate complaint forms to be submitted within this Case Number, or just one Complaint form?

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

Comment: There were no replies or any other communications from any party or institution that afternoon or during Friday, 8 January 2016. By Saturday morning too there had been no comments on the two latest blogposts posted.

CHAPTER THREE

I was now back to a review of what I had been doing. What was it all for, where was it getting me. I was still in a crummy job at the Newsagency so where was God in all of this. What more was in store for me. No book publications had materialized either. I was totally lost, so I reconsidered my relationship with God.

The Nature of the Lord I experienced

The question foremost in my mind from what I have experienced in terms of my association with God is what have I learnt about His messages for me from the actions that I had taken over the past 17 years. I had made attempts at writing about this earlier but since I was still in the thick of legal developments I had not concluded my views: it had to be reviewed at the end of those struggles and I had to see if I could get God to approve the version that I was now preparing. Did He have further advice for us humans; were there other more serious dangers we humans faced that has caused Him to interject in this manner at this time in history perhaps?

I was personally very concerned about climate change and thus far had reconciled myself to the obvious conclusion that since God is there nothing could go wrong with the Earth- atmosphere system. Were the only people who were deniers of climate change resulting from global warming people who followed a religion or believed that a God is present so we have nothing to worry about? But the evidence of erratic weather patterns in terms of floods and wild fires destroying vegetation in large parts of the world were not something I could ignore. I personally felt that the more fossil fuels we burnt, the more carbon dioxide would be released into the atmosphere and since this carbon dioxide cannot escape to space from what science I did know, it would have to be absorbed by the oceans and vegetation otherwise global warming would get stronger and cause climate to make life on Earth inhabitable for us humans. My personal concerns on the injustices I have felt pales into insignificance when I consider what is at stake with this issue that humanity is faced with and the issue of whether a large asteroid could hit the Earth and bring about catastrophic climate change to decimate humanity. I was therefore concerned that we humans should take steps to avert these dangers. Was not God concerned about these issues? What kind of God would just sit and walk on by as 7 billion of this incredible species of life continued to live unguided to its extermination. In some Hindu thoughts it has even been suggested that God is a Joker playing games with His toys of which human beings are one. So there was me concerned about the natural environment and having blogged about it as well as the loss of biodiversity but had no choice but to put these issues out of my mind because I knew that God definitely existed and the evidence was that He is a Personal God who assisted even a tiny human being such as me in confronting evil so my attitude on the environment had to be that either God will do something to prevent the destruction of the atmosphere through the burning of fossil fuels or worse perhaps: 'ke sera sera, whatever will be will be' should be my guiding motto. Before I finish my time on this Earth I must know the truth so that humanity deals with the reality that only God knows the truth of. I had asked these questions of God at the beginning of my association with Him but He had refused to answer so today I decided that I must make a last ditch effort to try and find out for certain if He had something to say about man's concerns on the natural environment. What use is my knowledge of God if these gigantic issues are not addressed by Him during my life time, and since that life can end at any moment, this is the central question that I am putting to Him even as I write. Is there a problem that man himself must try and find a solution to rather than wait for Him to do something about or worse let the planet fall apart? Is He warning us humans to wake up for there is nothing that He personally can do about climate change which is a real problem? People will be entitled to ask me these questions and I must be able to tell them that God turned His head away from me for the second time of asking him for help:

2.30: No, to a question posed to God: is there a problem that we humans face with on climate change from global warming arising from fossil fuel burning that we ourselves have to deal with to find a solution for so as not to make Earth less habitable than it is now for us humans?

2.47: Yes, to: so we can go on burning as much fossil fuels as we like and will not cause the Earth-atmosphere system to become destabilised or unbearably warm and wet?
3.11 Yes, to my summary: so we humans have nothing to worry about and do not have to take any protective measures by limiting carbon dioxide release from fossil fuel burning or using carbon dioxide entrapment measures and we will still be able to survive on this planet with our present ways and form?

With that clarified I could move on the issue of the relationship between man and God. For this I must review my evidence to present the Case that a God of some description exists who has guided me through the process of satya-advaita or truth accommodation that I had personally discovered as a means to live my life with in order to find out the reality that exists. I have maintained that there can be no discussion of God without the simultaneous discussion of good and evil. Early on I was considering whether God loved the British, that is, British culture and British values, or hate it. And a related question was how we study God and His ways in this respect and in terms of what he wishes for humanity. If God loved the British would He have assisted me in the manner that I have written about? Did He intervene in my life to get me to undertake the task of enlightening the British through my life and truth-seeking works as an immigrant Hindu living a simple life in the United Kingdom? Or was it just a personal display of Himself and His powers and the specific nature of creation of human life? He seemed to have thrust me as a dharmic person like a cat amongst the pigeons to show the differences in outlook between Hinduism and the British way of life: between living to truth and justice (which is God-blessed) or living to falsehoods (the British State) and to prove to me and through me to the world that the former is superior materially as well as spiritually. I say this because after 17 years of struggle in the British system I am doing fine now and am happily writing my thoughts in a totally free way, fearless (because I have done good in following the right path) of being charged with any misdemeanours or crimes or of being accused with criticisms for my beliefs, or of being marginalised with social ostracism. This mental state has come from having reliance on truth as my guide. In that path God had displaying to me that people follow a real God for He is the source of truth and justice and is all-powerful in making things happen just right to facilitate the survival of a human in his bid to live in dignity when confronted with evil, the evil that was incidentally also part of God's own creation. Does God love His own generated evil or does he favour good over evil in a clear manner? Did He lose sleep over the destruction of the evil that He Himself has created? Have I really been engaged in destroying that evil through my actions? Or was I just simply just surviving by resisting the persecution as well as I could with the evil being left alone to continue with its evil ways? In dealing with me the British Establishment had manipulated the Indian High

Commission and other Embassies, the United Nations, its own law enforcement agencies and had rendered me to a life totally marginalised as a 'nobody' working in a Newsagency from early in the morning to make ends meet at the age of 58. But I had fought the oppression that I faced and still had my dignity at the end of my struggle. Throughout, my objective was to do whatever I needed to do just to survive and when the coast was clear to seek justice that revealed to me the truth of the State's operations and put it up on my blog for the world of humanity to consider for themselves. I had to survive and my Blog had to survive as a record of the suffering that I was put through by the British State so that the world could see and realise just who they were dealing with when they shook hands with a Britisher. Here I try and assess the legacy of my experiences by addressing these questions that draw on my experiences as blogged.

From this tiny island of Great Britain the world was conquered to the extent that it boasted that the sun never sets in the British Empire. It seems impossible to even contemplate now, so how was it attained? It clearly required systems in place within the nation that would enable all efforts to be directed at colonisation and exploitation of the riches from around the globe. My experiences took me through the nooks and crannies of the British State that were hitherto hidden from public view through tremendous secrecy of the nature of the constitution. This is what has been unravelled through my relentless probing using the four law and order issues that God instigated me into setting up. Was it just for knowledge? Or was the objective to dismantle this system once and for all to take mankind into a new era of social development? The British State protected Secular Cafe's Phands, Egregious C, Tanya Cummins and Mr Nick Clegg (seemingly the former Deputy Prime Minister of the United Kingdom and former leader of Liberal Democrats) from a similar charge of fraudulent malicious harassment, for the conflict between British secularism and Hindu dharma had come to the fore in what I was writing in my Blog on social values and the formation of the ideal society. Allowing this issue into a court of law would have compelled a judge to consider who was right and who was wrong in a legitimate way that is right for an emancipated society. The State authorities prevented that: such was the nature of evil. Evil wished to protect itself and maintain the status quo. Similarly, 17 years since my dismissal from employment from the University of Greenwich, I had through the path of truth accommodation prepared the grounds for yet another attempt at suing the University in a court of law through the proceedings on ME010463 at Medway County Court by using the MSc dissertation matter that had so carefully been stored for me over the 20 year period that I was working on the document. I see that too as something that God had organised for me so that it would one day come into play in my struggle with the British State.

God has said to me that this is the way to live as in the epic of the Mahabharatta: do not let persecutors grind you down and 'say not the struggle not availeth': these were God's advice from my personal experience. How many British people would have the conviction to strive for truth and justice in this manner over such a long period: none, I think. It is all to do with the Hindu dharma imparted in me by God. Similarly, a major political party that won the European Elections was being allowed to get away with

perpetrating a hate incident with the police continuing to hold the line that it cannot be converted into a hate crime to force the perpetrators into answering the charge of racism: thus the State did it's utmost to protect the perpetrators of this wrong doing. God had egged me along to confront evil by challenging the State's decisions every step of the way in whatever way was open to me to follow. How and why He did that needs to be explored.

My experiences between 1998 and 2004 when I lost my cherished job at the University of Greenwich under the charge of gross misconduct had taught me that British Justice heavily favoured the employer and restricted ordinary people from suing them in a court of law for legitimate grievances of unjust behaviour. This unfortunate finding was repeated when I tried to sue a Shell Company franchisee for whom I worked for a period of two years between 2006 and 2008. Solicitors and barristers could not be relied upon to help someone who was placing truth above all other considerations. I was thoroughly disappointed with the British Justice System from these experiences and all along I questioned whether there was a God who I could turn to for help in my bid to obtain justice and attain truth that I was always enamoured with. If a God truly existed how could He help me in my fight was my central question for I needed help badly to cope with the utter evil that I faced in the way that the British were relating to me. It was my Hindu upbringing that had led me to looking for God to help me through my misfortunes whilst still at the University of Greenwich and subsequently. During my struggle I had felt all along that I was experiencing a spiritual phenomenon as God seemed to be within me and coming through from my defensive utterances and writings to my colleagues and state authorities. After my dismissal from the university in October 1998 I was at home struggling with legal manouevres to obtain justice against my former employers. It was 1999 that I stumbled across the idea of using a digital clock to try and exchange messages with the divine power that I felt was acting through me on my side. I reasoned with Him that if He was truly God He would somehow come through to me in a meaningful and reliable manner through the digital clock to help with my struggle for survival in amidst this evil. I needed a way of checking out my thoughts of what my actions should be to defend my legal position in interactions with the State's institutions. The digital clock gave me the way to attain direct communications with the divine Power as God who I urged to come through if He was indeed all-powerful and could do anything He wanted as I had been led to believe. This kind of testing began to yield results in that it was charting my course of pursuing my legal affairs along good and reliable lines. I clock-checked the appropriateness and desirability of my thoughts and actions and exchanged such messages with this invisible power that I had imagined was monitoring me. I would interpret God's suggestions of the things that I should be doing in my life. I needed it to work for I rationalised that this is the only type of God that was going to be useful to mankind and to me in the great struggle that I had found myself in. My consideration was that only a real God who could help a human being would be worthy of worship and prayer. These were my attempts at communicating with God for I considered that if God truly existed He must have in place a method by which He would be able to relate to us humans. I was entirely convinced that I had found that such a God existed from reasoning that his messages to me had made me

think that He was on my side as I struggled to try and save my reputation in the United Kingdom following the loss of my job at the University of Greenwich. The British medical system did not take kindly to these religious practices and I ended up spending two short spells incarcerated in mental hospitals, the first in 2004 for a 3 months period sectioned by the Mental Health Act and the second episode in 2008 when it considered that I suffered a severe relapse of the same psychotic episode. On both occasions the medical authorities released me soon enough saying that that I was suffering from a condition that is termed 'persistent delusional disorder'. Of course I was, for I was forever searching the truth about everything that came into my path and had to rationalise and understand the world around me and in the universe in that rational manner. This was knowledge acquisition and I was keen to start a website twice named, 'knowledge for world conservation'. This was finally accomplished to the best of my ability but not until January 2014, whereupon I took the task to write my book on my quest for truth accommodation. The result was that my mind was at peace with itself for I felt I had understood life in light of the existence of God. The British National Health Service put me on medication but the cure I found was not through drugs but through knowledge that would clarify the mind of its delusions. Knowledge was the counselor that quelled the mind and made me live normally. I still took my Risperidone medication to be on the right side of my doctor and family who were always concerned about my mental state, and because it fetched me Disability Living Allowance from the State Welfare System but I knew deep down that medication had been of little or no benefit to me.

If man was to seek a religion to form the basis of his life he must necessarily seek the highest religion. I questioned at considerable length whether I was a Christian or a Hindu and also examined the religions of Buddhism and Islam. But in the end I rejected them all and settled for the religion of truth accommodation. I believed that it had given me peace of mind from true knowledge and understanding finally as I discovered the ultimate form of pluralism. Truth accommodation is the blend of science and religion that is facilitated by God when the search is strong which is why I believed that I had discovered the highest form of religion. I have tested it in all I do and my book in preparation described such a process in which I took upon the task of investigating the British Judicial System through direct communications with its players on a matter of contemporary importance as humanity entered the internet age. Having a Hindu upbringing I coined the term satya-advaita, or oneness with truth to describe the path and process of truth accommodation. It made for a tortuous life in which I was constantly in search of the truth of all matters and situation but from the practice I overcame my depression from the earlier events in my life by going to internet discussion forums and by doing a sales job again in a petrol station near my home until the garage closed down. In the discussion forums my quest was to intensely search for the truth on all aspects of life from biology to religion for I needed to know whether a God truly existed and if so what was the evidence that He might be forthcoming with to prove this. I found that God existed as a personal guide who made things happen and aided truth search.

I had experienced God in my life through a digital clock checking of messages that I would interpret as being suggestive of things that I should do. I did not know right until the end why He would wish me to be doing any of the things that I had ended up doing which had led me to spend two spells of time in mental hospitals, the first in 2004 for 3 months under sectioning by the Mental Health authorities and the second episode being in 2008.

Through the Internet Complaint, UKIP Proceedings and Shell Tribunal issues I was once again fighting for justice and this is where I once again found that God had come to my assistance and got my strategy and tactics worked out for me on how to make my case move forward through the British Justice System. I wrote my book in order to document my experience of receiving God's guidance to pursue my legitimate objective of trying to secure justice in the United Kingdom. In the three years up to 2014 from the time a person by the internet name of Phands started to harass me over the internet with insults for what I had been writing on issues such as marriage and rape with regard to human relationships between the sexes. I was a pluralist who made it a point to understand all points of views which angered this person who then pursued me to other websites to make my presence in the forums impossible. When I then received another malicious communication from a Mr Nick Clegg (seemingly the Deputy Prime Minister of the United Kingdom) in my blogsite at wordpress, I decided that my right to free speech was being criminally violated by these individuals and I should test out whether they had in fact broken any laws of the United Kingdom by their malicious utterances against me in public fora. I found myself once again fighting for justice and this is where I again encountered God who came to my assistance to facilitate my path by getting my strategy and tactics worked out on how to move my case forward through the British Justice System. I wrote my book in order to document this experience of how the British Establishment protected these people as criminals through manipulation of institutions and officials that simply carry out the wishes of people operating from behind the scenes.

These revelations were shown to me by God's intervention to guide me in my pursuit of justice, and I set out in this book precisely when He got me to do particular things with both the judicial institutions and the political party that was eventually to consider the matter and complete the exposure of how the British Establishment operates. Truth accommodation uncovers the truth carefully and precisely, and is the ultimate justice because it is monitored by God. It therefore satisfies. When the total truth is known one becomes pluralistic and appreciates diversity having risen beyond all religions to know the reality of God-created universe. All the delusions and uncertainties are gone at the end of the journey when realisation is reached. There is nothing further to be learnt or done.

I have described in detail in this Blog the incidents in my life with regard to my passage through the British legal and political scene during 2012-2014 in order to demonstrate the process of truth accommodation. There is never any attachment to a particular anticipated outcome: it takes its own course to raise truth to the surface. That exposure of truth is also the justice that is appropriate for all the parties concerned in the incidents for they have all had the opportunities to state their case. The writing of my

book was an essential component of the process of truth accommodation for the truth had to be told and not hidden to die after I was no longer in this world. The book was thus written safely without fear of any problems or litigation to be caused to me from people and institutions whose names appear and who implicitly are criticised for the actions or lack of appropriate ones in what I wrote. Thus, this autobiographical account of my life over the past 17 years was a historical document on the attempts to obtain judicial redress as a victim of crime that I tried so hard to have instituted and publicised on the legal processing of criminality that the British Justice System was reticent in implementing. The private citizen could not ask the Crown Prosecution Service to consider prosecuting an individual for a crime for it only considered submissions from official bodies such as the Police or the Home Secretary. Thus, the State authorities made clear that a private citizen must not tell it who is a criminal and who is not deserving punishment through fines and prison terms, that is only for the State to decide through the Police and the Crown Prosecution Service so that the scheme for private prosecutions is a charade that is blocked by the Magistrates at the Clerk level with his refusal to issue summons on my alleged criminal for Criminal Conspiracy and Misconduct in Public Office. Further the correspondence that I have had with the Clerk could not be disclosed to any party let alone be blogged as 'prohibited' violation of which would almost certainly result in proceedings against the individual for contempt of court so that the public is kept unaware of the specifics of the allegation in order to judge for itself whether the blockage of the private prosecution could be considered reasonable by the public. And when it was against the interests of the State it would not let the citizen bring even claims for damages and compensation in civil actions at Tribunal and courts. That was the Police State in operation.

By the end my theory about the character of the UK as being a nation of morons in a Police State had acquired full evidence as it was clear that officials in the Police Service and Her Majesty's Court and Tribunal Service (HMCTS) commit crimes of criminal conspiracy to defraud and victimize applicants and when they are caught out lying and deceiving to hide that they are part of the State's persecutory apparatus they ask the applicants for justice to seek independent legal advice or go for an appeal or a judicial review which costs time and money to keep the privileged classes of solicitors and barristers in business and judges in their dominant positions of power and authority for which they are also highly paid as part of the Establishment in which appeal and judicial review processes are a charade where the same criminality to cover up their comrades lower down the order is implemented. The judges in turn are made to feel important and do not have to answer to anyone for their deceitful rulings that protect the dictats of the Establishment. Hence the way to protect my dignity was to lodge complaints whenever I came up against a brick wall and follow these through the Complaints process of HMCTS through to Parliament as well as to the monarch at no cost to myself except for the mental suffering I had to endure to cope with the persecution that was suppressing the truth of endemic racism. When these methods did not attain any rewards for the mind my idea was to blog and write a book on the details that identified the individual culprits with the objective of naming and shaming both the individuals

and the system in operation. That was my guiding principle all the way through to see if it leads to any changes for the future direction of this country.

The British Establishment and consequently the British people are a God-less people with very few going to church these days. They therefore find their rudder in the dictats and brainwashed expectations of directives from the State Establishment who go to great lengths in describing the consumerist way of life that serves the State. The State did not treat the citizens as individuals but as cogs in the State apparatus who do not question the way they are governed. This is what makes the people morons who act without thought of right or wrong in terms of honesty through truthfulness and openness. The State fosters deceit in the individuals for economic development through business requires this to maximize profits from fraud and inhumanity and citizens are also taught to maximize their incomes to better themselves financially which would also require an attitude that abandons truth and justice in ones outlook. The State encourages secular living rather than living to any particular religion that individuals might consider as true.

I narrate the experience to also publicise my belief that God had intervened in my life and so exists as an entity, which was the culmination of 17 years of search that started with visions of something supernatural to come in my life, and which took me through my experiences and established my knowledge of the world to describe the evolution of mankind. I have ascertained that what God wanted for me and what I have determined by mid-January 2015 were the same: to describe the operation mounted on me by the British Establishment my personal feelings were registered in court documents that could be more accurately expressed in Hindi: saale madarchod, bhosadiwale, suar ke bacche, kahinke. God had clearly tolerated this description that was submitted to the court in the book that I lodged for legal proceedings against the Publishers as evidenced by the fact that He continued to assist me to take me to safety with regards to the legalities I was embroiled in. So clearly He was not the kind of God who believed that we humans should hide our true feelings and thereby sacrifice truth in order to be accepted in human societies or to Him as 'civilized' and being diplomatic when referring to this world of human beings.

As a human being I lived to my individual motivations, and this meant determining for certain whether God has had any mission for me to undertake and if so, the specific nature of that mission. I personally did not think that the kind of State that I had experienced of the United Kingdom should be allowed to continue indefinitely so that my own thoughts were to do the maximum damage possible through my actions to enforce changes to the system that would be more conducive to a better United Kingdom and a better world. One cannot make an omelette without cracking open eggs, is a motto that I found resonance with in this regard. I learnt that God had supported this activism after I decided that I must determine my own course and leave such a mark on history as my legacy. God had actively directed me through the four issues that generated the basis of my quest for justice under the British Justice System and I believe that what I wrote to the authorities such as Legal Ombudsman, Mr Dodds of Maidstone Magistrates and University of London/Office of Independent Adjudicators on the MSc issue for example were revealed to me by Him as I responded to the situation that I

faced. So I deduced from this that my struggle has been actively blessed and protected by Him. This could only be because He realized that this evil had once and for all got to be reduced to ashes and this can be could be done through the process of my actions for which I have continued to do my menial job at the Newsgency in order to survive to fight on. His timely advice to blog the evidence that I had collated was proof that He wanted the dismantling of the British constitution and so I did not feel that He saw any good in the British Establishment at this point in history.

My struggle to barely survive in the United Kingdom required a strategy of blogging the essentials both as an investigative tool for truthseeking and for humans to refer to know of my experiences and what I have learnt. One could not blog everything that one wished for there are laws that prevented it so that the book had to be written as containing the full details as a submission for the detailed consideration of humanity. The publication was consequently suppressed by the British State in its manipulations of AuthorhouseUK and Olympia Publishers.

In the ultimate realization of the nature of God I had seen that God shows His presence only when the individual craves for it and places truth at the heart of his outlook and perseverences. This had resulted in a situation where I lived as a human with hardly any references to God for He was never overbearing and did not require even an acknowledgement of His presence on one's life, let alone worship through the mind and external rituals. He was there for consultation when I needed it.

It is an 'ill wind that blows nobody any good' and 'the darkest cloud has a silver lining'. Perhaps some good will come out of all of this in terms of the ideas that have been generated through me. Was that a delusion of grandeur or something more substantial? I did not live not in hope but to simply see what the reality is in terms of what the future holds. I therefore continued to look to see which way the wind blew in terms of whether I would be seen as a pariah figure in British history by the British or someone who did something useful; and whether I may yet have to find a way back to India to a hero's welcome as someone who destroyed British credibility. That would also reveal what God truly had in mind with His intervention in this epic saga of mine.

So how could I say that God loved the British? On the other hand my central suggestion was that God had planted a Hindu truth-seeker among the British to demonstrate that Hindu dharma ascertained through satya-advaita was a superior attitude and transcended all other ways of living as cultures and religions. I do not know of any Hindu who understands religion in this manner let alone find anything in Hindu literature alluding to this as the means of determining the ultimate reality. I consider that that the reason I have not heard anything from my sister or the Indian government is because what I am proposing through my Blog is very radical even for Hindus who are ruled by politicians that put Hindu nationalism ahead of any direct knowledge of God. I am therefore very aware that I have made enemies in Hindu India through my discoveries and actions. I therefore do nothing but to stay put in my home in the United Kingdom until the full extent of the ramifications and repercussions of what I have written settles down to dictate my next actions.

As I struggled in my menial labour-intensive job at the Newsagents to earn meagre amounts of money to keep myself going until my future is clear, my decisions on what

to do next with my life was formed on the reality of what I perceived of God in terms of whether He had any unfinished business with me. When I considered my 8 September 2014 blog post (

https://shantanup.wordpress.com/2014/09/08/preface-to-my-book-entitledunravelling-the-british/) concerning the uncertainties that were there in my mind, the developments show that He had been instrumental in answering all those questions about the workings of the British State and its relationship to guna consciousness. So was it all about a person journey to assist a gyan yogi with no other implications in terms of sorting out the British State as a way of exacting revenge for the manner in which my scientific career was destroyed? It was my decision at the University of Greenwich to chart a path through the evil that I had encountered with aggravating and hard-hitting replies to my senior colleagues that forced the Univeristy to discipline me. And the same attitude was demonstrated throughout the rest of my life with almost every person and institution that I had encountered. Was it therefore all to assist me into gaining knowledge and writing to fulfill my personal ambition of generating Knowledge for World Conservation through my life experiences by protecting me from the evil that I had to counter as being besieged by at every step in the western world of God-free consumerist and sense-based tamasic existence? Was it therefore all just a matter of a personal interaction as I explored life in order that I understood reality through satya-advaita? The reader is invited to speculate on these issues as I conclude my assessment.

But this was not the full story. God had prepared me from prior formal education and career as a scientist to equip me to undertake the task of taking on the might that lay hidden as the strength of the British Empire. Knowledge was going to overpower these people intellectually so that the entire substance upon which the nation was crafted would be brought into the open as being defunct when facing the wrath of God. On a revision of the implications of Vishwaroopa it is worth considering that we seem to have three references in Mahabharatta and Bhagavad Gita to Vishwaroopa, first early on (in the presence of Duryodhana?) and the second that I am more sure about is when Krishna showed Arjuna the entire universe was within Him. Earlier than that it is known that when Yashoda (Krishna's mother) wanted to open child Krishna's mouth because he had eaten dirt and he opened his mouth she saw the entire universe in it. Although I am unclear about the Duryodhan-based story of Vishwaroopa Arjuna did see Krishna's Vishwaroopa and seeing magnificence incarnate, the light of 1000 suns got overwhelmed. So from this I think that as Supreme God, Sri Krishna Himself has created all living beings and is indwelling in all human beings and in wider Nature. In the reference to Vishwaroopa Sri Krishna may be saying that good, indifferent and evil (people) are all part of Sri Krishna in some way. But in what way? How has He made Nature that way?

In Hinduism it has traditionally been known that the Trinity of Brahma, Vishnu and Shiva governs the three aspects of the universe in terms of its creation, preservation and destruction respectively. Its association with the gunas was observed by Ratikala in Religious Forums who wrote that 'from the Gaudia perspective the idea of having a triad of deities relates only to material nature, ...to the creation of material universes , ...the

triad of deities in this respect are expansions of the one supreme, and appointed the functions of creation, maintainance and destruction of this material nature which is comprised of sattva rajas and tamas,'.

I am not happy that God appointed separate representative deities of Brahma, Vishnu and Shiva to do His creating, preserving and destroying respectively for Him of the universe and all of existence. I tend to believe that He does all these functions Himself. My view is that whatever we decide on has to have some kind of scientific explanation in conforming to the understanding that there must be a basic energy stream of some description to the functioning of the universe in terms of generation and functioning of stars, planets, matter, life, etc. There is organisation in these elements in that one sees that certain patterns exist in them. So existence is not haphazard but is created by the channelling of the energy that came about from the Big Bang. Theists believe that this organisation has been designed and created by some mechanism that we do not understand as human beings at this stage in human history. Maybe we humans will never understand it because it is a miracle of 'maya', the magical ability of Sri Krishna as God. But we are free human beings and our Hinduism has taught us never to accept anything without trying to first find evidence for it that satisfies our individual minds. Our way of life is different to other religion-based ways in that it is not based on hard and fast rules for conduct or doctrines on creation. We can all start from scratch and examine reality. Hinduism is about the process of realisation that people go through. That realisation may take some of us to the ultimate reality, which is knowledge of the Creator, God. It may simultaneously take us to the ultimate religion as our dharma. In the Hindu system that are all kinds of stories and facts have been speculated on by sages and rishis a lot of which ends up as scriptures for particular religious sampradayas which are always in the process of forming and who essentially revisit the same stories to rationalising afresh. Accordingly, some of us believe that Brahma is the Creator, Vishnu the Preserver and Shiva the Destroyer as Great deities (Maha-gods) while Vaishnavas may believe that these Maha-deities are ultimately Sri Krishna Himself in some form. My mind tells me that whatever we believe about creation must have a rational basis in that it must be comprehensible from the Creator's standpoint as a theist. For He would not have created a stupid universe that people can easily find faults with. From this I cannot believe that these three deities have 'responsibility' as such for creating, preserving and destroying, respectively, of all aspects of creation. These three functions are so vital for the stability of the universe that I think God Sri Krishna alone creates, preserves and brings the universe to an end – destroy is the wrong word for this because it is the progression of the universe from the Big Bang to wherever it is heading and how it will be returned within God when He decides that the time has come for this to happen. So our question is how does He do this.

From science we say that everything is Energy, but this is differentiated into different types of natural forces and particles:

https://dispersalofhumanityfromhomoegaster.wordpress.com/2015/01/09/consciousness-energy-of-the-universe/. The gods from which life forms such as humans derive all their thoughts for action exist as guna-consciousness energy forces in Nature imparting sattvic, rajasic and tamasic characteristics to all the components of Nature. My idea is

that there are not only Brahma (sattvic guna deity), Vishnu (rajasic guna deity) and Shiva (tamasic guna deity) gods that generate all that we see in Nature, within this guna-triad (which can be represented by an equilateral triangle with the three deities at three corners of the triangle) there is scope for millions of gods that have blends of these three gunas. Each life form and all matter take their directions from one of these gods. This is what gives humanity its diversity. Hinduism accepts any number of gods as real guna-consciousness forces. I put this forward as a modern (scientifically justifiable) meaning of the Vishwaroopa of Sri Krishna who exists above the gunas so that one needs to transcend the guna-consciousness energy stream to relate to Sri Krishna as the Supreme God.

According to this proposal, the guna consciousness triad is the Vishwaroopa of Sri Krishna. And this fits is perfectly with what 'Yada yada hi dharmasya...' shloka in the Gita says: whenever there is a preponderance of tamasic guna manifest in the material universe He personally intervenes in Nature to restore dharma to bring in more sattvic guna. We see this in the form of avatars through history. Prior to human history he did what was needed to wipe out the dinosaurs 65 million years ago. All of evolution of life in terms of both plants an animals and the geology of the Earth and the Solar system was developed through energy manipulations by Sri Krishna over 4 billion years resulting in human existence today where the guna consciousness forces are readily seen in the operation of humanity in terms of our interactions with each other. Ratikala at Religious Forums said: personally I believe that this (God's ways) is not something which can be explained by use of rationale,or that it is something that can be explained easily to the materially orientated mind,in the Gita Krsna explains that, ... 'Out of many thousands among men, one may endeavor for perfection, and of those who have achieved perfection, hardly one knows Me in truth. Gita ch 7 v ..3. Thus a Gaudiya takes the position of the most lowly, incapable of understanding the unlimited nature of the lord. My response was that the truth has to be known: the nature of the lord has to be known for certain. This has been attained by me through satya-advaita, or truth accommodation for this process of living revealed to me that God is the Protector of truth and so no one can touch an individual who is on this path. When I write this I recall the words of my father to me on the telephone when I was struggling with the Employment Tribunal processes just after being dismissed by the University of Greenwich in 1999: 'No one can touch you' he had said emphatically. Today I feel that the British Empire could not touch me with all its might for intellectually it was shown to be totally bereft of power when faced with the guidance that I received from God on how to fight this State that is operated by animals. Just as in the Hindu epic of the Mahabharatta, God had asked me to pick up the cudgels and fight the evil of the British State as the best way to be spending my time on Earth.

This fight started at the University of Greenwich because due to jealousy and racism the scoundrels of the University and its co-conspirators had marginalised me out of scientific research and development project funds and kept me out of challenging projects; and when this was clearly exposed through my truth-probing retaliations on the management it labelled me as being blameworthy of gross misconduct, and with such a charge, dismissed me from employment without any compensation after an

impeccable 18-year career with nearly 35 scientific publications to my credit so that my career was skyrocketing. The Employment Tribunal and Courts would not allow me to have this truth exposed in their proceedings that would have revealed the unjust nature of the manner with which I was deprived out of nearly £60,000 redundancy payment (even if there was no longer any work for me) by putting me through a disciplinary process. When the unfairness of the Tribunal process and its appeal through Employment Appeal Tribunal through to the Court of Appeal were dismissed for incomprehensible technical reasons, I fought this judgement through the County Courts instead for which I was found to have abused the process of the court and ordered to pay the University's costs for having brought the Case. When all my complaints to Parliament and to the Queen failed to get these orders lifted and since my resistance would not let me pay the unfair costs that the court was demanding from me as a payment to the University I had to look to get out of the United Kingdom through asylum applications at numerous Embassies, all of which were manipulated against me from behind the scenes. The suppression of justice was also amply in evidence when my formal applications to bring Mr Tony Blair and the Ministry of Defence to answer the charges of unlawful conduct in pursuing the course of the Iraq war was simply shelved by the Court.

The loss of all our savings to fight in my struggle to protect my reputation led to my wife complaining to the doctor about my incessant actions of telephoning, faxing and posting the courts so the State in consequence captured me and rendered into a mental hospital for three months to make me really worry that I had been suffering from a mental illness of some kind such as schizophrenia of one description or another for which I was almost subjected to electroconvulsive therapy which luckily my wife would not give permission to or the animals would have turned me into a vegetable. No State help was given to me in terms of income and I ended up working as cleaner at a petrol station after I was released from the hospital. That is what the bastards of the State did to me. Still, life had to move on and I looked to another type of work locally but after passing an interview for the job of Public Enquiry Officer with Kent Police, my appointment was not formalised because it was said by the Police's Assistant Constable that I had suffered from mental illness which I might relapse into due to the nature of the work involved at this job. So I was therefore denied effective rehabilitation after the dreadful treatment of being incarcerated under Mental Health Act Sectioning, when there was never anything wrong with me mentally. I see today that I had been right all along to have fought the bastards of the University, Police and the courts all the way through for this was utter evil that I had had the misfortune to come unsuspectingly against; an evil that was dressed in utmost civility in terms of the outward manners that the English are world renowned for.

I wanted to improve my life even from that situation and when the opportunity came to work for Shell Petroleum as a cashier in a petrol station I grabbed the opportunity as a way of getting some degree of financial security that would also help me recover from the shock and depression from the treatment that I had received in earlier times. But as time went on over the next two years I found that the working conditions there were intolerably horrendous so that it seemed right to start a trades union that I named the

Union of Petrol Station Workers. This aggravated the government and the Shell franchise owner was manipulated from behind the scenes to make my life as difficult as possible at the work place with situations being created that culminated in my being subjected to a disciplinary for those incidents with colleagues. It was God who then encouraged me to fight the system again with retaliation. I then took the owner to the Franchise to the Employment Tribunal in two cases, the first for Constructive Dismissal and the other for Breach of Contract. As with the Cases against the University of Greenwich at the same Employment Tribunal and with Medway County Court I did not attend the Hearings because I wanted to find out the truth about how these bastards operated the law when from first signs it was clear that the officials were protecting the defendant by not demanding written submissions of the harassment that I had suffered. So when the Cases were dismissed I revived my application to the Indian High Commission accordingly and on its failure to act lodged a case at the Supreme Court of India of State interference in the workplace and at the Employment Tribunal. Technically, my position was that if the Tribunal had not ruled on whether I had been Constructively Dismissed I needed evidence from the employer and from the Tribunal that I had been dismissed at all by the issuing of a document of dismissal and a P45 Form. These were never issued to me but my weekly earnings were stopped by the employer as I was not given any more shifts of work and I was paid on the actual hours that I worked. At that point I asked the Tribunal to stay the case until the criminality of workplace harassment had been investigated for its consideration. I did not receive a reply. Since all this work and telephoning the Indian High Commission and the Supreme Court of India cost money out telephone bills were again high so that my wife once again complained to my doctor who promptly got me incarcerated for another month in the mental hospital: this time I had been handcuffed by the Police and dumped into the back of the Police van worse than any criminal might be treated.

This second period of incarceration was the last straw for me in terms of my interactions with God as Phase 1 of 'Searching in Uncertainty' that ended in the autumn of 2009 and I gave up all faith in God. Instead after my release from the clutches of the National Health Service I tried to rehabilitate myself by joining internet forums where I started my education on religion and the humanities in order to do something useful with my life using the free computing facilities at home to acquire knowledge with. I also joined the WordPress internet blogging service as a way of publicising my knowledge and experiences. Fortunately in November 2010 I found another job near my home at the same petrol station that was now run by a family firm with the name of Sherlodge Garage which steadied our family's finances again. When I found myself being harassed at these forums by atheisto-feminist liberals propounding secularity who saw my views on morality and truth as being contrary to their philosophy I was pursued to my Blogsite as the perpetration of stalking harassment by a person with the posting name of 'phands' and Mr Nick Clegg seemingly of the Liberal Democrats Party also passed similar comments God reappeared in my life and egged me on to lodge a Case with the Police of internet stalking harassment which I took to the Administrative Court of the Royal Courts of Justice for the lack of action by the Police and by the Independent Police Complaints Commission monitoring the conduct of the Police in the investigation of this

crime. I then took this matter to the Cabinet Office to examine whether there was a criminal charge of Misconduct in Public Office that could be brought against the court official for my Court Fee was taken but no action had resulted to judicially review these matters. At the same time I was also again trying to revive the Case against the University of Greenwich at Medway County Court and at Royal Courts of Justice using various approaches. God had also egged me along to prod and provoke the racists of the United Kingdom Independence Party that I joined because I truly believed that the UK should be a free nation and not part of a European superstate. When this political party failed to consider my application to stand as a member of Parliament for the Party I lodged this act as hate crime borne of racisim and religionism that had been perpetrated on my by this political Party. Again the Police took no action refusing to convert the incident reported as a crime under the State's definition.

In September 2014, having been out of work for a year I somehow found a job back at the Shell Franchise that had taken over from the one that I had taken to the Tribunal in 2008 and since it had no legal reason not to have continued to employ me fulltime (offering me Zero Hours contract with no guaranteed work) under 'The Transfer of Undertakings (Protection of Employment) Regulations' I soon raised a grievance with the Company and resumed proceedings again these employers at the Tribunal for Constructive Dismissal and unpaid wages under 'Breach of Contract'. The Tribunal took no action. At this point I found a job for another local Shell Franchise where I soon got fed up with the intolerable working conditions and decided that there had to be something better to do with my life than resign myself to a job in such a petrol station. I raised a grievance of workplace harassment and did not attend an internal hearing because an independent barrister was not appointed by the company to oversee the proceedings, my previous experience with Ian Gordon Enterprises Limited having shown me that these internal hearings are designed to cover up the harassment and prevent an adequate consideration of the grievances. I had grounds to take the matter to the Employment Tribunal again and started fresh proceedings against this Franchise by paying the £160 Tribunal Fee to have it registered and subsequently related it to the original Case during proceedings on which I had been receiving clear and explicit directions from God. When I saw this interjection I decided that my life would be incomplete if I did not follow God closely again because He clearly come through to me very strongly so that I wanted to know where this would all lead to: I considered that I must let God finish what He wanted to do through me. The Tribunal passed another one of its devious conditions to allow me to press ahead with the Case which I could not accept as the Judge could have fined me a great deal of money if it ruled against me to be made payable to the defendants. I complained instead about the Judge to the Police, to the Employment Appeal Tribunal, to the Cabinet Office, to the Judicial Appointments and Conduct Ombudsman that was handled by the Customer Service Team of Her Majesty's Court and Tribunal Service. At the same time I was blogging these experiences as a way of hitting the State for all the suffering that I had endured so as to make a public record of what was happening, and renewed my complaints to Parliament through my Member of Parliament of not only the four issues of Greenwich Legalities, Internet Complaint, UKIP Proceedings and Shell Tribunal but also the considerations of

Governmental decisions in war and the reorganisation of Justice that I saw was needed to the United Kingdom. All these representations were suppressed through State manipulations at all levels of justice, including the Parliamentary and Health Service Ombudsman and the Speaker's Office in Parliament (House of Commons). These acts of mine not only served to seek the truth about what I faced they turned out to bombings of the institutions of the State for I had yet no proof that a centralised authority had been perpetrating all the injustices against me over these years. No one came to my aid such was the State's control over my legal proceedings. I lodged a claim against Kent Police for damages of £5 million at Medway County Court. But in response the State got the Police to issue a letter that covered up all the criminalities that I had reported and this was backed up with a order from a Regional Employment Judge Hildebrand that all correspondence should cease. I hit back by selecting solicitors to get them to act for me against the Police and this Judge and when no actions were taken reported the solicitors to the Legal Ombudsman. This application was again thwarted by the Legal Ombudsman pretending to be considering the matter but in reality doing nothing so that I started corporate private prosecution proceedings for Criminal Conspiracy at Maidstone Magistrates Court which was acknowledged as relevant but again nothing resulted from it.

My blogposts were frowned upon by the State whose agents must have been instrumental in getting a man from the USA posting by the name Egregious_C to continue with the stalking harassment to disrupt the work of the blogsite. An attempt was also made through a woman by the name of Tanya Cummins to try and insert libellous material to expose me to legal proceedings by Mr Kashif Irfan of Clearly Business Solutions Limited. I dealt with these interferences by reporting the criminality in one form or another. But the State would not give me the opportunity to formalise these complaints for investigation by the Police or the Judicial authorities on the private prosecution that I lodged.

The State had therefore mounted a vendetta against me through the use of judgements and directions of its court and tribunal officials in the processing of my civil claims against people and institutions who I had grievances against and at the complaints handling divisions of Her Majesty's Court and Tribunal Service, the Police and individuals. It had incarcerated me into a nobody by sectioning me to be put under lock and key in mental hospitals on two occasions when I had done nothing wrong in terms of breaking the law by pursuing the courses of justice which it systematically denied me until the bitter end when Mr Malcolm Dodds (Clerk to Kent Justices) not only refused to implement the private prosecution that I had embarked on to bring all of the State's agents and matters into consideration of the criminality of Criminal Conspiracy, he steadfastly refused to enter into any correspondence with me on the matter. This proved to me that all the agents were in fact manipulated by a central authority of the State as State-morons which had led them into the actions that they had taken in response to my representations.

Throughout the past 17 years the State maintained a total news blackout on my situation through the manipulation of BBC journalists and journalists working for News Corporation who I had asked to specifically look into my Case of persecution by racists in

conspiracy. Further, when I produced my account of my suffering in a book entitled 'The Allurement of Reality' which I wished to have distributed throughout the world as a way of publicising my suffering widely, the UK State manipulated AuthorhouseUK and Olympia Publishers to not print the book, the former dressing up its reticience by citing libel and invasion of privacy concerns which were non-existent in reality for all of what I had written had been a historical account of events that was passed through the Courts prior to publication. I had forcefully stuck £586 into the Bank Account of AuthorhouseUK thinking that as a self-publishing venture it would have no choice but to fulfill its contractual arrangements on publication but it would not and worse, it would not refund my £586 paid even after I had lodged a Claim at County Court Money Claims Centre in Salford for a Hearing that should take place at Medway County Court. The Court did not make the applied for decision.

Thus the entire 17 year struggle has been one of waging a war with the evil animals of the British Establishment who had torn up my scientific career and rendered me into a life of poverty in the United Kingdom. It did so by manipulating the Indian High Commission and the United Nations to prevent the just consideration of my applications for asylum out of the United Kingdom that I was forced to renew in the autumn of 2015. The Indian High Commission wrote to me that it would consider giving me an Indian passport through a normal application process that would not be part of the asylum application. I considered this to be unacceptable and withdrew my application for asylum thinking once again it would be preferable for me to die a beggar in this country than go to India with the proverbial tail in between my legs: going on asylum would have meant that I would have been able to sue the British Government for financial compensation afterwards. So these asylum applications were again thwarted and worse, I was harassed by the Indian High Commission as an agent of persecution by an email sent to me on 15 October 2015 that I countered with an email drawing its attention to the proceedings of the Supreme Court of India on this matter and demanding an apology from the Prime Minister Mr Narendra Modi before I would ever consider applying for an Indian passport again. I had decided instead to fight the State and its cohorts through the process of British Justice which continues to this day. The State did not wish to have on record that it had persecuted me through its legal institutions. By this time my realisation was so complete that I did not have to seek explicit messages from God on what actions I needed to take but attributed the fine judgements that I was making as being revelations from Him on the detailed legal proceedings that were required to be undertaken to take me to a position of safety wherein I would survive with my dignity intact and continue to live in the United Kingdom even if this meant doing a menial job at the local Newsagency. This would be the biggest punishment unleashed upon the bastards of the British Establishment and it was brought about due to the wrath of God for what the State had subjected me to was nothing other than the religious persecution of a truth-seeker. With explicit or implicit help through revelations of what I should write in my emails I had bombed all their moronic bastard criminals and institutions, blogged about them so that the world would know and survived to tell my tale.

Central to the fight was the knowledge that I developed through my interactions in fora and on Twitter to condense it all in the Blog to issue a challenge to the State and its allies to see if it had any better understanding than me on Nature and morality. The blogsite is openly inviting criticisms. It's extensive creation represented the showing two fingers to the British State Establishment and its allies that its ruination of my scientific career could not stop me from generating knowledge that I had proudly presented to the world as the ultimate and comprehensive collation of information on science and morality that was appropriately and modestly entitled, 'Towards Knowledge for World Conservation'. So my scientific endeavors may have been curtailed by these evil humans but God had moved me on to a higher level of knowledge acquisition that had been previsioned although I had no idea that it would come about through the process of satyaadvaita or truth accommodation. And all of that knowledge is available on the website for the entire world to see and judge for themselves of my contribution to humanity. Furthermore, I had checked that a considerable amount of what I had written these blogposts were synchronous with God's view through a method that I had developed for direct consultation that used a digital clock time sighting to indicate God's intentions and recommendations. I had through this saga therefore attained the highest goal that a human being could set for himself or herself, namely to set about obtaining proof of the existence of God and to go on to describe His Nature in full.

The ability and power of God should be assessed by comprehending the truth that God had to manage me, my wife and daughter and all our house, the car and computing and house contents over these long years to make it possible for me to arrive at this destination. So not only was He able to give me the thoughts needed to withstand my enemies He had to ensure that I was well looked after by providing me with the necessary wife who could and would care for me financially as well as through personal attention of my physical needs after all that had happened to her marriage in terms of having a husband that she still regards as suffering from mental illness to the extent that she would ideally like me to have 3 mgs of Risperidone tablets daily while I take one or two only as I feel like. She had stood by me to make it possible for me to write my account of what I had done with my life in terms of finding the ideal way to live. Only with total control of her could these objectives be accomplished so that my final analysis was that God's mission was multipurpose. He had equipped me to be a great writer too so that people would through my writings come to know that there was a God and one who cared greatly about personal justice in the way human societies organize themselves. His true nature would be realised through my writings which I continued with on a daily basis until I reached the point of satisfaction that there was nothing more that I could elaborate on the truth of my knowledge and experiences. Because God had assisted me clearly and unambiguously in my path today I live contentedly in seclusion with my family doing what I need to do to survive and write about my knowledge and experiences. The local jobs that I have taken up may be menial but they were vital in that I could work on my websites and conduct my legal proceedings not only without interferences by the employer but with having the time on my hands needed to do the necessary work of probing out the truth from the State's institutions. From 20 March 2015 I got up each day at 4.30 am to begin work at 4.50 am

- 7.00 am that generated enough income to prevent us drifting again into Bank overdrafts but importantly and left me free to fight the British State during the rest of the day through my computer. Many of the emails that I had sent were thought of during this early morning work to be fired in as soon as I got home. So I did see that God had found me these menial jobs to tide us over financially so as to be able to undertake the task of smashing the British State as hard as I could intellectually.

So this intervention in the affairs of man is about how a nation that puts itself forward as one of the most civilized people of the world conducts itself in the treatment of one individual from a different racial and religious culture through systematic persecution for which the country mobilized its entire law enforcement institutional system and persons brought together to harass and terrorise and how God can still protect that individual if He has sought refuge in Him.

What I have experienced of God is consistent with what we know of God who is known to Hindus as Sri Krishna. So there was no need to seek another name for Him. He is not Jesus Christ or Allah or Yahweh or wishes to be known by any name other than Sri Krishna.

As regards seeing this book in print, since I have blogged the contents after it became clear that I would not see 'The Allurement of Reality' book in print in the near future by AuthorhouseUK, Olympia Publishers and Gyanajuga publishers of India, I intend to leave it on the back burner until these latest blogposts have had their effects in terms of the responses to the Blog from parties who are affected. This is the course that has been outlined by God for me as the means to counter the suppression of truth by the British State and its institutions. I will therefore work towards publishing all the details through this means slowly in due course.

I am therefore at peace with myself today. We only need to know the truth on what we should do to survive in dignity given that evil is also part of Nature. When our life lived to this perfection is over we die happy that we took the right decisions in our lives. Awareness of God as a Guide gave me the right thoughts for my actions in that I fulfilled my ambition of determining and exposing truth as my contribution to world development into the future.

January 10, 2016 Posted by shantanup | Uncategorized | Leave a comment

Further Material Developments

This blog on 'The Nature of the Lord I experienced' was posted on explicit guidance from God before the start of a new week that together with the two previous blog posts on State-organised criminal conspiracy had thrown down the gauntlet for any person, institution or the State to take action against me in the courts for anything that I had written that caused them libel, defamation or privacy problems.

I had posted the blogpost at 9.45 am on 10 Janary 2016 and gone to work and a very strange thing happened. A car pulled up and inside sat Mr Gurpal Singh Tiwana (Paul) who had discontinued his 'friendship' with me and had not replied to my last text in July. I had never told him where I work but the way his car arrived he knew exactly where to find me. He had come specially to see me for he did not purchase anything from the shop nor ask any other questions but those relating to my welfare and what I was doing. After he left the shop I was intrigued as to why he would do such a thing and wondered if the State had sent him thinking this poor man needs our care now:

I therefore sent him a text on Mobile phone as follows:

Sun 10 Jan 2016 Me: It was good to see you when you came to visit me at the newsagency where I worked. I thought you never wanted any contact with me. So what made you change your mind. Still I hope you will give me a reference for my job application with Hermes?

There was no reply, so this had to be probed. When I got home I sent him an email: Subject: Reference

Hello Paul, can you confirm that you are willing to give me a reference in my job application at Hermes as discussed today? Incidentally, is your Mobile Number still 0772 0094986? Shan

On receipt of this email, he immediately replied both by email and by text:

Email: On Sunday, 10 January

2016, 13:32, GURPAL SINGH TIWANA < tiwana9rf@btinternet.com > wrote:

Yes if required as a self employed courier they don't ask for references it's not their policy.

Sent from my iPhone

Text:

GST: 1334: Was just glad to see you working again.

Me: 1345: I have been working since March. The present owners give me more sporadic hours of work. But I only get £6 per hour for my early morning work addressing newspapers and £5 per hour for Till work during the day. How did you find India this time?

GST: 1.46: Changed a lot.

Me: They are predicting that India may become the fourth largest economy even overtaking the UK. I bet your house there is now worth a fortune?

GST: 13.52 Probably, never thought about it.

Me: 13.57 We have a flat that my parents purchased in Kolkata in a desirable location but my younger sister has grabbed it. It must be worth 60-80 lakhs now. I am hoping to visit it during our next travels.

He did not continue with the conversation. When I checked my email he had replied there too.

Email:

On Sun, 10/1/16, Shan Panigrahi < shanpanigrahi@yahoo.co.uk> wrote:

Subject: Re: Reference

To: "GURPAL SINGH TIWANA" < tiwana9rf@btinternet.com>

Date: Sunday, 10 January, 2016, 15:41

Paul

1. Please

draft me a letter of recommendation as a reference that I can send with my CV with all my future job applications, as

follows: From:Mr

Gurpal Singh TiwanaArea Manager, HermesNares RoadParkwoodRainhamKent

TO

POTENTIAL EMPLOYERS OF MR SHANTANU PANIGRAHI

This document certifies that I have known Mr Shantanu Panigrahi of 3 Hoath Lane, Wigmore, Gillingham, Kent ME8 OSL for several years both as a colleague at Sherlodge Garage Petrol Station where we worked together and in a personal capacity as a friend. Mr Panigrahi was always a good colleague to have worked with and a person who always paid good attention to the quality of his work that he conducted diligently, reliably and honestly. He was a hard worker who demonstrated exceptional customer service skills.

He managed the premises that he was given charge of during lone working effectively with very good business management skills. He

was always a good team player who showed concern on getting along with his colleagues and management.

As his curriculum vitae shows he is a very qualified and experienced person with a good character who will be an asset to any company that he works for.

He has also been a good family friend who would go out of his way to provide assistance when it was required.

2. Paul, please draft the above in a Word document and send it back to me as an email

attachment.

Thanks

Shan

He immediately sent me an attachment document in Word with the above contents and the following covering email

On Sunday, 10 January 2016, 16:04, G TIWANA < tiwana9rf@btinternet.com > wrote:

Hi Shan I have done what you have asked for, hope it meets your satisfaction All the best GurpalTiwana

I sent the Referene document to Medway Council immediately by forwarding a longstanding correspondence on a Job Application that I had not heard anything about, and then returned to reply to Paul for I wanted to see how long he would be interested in keeping our conversation going since the texting had come to an end:

Sent from my iPhone

On 10 Jan 2016, at 18:12, Shan Panigrahi < shanpanigrahi@yahoo.co.uk> wrote: Paul

I wanted to know if you would give me an accurate reference because when the last time I asked you nearly a year and half ago, you were not convinced that I was looking for a job seriously as you thought I was spending too much time on my Blog. Did you get a chance to review some of the things that I have written since?

Shan

Reference (7)

On Sunday, 10 January 2016, 18:16, GURPAL SINGH TIWANA <tiwana9rf@btinternet.com> wrote:

Isn't this what you wanted me to send back to you as you asked for me to do? I haven't seen anything on your sites i'm sorry to say.

Text:

Me 18.48 What time do you start work every day Paul?

GST: 18.51: I try to get to my job in Ashford by 8 am.

Me: 18.55 I sent your reference letter to Medway Council in relation to lasty year's application for a job. Is it OK for the Council to contact you if it needs any clarification?

Me: Sorry Paul, I got the date wrong, it was 7 October 2014 not last year.

GST: 19.15 Yes it is fine.

Me: 19.31 I wrote to the Council today to register my protest at its delay in considering my job application. Your timely letter came in very useful as it shows the high regard with which I am treated in society. So thanks for the support.

He did not reply. At nearly 9.45 pm I decided that his email had to be attacked: so sent him the following email:

Reference (7)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk> To GURPAL SINGH TIWANA Jan 10 at 9:54 PM Paul

- 1. As I explained to you by text I needed the reference letter to cover all the elements that I have outlined. It is for you to use your own knowledge to modify what I have written and send me the reference that you consider accurately reflects my expertise, knowledge and experience. The reason I mentioned my Blog (https://shantanup.wordpress.com/) is that you can study it and take all the relevant facts into account in drafting your letter of reference. The reference letter has to be in your own words. I must not put any words of my own into your letter of reference.
- 2. Please urgently send me a new version of your letter that you consider is accurate so that I can use it in all my future job applications without worrying about what you might say later by way of clarification of any of the issues should any prospective employer contact you for more information about me.

Shan

He did not reply and I did not pursue the matter.

The email that I had sent to Medway Coucil with the Reference from Paul was as follows:

Vacancies BSD/14/4835: Minute Taker

To
tempagency@medway.gov.uk
Today at 5:30 PM
To
Resourcing Team,
HR Services,
Gun Wharf,
Dock Road,
Chatham,

Kent, ME4 4TR. Tel: 01634 332878

By Email: tempagency@medway.gov.uk

10 January 2016 Dear Sir/Madam

- 1. I forward to you my correspondence to express my disappointment at not receiving any further information concerning my application for these vacancies. I was hoping that in view of my longstanding and regular service to Medway Council in its Electoral Services Department (since 2005) my application would be given priority consideration.
- 2. It may be possible that the lack of progress is due to the reference No 2 (Mr Sathi, Temple Farm Limited) which has been the subject of legal proceedings until recently. I am therefore attaching another reference letter that I have received today from Mr Gurpal Singh Tiwana.

Yours sincerely

Mr Shantanu Panigrahi

Show original message

On Tuesday, 7 October 2014, 10:25, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

Mr Doran

- 1. Please note that my references have already been thoroughly checked by Medway Council and given the all-clear with regard to my recent application for Medway Test 2014 application and appointment (please refer to Ms Danielle Anderson at the email address: danielle.anderson@medway.gov.uk).
- 2. Secondly, from my Covering letter that you should also have received you should have noted that my CV is submitted as being appropriate for any vacancy involving Minute Taking in any Department of Medway Council. Are you saying that there at present no vacant positions of any kind that requires Minute Taking?

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 7 October 2014, 9:54, "doran, steven" < steven.doran@medway.gov.uk> wrote:

Hi Shantanu

As we have only accepted your application we would not contact any of your references until you was appointed to a position. If any position becomes available that we think we can match you to, you will be contacted.

Kind Regards

Steve Doran
Resourcing Assistant
Medway Council
Gun Wharf,
Dock Road,
Chatham,
Kent,
ME4 4TR

Ext: 4084

Telephone: 01634334499 (opt 4)
Email: steven.doran@medway.gov.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 07 October 2014 09:37

To: doran, steven

Subject: Fw: Application for Minute Taker Vacancies at Medway Council

To Mr Steve Doran Resourcing Assistant Medway Council.

Dear Mr Doran,

Thank you for your email.

Please can you confirm to me that I have been successful with my application without Medway Council having to approach Mr John Devine (of Sherlodge Garage), and Mr Sathi (of Temple Farm Limited) for my employment references?

Thank you

Shantanu Panigrahi

On Tuesday, 7 October 2014, 8:50, jobs <jobs@medway.gov.uk> wrote:

Hello Shantanu

Thank you for your CV, I will ensure this is passed over for logging, and we will contact you if a suitable placement becomes available.

Kind Regards

Steve Doran
Resourcing Assistant
Medway Council
Gun Wharf,
Dock Road,
Chatham,

Kent, ME4 4TR Ext: 4084

Telephone: 01634334499 (opt 4)
Email: steven.doran@medway.gov.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 04 October 2014 11:50 **To:** tempagency, internal

Subject: Fw: Application for Minute Taker Vacancies at Medway Council

On Saturday, 4 October 2014, 11:48, Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

wrote: To

Resourcing Team,

HR Services,

Gun Wharf,

Dock Road,

Chatham,

Kent, ME4 4TR. Tel: 01634 332878

By Email: tempagency@medway.gov.uk

4 October 2014

Dear Sir or Madam

Please find attached my CV and my Covering letter which submit my application for the position of Minute Taker for Medway Council.

I look forward to your response as soon as possible.

Yours sincerely

Mr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel 01634 379604

Mobile: 07967789619

Email: shanpanigrahi@yahoo.co.uk

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- •
- •
- 1 Attachment
- No

preview

Download

PaulGST(shan work reference letter. 10.01.2016) .docx

Reply Reply to All Forward More

Comments: I felt that these two issues with Paul Tiwana and the Medway Council had been raised as new ammunition in case I was attacked by the State by covering up the allegations that I had made in my blogposts. On 11 January 2016 a letter came in the post that asked for my availability to assist the Electoral Services Department of Medway Council in election duties for the election of the Police and Crime Commissioner with a Form which I sent back by first class postage to say that I was available on the date required in May 2016. A very deceptive email also arrived from CCMCC court that wanted me to act immediately to activate the proceedings against the Publishers Olympia/AuthorhouseUK effectively. It was an attempt to cover up what had happened elsewhere in the legal system. Taking action to restore the Claim was no longer in my interest as all the relevant material had been blogged and the correct approach was therefore now to wait for the publication made to play itself through the legal processes in that parties affected were being invited effectively to challenge the contents and take whatever action that they wished legally. It would have led to a cover up now through the book matter submitted to the court for what I had written as updated in the blog had been under God's supervision subsequently. And I wanted the latest evidence with Mr Tiwana and Medway Council to be part of any consideration by the courts. So I replied with effectively a complaint to have the matter of the delay investigated by the authorities, as follows:

Shantanu, this holiday card has your name on it! (7)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Ccmcc Customer Enquiries

11 January 2016 at 9:25 AM

Dear Sir

What do you mean by 'without further delay'? - who has been delaying the issue of these proceedings?

Yours sincerely

Dr Shantanu Panigrahi

Hide original message

On Monday, 11 January 2016, 8:51, Ccmcc Customer Enquiries

<ccmcccustomerenquiries@hmcts.gsi.gov.uk> wrote:

Thank you for your email.

After an extensive search of our case management and accounting systems, I am unable to locate this claim as issued at CCMCC.

Kindly provide, by return, the County Court case reference number to enable us to process your query without further delay.

Kind regards,

A Bishop

Administrative Officer

Address: County Court Money Claims Centre, PO Box 527, Salford, M5 0BY

DX: 702634 Salford 5

HMCTS Contact Centre: 0300 123 1372

Fax: 0161 743 4023

Website: www.justice.gov.uk

Enquiries: ccmcccustomerenquiries@hmcts.gsi.gov.uk

E-filing: ccmcce-filing@hmcts.gsi.gov.uk

"I am not authorised to bind the Ministry of Justice contractually, nor to make representations or other statements which may bind the Ministry of Justice in any way via electronic means"

CCMCC Customer Feedback- we'd love to hear from you! Click here to submit your feedback.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 30 December 2015 13:23

To: Ccmcc Customer Enquiries; Medway County, Enquiries **Subject:** Fw: Shantanu, this holiday card has your name on it!

Dear Sirs

- 1. I have not received any acknowledgement of the following email from AuthorhouseUK and neither have I received any feedback from Olympia Publishers on their decisions on whether to publish the attached book, 'The Allurement of Reality' (TheAllurementofRealityJan2016.doc).
- 2. I believe that these two companies have systematically and without due concern for the public interest and private interest in so far as my earning potential is concerned, have prevented the dissemination of this document on contemporary history. Furthermore, AuthorhouseUK is refusing to refund my £586 self-publishing Fee that I paid for no reason but to subject me to State-sponsored persecution.
- 3. I would therefore be grateful if you would kindly arrange for a hearing of this Case in accordance with previous communications with you at Medway County Court and direct the respondents to pay the Court Fee applicable.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 25 December 2015, 14:23, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

Dear Sir

- 1. Your Ms Rebecca Carter may not wish to refer to the transcript of our conversation between 1.20pm and 1.30 pm (UK-Time) on 21 December 2015, but I do have a good memory.
- 2. Having reviewed my interactions with AuthorhouseUK I had asked her if AuthorhouseUK was prepared to receive my final version of the book, 'The Allurement of Reality'. I explained to her that this was a historical account of events, and all libel and invasion of privacy issues had been taken into account by me. As a Self-Publishing venture for which I paid money I will not accept your Firms conditions in this regard. Further, until this book is published by AuthorhouseUK as presented I will not be submitting any other books to AuthorhouseUK.
- 3. Accordingly, if you do not wish to receive the final version from me and print it without any editing other than for typographical and grammatical errors, kindly refund my £586 immediately.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 23 December 2015, 14:34, AuthorHouse publishinginfo@authorhouse.co.uk> wrote: Greeting Card with 'Shantanu' written on.

Comment: By 12.30 pm on 12 January 2016 nothing came from any source and I updated this book ready for submission in case it was required for some purposae. On a check for messages and receiving it as 4.03 pm that I needed to act in some way I sent an email to Medway County Court to which I soon got a reply and I later followed it up with another response, as follows:

Result of Appeal to issue proceedings for a £70 Court Fee (3)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Medway County, Enquiries 12 January 2016 at 8:14 PM

Dear Sir

- 1. This is not a money claims issue but one for misdemeanours and reputational damage resulting from the separate decisions (apparently) of the two Publishers to not disseminate my suffering at the hands of the UK State. The Claim is therefore appropriate for direct submission to Medway County Court against both Olympia Publishers and AuthorhouseUK. Having taken advice it is not a Claim that should be processed by CCMCC as you suggest.
- 2. With regard to the Appeal while either or both Olympia Publishers and AuthorhouseUK may say that there are libel/defamation and invasion of privacy issues outstanding in the book my submission is that there are no such issues since all of the

contents are the factual truth and a historical account of events so that none of the parties listed in the book need be issued with proceedings to get them to lodge any valid objections to the publication that the Publishers may be seeking if indeed they intend to make such submission to the Court. Olympia Publishers have given me no idea of why it is not publishing the book after having gone through its internal scrutiny process. The fact is that they will only be seeking such clearances under false pretences in which Case the Court has to take sides in this matter: if it sides with the Publishers that they have valid objections the onus must be on the Publishers to prove that they have legitimate concerns in the eyes of the Court that prevent them from publishing my book and are not just acting as agents of the State to prevent the world from knowing what I have suffered in this country. It would then be for the Publishers to identify the people who should be asked to provide any objections that they see as valid with their evidence for the cases that they make. This means that I am appealing to the Court that it must be respondents who must bear the court's costs for these aspects of the proceedings for which the two respondents would have to identify precisely which sections of the book require such investigations during the court's processing of the case and why. Until the proceedings are issued to the respondents we do not know what the respondents would submit by way of defence and justification of their actions so that at this stage I should only pay the nominal £70 fee relating to the refund of £586 Publishing Fee that I have paid AuthorhouseUK for self publishing.

- 3. Incidentally, the appeal that I made is based on my understanding of your court official Ms Nic Gibson's email of 30 December 2015, 15.46 hrs.
- 4. Accordingly, please let me have your permission to submit the N1 Claim Form directly to Medway County Court with the £70 Court Fee, or forward this Appeal to the High Court for consideration if this is more appropriate.

Yours sincerely

Dr Shantanu Panigrahi

Hide original message

On Tuesday, 12 January 2016, 16:35, "Medway County, Enquiries" <enquiries@medway.countycourt.gsi.gov.uk> wrote:

Dear Sir,

You cannot issue proceedings on an email. This must be submitted on an N1 claim form. Medway County Court no longer issues money claims, please submit your claim to the County Court Money Claim Centre.

There is no decision to appeal. The Court cannot make a defendant pay for a claim against itself. The Court must remain neutral.

However as explained you may be able to recoup court costs at a later stage in your claim. If you are unable to afford the court fees, please consult the EX160 booklet available online; where you may be qualify for fee exemption.

Regards,

Civil & Enforcement Section Medway County Court Anchorage House 47-67 High Street

Chatham

Kent

ME44DW

T: 01634 887900 F: 01634 811332

Please note that I am not the direct administrator for your case and will not answer queries unless they are made through the enquires mailbox enquiries@medway.countycourt.gsi.gov.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 12 January 2016 16:10 **To:** Medway County, Enquiries

Subject: Result of Appeal to issue proceedings for a £70 Court Fee

To

The Court Manager Medway County Court

Dear Sir/Madam

Please inform me of the decision taken by the Court with regard to the following

Appeal.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Non-Issuing of Court Proceedings for the non-publication of 'TheAllurementofRealityJan2016.docx' by Olympia Publishers and AuthorhouseUK

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Tο

Enquiries Medway County

12/31/15 at 8:18 AM

To

The Court Manager

Medway County Court

31 December 2015

Dear Sir/Madam

Dr Shantanu Panigrahi vs Olympia Publishers and AuthorhouseUK

I am hereby appealing against the decision of Medway County Court not to issue court proceedings against Olympia Publishers and AuthorhouseUK for their non-publication of my book, 'The Allurement of Reality' that the court has in its possession as an electronic copy (TheAllurementofRealityJan2015.docx) for the reason that the Court has ruled that the applicant should bear the unquantifiable court's costs for the proceedings.

Yours sincerely
Dr Shantanu Panigrahi

Reply Reply to All Forward More

Comment: Then feeling there was unfinished business with Paul, I sent him the

following text:

Me: 20.51: Hello Paul, how are you this evening?

GST: 21.27 Not bad, you? Me: 21.31 Just relaxing.

Comment: On 13 January 2016 the thread of email was returned by Medway County Court without granting the permission to proceed with the Claim and giving various interpretations of the submissions and the procedures stating again that legal advice needs to be obtained before submitting a Claim for any other matter under a Part 8 Claim. I had no choice but to forward the full thread of emails to Hodge Jones and Allen who have gone silent since my 18 December 2016 email, perhaps pretending that it has not been approached with details of any Case that it should undertake on my behalf. But the idea was to get a reply so that the full State-sponsored Criminal Conspiracy can be stuffed into the solicitor for action, as it makes no reference to any previous proceedings anywhere.

Result of Appeal to issue proceedings for a £70 Court Fee (5)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Tο

Nigel Richardson

13 January 2016 at 12:11 PM

To

Mr Nigel Richardson Hodge Jones and Allen

By email: nrichardson@hja.net

Dear Sir

Please provide me with the appropriate legal advice as indicated by the Court.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 13 January 2016, 11:44, "Medway County, Enquiries" <enquiries@medway.countycourt.gsi.gov.uk> wrote:

Dear Sir,

Your email would suggest that the claim you wish to submit in the interim would essentially be a money claim. If you wish to claim for the return of the fee you paid the publishers only, this would need to be submitted to the CCMCC. Should you submit the N1 claim form to the court, we will forward this on to the CCMCC. If you have any reason why the money claim should be issued in Medway County Court, please submit

your claim with a covering letter explaining why and this could be put to a Judge for their consideration.

Have you sought legal advice regarding the whole matter? A claim for any other matter may be issued under a Part 8 claim (assuming legal advice has been obtained and this has been the advice given). These types of claim are £280 to issue; the Court would then consider the matter and give directions.

Hopefully this response will help, in what appears to be a difficult situation.

Many Regards,

Miss Nic Gibson

Civil & Enforcement Section

Medway County Court

Anchorage House

47-67 High Street

Chatham

Kent

ME44DW

T: 01634 887927 F: 01634 811332

Please note that I am not the direct administrator for your case and will not answer queries unless they are made through the enquires mailbox enquiries@medway.countycourt.gsi.gov.uk

(etc...)

Comment: I waited for two hours to see if something would come and it did not. I then sent the following email in reply to Medway County Court for I wished to activate my proceedings myself safely by first seeking permission to submit or else a judge could again pass judgement that I had abused the process of court and this time who knows what punishment might get administered:

Result of Appeal to issue proceedings for a £70 Court Fee (6)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Medway County, Enquiries

13 January 2016 at 2:33 PM

Dear Sir

I have sought legal advice: do you need the advice of a solicitor in writing that the course under a Part 8 Claim that you indicate is the one for me to follow in this Case for an issue fee of £280?

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 13 January 2016, 11:45, "Medway County, Enquiries" <enquiries@medway.countycourt.gsi.gov.uk> wrote:

etc

Comment: There were no emails from any source during the rest of the day. On 14 January 2016, I was going to take no action but the following email arrived from Medway County Court:

Result of Appeal to issue proceedings for a £70 Court Fee (7)

Medway County, Enquiries <enquiries@medway.countycourt.gsi.gov.uk>

To

'Shan Panigrahi'

14 January 2016 at 11:50 AM

Dear Sir,

The Court does not require this in writing, if you have sought legal advice and they have advised that this is the correct method of starting your claim, you can issue it in Medway County Court . If you chose not to follow legal advice and start the claim anyway, there is always the risk that the claim could be struck out if it has not been issued under the correct procedure.

Regards,

Miss Nic Gibson

Civil & Enforcement Section

Medway County Court

Anchorage House

47-67 High Street

Chatham

Kent

ME44DW

T: 01634 887927 F: 01634 811332

Please note that I am not the direct administrator for your case and will not answer queries unless they are made through the enquires mailbox enquiries@medway.countycourt.gsi.gov.uk

Comment: This did not give me the clear go-ahead to submit the Claim Form or else reserving the right to strike out the Case if I did not obtain legal advice and it was issued under the wrong procedure. I could not allow it to stand and decided to find out what the Legal Ombudsman was doing with respect to the complaint against Hodge Jones and Allen. I sent the following email:

Case No: CMP-024216: Complaint Form attached for the first of three complaints under this Claim Number

Shan Panigrahi <shanpanigrahi@yahoo.co.uk> To To The Legal Ombudsman Dear Sir 1. Please find attached my Complaint Form sent one day earlier than the 8-weeks because Mr Nigel Richardson has refused to acknowledge receipt of my email to him sen

To

Enquiries

CC

Enquiries Medway County

Today at 1:05 PM

To

To

The Legal Ombudsman

Dear Sir

- 1. Please find attached my Complaint Form sent one day earlier than the 8-weeks because Mr Nigel Richardson has refused to acknowledge receipt of my email to him sent yesterday 13 January 2016 at 12.11 pm.
- 2. For legal purposes relating the processing of my Case by Medway County Court against Olympia Publishers and AuthorhouseUK for which I may need to seek legal assistance from new solicitor depending on your processing of this complaint, please acknowledge the legal legitimacy of this complaint against Hodge Jones and Allen immediately by email.
- 3. I am copying this email to Medway County Court with regard to the email received from the Court today at 11.50 am concerning the Publication Claim matter so that it is aware of my wish to see the continuation of those proceedings.

Yours sincerely

Dr Shantanu Panigrahi

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Enquiries

Jan 7 at 3:37 PM

To

Assessment Centre

Legal Ombudsman

7 January 2016

Dear Sir

- 1. Thank you for your letter dated 5 January 2016 sent in the post that I have received today.
- 2. I wish to clarify that the 8-week period that the three solicitor firms in my complaint lodged with you have under your Case No CMP-024216 are different because of the dates on which their help was requested, as follows:

Hodge Jones and Allen - 19 November 2015

ELS Legal - 28 November 2015

Fosters Law - 18 December 2015

3. Would you require three separate complaint forms to be submitted within this Case Number, or just one Complaint form?

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

1 Attachment

No preview

Download

LegalOmbudsmanComplaintFormHodgeJonesAllen .docx

Reply Reply to All Forward More

The Complaint form contained the following details:

Against: Hodge Jones and Allen Solicitors, 180 North Gower Street London NW1 2NB. What legal work did you ask the solicitors to provide: Various work relating to proceedings in Medway County Court.

When: 19 November 2015 was the date of first contact that I made; my legal requirements were discussed over the next 7 weeks in detail through email correspondence.

Problem: Giving the impression that they are acting for me but taking no action when legal documents were required to be produced.

Date first became aware: 23 November 2015. When did you first complain: 27 November 2015

Name of the person who dealt with your complaint: Mr Nigel Richardson.

Date of Response: Silence. What did they say: Nothing

What would put things right for you: Immediate action on Medway County Court Proceedings relating to my publication of the book, 'The Allurement of Reality' by Olympia Publishers and AuthorhouseUK Publishers.

Have you made a complaint to us before: I first contacted you about this on 23 November 2015

When did you complain: Clarifications were provided under your Case No CMP-024216.

Comment: When there was no email returned I sent a text to Paul Tiwana who replied quickly:

Me: 14.13 Are you working today Paul?

GST: 14.18 Seven days a week.

Me: 14.29 Paul, do you know any good reliable solicitors who know how to follow clients instructions on Part 8 of Claims submissions to County Courts?

GST: 14.31. Sorry, none at all, haven't had the need. Sorry.

Me: 14.36 Me neither. Over the years I tried many solicitors and they all turned out to be agents of the State. Looks like I will have to pursue the Book Publication matter against Publishers myself at Medway County Court, unless you know how to do these things?

GST: 14.36 Wouldn't know where to start.

Comment: I terminated that exchange at this point and immediately replied to Medway County Court on its email, as follows:

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 14 January 2016 14:57 **To:** Medway County , Enquiries

Subject: Re: Result of Appeal to issue proceedings for a £70 Court Fee

Dear Sir

- 1. To assist me with the Court-required legal advice I contacted my very knowledgeable friend, Mr Gurpal Singh Tiwana (of 12 Nares Road, Parkwood, Rainham), asking if he knew of a good and reliable solicitor to provide me with the legal advice on whether Part 9 procedure is appropriate for this Case given that I had run out of patience with all the solicitors that I contacted in the past to find some one who I could use as a Family Solicitor. Mr Tiwana said that he did not know of any solicitor as he never had any need for one. I also asked him if he himself would be able to deal with this matter on my behalf, and he said that he did not have a clue on how to go about it.
- 2. I would therefore like to submit the N1 Claim Form under Part 8. Please send me the necessary documentation that you were referring to immediately. Under such a situation it would be wrong for the Court to pass any judgement to strike out the case and find me to have abused the process of court by submitting the Claim.
- 3. Please consider my Appeal in this light.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 14 January 2016, 11:50, "Medway County, Enquiries" <enquiries@medway.countycourt.gsi.gov.uk> wrote:

Comment: It got a quick reply, as follows:

Result of Appeal to issue proceedings for a £70 Court Fee (9)

Medway County, Enquiries <enquiries@medway.countycourt.gsi.gov.uk>

To

'Shan Panigrahi'

14 January 2016 at 3:30 PM

Dear Sir,

Please find attached N1 Claim Form & Part 8 Claim Form as requested.

Regards,

Miss Nic Gibson

Civil & Enforcement Section

Medway County Court

Anchorage House

47-67 High Street

Chatham

Kent

ME44DW

T: 01634 887927 F: 01634 811332 Please note that I am not the direct administrator for your case and will not answer queries unless they are made through the enquires mailbox enquiries@medway.countycourt.gsi.gov.uk

Comments: So again the categorical assurance that I asked the Court for that my Claim against the Publishers would not be struck out and was not an abuse of the process of court was not given. I could do nothing more because I did not wish to furnish any further details that were being kept hidden from me on institutions and persons across the board. I was all alone. The Universities had not written to me, the Police had not written, Hodge Jones and Allen had not written, the Legal Ombudsman had not written, Mr Dodds had not written, etc. They were being held back to let the Court sort me out first. I did not wish to write back to the Court because it was clear to me that the Court wanted the proceedings so that it could get a chance to cover up the persecution that I suffered and which was detailed in the book and reported in the Blog. I could not risk losing what I had achieved in the Blog publication for which I had now gathered more evidence that I could use to defend it. So I had achieved a great deal since the blogposts were published and felt safer. I now felt it would be better to reserve a decision on if and when to submit the Claim Form against the Publishers once further evidence of the persecution was forthcoming from the inaction of the solicitors, the Legal Ombudsman and of course Maidstone Magistrates Court with regard to the private prosecution that was commenced.

By midday on 15 January 2016, nothing had come from any source, and I could not let the matter lie around for I would be the one holding up proceedings by not having acted on the Court's email. So I sent the following email to the Court:

Result of Appeal to issue proceedings for a £70 Court Fee (10)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Medway County, Enquiries 15 January 2016 at 1:38 PM

Dear Sir

I had appealed for a categorical assurance from the Court that my application would not be struck out or be judged to have been an abuse of the process of court. Until such an assurance is forthcoming, I will not be submitting a Claim.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 14 January 2016, 15:31, "Medway County, Enquiries" <enquiries@medway.countycourt.gsi.gov.uk> wrote:

I sent Paul the following text

Me: 16.32: I will look in the internet and see if I can find a solicitor who does No Win No Fee business.

Comment: There was no reply: Then the following email came from the Court: **Result of Appeal to issue proceedings for a £70 Court Fee (11)**

Medway County, Enquiries <enquiries@medway.countycourt.gsi.gov.uk>

To

'Shan Panigrahi'

15 January 2016 at 4:50 PM

Dear Sir,

I am a clerk of the Court and can only advise on processes that we issue. The Court cannot vet cases before they are issued. I was merely advising that if your case is issued incorrectly or does not a have sufficient merit, it can be struck out but not necessarily, same as I cannot say whether or not a case will be successful or not. The evidence will speak for itself. If you are confident that you've sought legal advice and are clear in what you need to do, then you can issue your claim.

Regards,

Miss Nic Gibson
Civil & Enforcement Section
Medway County Court
Anchorage House
47-67 High Street
Chatham
Kent

ME44DW

T: 01634 887927 F: 01634 811332

Please note that I am not the direct administrator for your case and will not answer queries unless they are made through the enquires mailbox enquiries@medway.countycourt.gsi.gov.uk

Comments: On Saturday, 16 January 2016 I was reviewing the legalities and asked God whether He had anything to say on whether this persecution that I suffered from was coordinated through guna consciousness energy stream in which individuals were directed externally as I had been proposing because it seemed to me to be impossible that a central State command authority could have manipulated so many institutions and people to subjugate and terrorise me. He said that I was wrong in my thinking and this was indeed coordinated by a central human command of the United Kingdom State. This is why no one had been able to take any action or even query what I had blogged recently. I felt so angry that I immediately set about probing Paul (Gurpal Singh Tiwana) as to whether he was asked by the authorities through some means to visit me at my work place on 10 January:

Me: 13.44. Paul you made me very happy to pay me a friendly visit at my new workplace but since then you seem not to want to keep in contact with me. Have I upset you?

Comment: This was a trap to flush him out for probing, and it worked.

GST: 14.13 No nothing like that. Too busy at this time at work with Hermes. Takes 14 hours of my day with this job, even on my days off.

Me: 14.17. How did you know that I would be working at the shop at the time you came?

GST: 14.31. I saw you at the door looking out when I was driving to Tesco.

Me: 14.35. Why did you not text me back since 19 July if you wanted to contact me?

GST: 14.39. Too busy and had holiday from July and August. 3 weeks then full time with Hermes doing long hours. No time for a social life.

Me: 14.43 But you wrote to me that you did not want to socialize with me – what made you change your ind when you saw me at the shop door?

GST: 14.49. Lets say, I thought you might be a changed man who will not verbally abuse me by swearing obscenities to me any more. If you continue then it will be a definite goodbye. Your choice.

Me: 14.53. Have you prepared the revised Reference that I requested by email?

GST 14.55. Not at the moment, the one you drafted and I signed is good enough nothing more I can add to it. The one you have written says all about you. Nothing more that I an add.

Me: 14.57. Why did you not say so when you got my email?

GST: 15.03. I got distracted had to find cover for 3 failed rounds with 300 parcel, then forgot to get back to you.

Me: 15.05. Never mind Paul. Just reply to the email now so that I can forward it to Medway Council today.

GST: 15.11. I have sent a copy of it and I will do it when I get home from work.

GST: 15.11. Sorry please send it to me and I will do it.

I then forwarded the last email that I had sent Paul on 10 January 2016, with the following covering note:

Reference (8)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

То

GURPAL SINGH TIWANA tempagency@medway.gov.uk

16 January 2016 at 3:19 PM

Paul

This is the email that I sent you. Please add your comments and forward it to tempagency@medway.gov.uk at Medway Council.

Shan

Hide original message

On Sunday, 10 January 2016, 21:54, Shan Panigrahi <shanpanigrahi@yahoo.co.uk>wrote:

Comment: Then I sent Linda Nicolaides the following email:

MSc Dissertation Progression

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Linda Nicolaides

16 January 2016 at 3:46 PM

To

Linda Nicolaides

Natural Resources Institute

The University of Greenwich

16 January 2016

Dear Linda

Should I regard no news as good news concerning the attached MSc dissertation?

Shan

1 Attachment

No

preview

Download

MScDissertation .docx

Reply Reply to All Forward More

Comment: Instead of replying to the email (Paul did not even acknowledge it) Paul sent me a fresh email with a copy of the same Reference letter that he had sent me on 10 January 2016.

There followed total silence and in the evening I sent him the following text:

Me: 19.12. What you sent by email is not what I asked you to do for me. Do you call this socialising with me?

Comment: There was no reply.

At 8.53 am on Sunday morning I replied to Medway County Court, as follows:

Result of Appeal to issue proceedings for a £70 Court Fee (11)

shanpanigrahi@yahoo.co.uk>

To

Medway County, Enquiries

17 January 2016 at 9:01 AM

Dear Sir

I wish to proceed with my Claim. Please send me a Fee Exemption/Remission Form.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 15 January 2016, 16:50, "Medway County, Enquiries"

<enquiries@medway.countycourt.gsi.gov.uk> wrote:

On the morning of 18 January 2016, I started with a probe on Mr Gurpal Singh Tiwana as follows:

Me: 7.24: Paul, I need you to come clean with me. Did someone ask you to renew acquaintance with me which made you visit me at my workplace?

GST: 7.26. No. I would not lie to you. So don't get paranoid.

Me: 8.11. So it was your own decision when you saw me at the door of the shop that I would no longer hurl swearing obseneities at you when you let me down as a friend again. Have you read my 10 January blogpost?

Comment: There was no reply. I needed this for the proceedings to argue that the evidence shows him to be involved in the persecution that I suffered on UKIP and Reference matters in case the Court proceedings move to a Hearing. Keeping quiet was as good as lying or deceiving after he was quick to snap at me that I was being paranoid. The following exchange then took place with the reply of the Court not sending me the appropriate Form and directing me to its website where I was unable to find the required form for Fee Exemption/Remission:

Result of Appeal to issue proceedings for a £70 Court Fee (16)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Medway County, Enquiries 18 January 2016 at 5:01 PM

Dear Sir

- 1. The hard copy of Claim Form (CPR) Part 8 contains the following as details of claim: This is a claim for misdemeanours and reputational damage resulting from the separate decisions (apparently) of the two Publishers to not disseminate my suffering at the hands of the UK State as detailed in the attached book, 'The Allurement of Reality' (TheAllurementofRealityFeb2016.docx).
- 2. The book as you can see is too long and I do not have the money to print it out to send it to you in the post as a hard copy unless I receive State help to help with my costs from legal aid. Please grant me the legal aid for this.

Yours sincerely

Dr Shantanu Panigrahi

Show original message

On Monday, 18 January 2016, 15:37, "Medway County, Enquiries" <enquiries@medway.countycourt.gsi.gov.uk> wrote:

Good afternoon

Please supply the court with a hard copy

Regards

Court Officer

Medway Civil & Family Court

Anchorage House

High Street

Chatham

Kent

ME4 4DW

DX 98180

Chatham 4

Tel: 01634 887900 Fax: 01634 811332

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 18 January 2016 13:56 **To:** Medway County, Enquiries

Subject: Re: Result of Appeal to issue proceedings for a £70 Court Fee

Dear Sir

1. Thank you for the direction. I could not find the form that I was looking for but have now seen the attached form that I have completed for your kind consideration to be taken into account with the following declaration.

- FinancialDeclarationbyDrShantanuPanigrahi.docx
- From
- Dr Shantanu Panigrahi
- TO WHOM IT MAY CONCERN
- cc Mrs Rashmi Panigrahi

•

- I write this to confirm what has been the de facto situation concerning the property and money that I can claim to be rightfully belonging to me in the interest of honesty and fairness to my wife, Mrs Rashmi Panigrahi. Since I lost my job at the University of Greenwich in October 1998, I have lived like a parasite on my wife and wasted considerable sums of money that had belonged to us and kept in our joint accounts in pursuing court cases of various kinds.
- During these years I remained largely unemployed for most of the time except for two major periods of reasonable employment in 2006-2008 and 2010-2013 when I barely earned enough to keep myself fed and clothed having been on minimum wage occupation in petrol stations. I continued to depend on my wife for all additional expenses such as holidays and the running of the family car. She spent all her money in the maintenance of the house including renovations and met the bills for all expenditures. She has done this during the past 16 years as I suffered from mental illness. She continues to support me financially today.
- Most of the family money was however kept in joint accounts by my wife for convenience and in case I suddenly needed access to money when meeting unforeseen family disasters. The house has at the above address has also been kept under joint names despite the fact that I have no right to it any longer for it would long have been disposed off had it not been for my wife's reluctance to do so because of her love for the family home. I do not claim any part of this property as my own.
- As I now enter another period of total unemployment today, I wish to make it clear that I am almost a penniless person totally dependent on the charity of my wife who owns all our family possessions including the home and bank account monies due to the aforementioned reasons. I give my fullest consent to her to take legal possession of all family financial assets without hindrance through whatever court action she deems necessary.
- Signed: Dr Shantanu Panigrahi

- Dated: 23 November 2014
- 2. I do not have a partner as the woman I live in the same house with and I lead independent lives.

Yours sincerely

Dr Shantanu Panigrahi

1 Attachment

No preview

Download

ApplicationFeeRemission18Jan2016

[In the Fee Remission Form that I provided I entered only my income of £340 per month and left my wife's income column blank. The Court Fee was entered as £280. The Case information was against Olympia Publishers and AuthorhouseUK]

On Monday, 18 January 2016, 11:16, "Medway County, Enquiries" <enquiries@medway.countycourt.gsi.gov.uk> wrote:

Good morning

Please visit our website http://www.justice.gov.uk/ and type in help with fees.

Many thanks

Regards

Court Officer

Medway Civil & Family Court

Anchorage House

High Street

Chatham

Kent

ME4 4DW

DX 98180

Chatham 4

Tel: 01634 887900 Fax: 01634 811332

Comments: The Court's reply to the Fee Remission Form and declaration not only did not indicate if it was approved/granted it was ambiguous as it did not say what precisely it required as a hard copy, whether the Fee Remission Form with or without the entire email thread or the Claim Form with it etc, so that I needed clarification before acting. This I did by providing information on the nature of the Claim CPR Form 8 content so that it would correspond with me to tell me exactly what it required from me. Further, I took the decision to seek legal aid for it was clear that the Court was not only not issuing the proceedings still, it was taking steps to delay the consideration of the application to force me to submit subsequent enquiries which it would again play dirty tricks with. My best option was to submit the matter for legal aid to assist with my defence against any charges that was being contemplated by these delaying tactics. Accordingly, I forwarded the thread of email to the Legal Aid Agency as follows:

Result of Appeal to issue proceedings for a £70 Court Fee (12)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

contactcivil@legalaid.gsi.gov.uk

18 January 2016 at 8:23 PM

To

Legal Aid Agency

Unit B8

Berkley Way

Viking Business Park

Jarrow

South Tyneside

NE31 1SF

Email: contactcivil@legalaid.gsi.gov.uk Civil general enquiries 0300 200 2020 Crime general enquiries 01158 526 000

DX 742350 JARROW

Dear Sir,

Should this application have been sent to you directly?

Yours sincerely

Dr Shantanu Panigrahi

Hide original message

On Monday, 18 January 2016, 17:01, Shan Panigrahi <shanpanigrahi@yahoo.co.uk>wrote:

(etc..)

Show Full Message

1 Attachment

No preview

Download

TheAllurementofRealityFeb2016 .docx

Reply Reply to All Forward More

Comment: An autoacknowledgement was returned as follows:

Automatic Reply

ContactCivil <ContactCivil@legalaid.gsi.gov.uk> Thank you for your email. We have changed the way we process emails to improve our customer service. This mailbox is only for queries on paper based civil certificated work. CCMS queries sent to this To

Shan Panigrahi

Jan 18 at 8:25 PM

Thank you for your email.

We have changed the way we process emails to improve our customer service. This mailbox is only for queries on paper based civil certificated work.

CCMS queries sent to this mailbox will not be processed unless they:

- are received from an applicant or MP
- are in relation to a complaint and this is clearly marked
- are clearly marked as with a contingency reference number (when agreed by the LAA). All other general or case specific CCMS queries should be submitted through CCMS. Details of what to do if you are unable to submit your query in CCMS are available on the Contacts page of the CCMS website: http://ccmstraining.justice.gov.uk/contact-use For further information:

gov.uk article https://www.gov.uk/government/news/civil-news-changes-to-civil-certificated-case-email-process

Case Enquiry Quick Guide:

http://ccmstraining.justice.gov.uk/__data/assets/pdf_file/0015/7521/Submitting-a-Case-Query-v2.0.pdf

General Enquiry Quick Guide:

http://ccmstraining.justice.gov.uk/__data/assets/pdf_file/0009/4203/Submit-a-non-case-specific-request-v1.1.pdf

The original of this email was scanned for viruses by the Government Secure Intranet virus scanning service supplied by Vodafone in partnership with Symantec. (CCTM Certificate Number 2009/09/0052.) This email has been certified virus free. Communications via the GSi may be automatically logged, monitored and/or recorded for legal purposes.

Comment: On 19 January 2016, at around 9.45 am, three emails arrived from the courts as follows:

Result of Appeal to issue proceedings for a £70 Court Fee (20)

Medway County, Enquiries <enquiries@medway.countycourt.gsi.gov.uk>

To

'Shan Panigrahi'

19 January 2016 at 9:44 AM

Good Morning,

Please find attached EX160 form which you will need to complete and submit with your claim form. The one previously supplied was out of date.

Regards

Miss Nic Gibson

Civil & Enforcement Section

Medway County Court

Anchorage House

47-67 High Street

Chatham

Kent

ME44DW

T: 01634 887927 F: 01634 811332

Please note that I am not the direct administrator for your case and will not answer queries unless they are made through the enquires mailbox enquiries@medway.countycourt.gsi.gov.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 18 January 2016 13:56 **To:** Medway County, Enquiries

Subject: Re: Result of Appeal to issue proceedings for a £70 Court Fee

Dear Sir

1. Thank you for the direction. I could not find the form that I was looking for but have now seen the attached form that I have completed for your kind consideration to be taken into account with the following declaration.

FinancialDeclarationbyDrShantanuPanigrahi.docx

......

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 18 January 2016, 11:16, "Medway County, Enquiries" < enquiries@medway.countycourt.gsi.gov.uk > wrote: (etc..)

Show Full Message

2 Attachments

View all

Download all

No preview

Download

EX160_form .pdf

No preview

Download

ex160a-eng.pdf

Reply Reply to All Forward More

Shantanu, this holiday card has your name on it! (8)

Ccmcc Customer Enquiries <ccmcccustomerenquiries@hmcts.gsi.gov.uk>

То

'Shan Panigrahi'

19 January 2016 at 9:45 AM

Thank you for your email.

The reference to delay was in regard to the delay in us being able to trace your claim and reply to your enquiry as we require additional information from you.

Are you able to provide a County Court claim number, or full details of all parties to the claim, for us to assist you with your enquiry?

Kind regards,

A Bishop

Administrative Officer

Address: County Court Money Claims Centre, PO Box 527, Salford, M5 0BY

DX: 702634 Salford 5

HMCTS Contact Centre: 0300 123 1372

Fax: 0161 743 4023

Website: www.justice.gov.uk

Enquiries: ccmcccustomerenquiries@hmcts.gsi.gov.uk

E-filing: ccmcce-filing@hmcts.gsi.gov.uk

"I am not authorised to bind the Ministry of Justice contractually, nor to make representations or other statements which may bind the Ministry of Justice in any way via electronic means"

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From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 11 January 2016 09:25 **To:** Ccmcc Customer Enquiries

Subject: Re: Shantanu, this holiday card has your name on it!

Dear Sir

What do you mean by 'without further delay'? - who has been delaying the issue of

these proceedings?

(etc..)

Comment: I only replied to one of the three that contained the entirety of the thread exchange with Medway County Court, as follows:

Result of Appeal to issue proceedings for a £70 Court Fee (20)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

То

Medway County, Enquiries 19 January 2016 at 11:57 AM

Dear Sir

- 1. Thank you for this morning's information about the courts' procedures.
- 2. Please note the USA postal address of the Defendant 1 although it is a UK Firm from my understanding so that the Court should contact the defendants at the email addresses that I ham providing here, which would obviously prevent the need to print out the book that is the subject of this dispute:

(1) AuthorHouseUK

1663 Liberty Drive

Bloomington, IN 47403

USA

P: 888.728.8467 ext: 5868

F: 812.339.6554

P: 0800.197.4150 (UK) ext: 5868

F: 0800.197.4151 (UK)

Email: racarter@authorhouse.com

(2) Olympia Publishers 60 Cannon Street

London

EC4N 6NP United Kingdom

Tel: +44 (0)203 755 3166

Email: submissions@olympiapublishers.com

2. If Medway County Court requires anything further to issue the Part 8 proceedings to these defendants please let me know today.

Yours sincerely

Dr Shantanu Panigrahi

Hide original message

On Tuesday, 19 January 2016, 9:43, "Medway County, Enquiries"

<enquiries@medway.countycourt.gsi.gov.uk> wrote:

We do not print out these sort of documents.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 18 January 2016 17:01 **To:** Medway County, Enquiries

Subject: Re: Result of Appeal to issue proceedings for a £70 Court Fee

Dear Sir

- 1. The hard copy of Claim Form (CPR) Part 8 contains the following as details of claim: This is a claim for misdemeanours and reputational damage resulting from the separate decisions (apparently) of the two Publishers to not disseminate my suffering at the hands of the UK State as detailed in the attached book, 'The Allurement of Reality' (TheAllurementofRealityFeb2016.docx).
- 2. The book as you can see is too long and I do not have the money to print it out to send it to you in the post as a hard copy unless I receive State help to help with my costs from legal aid. Please grant me the legal aid for this.

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 18 January 2016, 15:37, "Medway County, Enquiries"

<enquiries@medway.countycourt.gsi.gov.uk> wrote:

Good afternoon

Please supply the court with a hard copy

Regards

Court Officer

Medway Civil & Family Court

Anchorage House High Street Chatham Kent ME4 4DW (etc..)

Comment: Nothing arrived back from the Court during the day or the next day. Nothing arrived from anywhere else. After office hours were over, I needed to probe Paul (GST), and the following exchange developed during the evening:

Me: 17.04 Did you take your family to see Bend it like Benjamin stage musical in the West End Paul?

GST: 17.13. No whats it about?

Me: 17.22. I texted you on 19 July 2015 11.43 am about it – you seem to have ignored it. GST: 17.25. I don't keep old texts longer than a day. And I haven't got that cell phone any longer. I bought a new one. Sorry for your inconvenience.

Me: 17.46 There are lots of other times when I did not get even an acknowledgment of my text. Maybe as you say you are very busy. And then out of the blue you visited me at my workplace. With such a record do you blame me for being paranoid?

GST: 18.33. I am sorry to upset your daily routine by just coming in to say hello. I didn't know it would cause such a major upheaval to you.

Me: 19.09. The upheaval I face is that Medway Council has ignored your reference letter because you made it clear that it was concocted by me.

Me: 19.49. I also find it amazing that a Sikh person in the UK does not know what Bend it like Bekham is about.

GST 21.54 I find it amazing a man with your education just keeps on arguing with various individuals and authorities and courts, about matters and concerns of things that don't mean anything to anybody except yourself to gain truth of heaven knows what. But just doesn't want to get employment anywhere to provide for his family. And put your mind into just work and then relaxation afterwards at the weekend like normal people.

Comment: I did not reply for the idea was to wait for the Courts to raise issues when this exchange could be submitted as evidence. The next morning a letter arrived from an agency (Atos Healthcare) of the National Health Service dated 19 January 201 in relation to Personal Independence Payment arranging an appointment for me to see their qualified Health Professional at 9.00 am on 3 February 2016, when this company was clearly told by me (on 5 November 2015 through a telephone call after that previous such attempt to fix an appointment) that I have not applied for State help through this scheme that replaces the Disability Living Allowance that I was getting. This was clearly another attempt by the State who see their courts cornered into inaction for the persecution that they have put me through to further persecute me through their National Health Service to cover up the State's organized persecution on me. I took no action this time as the bastards of this State need to be exposed for the entirety of the operations that the State mounted on me over these 17 long years.

To surrender to God or not to surrender

Posted on January 21, 2016 by shantanup

I then posted the following blogpost in Satya-advaita website: To surrender to God or not to surrender.

This is a complicated question and I shall put the arguments for and against. I start with correspondence that I had with Ratikala at Religions Forums:

Shantanu said: 个

If God gave us a life to live like human beings, he created us to live in particular ways. This is known as dharma. The question then is what is dharma, how does one determine the dharma that is blessed by God. If you are saying that the only dharma that is blessed by God is one that surrenders all ones actions to Him, it must be a very selfish and self-infatuated God who is not worth worshipping because of His narcissism: do you agree? Ratikala said: \uparrow

namaskaram Shantanu Ji, ...

We should all perform our Dharma acting as part of a whole rather than acting independantly, ...if we act as a whole there is harmony this pleases Sri Krsna, if one acts independantly there is friction, this is good for no one, ..it is not that Sri Krsna is self infatuated, He is just pleased with his devotees because their actions are in harmony with all creation therefore they are in Harmony with Sri Krsna himself,Surrendering ones actions is the point of realisation that we must work as one rather than to act independantly for our own interests.

Who am I to tell anyone that submission or surrender to God is right or wrong? It is for each individual to work out his need for himself or herself. At one stage I had engaged in total surrender to God, then lost faith and became an atheist even; finally I reverted to studying God through total surrender again; then toyed with going it alone and only submitting sporadically when I had finished all my work that I wanted to do, only to find that He still needed/wanted me to do certain other things. Whether He wanted these were for my benefit or for His benefit I do not know, it may be for both our benefits. What was certain is that I benefitted from these guidance that I carried out as instructions, so He knew what was better for me more than I knew myself. I did not have the intelligence to work out what was best for me to help me survive in dignity in this world where there is terrific evil that one has to resist in order to live in dignity.

In order to maintain ones integrity and live a dignified existence the crucial point is that one must never get into a position/situation where one might in one's mind start blaming God for one's own misfortunes in terms of the failure of faith. If we chose to consult Him, that is our own decision for which we alone will pay the price or reap the benefits as the case may be. He has given us our own free will to take actions independent of Him.

When we surrender to God and find that things do not always work out well for us one has to learn the lesson and distance myself from Him so as to take our destiny in my own hands. From my experience it was clear that He never forcefully asked me to or made it clear to me from incidents, events and consultations that I must surrender to Him from which it was clear that He does not want to be responsible for our destinies as individuals or collectively as a human species. He created us to live our life our own way as human beings, not as servants of God.

Of course, if one feels that one's own actions can be reinforced into positivity by seeking God's guidance in one's day to day decisions on any aspect of living, He may come to assist the person in this quest for help whether the help is asked for or not. Whether He comes to assist or not will depend on a person's own philosophy, actions and intentions for himself or herself, for mankind, and the planet and its inhabitants that is our home. I feel that if He thinks that a person's motivations in his or her own mission in life are honorable and worth supporting He may bless the individual with the right thoughts into his or her mind to assist the person in his or her decision-making process thereby fulfilling their missions or raison d'etre. When one realises that this is happening, that is to say that one's thoughts are coming from God and are not ones own, one knows that one is getting revelations from the Divine Power and then one is at the final stages of realising God and coming to know His Nature.

Man must get to know his distance from God. This will be different for different people but even when one is the most blessed person, he is still a only a human being living a human life and this means free from God's interference or influence. Further, I and not God am the explorer of this universe: I had to live by earning my own living and planning all the other mundance things that go to sustain my life and it is I who explore the entirety of the universe which led to the discovery of the existence of God who, in turn, I needed to explore to determine His true Nature. To do that I could not unconditionally surrender to Him. I needed to use my own probing techniques to determine the Reality that existed.

Thus, one should acknowledge God but never assume that He will help or bless a person in what he or she does. We must not even pray for this to happen for that is trying to impose on God to give a person something that he or she may not deserve or something that He does not wish to grant the individual. When I sought His guidance on how to live my life I found that ninety per cent of the time He would not say anything to guide me so that I learnt that the correct way to live was not to give up my freedom to take one's own decisions. When one talks about taking refuge in God, this distancing of Himself from me even as an avatar was a reality that I had to accommodate myself in. He did this with me I believe to show that being independent of Him is the way that we are truly liberated and attain freedom from bondage which must be the ultimate goal as moksha. Only by total surrender to truth (not God but God bestows truth into the individual, the truth that is right for the individual) does one get to this destination. I have doubts whether He would come through to other people in the same way as He

came through to me for I regarded myself a special case, an avatar with a mission to reveal the truths of our existence, which led to the discovery of God's intention for me to crush the evil I faced in humanity. To determine that this was the mission I surrendered to the principles of satya-advaita, that is to the Reality thereby facilitating God into doing what He wished to do in humanity. Until all the truths are written down by me I do not have peace of mind. He would facilitate this to give me knowledge and liberation through knowledge which gave peace of mind.

What we get in our material destiny is what we deserve from our own actions on this planet in relation to our dealings with our fellow human beings. We must make our own mistakes and learn from these to get into knowledge that will help us improve our lives. The way to improve our lives is through the process of satya-advaita in which one seeks the truth and accommodates oneself in the revealed reality. It is also the path that is blessed by God and takes one to the realization of God. One must never be afraid of determining truth by expressing ones doubts. Covering up in order to become a more socially-acceptable person is not conducive to truthseeking and truth accommodation. Evil needs to be treated as such without fear with the harshness needed to survive in dignity.

If one pursues satya-advaita one will have to surrender to God if He has messages for the truthseeker in His search for the meaning of his life and so that He will be able to protect the person and let him pursue his mission. There are issues that only God knows the truth of and if one does not surrender one will never know those truths. This when living immersed in truth to guide one the question of surrendering to God becomes a non-issue because He is the source of the blissful living that arises from experiencing truth in all its enticement and beauty. To live in truth means once one has discovered God one must wait for God to finish all that He has to say to the person for how can a human being not pay attention to his own creator and especially since that Creator lives within the person monitoring the jiva and doing things like giving thoughts and revelations as well as looking after all the other things that go to assist the person in his daily activities so that he can stay on the path of truth. Truth alone protects. When you realize all these things it means that one has no option but to surrender to that Reality for without it living is incomplete. This line of argument is accentuated when considering that God does take action to protect individuals and punish evil doers. I have no reason to think that this process only works for someone who is an avatar. As an avatar I have discovered these truths and feel that the principles of satya-advaita would apply to any individual who wishes the ideal way to live in the reality that exists.

So the question one asks is what is one's mission in life and whether that is a self-imposed mission or one directed by God, that is to say is it a personal mission or a Divine mission. If one feels that it is a divine mission one is considering whether one has been selected to be an avatar. The person must realize that he has a divine mission to be called an avatar.

Was there a mission in my case? Or was His presence in my life just a normal part of His influence upon mankind. He has shown me that He does not need to come through to me and for me to consult Him through the clock checking mechanism. He can still get what He needs done through the normal living process that I have. So He does not need anyone to surrender to Him such is His power. The only reason He would wish this is to make people realize that He exists and His true Nature. Once this is known one should live to one's dharma.

Am I an avatar?: what is an avatar? If He can accomplish things without a person realizing that He is doing what He needs to through the person, the only point for an avatar is to get the message to the world that He exists and this is what He can do. Why do we humans need to know that? To teach the bastards in humanity a lesson to stop their evil ways or they will be punished by God. Because I have spread this word through my Blog extensively, it makes me an avatar.

In the final analysis, surrendering to God 24/7 is wrong because it is cowardice that one has not got the conviction that truth is one ones side and ones principles (dharma) are correct in helping us in our decision making and being able to deal with human beings as a human being and not as God.

The question to ask then why do you need God in your life? What do you know about God that you need Him to surrender to? The answer then should be obvious. One cannot surrender to someone who you do not know personally. What has God done for you that convinces you that you must surrender to Him? How do you know that God wants you to surrender to Him? He does not. We do so of our own free will. For me He gave me courage to fight my enemies in order that I would live in dignity. This was a good enough reason for wanting to surrender.

One also surrenders to God if one feels that one has a mission from Him that one is obliged to fulfill regardless of whether one sees if one has still something to benefit from the continuation of this association. To carry out a mission directed by God is a big thing especially if one realizes that what is being attained is something good for the world and the planet that we live in. While that work was still in progress, I had no choice but to surrender to God especially since I saw that He was bestowing me with knowledge in the process and protected my dignity. Beyond that or if one has fulfilled all that one could possibly do towards that goal the aim is to go for freedom, that is, to be totally free to live one life in peace. If one has done all that one can do in society to attain justice and there is no scope for further actions one has to resign oneself to that reality and do the best that one can to survive with ones family, a kind of sanyassi life in which one is ticking along happily.

It was only by not seeking Gods blessings that I could determine whether He wished to still protect me with Divine thoughts for my actions thus confirming my avatar status. There were no halfway points to seeking Gods blessings, it had to be backed up by clock

checking for confirmation that He was still protecting and looking after my interests even when I went on my own path to see if this would work to my benefit. It is wrong to check for messages from God thinking that God needs me to check as if He has a mission yet unfillfilled. If He wants me to check for messages He will make it known to me through thoughts or through nudges on my physical body. So it is I who definitely has the free will to check of not depending on my needs. Once the mission is over, one lives like a human being.

vita-raga-bhaya-krodha man-maya mam upasritah bahavo jnana-tapasa puta mad-bhavam agatah

Being freed from attachment, fear and anger, being fully absorbed in Me and taking refuge in Me, many, many persons in the past became purified by knowledge of Me-and thus they all attained transcendental love for Me. ...Bhagavad Gita , ...Ch ..4 V ..10

In conclusion, when one knows that a God exists who resides in the human being and through this residence can have total control over the person, it makes sense to listen to that God and surrender to His wishes. That is just the reality of life. For this you need to know if He is calling you to do something for Him. If your boss calls then you a person has no choice but to follow Him. For this one needs to appreciate that He can provide the person with all kinds of material and spiritual benefits that makes him survive in dignity.

1. ratikala said: 个

certainly we must seek to know truth and to understand the Supreme, but those who through such searching come to understand the true glories of the Supreme will naturally surrender to that Greatness,agreed it would be wrong to surrender if it were not for genuine reasons.

In effect one serves God if you understands His true Nature and likes what one knows because one thinks that this is really what God should be like. Besides, one needs to surrender if one wishes to understand God and get to know what He is like. It is quite amazing to have a facility in place with the digital clock checking mechanism for correspondence with God for He guards me and brings me to Reality when my intelligence to deal with complex issues would be too slow for the situation that I face even if I might eventually figure out what is needed. This is why I surrender: for safety.

Ultimately when there is common purpose in the jiva's intentions and mission and God's outlook, one cannot do any wrong whether one consults God or not through the clock checking mechanism that I developed for this purpose. That is the height of avatarhood. Posted in Uncategorized | Leave a comment

Private Prosecution for State-organised Criminal Conspiracy to Persecute Dr Shantanu Panigrahi

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Tο

Malcolm Dodds

21 January 2016 at 3:31 PM

To

Medway Magistrates

Maidstone Magistrates Court

through Mr Malcolm Dodds, Clerk to Kent Justices

For immediate action

Dear Sir/Madam

- 1. Further to my correspondence with Mr Malcolm Dodds during December 2015 concerning my application to issue coroporate private proceedings, please ensure that among the institutions and individuals on whom summons are required to be issued the Head of Atos Healthcare of PO Box 1006, Stockton-On-Tees, TS19 1UL, Tel 0300 3300 121 is included, for the following reason:
- 2. On receipt of its persecuting letter dated 3 November 2015 (Reference No YZ330724D), on 5 November 2005 I telephoned the company immediately to clarify that I was no longer seeking Disability Living Allowance because I found that I did not after all suffer from any kind of mental illness and had simply been persecuted by the Police and the National Health Service since 2004 to make me truly believe that there was something wrong with my mind. That persecution was orchestrated on me by an unknown State authority that the private prosecution needs to uncover. I had therefore never filled in a Personal Independence Payment Form to confirm to the Department of Work and Pensions that I suffered any kind of disablility for which I should be paid an allowance.
- 3. Despite this telephone call to Atos Health care, these persecutors have sent me a letter dated 19 January 2016 arranging an appointment for me to see a Health Professional at 9.00 am on 3 February 2016 to continue with its criminal activities against me on behalf of the State.
- 4. Please note in this regard that I have complained about the delay caused by Mr Malcolm Dodds in terms of his failure to initiate the issue of summons for this private prosecution so that he must be made answerable to the Justices to provide his reasons. Yours sincerely

Dr Shantanu Panigrahi

Reply Reply to All Forward More

Comment: No reply came. I texted Paul to have the last word on him because my probes on him had not confirmed anything:

Me: 17.01 I am sorry to learn that my Hindu way of living my life upsets you. But I still need my Reference matter to be sorted out please.

GST: 17.34. Tell me what else you want me to add in the reference that hasn't already been added by yourself already. Like I said before you have already put everything relevant in it.

Me: I just want you to send whatever you feel is appropriate directly to Medway Council quoting the Minute Taking job that I applied for. If you can ask the Council to hurry up that would be even better because I need more money coming in badly. I gave you the email address to send it to.

GST: 18.01. I will need that e-mail address. I haven't got it at the moment. Thanks.

Me: 18.10. The email address is tempagency@medway.gov.uk.

Comment: At 9.07 pm in the evening on God's advice I posted the following two blogposts:

https://shantanup.wordpress.com/2016/01/21/fate-of-an-application-to-issue-civil-proceedings-against-olympia-publishers-and-authorhouseuk-publishers/

https://shantanup.wordpress.com/2016/01/21/private-prosecution-for-state-organised-criminal-conspiracy-to-persecute-dr-shantanu-panigrahi-instituted/

During 22 January 2016 there was nothing by email or text from any source. On 23 January 2016 moring I drafted a letter replying to Atos for I did not see how leaving this alone could be sustainable but just before I was about to post it I checked and received a message that it should not be posted. I was so aghast that I had drafted such an apparently stupid letter that I started feeling that God had abandoned me to leave me to my own devices after this incident. So I started posting in Religious Forums as a human being only thinking that perhaps God had accomplished all that there was to be done. The document to Atos was however left on my computer after I wrote a comment on it as to why I had not posted it and aborted the issue.

On Saturday 23 January at 8.04 am I decided to enquire from Paul to see where my future was leading me to:

Me: 8.04 Did you get a rely from Medway Council Paul?

Comment: There was no reply. I however felt that I was in danger leaving the Atos letter unanswered since there had been no reply from Medway Magistrates. So I sent a simple letter as if written in total innocence as follows at the email address that I had located for Atos from its website:

PERSONAL INDEPENDENCE PAYMENT REFERENCE: YZ330724D (3)

<u>Shan Panigrahi <shanpanigrahi@yahoo.co.uk></u>

To

PIP-customerservice@atos.net

24 January 2016 at 10:13 AM

Dear Sir

Please note the dates corrections in the following email.

Dr Shantanu Panigrahi

On Sunday, 24 January 2016, 9:55, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

То

Atos Healthcare PO Box 1006

Stockton-on-Tees

TS19 1UL

By Email:

PIP-customerservice@atos.net<PIP-customerservice@atos.net>

24 January 2016

Dear Sir

- 1. I write with reference to your letter dated 19 January 2016 which has been sent to me seemingly to query whether I am still interested in applying for Disability Living Allowance (DLA) and its replacement the Personal Independence Payment (PIP).
- 2. In my telephone call to your office on 5 November 2015 in response to your letter of 3 November 2015 I had given you my view that I was not entitled to receive any DLA any longer because I am well able to look after myself mentally and physically and therefore do not require a Carer. This is why I was and still am reluctant to complete an official form to apply for PIP and said to you that there is no need for me to attend any interviews with your Health Professional as for example the one arranged by you for 9.00 am 3 February 2016.
- 3. Please let me know whether this letters that you continue to send me are the result of a genuine administrative mistake in Atos Healthcare or whether the Department of Works and Pensions (DWP) have requested you to send these to me. I am concerned for legal reasons that I must not claim any money from the DWP in the form of DLA or PIP under a false declaration of my health and disability status.
- 4. Please forward this email to the Department of Work and Pensions so that it stops my DLA payments immediately and alters its records concerning my verbal application made last year for PIP allowance.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL

Comments: I still carried on as a human being with no reference to God and on a question asked of me in Religious Forums on my faith and worship had written to Chakra whe had asked: Can you just tell me about your faith and the deity you (perhaps) worship? With the following statement: I have experienced God who I determined from my studies to be Sri Krishna seated in me who has guided me through 17 years of trials on this Earth and I am still surviving to tell my story about my life in which He played a massive part, but I do not worship God. I am a satya-advaitist, who determines the truth in its finest detail and waits for my next moves in living my life conscious of the fact that God is watching and monitoring me but unconcerned about what he may make of what

I do or say and without any reference let alone faith that I must determine what He wishes me to live according to as my dharma or the principles that should guide me. I make my own decisions to chart my own course in my life. This means that I am not religious living to any kind of prescribed dharma. If God thinks that I should be guided by Him through thoughts that He could plant in my mind for my next words and actions, I leave that matter for Him to decide and act on without any degree of concern as to whether those thoughts are my own or are from Him and with no attachment to Him as God. This is to say that the truth path is my only guide. The truth path takes me from one moment to the next assessing each moment as the Reality that I face and must contend with and respond to in which I must take the right action that would give me peace of mind to move forward in my life moment by moment.

To Clarita, I also clarified that I did not come from any angle to make my arguments for I have no attachments.

On 26 January morning three letters arrived together from the Legal Ombudsman assigning different case numbers for Hodge Jones and Allen, Fosters Law and ELS Legal and stating that the Ombudsman needed more information. As I pondered about what to do with this letter, an email reply came from Atos in reply to my email, as follows:

On Tuesday, 26 January 2016, 11:07, PIP-CustomerService <pipcustomerservice@atos.net> wrote:

Good Morning,

Thank you for your email.

I will close your claim for Personal Independence Payment and cancel the appointment arranged for the 03/02/2016.

Please contact the DWP to stop your DLA payments.

The DWP are contactable on 0345 850 3322.

Kind Regards

Sabia

PIP Customer Service Support

Atos Healthcare

Comment: I decided to raise a direct question or attack on who had organized the persecution on me for investigation, with the issue of the Legal Ombudsman's three letters and this email, suspecting and suggesting that the Queen herself had perpetrated this state-organised persecution. I sent the following email to the Legal Ombudsman:

Your letters dated 22 January 2016 concerning CMP-024216/CMP-028271/CMP-028273

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Enquiries

26 January 2016 at 11:25 AM

To

The Legal Ombudsman

PO Box 6806

Wolverhampton WV1 9 WJ 26 January 2016 Dear Sir

Your letters dated 22 January 2016 concerning CMP-024216/CMP-028271/CMP-028273

- 1. Thank you for your three letters (two of which appear identical) dated 22 January 2016 sent in the postal service stating that you were unable to deal with my complaint until I had provided the information that you have requested. I would prefer to deal with this question by email correspondence.
- 2. You appear to want to know who is the organiser of the state-organised persecution that I have suffered from. I believe in the absence of a reply from Medway Magistrates to my 21 January 2016, 3.31 pm email, that the Queen is directly the organiser of this butchery on me. Please assess my complaint accordingly.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gilligham

Kent ME8 0SL

Reply Reply to All Forward More

Comment: It was then that I realized that the letter that I had drafted and kept on File on my Home computer might have a had a purpose behind it, for Atos email did not clarify that the appointment had been cancelled already and wanted me to contact the Department of Works and Pensions (DWP) by telephone to have the Disability Living Allowance stopped instead of forwarding my email to the DWP for this action. This would be storing trouble for me I decided and so constructed the following reply to the Atos email.

PERSONAL INDEPENDENCE PAYMENT REFERENCE: YZ330724D (5)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

PIP-CustomerService

26 January 2016 at 11:58 AM

Dear Sir

- 1. I had drafted the following to you but did not post it because I thought I should wait for the Legal Ombudsman to complete his deliberations first:
- 1. I write with reference to your letter to me dated 19 January 2016 (Reference No YZ330724D) to inform you that I am unable to attend the appointment that you have made for me at 9.00 am, Wednesday 3 February 2016 to see your Health Professional.
- 2. The reason for this should be clear to you from the contents of my Blog, https://shantanup.wordpress.com/; where I have, over the years, complained against

State persecution, most vividly through its National Health Service of which your letter is an example.

3. In particular I require your written response to the contents of the following blogpost:

https://shantanup.wordpress.com/2016/01/21/private-prosecution-for-stateorganised-criminal-conspiracy-to-persecute-dr-shantanu-panigrahi-instituted/ immediately.

- 4. Lack of any replies from the Courts in response to this blogpost is further evidence of the State-organised persecution that I have complained about. I now believe that this persecution has been orchestrated on me by the Queen.
- 5. I look forward to your reply as soon as possible.
- 2. Please give me the DWP's email address so that I can ask them to stop my Disability Living Allowance by email so that there is a record of the correspondence for my Blog. Yours sincerely

Dr Shantanu Panigrahi

Comment: It was then that I felt better that God had a reason for getting me to draft the earlier letter to Atos that I had shelved unsure what it was for and what my future held for me and I looked for messages from God through the clock checking again. There were none.

There were no immediate replies from Atos or the Legal Ombudsman. I sent the following email to Paul to see what he was up to:

Me: 13.48 Paul, you asked me for the email address of the Council which I gave and I am still waiting for news. Don't you want to be friends with me any more?

Comment: There was no reply from Paul either. I decided to terminate my postings at Religious Forums for the time being not replying to a message from Carlita in a thread where we were discussing my objections to Buddhism.

On 28 January 2016, nothing came from anywhere by midday and I felt very uncomfortable about the Disability Living Allowance being paid to me and not being able to telephone them for it would have caused me to subject myself to interrogation and taken on a turn that would have got me into trouble. So after a lot of searching the Governement Website for Department of Works and Pensions, found a contact-point email system facility where I drafted a complaint after going through the subscribing that was necessary to get me to send my issue. A reply came back almost immediately as follows:

GOV.UK Re: Named contact about /disability-living-allowance-children/how-to-claim People

GOV.UK <support@govuk.zendesk.com> -- Please type your reply above this line -- GOV.UK Hello again Nikki (GOV.UK) Jan 28, 12:34 Dear Dr Shantanu Panigrahi, Your complaint has been passed on to the team at the Department for Work and Pe To

Dr Shantanu Panigrahi

Today at 12:34 PM

-- Please type your reply above this line --



Hello again

Nikki (GOV.UK)

Jan 28, 12:34

Dear Dr Shantanu Panigrahi,

Your complaint has been passed on to the team at the Department for Work and Pensions. They will investigate and respond to you directly (unfortunately we can not give an estimate time on when you will receive a response).

In the meantime your original guery with GOV.UK will now be closed.

Best wishes,

Nikki Miller

User Support Specialist and Analytics Support

Government Digital Service

GOV.UK

Dr Shantanu Panigrahi

Jan 28, 12:30

[Requester]

Dr Shantanu Panigrahi <shanpanigrahi@yahoo.co.uk>

[Details]

28 January 2015, 12.24 pm

Dear Sir/Madam

- 1. I am looking to see where I can lodge the following complaint by email, that is electronically, so that there is a record for legal purposes.
- 2. My complaint is against the Department of Department of Works and Pensions that deals with Disability Living Allowance and its replacement the Personal Independence Payment for continuing payments.
- 3. On 5 Nov 2015 at 10.45 am I spoke on the telephone to 'Shaun' at the Blackpool Benefits Centre to cancel my application for these payments to me and so did not fill in the Form for continuation of the benefits.
- 4. Despite this declaration I received a £10 Christmas Bonus and the payments on DLA appear to be continuing. I must stress to DWP that I am a perfectly healthy human being and making these payments to me is an insult to my human integrity.
- 5. Please acknowledge this email in writing immediately and note that if I do not receive compensation for the false diagnosis of my health condition I will be complain to my Member of Parliament to refer the matter to the Parliamentary Health Service Ombudsman.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

[Link]

https://www.gov.uk/disability-living-allowance-children/how-to-claim

[Referrer]

Unknown

[User agent]

Mozilla/5.0 (Windows NT 6.1; WOW64; Trident/7.0; rv:11.0) like Gecko

[JavaScript Enabled]

true

Your request (#1241860) with GOV.UK has been closed.

If you reported a software bug or error and you don't think it has been fixed, you can reopen this request by replying to this email.

This email is a service from GOV.UK.

Reply Reply to All Forward More

Comment: This reply seemed to close the door on me and would have got them to still have the upper hand on when to do what with my complaint so was not sustainable. I therefore forwarded the email to Mr Rehman Chishti for consideration to submit to the Parliamentary and Health Service Ombudsman, as follows:

Complaint for consideration to submit to the PHSO

People

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Rehman CHISHTI

Today at 12:56 PM

Tο

Mr Rehman Chishti

MP for Gillingham and Rainham

Dear Mr Chishti

Please note the following complaint that I need you to submit to the Parliamentary and Health Service Ombudsman (PHSO).

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Show original message

On Thursday, 28 January 2016, 12:34, GOV.UK <support@govuk.zendesk.com> wrote:

-- Please type your reply above this line --



Hello again (etc)

Comment: When nothing arrived by 4.00 pm, prompted by a message from God I sent the following email to Medway County Court:

MP's unreasonable failure to submit my complaints to the Parliamentary and Health Service Ombudsman (PHSO)

People

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Enquiries Medway County

28 January 2016 at 4:18 PM

To

The Court Manager

Medway County Court

Dear Sir

- 1. Please refer to my emailed application of 22 October 2015, 8.09 am to Medway County Court, against my Member of Parliament Mr Rehman Chishti concerning communications in relation to Reference: EN-236203 of the Parliamentary and Health Service Ombudsman for which Mr Chishti failed to give me any reason whatsoever for not forwarding my complaint. This unparliamentary conduct has now been repeated in relation to the following health matter that I am forwarding to the Court.
- 2. In earlier communications you indicated that this might be a matter for the High Court rather than the County Court. Please let me know if this remains your view so that I may forward this Case to the Royal Courts of Justice Queens Bench Division or the Administrative Court, as appropriate.

Yours sincerely

Dr Shantanu Panigrahi

Hide original message

On Thursday, 28 January 2016, 12:56, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

Tο

Mr Rehman Chishti

MP for Gillingham and Rainham

Dear Mr Chishti

Please note the following complaint that I need you to submit to the Parliamentary and Health Service Ombudsman (PHSO).

etc..

Comment: Nothing came back on Friday or Saturday and I was feeling vulnerable again because it seemed that the State authorities were waiting to deliver something to me about my mental illness through my doctor. I had to act swiftly and finding last year's Annual Mental Health Review letter from the Surgery wrote an email to the doctor. Later I received advice from God to post a hardcopy as the email could be ignored. It then occurred to me and I checked that it was right to activate the judicial review proceedings in the Admin court directly now to be on the safe side, as follows:

Continued Judicial Review Proceedings

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Tο

Case Progression Administrative Court Office

30 January 2016 at 6:32 PM

Dear Sir/Madam

- 1. Further to the correspondence referred to in the following email, please note that when no acknowledgement was returned I signed a hard copy of this emailed letter and marking it 'urgent' posted it addressed to Dr Sudhir Patel through the Wigmore Medical Centre letter box at 6.15 pm this evening.
- 2. Please let me know what further documents are required by the court from me for the judicial review and whether the matter will need to go to a Hearing.

Yours sincerely

Dr Shantanu Panigrahi

On Saturday, 30 January 2016, 15:41, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

To

Dr Sudhir Patel

Dr S Patel, Dr N Patel and Dr R Patel

Wigmore Medical Centre

114 Woodside

Gillingham

Kent ME8 0PW

Telephone: 01634 231752 NHS No: 628 477 1487 Hide original message

Practice Manager: Mrs Kelly Mills Email: Kelly.mills1@mhs.net

30 January 2016 Dear Dr Patel

Re: Annual Mental Health Review 18 February 2015

1. I am writing to inform you that I have applied to the High Court (Royal Courts of Justice, Administrative Court) for a judicial review of the Annual Mental Health Review that your surgery conducted on me on 18 February 2015 11.50 am (following your 12 February 2015 letter on this subject) which did not discharge me from the compulsory

NHS Treatment and medication as the treatment enforced on me despite all the evidence of a false diagnosis on my condition that was stated to me by Dr Irala of persistent delusional disorder. This application to the court was made by me through the Medway County Court on 28 January 2016 at 4.18 pm by email.

- 2. Please note that through my application to the Court I am seeking financial compensation for the false diagnosis and treatment against your surgery because it was you who had referred me to the NHS in 2004.
- 3. Please acknowledge receipt of this email and let me know if you are willing to consider an out-of-court financial settlement.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

Comment: The covering note to the Admin Court was phrased to cover the fact that Medway County Court had not replied to my email concerning Mr Rehman Chishti. On Monday 1 Feb 2016 no emails of telephone calls came from Dr Patel's Surgery but at around midday the following email arrived from the Admin Court:

RE: unidentified Judicial Review Proceedings * OFFICIAL *

Administrative Court Office, Case Progression

<administrativecourtoffice.caseprogression@hmcts.x.gsi.gov.uk>

To

'Shan Panigrahi'

1 February 2016 at 11:47 AM

Dear Sir,

In order for any case lodged by you in this Court to be identified, you would need to provide the relevant Court reference number.

Yours sincerely,

Ms C O'Neill

ACO Case Progression Officer | Administrative Court Office | Royal Courts of Justice, The Strand, London WC2A 2LL Telephone: 020 7947 6655- option 6
administrativecourtoffice.caseprogression@hmcts.x.gsi.gov.uk

Please note that as I am part of the above email group, there is no need to send duplicate emails to me individually.

========

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 30 January 2016 18:32

To: Administrative Court Office, Case Progression **Subject:** Continued Judicial Review Proceedings

Etc...

Comment: This was an evil deceitful way of saying come to us we will give you a procees in which to have your case heard, in order to protect the Surgery from having to respond and so give the Surgery the whip hand to deal with my healthcare after the Court had dismissed my application. So I did nothing and waited for I knew that sooner or later the Surgery will have to contact me about my Annual Review for this year, fear of what the animals might do to me this time being the reason for my having initiated the letter of enquiry to Dr Patel in the first place. And sure enough on Tuesday morning a most pathetic deceitful reply came from the Surgery who did not have the guts to give a full reply. I had to expose that these two emails were related and organized as part of the state conspiracy organized from behind the scenes by manipulating the National Health Service and General Practice by sending back a reply copied to the Administrative Court as follows:

My Mental Health Diagnosis and Treatment (3)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Tο

Mills Kelly (NHS MEDWAY CCG)

CC

Case Progression Administrative Court Office

2 February 2016 at 10:13 AM

To

Ms Kelly Mills

- 1. Thank you for your email.
- 2. From the date of your last letter (dated 12 February 2015) on 'Re Annual Mental Health Review' I am assuming that another such a Review may be part of the NHSenforced process that I will be subjected to through Dr Sudhir Patel around the same date this year. Please confirm immediately whether this is the Case so that I seek a judgement from the court to prevent this Review taking place until all the issues that I have raised relating to last years review have been resolved to my satisfaction.

Yours sincerely

Dr Shantanu Panigrahi

Hide original message

On Tuesday, 2 February 2016, 9:37, Mills Kelly (NHS MEDWAY CCG)

<kelly.mills1@nhs.net> wrote:

Dear Dr Panigrahi,

I can confirm that I am in receipt of your email and also the letter copy that you sent. I will pass the details on the GP Partners for comment.

Yours sincerely,

Kelly Mills

Practice Manager Wigmore Medical Centre 114 Woodside Wigmore

Gillingham

Kent ME8 OPW

Wigmore: 01634 231752 Hempstead: 01634 235531

kelly.mills1@nhs.net

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P Please consider the environment before printing this e-mail.

From: Shan Panigrahi [shanpanigrahi@yahoo.co.uk]

Sent: 30 January 2016 15:41

To: Mills Kelly (NHS MEDWAY CCG)

Subject: My Mental Health Diagnosis and Treatment

Etc.

Comment: No replies came from either the Surgery of the Administrative Court during the rest of the day and nothing else arrived by late evening.

On 3 February 2016 morning at 8.28 landline telephone rang. I did not pick it up. It was a woman from the Surgery asking me to phone her back. Then an email reply came, but it was followed by a telephone call to our daughter (Rupa's Mobile phone) telling her about my email and trying to arrange a meeting at the Surgery with me and Rashmi or her. I told Rupa that No as she asked me. A letter also arrived from the Legal Ombudsman in the post. Then the following emails were exchanged:

My Mental Health Diagnosis and Treatment (7)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Tο

Mills Kelly (NHS MEDWAY CCG)

3 February 2016 at 1:13 PM

Dear Ms Mills

I need my anti-depressant medicine today that Dr Patel messed about with since 1998 and refused to consider as my ailment caused by all the workplace harassment that I had suffered at the University of Greenwich and now from the State's Police, courts and the Legal Ombudsman. Who is going to sign this prescription?

Yours sincerely

Dr Shantanu Panigrahi

Hide original message

On Wednesday, 3 February 2016, 12:59, Mills Kelly (NHS MEDWAY CCG)

<kelly.mills1@nhs.net> wrote:

Dear Dr Panigrahi,

Unfortunately Dr Patel cannot make today however she is available at 11.15 tomorrow at our Woodside surgery.

If this is not convenient please can you call 01634 231752 after 2pm today and we will arrange an alternative appointment.

Kind regards,

Kelly Mills

Practice Manager

Wigmore Medical Centre

114 Woodside

Wigmore

Gillingham

Kent

ME8 OPW

Wigmore: 01634 231752 Hempstead: 01634 235531 kelly.mills1@nhs.net

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P Please consider the environment before printing this e-mail.

From: Shan Panigrahi [shanpanigrahi@yahoo.co.uk]

Sent: 03 February 2016 12:16
To: Mills Kelly (NHS MEDWAY CCG)

Subject: Re: My Mental Health Diagnosis and Treatment

Dear Ms Mills

- 1. Thank you for your telephone message left on our landline answerphone, and your subsequent telephone call to our daughter on her Mobile phone this morning after you sent this email.
- 2. Yes, I think it will be an excellent idea for me to meet Dr Reema Patel, today if possible. Please let me know the precise time of the meeting by email now.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 3 February 2016, 9:37, Mills Kelly (NHS MEDWAY CCG)

<kelly.mills1@nhs.net> wrote:

Dear Dr Panigrahi,

I have tried to contact you via telephone but was unable to get an answer.

Dr Reema Patel has asked if you would kindly make an appointment to see her along with your wife or daughter to discuss your email that was passed on to her.

If you can contact me at the surgery at your earliest convenience I can arrange this appointment for you.

Kind regards,

Kelly Mills

Practice Manager

Wigmore Medical Centre

114 Woodside Wigmore Gillingham Kent ME8 OPW

Wigmore: 01634 231752 Hempstead: 01634 235531 kelly.mills1@nhs.net

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P Please consider the environment before printing this e-mail.

Comment: My reply to the Legal Ombudsman by email was the following: **Your letter dated 1 February 2016 concerning CMP-024216**

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Tο

Enquiries

3 February 2016 at 1:02 PM

To

The Legal Ombudsman PO Box 6806 Wolverhampton

WV19WJ

Dear Sir

- 1. Thank you for your letter concerning my complaint against Hodge Jones and Allen LLP (CMP-024216). I note that you are in need of further clarification of the Complaints Form that I submitted to you in this regard on 14 January 2016 at 1.05 pm.
- 2. Section 3 of my Complaint Form states that I require Hodge Jones and Allen for legal assistance on various work relating to proceedings made through the Medway County Court over many years. There are a range of applications that action is pending on at this Court and at the Administrative Court (Royal Courts of Justice) with regard to continued judicial review proceedings that the Court does not seem able to identify form its email records. Most important of these is a judgement that urgently requested (before 12 February 2016) on the health associated litigation against Dr Sudhir Patel, my former General Practitioner.
- 3. Please let me know if this information is now sufficient for you to proceed with your assessment of the Complaint.
- 4. I note that you will contact me separately about Fosters Law and ELS Legal to let me know your findings.

Yours sincerely

Dr Shantanu Panigrahi

Reply Reply to All Forward More

Comments: No emails of telephone calls came during the rest of the day.

On 4 February, a devious email arrived from Linda Nicolaides which I initially attacked to set up an interaction. The full exchange was as follows:

MSc Dissertation Progression (5)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Linda Nicolaides

CC

Rashmi Panigrahi

4 February 2016 at 10:58 AM

Dear Linda

- 1. I will let Rashmi know that by copy of this email. It will make her very happy that you have not forgotten us in your busy schedule of work for the University.
- 2. Of course, I have now found an updated version of the MSc Dissertation (see attached) that I was working on while I prepared for the Employment Tribunal process which was, as I understand it 'stayed' at the Employment Appeal Tribunal stage pending a decision at the Court of Appeal on what constitutes 'erring in law' as far as the Employment Tribunal was concerned and which is therefore still considering that question could you check with the Vice Chancellor to update me on these matters?

Shan

Hide original message

On Thursday, 4 February 2016, 10:46, Linda Nicolaides <L.Nicolaides@greenwich.ac.uk>wrote:

Dear Shan,

WE agreed at New Year that we would wait until Margarita and Chris come back from holiday so we could celebrate together.

Linda

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 04 February 2016 10:12

To: Linda Nicolaides <L.Nicolaides@greenwich.ac.uk>

Subject: Re: MSc Dissertation Progression

Linda

You told us you would invite us to your house to celebrate your birthday and you never so much bothered to contact me/us: why was that?

Shan

On Thursday, 4 February 2016, 9:39, Linda Nicolaides < L.Nicolaides@greenwich.ac.uk wrote:

Dear Shan,

I have tried to contact Wye College, but it no longer functions as a college. The site is being developed for other uses.

I do not know how you should go forward to retrieve your MSc. Perhaps you could contact your ex-supervisor? This might be a more fruitful route for you? I trust all is well with you.

Best wishes

Linda

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Old Royal Naval College, Park Row, Greenwich, London SE10 9LS.

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Old Royal Naval College, Park Row, Greenwich, London SE10 9LS.

1 Attachment

No preview

Download

URBANDIS .doc

Reply Reply to All Forward More

Parralels and Differences in Dairy and Poultry Development Strategies and Issues relating to urbanisation in the Eastern India Region Dec 1999 version

Comments: No further replies came from Linda but the telephone rang which Rupa picked up and kept the person hanging on until she trapped me and I cut off the line. The telephone rang again and I told Rupa to let it go to the answerphone. It was the Surgery who left a message asking me to telephone the Surgery. I did not, for the Case has to be dealt with legally now. The bastards think that they dominate the people such are their powers to condemn people into the charge of mental illness if you do not tow the line. They harass you with telephone calls instead of replying to you as these can be used to make a case out to a Court for criminal misdemeanours thus forcing the consideration of legalities in a court of law. That is how a nation of morons is maintained.

The silence continued and I got worried on what might happen next. I had to finish my relationship with the Practice and so drafted an email that went to both the Surgery and the Police. The Police replied, as follows:

Your telephone calls to our house today (2)

CSC Kent <csc@kent.pnn.police.uk>

To

'Shan Panigrahi'

4 February 2016 at 1:43 PM Good Afternoon, Thank you for your email, if you need to report an incident please call 101 so we can take the full details. This Customer Services email account is not for reporting incidents. Kind Regards,

Kirsty

Customer Services Co-ordinator

Kent Police Control Room Hide original message

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 04 February 2016 13:32 **To:** kelly.mills1@nhs.net; CSC Kent

Subject: Your telephone calls to our house today

To

Dr S Patel, Dr N Patel and Dr R Patel Practice Manager: Mrs Kelly Mills

Wigmore Medical Centre

114 Woodside Gillingham KentME8 0PW

Email: Kelly.mills1@nhs.net

Dear Sir/Madam

I found your two telephone calls to me that I avoided taking in view of the lack of a written reply to my email to the Practice of 3 February 2016 1.13 pm as criminally harassing and of being in contempt of court with regard to the private prosecution at Maidstone Magistrates Court against you for which I a reporting you to the Police for appropriate investigation.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

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Reply Reply to All Forward More

Comments: When Rashmi came home she said that the Surgery had spoken to her and made an appointment to see them with me on Monday. I told her I would not be going.

She also read the email that I had sent Linda and got bamboozled that I had suffered a relapse saying that they will get me again, I could not hide, in this country they get all of them, etc. They will section you, etc. I said to her calmly not to call herself my next of kin, or my wife, have nothing to do with me, that I had reported the doctors to the Police. It is about false diagnosis and treatment. I also told Rashmi not to discuss me with anyone or I will have to report her to the Police too.

This has to be fought tooth and nail for my reputation is at stake. I will wait to see what happens when Rashmi sees the doctors before deciding whether to contact the Police on the 101 number that they gave me, for I might have to report Rashmi also to the Police if things are done verbally without written notification of any decisions. On the morning of 5 February 2016 decided on a strategy to follow the referral by the Police by telephoning its 111 number as a further exchange took place with Rashmi after dinner when I told her 'if you interfere in my life, you will be in jail'. A Police officer by the name of Saye (58661) took down the following two prepared statements from me: 'I am telephoning to report a crime against my GP Practice of Dr S. Patel, Dr N. Patel and Dr R. Patel Wigmore Medical Centre. In my view the Surgery is responsible for false diagnosis and treatment. And this is deliberate to prevent it having a large prescription bill for the rest of my life. I have told the Surgery repeatedly that I suffer from Depression and this is not sporadic, it is continuous with no signs that I will get over it. So they do not want me as their patient and make it impossible for me to cope with my depression. Apart from the depression I have normal behavior with my fellow human beings. I have suffered from Depression since 1998. Instead they want to give me Riseridone medication, I don't know what for'.

The Police Officer said that it could not deal with such crimes as they are not medically trained and I should telephone the 111 Line of the NHS. I did that and a man called Julian asked me for my landline telephone number full name and address and doctors surgery reference before asking what the call was about. I said: I am phoning to report a crime against my GP Practice of Dr S.Patel, Dr N. Patel and Dr R Patel Wigmore Medical Centre. In my view the Surgery is responsible for false diagnosis and treatment deliberately. He asked me to hold on and spoke to a colleague before returning to the Line and said for this kind of issue there is a another address to contact and he gave me the full address details including the telephone number (of 01737 364459) and email addresses. I immediately drafted a email but found that it was returned undeliverable by both the email addresses. I am not sure why and this had to be investigated, so I forwarded the email to Rashmi copied to the Surgery as follows:

Complaint against Dr S.Patel, Dr N Patel, Dr R Patel: Wigmore Medical Centre (2) Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Rashmi Panigrahi

CC

Kelly.mills1@nhs.net

5 February 2016 at 9:29 AM

To

Mrs Rashmi Panigrahi

cc Dr Reema Patel

Please note with regard to our telephone conversation last night and your meeting with Dr Reema Patel on Monday that this email was returned as undeliverable from both these email addresses.

Shantanu

Hide original message

On Friday, 5 February 2016, 9:20, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

Τo

PALS- COMPLAINT

South East Coast Ambulance Service

Horseshoe

Bolsters Lane

BANSTEAD

SM7 2AS

By email: pals@secamb.nhs.co.uk/complaints@secamb.nhs.co.uk

Dear Sir/Madam

Complaint against Practice of Dr Sudhir Patel, Dr Niru Patel, Dr Reema Patel: Wigmore Medical Centre, Wigmore, Gillingham, Kent

- 1. On referral by Ms Saye (Police No 58661) of Kent Police this morning and on her word that since the Police Force is not medically-trained it cannot deal with reports of such crimes, I telephoned the 111 NHS line and spoke to a Julian who took down the details of my complaint and confirmed to me that the telephone conversation was recorded. Julian then spoke to a colleague and returned to the telephone line to gave me your address details as the organisation to contact about this complaint. He did not know if there is already a person within NHS or associated with it dealing with this matter. Would you kindly confirm that the above information is correct, or let me know who is dealing with my complaint?
- 2. I need a new General Practitioner urgently to prescribe me with anti-depressant medication now as I find life intolerable without it. Please give me an alternate GP Practice to go to before 12.00 noon today.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

Comments: At 11.14 am a text message came from Rashmi as follows: 'Are you going to see the doctor in our own on Monday? I think you should or things will get bad. I won't come with you if that is what you want. Help in saving what we have'. I replied immediately (11.16 am) so that the 12.00 noon deadline remains valid for the bastards to contact me with 'Check your email and stay out of my affairs'.

When nothing came by 12.00 noon from the Surgery I felt I needed to return to the Legal Ombudsman on the second part of its letter that I received yesterday in order to indirectly activate the private prosecution proceedings at Maidstone Magistrates Court, because it could have been hiding under the consideration that two of the three cases lodged at the Legal Ombudsman were still in the process of being processed so that there a private prosecution was not justified against the Legal Ombudsman. I sent the following email to cut off the excuse that the Magistrates were being hid under:

Legal Ombudsman Cases: ELS Legal LLP (CMP-028271) and Fosters Law: (CMP-028273) Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Tο

Enquiries

5 February 2016 at 12:14 PM

To

The Legal Ombudsman
PO Box 6806
Wolverhampton
WV1 9 WJ

Dear Sir

Legal Ombudsman Cases: ELS Legal LLP (CMP-028271) and Fosters Law: (CMP-028273)

- 1. ELS Legal LLP have now had their full 8 weeks to provide me with the private prosecution advice that I needed so that I am now in a position to complete this particular Complaint Form. Fosters Law have however still not had their full 8 weeks to deal with my Employment Appeal Tribunal Case.
- 2. Please let me know the outcome of the complaint against Hodge Jones and Allen (CMP-024216) before I decide whether you are an appropriate complaint-consideration body who would take my complaints against Fosters Law and ELS Legal seriously before I consider whether it is worth my time and effort to proceed with these other two complaints. Forgive me for saying this but the reason for doubting your sincerity is that I am still without my anti-depressant medication on prescription from a General Practitioner.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL
Reply Reply to All Forward More

Comments: It was a killer blow. I then had to rescue my GP services so decided to go to the Surgery for the meeting after telephoning the Surgery and finding that the telephone services were closed for lunch. In the Surgery, I spoke to one of the Receptionist saying if I could see Dr Reema Patel. She was not in today. I asked to see any other doctor and was told that only a locum doctor would be available later in the afternoon and he was fully booked. I said I was desperate and could not go through a

whole weekend without anti-depressants. She looked at my computer file and said that you were given a prescription on 26 June. I said that was for Risperidone, but I need the anti-depressants. She said for that she could not give me an emergency appointment to see the doctor and I would have to come in on Monday. I asked if Dr Reema Patel would be in on Monday, She said, She would be in their Hempstead surgery. I said I live here so I will take a fixed appointment to see the locum on Monday. She booked me an appointment for 3.30 pm and wrote the appointment on a card. I asked her Dr Reema Patel wanted to see me I do not know what about. Could you let her know I came? She said she could not send her an email but would enter this in her computerized diary. I asked when she would see this diary. She said on Monday after her appointments most likely. I asked about Dr Sudhir Patel and Dr Niru Patel and she said they are away and would not be back until 18 February. With that I left the Surgery, and went to the Pharmacy to pick up the rest of my Risperidoe tablets owed to me from my last prescription.

However, on reaching home my daughter told me that the Surgery had just telephoned and told her that my appointment is at 9.30 am in the morning not at 3.30 pm. I then decided that they were up to some mischief in wanting me there so that an excuse could be found to refer me back to the NHS psychiatrist to cover up the issue of the diagnosis of my condition and ignored the message deciding that I would not be going to the Surgery at all on Monday.

The telephone rang twice in the afternoon and the first time I let it go to the answerphone. No message was left. The second time my daughter picked up the phone and the other person hung up. These were the attempts by the State to further manipulate the legal proceedings. By 6.30 pm nothing further came so I decided that I had to cover over these developments by looking for another PALS email address that I looked for in the internet. The full name of this organization then came to light as Patient Advice and Liaison Service which handles complaints against NHS bodies and General Practitioners. I need to send this to have on record that the complaint against the Surgery was fully activated according to State procedures:

Complaint against Dr S.Patel, Dr N Patel, Dr R Patel: Wigmore Medical Centre Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

pals.hrch@nhs.net

5 February 2016 at 6:14 PM

Dear Sir/Madam

Could you tell me whether the following email has been received by PALS because the email addresses I was given by NHS rejected the receipt of the complaint?

Yours sincerely

Dr Shantanu Panigrahi

Hide original message

On Friday, 5 February 2016, 9:20, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

То

PALS- COMPLAINT

South East Coast Ambulance Service

Horseshoe Bolsters Lane BANSTEAD SM7 2AS

By email: pals@secamb.nhs.co.uk/complaints@secamb.nhs.co.uk Dear Sir/Madam

Complaint against Practice of Dr Sudhir Patel, Dr Niru Patel, Dr Reema Patel: Wigmore Medical Centre, Wigmore, Gillingham, Kent

- 1. On referral by Ms Saye (Police No 58661) of Kent Police this morning and on her word that since the Police Force is not medically-trained it cannot deal with reports of such crimes, I telephoned the 111 NHS line and spoke to a Julian who took down the details of my complaint and confirmed to me that the telephone conversation was recorded. Julian then spoke to a colleague and returned to the telephone line to gave me your address details as the organisation to contact about this complaint. He did not know if there is already a person within NHS or associated with it dealing with this matter. Would you kindly confirm that the above information is correct, or let me know who is dealing with my complaint?
- 2. I need a new General Practitioner urgently to prescribe me with anti-depressant medication now as I find life intolerable without it. Please give me an alternate GP Practice to go to before 12.00 noon today.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL
Reply Reply to All Forward More

Comments:

The contact details of this email address were: **Contact PALS: Free phone:** 0800 953 0363 **Email:** pals.hrch@nhs.net

Post: If you have any queries about local health services, or you would like to make a complaint, you can write to us at:

Patient Experience Team

Hounslow and Richmond Community Healthcare NHS Trust

Thames House

Teddington

TW11 8HU

Nothing arrived by Sunday moring, which showed how the State had ganged even the doctors against me as well as PALS. The situation was not sustainable for a meeting would have taken place and I would have been terrorized afterwards by the Surgery. I wrote an email that I soon forwarded to the Mental Health Tribunal, as follows: Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

mhrtenquiries@hmcts.gsi.gov.uk

7 February 2016 at 8:30 AM

To

Mental Health Tribunal

mhrtenquiries@hmcts.gsi.gov.uk

Telephone (England): 0300 123 2201

Dear Sir/Madam

- 1. I am hereby applying for a Review of the continuation of 'semi-detention' that has been enforced on me by the NHS as explained in the following email.
- 2. Please let me know how to proceed with my Appeal in the absence of a solicitor. I will need legal aid.

Yours sincerely

Dr Shantanu Pangrahi

Hide original message

On Sunday, 7 February 2016, 7:56, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

To

Ms Kelly Mills

Practice Manager

Wigmore Medical Centre

114 Woodside

Wigmore

Gillingham

Kent ME8 0PW

Tel: Wigmore: 01634 231752 By email: Kelly.mills1@nhs.net

7 February 2016 Dear Ms Mills

- 1. When I returned home from your Surgery on Friday 5 February 2016 at around 2.00 pm after discussing my medication with the receptionist, my daughter told me that you had telephoned and cancelled my appointment with Dr Olegi (the locum) that had been fixed during my visit for 3.30 pm on Monday 8 February 2016. My daughter said that you told her that my appointment was at 9.30 am in the morning with Dr Reema Patel instead. From my discussions with my wife I believed that the 9.30 am meeting that you are referring to was only meant for my wife (Rashmi) to attend.
- 2. I am writing to let you know that I will no longer be attending any meetings at your Surgery.
- 3. I am also hereby applying through you to the Mental Health Appeal Tribunal to reconsider my Case in light of the new evidence that has surfaced. I await an appropriate mental health specialist solicitor to be assigned to me for this matter by the NHS so that I can discuss my concerns with the solicitor on this protracted continuation of treatment on me after the Health Team workers had stopped paying me visits at my home in 2008/9 saying that there was no need for any more such psychiatric supervision on me.

4. Please forward me a list of these solicitors before 9.00 am on Monday 8 February 2016 by email.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL

Tel: 01634 379604

Reply Reply to All Forward More

Comments: I thought it would be far better for me to go back to the Hospital under resectioning, as the bastards were planning, with a case already lodged at the Mental Health Tribunal so that the process is judicially monitored as being under protest. The details of the submission to the Mental Health Tribunal were as follows: I required discharge from Mental Health Treatment by the NHS because there has never been any justification whatsoever and treatment-enforcement is unforgivable deserving of a financial compensation payment to me. The entire bases of my enforced treatment has been submitted for reassessment by the Tribunal with regard to the following specific considerations:

- (a) capture by the Police in Dover to be taken to a mental hospital (for incarceration for 3 months for observations under Sectioning) when I was on asylum travel to France in 2004 on the written invitation of the French Government with documentary evidence to prove this and without any written appealable documents served to me that I was required for questioning by the Mental Health authorities;
- (b) capture from home to be taken to another mental hospital and incarcerated for a month in 2008 by the Police without any written appealable notification that I was similarly required by the Mental Health authorities for examination under Sectioning; and
- (c) semi-detention at home from 2009 to 2016 with enforced medication without access to a solicitor-mediated Mental Health Appeal Tribunal.

It is therefore argued that the Sections served on me in the hospital on two occasions were unlawful.

Comments: During the following three weeks there was a terrific dogfight to stave off the State's attempt to get me in for examination. I had to return to asylum application as follows (gentleballads@yahoo.com being the email address of my younger sister Soumya in Bhubanseswar, Odisha, India to whom I wrote again asking if she would take the matter up with Mr Navin Pattnaik, the Chief Minister given the state of the Central Government of India's position on this matter):

Application for an injunction to stop the National Health Service Assessing My Mental Health Status (5)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

hc.office@hcilondon.in; gentleballads@yahoo.com

15 February 2016 at 9:25 AM

To

Shri. Ranjan Mathai High Commissioner

High Commission of India,

India House,

Aldwych,

London,

WC2B 4NA

Telephone Numbers: 020 7836 8484 020 7632 3035 (after Office hours) Fax Number: 020 7836 4331

hc.office@hcilondon.in

Dear Sir

- 1. Please reconsider my application for asylum in India as a political detainee in the United Kingdom held at Her Majesty's the Queen's personal pleasure to be tortured through the State's NHS medication/ECT indefinitely without any access to the due process of the law.
- 2. I need to go to India immediately and have confirmed my family accommodation in A13/3 Kalindi Housing Estate, Kolkata.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Hide original message

On Monday, 15 February 2016, 8:37, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

To

Queens Bench Division

Royal Courts of Justice

15 February 2016

Dear Sir/Madam

Please let me know the outcome of this application for an injunction.

Yours sincerely

Dr Shantanu Panigrahi

cc Mr Michael Dodds, Maidstone Magistrates Court on my private prosecution proceedings.

On Sunday, 14 February 2016, 7:45, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

To

Queens Bench Division Royal Courts of Justice Strand

London

By Email: qbcaseman@hmcts.gsi.gov.uk

For the Duty Judge in attendance on Sunday 14 February 2016

Dear Sir/Madam

- 1. Until Kent Police's Crime Report on Incident No 08-0943 against the National Health Service in its perpetration of criminality against me since 2004 is made available to me and has been judicially scrutinised (for factual accuracy and soundness of judgement) through a Judicial Review in the Administrative Court of the Royal Courts of Justice, I do not agree to being subjected to further rounds of assessment and treatment by the National Health Service through its doctors either in the General Practice or in the Hospital environment on my mental health for it would amount to a continuation of the criminality perpetrated.
- 2. As such I am hereby seeking an immediate injunction from the Duty Judge today to stop any further NHS reviews of my mental health pending the outcome of this Judicial Review.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL

Reply Reply to All Forward More

Comment: Another deceitful letter came from Mr Rehman Chishti to which I replied copied to Beckett Solicitors as follows:

State-organised persecution on Dr Shantanu Panigrahi: naming the culprit organiser as being Her Majesty the Queen

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Rehman CHISHTI

CC

julie@beckettllp.com

Feb 18 at 8:08 AM

Tο

Mr Rehman Chishti

Member of Parliament for Gillingham and Rainham

House of Commons

18 February 2016

Dear Mr Chishti

- 1. Thank you for your letter dated 12 February 2016 that seemed to have a franking post mark of 16 February 2016 possibly to indicate that it acknowledged my email to the Mental Health Tribunal sent at 11.46 am of 16 February 2016 that was copied to my solicitors Beckett Solicitors.
- 2. You say that you have written on my behalf to the Parliamentary and Health Service Ombudsman (PHSO), asking them to advise me on what action can be taken in consideration of the circumstances of my complaint and concerns. Would it not have been proper for you to first discuss the contents of my complaint with me first before the referral was made so that you considered completing the Official PHSO Form that I would complete and sign for your counter-signature before its submission to the PHSO? Yours sincerely

Dr Shantanu Panigrahi Reply Reply to All Forward More

Comment: Beckett Solicitors deleted the title from the email to put aside the suggestion that I had put forward so as to prevent the truth of the Queen's involvement from being determined through the due process of the law. There was no reply from Mr Rehman Chishti. At this point the evidence was getting quite overwhelming that Queen and her entourage was the Big Brother that had systematically persecuted me through the Courts and Tribunals and the National Health Service to subject me to medical torture that would alter the constitution of my mind. I therefore posted the following blogpost on guidance from God:

Hindu idol representation and worship

Gods and humans are inseparable. The evidence for the representation of gods in the human form comes from the greatest of all mysteries, namely in the acintya bhed abheda tatwa. Through this understanding of the relationship between gods and humans we see the inconceivable oneness and separateness of jiva and atman/paramatma. In this regard by atman I mean the gods of the guna consciousness triad of Brahma (sattvic god), Vishnu (rajasic god) and Shiva (tamasic god); and by paramatma I mean Sri Krishna the Supreme Creator and Preserver of the universe. God and gods manifest themselves as human beings, that is why they are depicted as human entities in Hinduism. Gods are also depicted in the animal form, such as is evident in the dasavatar (https://en.wikipedia.org/wiki/Dashavatara):

- (a) Matsya, the fish, from the Satya Yuga. Vishnu takes the form of a fish to save Manu from the deluge, after which he takes his boat to the new world along with one of every species of plant and animal, gathered in a massive cyclone.
- (b) Kurma, the tortoise, from the Satya Yuga. When the devas and asuras were churning the Ocean of milk in order to get amrita, the nectar of immortality, the mount Mandara they were using as the churning staff started to sink and Vishnu took the form of a

tortoise to bear the weight of the mountain.

(c) Varaha, the boar, from the Satya Yuga. He appeared to defeat Hiranyaksha, a demon who had taken the Earth, or Prithvi, and carried it to the bottom of what is described as the cosmic ocean in the story. The battle between Varaha and Hiranyaksha is believed to have lasted for a thousand years, which the former finally won. Varaha carried the Earth out of the ocean between his tusks and restored it to its place in the universe. (d) Narasimha, the half-man/half-lion from the Satya Yuga. The rakshasa (An evil person) Hiranyakashipu, the elder brother of Hiranyaksha, was granted a powerful boon from brahma, not allowing him to be killed by man or animal, inside or out, day or night, on earth or the stars, with a weapon either living or inanimate. Vishnu descended as an anthropomorphic incarnation, with the body of a man and head and claws of a lion. He then disembowels the rakshasa at the courtyard threshold of his house, at dusk, with his claws, while he lay on his thighs.

These stories of the representation of rakshases as the human animals, or animals in human form (among my terms for introduction into the English Dictionary I have defined humanimalism/humanimalists/humanimality as those who are not humane or caring in their dealings with the environment, act purely from your senses and ego in a mindless way) in the Dasaavatar shows also the long held understanding of Hindus of devas and asuras in human society. For spiritual people these need to be represented in images and idols for they are true. In Ramayana we also see the monkey god Hanuman as divine. We also see Ravana the ten headed asura accurately shown to be the follower of the tamasic-evil god Shiva. Witches are known to exist even in English societies since time immemorial and these exist today. The greatest witch of the world is the Greenwich (green witch) of England who organised the state persecution on me. These insights of Hinduism reveal the deepest understanding of the existence of divinity and evil spirits in Nature.

In an idol of God or of gods as devas and asuras, we need to take care in ensuring that the way these are produced and dressed we see the accurate representation of the gods characters who guide humans in their lives. It is therefore quite natural and justifiable to worship deities through idols and images in the human form.

My point therefore is that we Hindus must take pride and satisfaction that we have idols of God and gods whom we worship in temples and in the home, and equally we see images and sculpture of asuras (eg Durga slaying a demon in murti form for Durga puja). Let us not be persecuted by other religious ideas into feeling uneasy about Hindu thought of idol representation of elements of Nature and their worship for whoever seeks the guidance that suits his or her mentality.

Not knowing that there was an Asiatic species of lion in India I asked whether Narasimha indicated that there must have been lions in India in the distant past to which Aupmanyav posted pictures of lions from the Gir forest in Gujarat. That is useful to know. I am not sure of the sequence of avataras listed in the Dasaavatar for different yugas/times but the conception of Narasimha is very pertinent — a human with the powers of a lion to demolish the most intractable of rakshases. Indeed the Dasavatar indicates according to the problems facing the planet at different times in history God will assume the appropriate form of descent.

So the Narasimha conception was not imagined mythgology. It seems to me that to combine a human being with a lion is to develop the fiercest and most thoughtfully-intelligent of avataric conceptions that would be needed to eradicate the most intractable of asuras/rakshases who spring up in humanity from yuga to yuga.

February 19, 2016 Posted by shantanup | Uncategorized | Leave a comment

The NHS was reported to the Police and complaint lodged at the Parliamentary and Health Service Ombudsman, none of which resulted in any change in my being trapped into the NHS and I was retained as a mental patient by the Wigmore Medical Centre with enforced medication. In the end an email came from the Office of the Leader of the Opposition and an exchange followed as follows:

Reply from the office of Jeremy Corbyn MP (3)

MACDONALD, Joss < joss.macdonald@parliament.uk>

To

Shan Panigrahi

2 March 2016 at 11:32 AM

Dear Shantanu,

If you would like to submit a possible question for Jeremy Corbyn to ask at Prime Minister's Questions, it is best done at: http://www.labour.org.uk/page/s/question-for-david-cameron

Kind regards

Joss MacDonald

Diary & Correspondence Officer | Office of Jeremy Corbyn MP

Leader of the Opposition

House of Commons

Westminster, SW1A 0AA

Hide original message

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 02 March 2016 10:48 To: MACDONALD, Joss

Subject: Re: Reply from the office of Jeremy Corbyn MP

Dear Joss Macdonald

- 1. Thank you for your reply: it is better late than never, as an old English proverb goes.
- 2. I have the greatest of respects for Parliamentary protocols and accordingly await the reply of Mr Rehman Chishti MP on what the Parliamentary and Health Service Ombudsman has now decided on a combination of two separate representations that I have made over the past couple of years.
- 3. I am most grateful to the Leader of the Opposition for the interest he has shown in my pleas and would like him to ask a question to Mr David Cameron on 'what is the proper procedure for the dethronement of the Queen' according to the constitution since my representation through Medway County Court has not been processed.
- 4. Please reply immediately.

Dr Shantanu Panigrahi

On Wednesday, 2 March 2016, 10:32, "MACDONALD, Joss"

<joss.macdonald@parliament.uk> wrote:

Thank you for emailing Jeremy Corbyn MP

Since becoming Leader of the Opposition, Jeremy has received a great deal of correspondence from people all around the country and we have been extraordinarily busy responding to everyone who has contacted us. It is unfortunate that we have not been able to respond as quickly as we would have preferred.

In all individual cases, parliamentary protocol requests that your own MP assist you. Jeremy is restricted by this rule, as are all other Members of Parliament.

You may or may not be aware that most MPs have advice sessions where you can meet them. Alternatively, a phone call or email to their office can often be productive. If you do not know your MP's contact details, you can find them here.

We have noted the content of your email as it is important for Jeremy to know about individual experiences and difficulties.

I do hope that you are able to get the help that you need locally.

Kind regards

Joss MacDonald

Diary & Correspondence Officer | Office of Jeremy Corbyn MP Leader of the Opposition House of Commons

Westminster, SW1A 0AA

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Comment: I then received letters from the Legal Ombudsman, and my member of Parilament, Mr Rehman Chishti that enclosed a letter from the Parliamentary and Health Service Ombudsman stating that from its point of view I had shown evidence that I had followed all the procedures in the complaint assessment process. My response was to send the following email to the Leader of the Opposition:

Question for the Next Session of Prime Minister's Question Time Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

joss.macdonald@parliament.uk

3 March 2016 at 2:22 PM

Tο

Ms Joss Macdonald Office of the Leader of the Opposition House of Commons London

Dear Ms Macdonald

- 1. With reference to our correspondence since 31 October 2015 concerning the processing of my complaints against Her Majesty's Court and Tribunal Service (HMCTS) and the associated institution of the Legal Ombudsman, and quite separately by the National Health Service (NHS England) with regard to my mental health status starting by my legally-illegitimate incarceration at a mental hospital in 2004 (which was repeated in 2008 equally illegitimately); and my evidence for you that these were persecutory activities co-ordinated by Her Majesty the Queen through her offices for which her dethronement option was raised by me as being a deserving course for Parliament to follow immediately, I had a meeting with my doctor this morning at 10.00 am as I intimated to you. My wife also attended this meeting.
- 2. The doctor, Dr Sudhir Patel, confirmed to me I was to remain under his General Practice treatment for a mental health disorder and would have to continue to take my Risperidone medication of 3 mg daily for this illness for as long as he is alive.
- 3. This means that the HMCTS was entirely wrong in not progressing my Claim ME010463 against the University of Greenwich for medical retirement from 1998.
- 4. The Parliamentary and Health Service Ombudsman has written that I had not been through all the processes of the preliminary stages of complaint assessment so that it could not investigate these two complaints taken in combination. This is a factually incorrect statement as all agreed procedures were duly followed by me in bringing forth my complaint.
- 5. I should therefore request you to take immediate action to ensure that the Prime Minister replies to this complaint before the end of the next Prime Minister's Question Time.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL

Comment: When no replies came over the next 48 hours and Medway County Court did not reply to my renewed application for a decision against the Publishers Authorhouse UK and Olympia Publishers, I sent the following email to my Member of Parliament and the Parliamentary and Health Service Ombudsman to effectively examine the conduct of the Leader of the Opposition as well as NHS England and HMCTS:

Parliamentary and Health Service Ombudsman Reference No EN-236203 Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Tο

Rehman CHISHTI Phso Enquiries

5 March 2016 at 3:49 PM

То

Mr Rehman Chishti

Member of Parliament for Gillingham and Rainham House of Commons

By Email: rehman.chishti.mp@parliament.uk

Dear Mr Chishti

- 1. Thank you for your letter dated 26 February 2016 enclosing a letter dated 22 February 2016 from Mr Stephen Reilly, Customer Services Officer at the Parliamentary and Health Service Ombudsman (PHSO) concerrning my proceedings EN-236203 with the Ombudsman. I received these materials from you on 3 March 2016.
- 2. I am ready to provide the evidence sought by the PHSO from all my dealings with state institutions so that he/she can point out where I have gone wrong from his point of view in the analysis of the complaint. The evidence will include:
- (a) my correspondence about the prevarications of my applications and complaints from Her Majesty's Court and Tribunal Service (HMCTS) in its various sections concerning Greenwich Legalities, UKIP Proceedings, Internet Complaint, Shell Tribunal, plus the matter of Parliamentary procedures on state killings overseas please note that most of the documents on this are already in your possession through my emails to you that I have sent over the past two years but which I can dig up again and send to you through the post if required again;
- (b) my correspondence with NHS England on its Complaints Case No C-053109 which has run its course;
- (c) the explanation of the nature of my complaint to Ms Joss Macdonald, Office of the Leader of the Opposition for Prime Ministers Question time through my email to her sent on 3 March 2016, 2.22 pm.
- 3. It is however clear from the final two paragraphs of Mr Reilly's letter that the PHSO will not accept any contacts from me directly for reasons best understood by the Ombudsman, and that he requires all my correspondence to him to be chanelled through you.
- 4. Accordingly, if you would seek his permission for me to submit the required evidence that he has sought so that I can get the additional documents together I should be most grateful.
- 5. I am copying this email to the Ombudsman in order that he may point out if I have misunderstood his letter from Mr Stephen Reilly in any way in choosing this course of action.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL
Reply Reply to All Forward More

Comment: On 8 March 2016 I received guidance to blog the letter that I had emailed to the Leader of the Opposition so that the matter is forced into consideration. The following day the doctor at the Surgery wrote a letter to me which was as wicked and

deceitful as any other that I have received from the State through its institutions. I had to sort out this doctor so sent an email and when no immediate acknowledgment came, had delivered the email signed to the receptionist for immediate action since I did not put the sheet into an envelope. Soon enough a reply came by email to which I responded:

Your letter to me dated 9 March 2016 (3)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Τo

Mills Kelly (NHS MEDWAY CCG)

11 March 2016 at 12:26 PM

Dear Ms Mills

As you require, I will contact you at my earliest convenience.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 11 March 2016, 11:57, Mills Kelly (NHS MEDWAY CCG)

<kelly.mills1@nhs.net> wrote:

Dear Dr Panigrahi,

Thank you for your email and I can also confirm that I have received the paper copy. In response to the points that you have raised:

- (a) Please can you make an appointment to see the Dr regarding your arm following your blood test. I would like this to be reviewed by a clinician. I will also speak with the phlebotomist concerned.
- (b) I have not control over NHS England's complaints procedure and you would need to discuss any details regarding reports with them.
- (c) I am unable to comment on your test results other than to advise that Dr S Patel requested you make an appointment to see a GP to discuss the Cholesterol and glucose results. Your full blood count results have been commented on as acceptable.
- (d) As you are aware we have 3 GPs working from the practice and occasionally employ locums. For continuity of care we will always try to make your appointments with Dr S Patel where possible however there may be occasion when you will need to be seen by whichever GP is on duty.

I hope this answers your questions. Can I recommend that you make an appointment to see Dr S Patel at your earliest convenience to discuss your blood test results and review your arm following the blood test.

Yours sincerely,

Kelly Mills

Practice Manager Wigmore Medical Centre

114 Woodside

Wigmore

Gillingham

Kent

ME8 OPW

Wigmore: 01634 231752 Hempstead: 01634 235531 kelly.mills1@nhs.net

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From: Shan Panigrahi [shanpanigrahi@yahoo.co.uk]

P Please consider the environment before printing this e-mail.

Sent: 11 March 2016 11:26

To: Mills Kelly (NHS MEDWAY CCG)

Subject: Your letter to me dated 9 March 2016

To

Dr S Patel, Dr N Patel and Dr R Patel

Wigmore Medical Centre

114 Woodside Gillingham Kent ME8 0PW

Telephone: 01634 231752 NHS No: 628 477 1487

Via Practice Manager Ms Kelly Mills by email: kelly.mills1@nhs.net

Dear Drs Patel

1. Thank you for your letter dated 9 March 2016, which was set out as follows:

Dear Mr Panigrahi

Following the results of your recent pathology test would you please contact the surgery to make an appointment to see the doctor.

Should you have any queries then please do not hesitate to contact the surgery.

Thank you

Yours sincerely

2

On behalf of Wigmore Medical Centre

- 2. I do have a number of queries about this, as follows:
- (a) I wish to add to my complaint about the Surgery that when your nurse took my blood sample, she made a total mess on my arm with the result that I have had a large spot of blood on my arm that lasted a week.
- (b) when will NHS England release its Complaint Report C-053109.
- (c) what are the results of the pathology test that require me to make an appointment to see a doctor?
- (d) what is the name of the doctor that I will see for my future appointments?
- 3. Please let me have this information today so that I can prepare myself for the appointment.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane Wigmore Gillingham Kent ME8 OSL

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Please do not disclose, copy or distribute information in this e-mail or take any action in reliance on its contents: to do so is strictly prohibited and may be unlawful.

Thank you for your co-operation.

Reply Reply to All Forward More

Comment: On guidance from God I then walked to the Surgery and asked for an appointment saying that I belived it is urgent. The receptionist said that it was only routine and fixed an appointment for me to see Dr Sudhir Patel on 24 March 8.40 am. The weekend passed by and Mr Thomas Jones inserted a comment inviting me to reply so as to disrupt the proceedings. I let his comment in but did not reply. On Monday I waited to see if any developments would take place and there was absolutely nothing from any of the State's institutions. There were no messages from God either. On Tuesday 15 March 2016 I decided that I could not allow everytghing to dissipate into nothing waiting for Dr Sudhir Patel to cast his verdict on the 24th so finally replied to Jade Allen of Authorhouse UK and then forwarded the mail to Medway County Court as follows:

PID 728480 | Content Evaluation (7)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Enquiries Medway County

15 March 2016 at 8:25 AM

Tο

The Court Manager

Medway County Court

Dear Sir/Madam,

Further to this matter please let me know the decision of the Court on whether it will Order Authorhouse UK to refund my £586; and arrange a Hearing with Olympia Publishers to consider its decision on the publication of the book.

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 15 March 2016, 8:20, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

To

Jade Allen

Dear Ms Allen

1. I would like the book to be printed in a 6x9 size.

2. When can I expect to see the book as presented in print?

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 9 March 2016, 17:58, Jade Allen < Jade. Allen @authorsolutions.com>

Dear Dr Shantanu Panigrahi,

Thank you for this email. I am sending this email to confirm that I received the revised manuscript for your book and will endorse the revised for re evaluation.

Once I have the result, I will send you an email for the feedback.

Also, kindly provide me the book size that you want for the book:

- · 5x8
- · 6x9
- · 8.25x11

I will wait for your response.

Have a great day!

Sincerely,

Jade Allen

Check-in coordinator

AuthorHouse

1663 Liberty Drive

Bloomington, IN 47403 P: 888.728.8467 ext: 7821

F: 812.339.6554

P: 0800.197.4150 (UK) ext: 7821

F: 0800.197.4151 (UK)

jade.allen@authorsolutions.com

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: Saturday, March 05, 2016 11:30 AM

To: Jade Allen

Subject: Re: PID 728480 | Content Evaluation

Dear Jade

Here is the final version of the book (see attached) for a thorough review by

AuthorhouseUK: I will modify by renaming some characters and deleting the images that are a problem without losing the story as you have said.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 4 March 2016, 15:46, Jade Allen Jade.Allen@authorsolutions.com wrote:

Dear Dr Shantanu Panigrahi,

Yes, kindly provide the revised manuscript so we can proceed with the re evaluation.

I will wait for your response.

Have a great weekend!

Sincerely,

Jade Allen

Check-in coordinator

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Bloomington, IN 47403 P: 888.728.8467 ext: 7821

F: 812.339.6554

P: 0800.197.4150 (UK) ext: 7821

F: 0800.197.4151 (UK)

jade.allen@authorsolutions.com

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: Friday, March 04, 2016 10:38 AM

To: Jade Allen

Subject: Re: PID 728480 | Content Evaluation

Are you looking at the March 2016 version of the book 'The Allurement of Reality'?

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 4 March 2016, 13:54, Jade Allen < Jade. Allen@authorsolutions.com > wrote: Dear Dr. Panigrahi,

How are you? My name is Jade Allen, and I am now you assigned Check In Coordinator for this project.

There were details in the content of the book that needs to be addressed:

** The entire manuscript contains several potentially libelous statements that will harm the reputation of very specific characters. Removing the libelous content is not an option because doing that will remove the sense of the story.

RESOLUTION: The author has to use an acceptable pen name and follow all the steps to hide identities.

- ** EXHIBIT C on Pages 380-392 contains posts from different users. Permissions from the users to publish their posts should be supplied.
- ** There are new images on Pages 378-389. Please provide necessary permission. Let me know if you have further questions about the content evaluation result.

I will wait for your response.

Thank you!

Sincerely,

Jade Allen

Check-in coordinator

AuthorHouse

1663 Liberty Drive

Bloomington, IN 47403

P: 888.728.8467 ext: 7821

F: 812.339.6554

P: 0800.197.4150 (UK) ext: 7821

F: 0800.197.4151 (UK)

jade.allen@authorsolutions.com Reply Reply to All Forward More

Comment: There were no immediate replies, I then decided to tweet Mr Nick Higham of the BBC's Meet the Author to make him aware of my book, as follows:

Shantanu Panigrahi @ShanPanigrahi

<u>@highamnews</u> Mr Higham, would you kindly review my book, 'The Allurement of Reality' submitted to AuthorhouseUK for BBC's 'Meet the Author'?

The idea behind these actions were to expose the true situation of the complete State bodies and institutions being organised in my persecution so as to take full control of my Blog by reporting the matter as such. When there was no reply from Medway County Court by midday I replied to Thomas Jones in my blog by stating the following:

- 1. Thomas, they are all in it together: the Queen and her entourage, the Parliamentary authorities like the Parliamentary and Health Service Ombudsman, Mr Rehman Chishti (my local Member of Parliament), the Leader of the Opposition, the Prime Minister, NHS England, the Courts and tribunals from top to bottom, my local Surgery Wigmore Medical Centre, etc. That is why I describe it as State-organised persecution.
- 2. After I published this blogpost, the state authorities got the local Surgery to write a letter to me dated 9 March 2016 to try and get me back into the Surgery for another examination of my mental health no doubt with a view to imposing stringent action as punishment, but I had a plan to sort out this State-moron.
- 3. Thomas, these Patels are not proper doctors but business people. Their surgery is a business for them and they will stoop to anything to protect their business under the State. I however do have a plan to sort out the Surgery.

A reply came on Twitter from <u>Nick Higham @highamnews</u> <u>@ShanPanigrahi</u> I no longer present Meet The Author I'm afraid. And it was never a review programme...

By mid-afternoon Authorhouse resumed prodding me with an email to generate evidence that discussions were still continuing so that the Court need not take any action. So on 16 March 2016 I had to conclude proceedings with the following reply:

PID 728480 | Content Evaluation (9)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Jade Allen

16 March 2016 at 8:05 AM Dear Jade

I have asked Medway County Court to order AuthorhouseUK to refund my £586 as there is no prospect of reaching any agreement on the publication of this book, unless AuthorhouseUK adapts the contents itself as I am not prepared to do any further work on the attached manuscript.

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 15 March 2016, 13:05, Jade Allen < Jade. Allen @authorsolutions.com > wrote:

Dear Dr Shantanu Panigrahi,

Thank you for this email. I already have the result of the re evaluation of the book, and with that please see the feedback below by our evaluator:

- * manuscript has increased in size based on the previous manuscript evaluated, however none of the issues previously raised has been addressed.
- 1. libel content still present
- 2. multiple posts from various users present all over the manuscript. this would include email exchanges between author and other parties.

Let me know if you have further questions about the content guidelines.

Have a great day!

Sincerely,

Jade Allen

Check-in coordinator

AuthorHouse

1663 Liberty Drive Bloomington, IN 47403 P: 888.728.8467 ext: 7821

F: 812.339.6554

P: 0800.197.4150 (UK) ext: 7821

F: 0800.197.4151 (UK)

jade.allen@authorsolutions.com

(etc)

Comments: I thought as this was the end of the matter as far as publication of the book was concerned I should explore BBC further, so tweeted a reply back to Nick Higham as follows:

Shantanu Panigrahi @ShanPanigrahi

<u>@highamnews</u> No worries: what about the coverage of book contents as a good news item perhaps under a BBC-funded Religious Affairs programme?

There was no answer from Mr Higham but Authorhouse wrote another email inviting me to concentrate on the book production. I did not reply immediately as there was uncertainty on how the Surgery would respond to the blogged comment. On 18 March 2016 an attempt was made by the State getting Kay Walsh of Medway Council to telephone me at home which I did not answer and a message was left on the answering machine to contact her about a training for Poll Clerk position for the Count that would

take place on 6 May 2016 on the election of the Kent Police and Crime Commissioner. When I probed the call with an email no reply came.

On Saturday 19 March 2016 I went to the local Pharmacy and asked whether it had managed to get my prescription from the Surgery and was not expecting at all that the answer would be yes, but it was. The Surgery had released the prescription renewed as before without any question. I came home relieved that after the battering delivered I had survived in no worse a state than when I set out to determine the legality of the treatment that was enforced on me by the State on 30 January 2016 when all signs were that I would be facing incarceration again for what I had been doing to the State's insitutitions and persons through my probing for justice. I had blogged it all to my satisfaction and there was nothing else I could do to protect my reputation. I replied to Authorhouse offering a Disclaimer to be included in Page 1 and a pen name of Satya-advaitic Hindu to write the book under. This was the conclusion of my search for the truth and I stopped writing my personal Diary on this day saying to myself enough is enough. I found out the truth about God and attained the highest level of knowledge possible. This concluded my experience of the allurement of reality.

The Disclaimer that I submitted to AuthorhouseUK for inclusion as Page 1 of the Book was as follows: I am publishing this book because I genuinely believe that the contents should be made available to a world audience at a time in human history when there is considerable uncertainty on whether a God exists and if so His Nature. I hope that it will make interesting reading and be a source of reliable information that will help people make up their own minds on the issues that arise. Of necessity the book narrates my person struggle to determine the truth of my experiences and I beg indulgence to publish it in the print medium with the issue of the following disclaimer in order to prevent unproductive and unnecessary legal complications in light of the fact that much of what is written in the book has already been blogged over the internet without any issues of libel or defamation having arisen from any person or institution. This is done as an imposition by the Publishers (condition for publication even though I am publishing at my own cost) that I should use a pen name instead of my real name and the statement that any resemblance of the names of persons, institutions and locations cited in this book of my autobiographical account of adult life in the United Kingdom are to be regarded as purely coincidental and no responsibility will be taken by the author or Publisher for any similarities that may be imagined by any person or their relatives whether living or dead. All email addresses cited are therefore to be treated as fictitious.

In the meantime, just like Egregious_C had been drafted in to prod and denigrate me at my Blog, Thomas Jones was now similarly manipulated to affect the course of legal proceedings to reduce my scope for action. This had to be countered for I needed to retain full control on my Blog as a venue from which to continue indefinitely with my comments on British State and the society if I languished in the doldrums without any sign of an end to my suffering. So when he wrote the following comment in the

Question for Prime Ministers Question Time blogpost, I took the opportunity to clarify the complaint on a technical level, as follows:

Shan,

Do you acknowledge that some mentally ill people believe there are conspiracies against them, when in fact there are not? That people imagine this as a symptom of a mental illness?

You believe the entire UK Government, up to the prime-minister is involved in a conspiracy against you.

Look at this from the perspective of an outsider- MIGHT it seem like the delusions of someone with a mental illness?

Comment by Thomas Jones | March 26, 2016 | Reply

Thomas, I believe I told you that I have a plan in place that is currently taking effect to expose the theory that I put forward first in 1998 to my Consultant Psychiatrist that 'being psychic is not a disorder requiring medical treatment, unless of course Big Brother wants a nation of morons in a Police State'. If you wish to know the precise set up that I have instituted to prove this theory, I am willing to discuss this with you. Shall we continue?

Comment by shantanup | March 26, 2016 | Reply

2. No.

You need medical help.

Comment by Thomas Jones | March 26, 2016 | Reply

- Well I will just have to wait for Egregiouis_C to surface again then to discuss it with him, won't I?
- Comment by shantanup | March 26, 2016 | Reply

The background to my submission is that I had detected way back in 1998 that my medical examiniation and treatment was being manipulated by the State, and to probe this had written the following letter to my Consultant Psychiatrist:

PRIVATE AND CONFIDENTIAL DATA PROTECTION ACT

To:From:Dr RaoDr S. PanigrahiConsultant Psychiatrist3 Hoath LaneBUPA Alexandria Hospital,WigmoreImpton Lane, WaldersladeNr GillinghamKENT ME5 9PGKENT ME8 OSL

By Fax and Recorded Delivery 01634 686162 Dear Dr Rao 15 December 1998

CANCELLATION OF APPOINTMENT ON 15 DECEMBER 1998

1. Thank you for contacting my wife on the telephone yesterday to inform me that you have cancelled my appointment with you on 15 December 1998 due to circumstances

beyond your control. This is a pity as I wished to tell you about developments since our last meeting, with particular reference to the medicine I am now taking as a result.

- 2. Dr Rao, quite by 'accident' (due to the fact that I ran out of Risperdal tablets on 26 November 1998 and Dr Patel's Surgery could not issue me with a prescription for these tablets until 9 December 1998) I found myself in a position where I had to take 3 Lustral tablets instead of 2 Lustral and 1 Risperdal. Dr Rao, this is proving to be a 'miracle' treatment for me! For the first time since I was referred to you several months ago I was actually feeling much better than I had ever done before. In fact, I felt so much improved in health that even after subsequently receiving the Risperdal tablets I was unable to take it for fear that I would start developing the dreaded 'psychotic' symptoms again! This is what I wished to discuss with you today. It seems clear now that all along I had simply been suffering from Severe Depression only, arising from 2 years of workplace harassment at Natural Resources Institute, the grievance that I have been discussing with you and Dr Patel. Of course, as you have also noted I am naturally gifted with being somewhat 'psychic' in that I always somehow seem to know when people are plotting against me (please especially note in view of your interest in lexigramming that 'psychotic' comes from the words 'psychic to') and I was reassured to learn from you that having Pyschic Features to one's intellect is not a medical condition requiring treatment – unless of course 'Big Brother' wants 'a nation of morons' in a 'police state'.
- 3. In view of the fact that you are not able to see me I am writing this letter to let you know that for my present treatment I am continuing with only Lustral tablets for Depression while remaining on full sickness absence from work, but on advice of the local Pharmacist, I have reduced the dosage to 2 tablets per day. I may reduce it further but will keep you informed in due course. In the meantime please do not hesitate to write to me at home if you have any other suggestions.

Yours sincerely

Shantanu Panigrahi

I never received another appointment at this Private Hospital with this or any other doctor and neither had there been any reply to the letter from Dr Rao to confirm my worst suspicions. Thomas Jones did not reply to the comment posted now. This is how the State organized its institutions and citizens to persecute me. Now I saw that no reply had come from Authorhouse in the following two weeks showing that it had been caught out as deliberately preventing the dissemination of the findings of my investigations in the struggle for truth and justice and within this proviso to survive in the United Kingom. There was no report to my complaint about the NHS treatment that I was subjected to (and which continued to this day) from the Surgery direct or from NHS England in response to the following letter that was prompted by God:

Your telephone Call to me on 21 March 2016 concerning Case C-053109 (Wigmore Medical Centre) (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

england.contactus@nhs.net

22 March 2016 at 11:50 PM

To

Customer Complaints Section

NHS England

Dear Sir/Madam

- 1. Thank you for your telephone call to me (from Rosina) on 21 March 2016 at around 12.30 pm concerning feedback on my complaint C-053109.
- 2. As I indicated I was not very satisfied with the outcome of your considerations, but am reassured by Rosina that your 40 working days from 8 February 2016 when I registered my complaint has not yet expired.
- 3. I look forward to your further consideration of the complaint and the issue of a Complaint Report in due time.

Yours sincerely

Dr Shantanu Panigrahi

On 1 April 2016, on advice from God, I sent the following email to the Medway County Court:

QUEEN DETHRONEMENT PROCEEDINGS WITH COMPENSATION PAYMENT

People

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Enquiries Medway County

1 April 2016 at 20:58

To

The Court Manager

Medway County Court

Dear Sir/Madam

QUEEN DETHRONEMENT PROCEEDINGS WITH COMPENSATION PAYMENT

- 1. Please update me on the progress of the following dethronement proceedings with compensation of £50,000 from the Queen that I have applied for.
- 2. I have confirmed from correspondence with Parliament that this application is the correct way of proceeding with my application. You already have my Fee Remission Form to progress the application immediately.
- 3. Please let me know if for any reason these proceedings cannot be effected at Medway County Court.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On Monday, 22 February 2016, 8:26, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

То

Medway County Court

DETHRONEMENT PROCEEDINGS

- 1. Thank you for your reply.
- 2. However, I can confirm that dethronement proceedings can proceed by way of the petition that I have submitted to the Court here.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 19 February 2016, 13:49, "Medway County, Enquiries"

<enquiries@medway.countycourt.gsi.gov.uk> wrote:

Please visit the below web site with regards to your enquiry.

www.moneyclaim.gov.uk/web/mcol/

Regards

Medway County Court

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 19 February 2016 11:23 To: Medway County, Enquiries Cc: julie@beckettllp.com

Subject: Fw: Missed Call on my Mobile Phone

To

The Court Manager Medway County Court

Dear Sir/Madam

- 1. I forward to you my email to Becketts Solicitors this morning to which no reply has been received. This lack of reply follows a complaint that was lodged with the Solicitors yesterday morning for suppressing and corrupting legal information. The telephone call referred to was designed to persecute me.
- 2. I am therefore hereby issuing civil proceedings to sue this solicitor Firm for conspiring with my adversaries to deny me the access to the financial entitlements which are due to me. The full name and address of the Solicitors are: BeckettSolicitorsLLP, 27 High Street, Rainham MEB 7HX.
- 3. I am seeking a minimum of £50,000 in compensation. Please let me know the Court Fee that is needed and send me a Claim Form by email.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On Friday, 19 February 2016, 7:25, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

To

Julie Boswell

I have noticed a 'missed call' on my mobile phone (No 07967789619) from 01634 263774 at 12.26 pm yesterday: Was that from you?

Shantanu Panigrahi Reply Reply to All Forward More

Comments: I also blogged the email under the title: Restoration of Queen Dethronement Proceedings with Compensation Payment at Medway County Court (https://shantanup.wordpress.com/2016/04/01/6139/), and tweeted two British journalists (Toby Young and Andrew Neil) and Narendra Modi (Indian Prime Minister and a Twitter broadcaster named 'Aspiring Yogi') to draw their attention to the contents. No replies were returned. The email to Medway Council was needed to have something to fall back on as evidence that I had done all that I could to have my grievances aired through the legal channels and that there was nothing more that I could do.

So I found myself all alone, seeing that nothing that I had written had made an impact on anyone in a way that I would be taken seriously and restored to a life where I would earn a decent living. I had no option but to leave the matter at the hands of the Medway County Court and the other parties who had an interest in the developments. On 7 April 2016, since nothing was heard from anywhere I decided that I had to telephone the Surgery and ask them if there had been any change in my medication because there were legal matters about the issue. Dr Sudhir Patel telephoned me back and said that there was no change and that I am on 3 mgs of Resperidone per day. I did not discuss the issue further taking this as proof that there had been no relenting from my complaints as yet. An email came from a Company called Pye Tait Consulting apparently inviting me to help it do research for Bar Standards Board (BSB) on public access barristers since it said that I had received services from one. This was felt by me to be dangerous for it wanted to interview me on the telephone to tell them about my experience with Alexander Barristers which I felt would be misinterpreted and used to exonerate the Company of the complaint that I had lodged with the BSB. I decided to prove and attack the BSB as follows:

Research into public access barristers (15)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Jennifer Brennan

8 April 2016 om 17:08

Dear Ms Brennan

I am not concerned that you will not interview me on the telephone since all the information that I wish to divulge has already been submitted to you. I am concerned that Bar Standard Board has not adequately considered my complaint against these barristers and wish to ensure that this process has been completed by whatever means that the BSB wish to employ to assess it. Please therefore inform me as to what advice you have now receive from 'Ewen MacLeod (emacleod@BarStandardsBoard.org.uk)' and/or from Stephanie Borthwick concerning the processing of this complaint? Yours sincerely

Dr Shantanu Panigrahi

On Friday, 8 April 2016, 12:17, Jennifer Brennan < j.brennan@pyetait.com> wrote: Dear Dr Panigrahi,

I believe I have made the situation clear. It is outside of the scope of this research to interview anyone who has not accessed a public service barrister and you confirmed that you have not done so in your email of 7/4/16 at 17:09. Consequently we will not be interviewing you.

Kind regards Jennifer

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 08 April 2016 11:31

To: Jennifer Brennan < j.brennan@pyetait.com> **Subject:** Re: Research into public access barristers

Dear Ms Brennan

Alexander Barristers were given strict instructions by me by email that its time limit to act on my legal proceedings requirements expires at 5.00 pm, 8 April 2016. So I am perfectly entitled to be interviewed by you but not before 5.00 pm today. Any attempt to exclude me from this research will be seen as deliberate suppression of the due process of the enhancement of justice, and blogged in my website citing you by name as the offender.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 8 April 2016, 11:01, Jennifer Brennan < <u>i.brennan@pyetait.com</u>> wrote: Dear Dr Panigrahi,

Our letter states:

"You have previously received legal services from a public access barrister, so we want to invite you to participate"

Therefore our understanding was that you had instructed a public access barrister – we now know from your clarification that this is not the case, so please accept my apologies for contacting you, but we cannot interview you if you have not instructed a public access barrister.

Kind regards Jennifer

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 08 April 2016 07:03

To: Jennifer Brennan < <u>j.brennan@pyetait.com</u>> **Subject:** Re: Research into public access barristers

Dear Ms Brennan

Does this mean that I will not now be receiving my telephone interview and the £40 even though you wrote that 'You have previously received legal services from a public access barrister' and hence selected as suitable for this research?

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 7 April 2016, 17:22, Jennifer Brennan < <u>i.brennan@pyetait.com</u>> wrote: Many thanks for letting us know, Kind regards
Jennifer

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 07 April 2016 17:09

To: Jennifer Brennan < <u>i.brennan@pyetait.com</u>> **Subject:** Re: Research into public access barristers

Dear Ms Brennan

I have not instructed any public access barrister: I have had correspondence with Mr Oxton and Mr Lee Gledhill, so I am afraid I cannot assist you any further with this research.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 7 April 2016, 17:06, Jennifer Brennan < <u>i.brennan@pyetait.com</u>> wrote: Dear Dr Panigrahi

I will let you know once we have had chance to review the information – but our criteria is that individuals must have actually instructed a public access barrister to be interviewed. If you have not done so then we would not be able to interview you. Kind regards

Jennifer

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 07 April 2016 16:54

To: Jennifer Brennan < <u>i.brennan@pyetait.com</u>> **Subject:** Re: Research into public access barristers

Dear Ms Brennan

Are you indicating that my case meets the criteria for your research: yes or no?

Dr Shantanu Panigrahi

On Thursday, 7 April 2016, 16:51, Jennifer Brennan < <u>i.brennan@pyetait.com</u>> wrote: Dear Dr Panigrahi

Thank you for your email, we will review this and will be in touch with you next week. With kind regards

Jennifer

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 07 April 2016 16:10

To: Jennifer Brennan < <u>j.brennan@pyetait.com</u>> **Subject:** Re: Research into public access barristers

То

Dear Ms Brennan

1. Please formulate your questions after studying the contents of the following blogpost Alexander Barristers Chambers is reported to the Legal Ombudsman for Racial Discrimination



Alexander Barristers Chambers is reported to the Legal O...

This evening I had to send the following email to Lee Gledhill of Alexander Barristers Chambers (copied to the Legal Ombudsman on my Case Reference N...

View on Preview by shantanup.wordpres...Yahoo

and associated blogposts. If a list of these questions are given to me in advance it will help me to provide you with a most comprehensive service, noting in particular that Medway County Court has not yet issued the queen dethronement proceedings with compensation that I require Alexander Barristers to pursue now in addition to the case against the University of Greenwich under ME010463.

2. My telephone number is 01634 379604 for the forthcoming interview. Please hold it urgently.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 7 April 2016, 15:51, Jennifer Brennan < <u>i.brennan@pyetait.com</u>> wrote: Dear Dr Panigrahi

Thank you for your email. The scope of the research is to interview people who have instructed a barrister through the public access scheme. If you did instruct a barrister and would be able to answer questions about your experience, then we would be happy to arrange a time to speak with you.

The scope of the research does not permit us to interview people that did not instruct a public access barrister, or to make payments to people that do not complete the full interview.

With kind regards
Jennifer

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 07 April 2016 15:09

To: Jennifer Brennan < <u>j.brennan@pyetait.com</u>> **Subject:** Re: Research into public access barristers

Dear MS Brennan

1. I wanted a public access barrister to help me counter racism by court officials in Medway County Court but they refused to get involved. Does this experience count as relevant for your research? If so what more do you need to know than you already have access to?

2. Please send me a cheque for £40 to the following address: 3 Hoath Lane, Wigmore, Gillingham, Kent ME8 0SL

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 7 April 2016, 14:30, Jennifer Brennan < <u>i.brennan@pyetait.com</u>> wrote: **Public Access Research**

The Bar Standards Board (BSB) is the regulator of barristers in England and Wales. On behalf of the BSB, Pye Tait Consulting is doing some research to understand the experiences of clients of public access barristers (people who have gone straight to a barrister, without going to a solicitor first.) You have previously received legal services from a public access barrister, so we want to invite you to participate.

Everyone who participates will be given a thank-you payment of £40.

We want to hear about your experience of using a public access barrister. The BSB will use the information to review its rules for public access barristers and to improve the experience of clients.

If you are interested in taking part, we would like to arrange a telephone interview about your experience with a public access barrister. The interview will last about 30 to 45 minutes and will take place at a time convenient for you. We will be in contact to set up an appointment, and to check whether you have any specific requirements to enable you to participate in the research.

Your contact details and the information collected will be treated as confidential by Pye Tait and the BSB. They will not be used for any purpose other than this research and will not be shared with any other parties. No individual will be mentioned by name in the research report.

We hope that you will be able to assist with this research project. **However, if you do** not wish to be contacted about this project, please let us know by 12th April by emailing a.davies@pyetait.com

If you would like to confirm this is a genuine research project, please contact Stephanie Borthwick at the BSB on 020 7611 1450 who will be happy to address any concerns you may have.

Yours sincerely,
Jennifer
Jennifer Brennan
Associate Director

Pye Tait Consulting

Specialists in: <u>Business Services</u>, <u>Learning & Skills</u> and <u>Marketing</u>.

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HG1 1EP

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<u>j.brennan@pyetait.com</u> immediately if you have received this email by mistake and delete it from your system.

Pye Tait Limited (www.pyetait.com), trading as Pye Tait Consulting, is registered in England, Company No: 4001365. Registered office: Royal House, 110 Station Parade, Harrogate, North Yorkshire, HG1 1EP.

Comment: After sending the 8 April 7.03 am email, I had emailed the Bar Standards Board by forwarding the correspondence hitherto in order to probe what this was about and to insert the full updated complaint into BSB (copied to Mr Thomas Oxton the barrister primarily engaged in the matter):

Research into public access barristers (11)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

assessmentcomplaints@barstandardsboard.org.uk

CC

Thomas Oxton

8 April 2016 om 7:46

To

Professional Conduct Department

Bar Standards Board (BSB) 289-293 High Holborn London

WC1V 7HZ **DX:** 240 LDE

Opening Hours: 9.00am - 5.00pm

Phone: 0207 611 1444 (General switchboard - please ask to be put through to the

Assessment Team for complaint related information)

Email: assessmentcomplaints@barstandardsboard.org.uk

Dear Sir

ALEXANDER BARRISTERS: MESSRS THOMAS OXTON AND LEE GLEDHILL

- 1. I write with reference to my 7 March 2014, 1.30 pm email addressed to the BSB Director that I sent to your contactus@barstandardboard.org.uk asking the Director what action BSB had taken on my Case No 201331227 at the Legal Ombudsman upon its legal obligation to share the full Case information with you.
- 2. I did not seem to have received any reply from you to this email but was contacted yesterday by Pye Tait Consulting who, seemingly, you requested to follow up on the complaint (please clarify) although it is unclear whether the restricted method it is using to evaluate the complaint will lead to any solution since I have still not received an replies from Mr Oxton or Mr Gledhill on whether it will undertake the tasks that I have outlined and updated please consider this thread of email exchange with Pye Tait.
- 3. Please therefore let me know what if any action is now being taken by the Bar Standards Board Director to resolve my complaint.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On Friday, 8 April 2016, 7:02, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote: Dear Ms Brennan

Does this mean that I will not now be receiving my telephone interview and the £40 even though you wrote that 'You have previously received legal services from a public access barrister' and hence selected as suitable for this research? (etc).

Comment: And I had followed this by forwarding the entire correspondence under a new Title of Court Proceedings: Defamation to the supervising barrister Mr Lee Gledhill as follows:

Court Proceedings: Defamation

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Lee Gledhill of Counsel (Alexander Barristers Chambers 0845 652 0451)

CC

clerks at Alexander Chambers (0845 652 0451)

8 April 2016 om 8:23

То

Mr Lee Gledhill

Dear Mr Gledhill

1. Please consider the contents of the following email in your consideration of whether to issue defamation proceedings against me for I honestly feel that you have let me down very badly whether or not you feel that I have insinuated this to have been due to racism on your part or of other members of Alexander Barrister. Above all the queen

dethronement proceedings must be processed by your firm today.

2. An immediate reply would be greatly appreciated.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On Friday, 8 April 2016, 7:46, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote: CC Thomas Oxton

Tο

Professional Conduct Department

Bar Standards Board (BSB) 289-293 High Holborn London

WC1V 7HZ **DX:** 240 LDE

Opening Hours: 9.00am - 5.00pm

Phone: 0207 611 1444 (General switchboard - please ask to be put through to the

Assessment Team for complaint related information)

Email: assessmentcomplaints@barstandardsboard.org.uk

Dear Sir

ALEXANDER BARRISTERS: MESSRS THOMAS OXTON AND LEE GLEDHILL (etc).

Comment: No replies came from Mr Gledhill, Mr Oxton of the BSB or Pye Tait. On guidance from God I then blogged the correspondence with Pye Tait under the title: Bar Standards Board terrorises Dr Shantanu Panigrahi with legal complications in response to his complaints: https://shantanup.wordpress.com/2016/04/08/bar-standards-board-terrorises-dr-shantanu-panigrahi-with-legal-complications-in-response-to-his-complaints/

On Saturday 9 April 2016 I selected numerous Twitterers to send tweets to in order to prod a reply so as to try and publicise my findings but no one would engage in a conversation. It remains to be seen how long the Bar Standards Board can maintain it's silence after such a blogpost.

LEGAL PROCEEDINGS RENEWAL AGAINST THE UNIVERSITY OF GREENWICH Permission to Appeal Out of Time and Permission to Appeal for a new Hearing on ME10463 (5)

Medway County, Enquiries <enquiries@medway.countycourt.gsi.gov.uk>

То

'Shan Panigrahi'

Apr 13 at 9:00 AM

Good Morning

There does not appear to be an attachment and we no longer retain emails from February 2016 on the system. In order to expedite this matter please send further EX160 and Application Form for permission to appeal out of time and permission to appeal

Regards

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 13 April 2016 08:57

To: Medway County, Enquiries

Subject: Re: Permission to Appeal Out of Time and Permission to Appeal for a new

Hearing on ME10463

To

Medway County Court

- 1. My Fee Remission Form was sent as an attachment document with my emailed application of 20 February 2016, 7.53 am.
- 2. I repeat: please let me know the outcome of the Permission to Appeal out of time and Permission to Appeal ME010463.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 13 April 2016, 8:47, "Medway County, Enquiries"

<enquiries@medway.countycourt.gsi.gov.uk> wrote:

Good Morning

Your email refers to your application and EX160 to appeal out of time. However we have no attachments to the email sent February 2016 regarding your application. Please send your application form and fee remission form either by post or by an attachment to an email for the Court to process

Regards

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 13 April 2016 08:40

To: Medway County, Enquiries

Cc: QB Issue & Enquiries

Subject: Fw: Permission to Appeal Out of Time and Permission to Appeal for a new

Hearing on ME10463

To

The Court Manager

Medway County Court

cc Queens Bench Division, Royal Courts of Justice, London.

Please advise me whether Permission to Appeal out of time and Permission to Appeal for a New Hearing on ME010463 has been granted by a Judge; and if not the full written reasons for non-granting of the permission so that I may take the matter to a higher court to whom I am copying this email because of your silence thus far.

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 22 February 2016, 15:01, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

Dear Sir

- 1. Thank you for your email. Please let me clarify. Claim ME010463 started in Medway County Court but was transferred to the Family Court in view of the identification of the NHS as being core perpetrator of persecution. These are not criminal proceedings but civil damages claim proceedings arising from criminal proceedings held at Maidstone Magistrates Court under a private prosecution.
- 2. Please therefore process the application immediately.

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 22 February 2016, 12:25, "Medway County, Enquiries" <enquiries@medway.countycourt.gsi.gov.uk> wrote:

Dear sir

the case number you have supplied is not a valid case number of ours, and we do not deal with criminal proceedings. Please check you have sent this to the right court. Kind regards

Medway County Court Family Section

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 20 February 2016 07:54 **To:** Medway County, Enquiries

Subject: Permission to Appeal Out of Time and Permission to Appeal for a new Hearing

on ME10463

To

The Court Manager Medway County Court

CLAIM ME010463: DAMAGES DUE TO ME BY THE CRIMINAL ACTIONS OF THE UNIVERSITY OF GREENWICH AND COCONSPIRATORS

Dear Sir/Madam

1. As suggested by the Court I am hereby submitting my application for permission to appeal out of time and permission to appeal for a new Hearing to be arranged on Claim ME010463.

- 2. The grounds for this application is that it has taken me all of these 17 years since my dismissal from the University of Greenwich to obtain the evidence against all the coconspirators of the University of Greenwich that I required I required as being fundamentally essential before a Hearing should have been held. In the absence of support from the Police and the lack of private investigators in the United Kingdom, I have had to do all this work myself through correspondence with court officials and other institutions of the State to finally nail the National Health Service which through the Wigmore Medical Centre of Dr Sudhir Patel brought about the systematic manipulation of my mental health status into the open. All the co-conspirators of the University of Greenwich therefore now been assembled by me for the Judge to take evidence from and make a fresh decision of this Claim. Specfically, my contention is that that all previous Hearings held under this Claim Number were premature arranged by the Court in my absence or on representation on legitmate grounds including manipulated solicitors, so that I was not ready to present the full evidence to a Judge.
- 3. I attach herewith my Fee Remisson Form accordingly for the consideration of the Court towards this application for permission to appeal out of time, permission to appeal, and if these are granted, the costs of the Hearing.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME9 OSL

On Friday, 19 February 2016, 11:23, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

To

The Court Manager Medway County Court Dear Sir/Madam

- 1. I forward to you my email to Becketts Solicitors this morning to which no reply has been received. This lack of reply follows a complaint that was lodged with the Solicitors yesterday morning for suppressing and corrupting legal information. The telephone call referred to was designed to persecute me.
- 2. I am therefore hereby issuing civil proceedings to sue this solicitor Firm for conspiring with my adversaries to deny me the access to the financial entitlements which are due to me. The full name and address of the Solicitors are: BeckettSolicitorsLLP, 27 High Street , Rainham MEB 7HX.
- 3. I am seeking a minimum of £50,000 in compensation. Please let me know the Court Fee that is needed and send me a Claim Form by email.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore

Gillingham Kent ME8 0SL

On Friday, 19 February 2016, 7:25, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

To

Julie Boswell

I have noticed a 'missed call' on my mobile phone (No 07967789619) from 01634 263774 at 12.26 pm yesterday: Was that from you? Shantanu Panigrahi

Comment: I then resenT the original email and attachment

Permission to Appeal Out of Time and Permission to Appeal for a new Hearing on ME10463 (3)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

То

Medway County, Enquiries

Apr 13 at 10:09 AM

Rubbish

On Wednesday, 13 April 2016, 10:03, "Medway County, Enquiries" <enquiries@medway.countycourt.gsi.gov.uk> wrote:

Good Morning

Unfortunately the EX160 you have attached is no longer valid. You will need to go online (www.justice.gov.uk) and print off the up to date EX160 Application Form. In addition, your application for permission to appeal out of time and permission to appeal must be on the proper application form and not informally by way of a letter. Regards

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 13 April 2016 09:05

To: Medway County, Enquiries

Subject: Fw: Permission to Appeal Out of Time and Permission to Appeal for a new

Hearing on ME10463

To

Medway County Court

- 1. As you require I am re-sending my application for Permission to Appeal out of Time and Permission to Appeal since you say that the Court does not any longer have the original documents.
- 2. Please let me know by return email by which date the outcome of this application will be made known to me.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore Gillingham Kent ME8 OSL

On Saturday, 20 February 2016, 7:53, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

To

The Court Manager

Medway County Court

CLAIM ME010463: DAMAGES DUE TO ME BY THE CRIMINAL ACTIONS OF THE UNIVERSITY OF GREENWICH AND COCONSPIRATORS

Dear Sir/Madam

- 1. As suggested by the Court I am hereby submitting my application for permission to appeal out of time and permission to appeal for a new Hearing to be arranged on Claim ME010463.
- 2. The grounds for this application is that it has taken me all of these 17 years since my dismissal from the University of Greenwich to obtain the evidence against all the coconspirators of the University of Greenwich that I required I required as being fundamentally essential before a Hearing should have been held. In the absence of support from the Police and the lack of private investigators in the United Kingdom, I have had to do all this work myself through correspondence with court officials and other institutions of the State to finally nail the National Health Service which through the Wigmore Medical Centre of Dr Sudhir Patel brought about the systematic manipulation of my mental health status into the open. All the co-conspirators of the University of Greenwich therefore now been assembled by me for the Judge to take evidence from and make a fresh decision of this Claim. Specfically, my contention is that that all previous Hearings held under this Claim Number were premature arranged by the Court in my absence or on representation on legitmate grounds including manipulated solicitors, so that I was not ready to present the full evidence to a Judge.
- 3. I attach herewith my Fee Remisson Form accordingly for the consideration of the Court towards this application for permission to appeal out of time, permission to appeal, and if these are granted, the costs of the Hearing.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME9 0SL

On Friday, 19 February 2016, 11:23, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

To

The Court Manager

Medway County Court

Dear Sir/Madam

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- 2. I am therefore hereby issuing civil proceedings to sue this solicitor Firm for conspiring with my adversaries to deny me the access to the financial entitlements which are due to me. The full name and address of the Solicitors are: BeckettSolicitorsLLP, 27 High Street, Rainham MEB 7HX.
- 3. I am seeking a minimum of £50,000 in compensation. Please let me know the Court Fee that is needed and send me a Claim Form by email.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On 14 April 2016 I was feeling vulnerable that I had deposited a 'Rubbish' remark to a Court so to activate it further by explaining it I submitted a complaint to Medway County Court. The following exchange took place:

Complaint against court official(s) (3)

<u>Medway County, Enquiries</u> Good Morning, Please accept this email as a response to your complaint. In regards to your email, the form originally sent to you is incorrect, that is admitted. I have now attached the correct form.

Apr 14 at 10:41 AM

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

То

Medway County, Enquiries

Apr 15 at 12:58 PM

Dear Miss Nic Gibson

- 1. Thank you for the swift manner in which you have cleared up the misunderstanding.
- 2. In relation to your query I wish to confirm that I wish to re-instate my original case but with new respondents that have come on to participate in the legal proceedings to act in conspiracy with the University of London, notably the Bar Standards Board and the Legal Ombudsman. Wigmore Medical Centre (Dr Sudhir Patel) remains the third corespondent. Please let me know if this will be accepted by the Judge.
- 3. Please also note that there will now be a delay in my submission of the papers through the post using a N244 Application Notice that you require. Please send me a copy of this form as an email attachment now.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 14 April 2016, 10:41, "Medway County, Enquiries" <enquiries@medway.countycourt.gsi.gov.uk> wrote:

Good Morning,

Please accept this email as a response to your complaint.

In regards to your email, the form originally sent to you is incorrect, that is admitted. I have now attached the correct form.

You have been previously informed that the court will not deal with matters in an informal approach such as an email. Court staff must follow procedures and issue claims in the correct format. You have not provided any claim in the correct format.

Application forms must be filled in and due to age of the previous matter, we have previously requested that you provide copies of the documentation so that we may rebuild the court file.

It is not clear from reading your email whether you wish to issue a claim or re-instate your previous case but the court will require proper instructions in any case on the correct forms and in the correct format.

Regards

Miss Nic Gibson

Civil & Enforcement Section

Medway County Court

Anchorage House

47-67 High Street

Chatham

Kent

ME44DW

T: 01634 887914 F: 01634 811332

Please note that I am not the direct administrator for your case and will not answer queries unless they are made through the enquires mailbox enquiries@medway.countycourt.gsi.gov.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 14 April 2016 07:19

To: Medway County, Enquiries

Subject: Complaint against court official(s)

To

The Court Manager Medway County Court Dear Sir/Madam

1. I wish to lodge a formal complaint against the court official(s) employed in the processing of the following application since its submission that I have had to describe as 'rubbish' on the grounds that the Fee Remission Form I used was actually sent to me by the Court. The Form would show that I have no money to send things in the post and there is no requirement for any Application Forms for this stage of the proceedings. Further, it has been deeply prejudicial that the matter has never been placed before a

judge for formal directions on which respondents will be served notice of this application to have their objections filed before the Hearing is arranged, especially on whether the Queen will be served this notice at Buckingham Palace.

- 2. The seeming incompetence of the court official(s) has led to to a considerable wastage of time that I have continued to suffer the injustice of.
- 3. Please let me know the correct procedure for filing this complaint to the appropriate authorities in the Court Service.

Yours sincerely

Dr Shantanu Panigrahi

On Saturday, 20 February 2016, 7:53, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote on subject title: Fw: Permission to Appeal Out of Time and Permission to Appeal for a new Hearing on ME10463

То

The Court Manager

Medway County Court

CLAIM ME010463: DAMAGES DUE TO ME BY THE CRIMINAL ACTIONS OF THE UNIVERSITY OF GREENWICH AND COCONSPIRATORS

Dear Sir/Madam

- 1. As suggested by the Court I am hereby submitting my application for permission to appeal out of time and permission to appeal for a new Hearing to be arranged on Claim ME010463.
- 2. The grounds for this application is that it has taken me all of these 17 years since my dismissal from the University of Greenwich to obtain the evidence against all the coconspirators of the University of Greenwich that II required as being fundamentally essential before a Hearing should have been held. In the absence of support from the Police and the lack of private investigators in the United Kingdom, I have had to do all this work myself through correspondence with court officials and other institutions of the State to finally nail the National Health Service which through the Wigmore Medical Centre of Dr Sudhir Patel brought about the systematic manipulation of my mental health status into the open. All the co-conspirators of the University of Greenwich therefore now been assembled by me for the Judge to take evidence from and make a fresh decision of this Claim. Specfically, my contention is that that all previous Hearings held under this Claim Number were premature arranged by the Court in my absence or on representation on legitmate grounds including manipulated solicitors, so that I was not ready to present the full evidence to a Judge.
- 3. I attach herewith my Fee Remisson Form accordingly for the consideration of the Court towards this application for permission to appeal out of time, permission to appeal, and if these are granted, the costs of the Hearing.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham Kent ME9 0SL

On Friday, 19 February 2016, 11:23, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

To

The Court Manager

Medway County Court

Dear Sir/Madam

- 1. I forward to you my email to Becketts Solicitors this morning to which no reply has been received. This lack of reply follows a complaint that was lodged with the Solicitors yesterday morning for suppressing and corrupting legal information. The telephone call referred to was designed to persecute me.
- 2. I am therefore hereby issuing civil proceedings to sue this solicitor Firm for conspiring with my adversaries to deny me the access to the financial entitlements which are due to me. The full name and address of the Solicitors are: BeckettSolicitorsLLP, 27 High Street, Rainham MEB 7HX.
- 3. I am seeking a minimum of £50,000 in compensation. Please let me know the Court Fee that is needed and send me a Claim Form by email.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On Friday, 19 February 2016, 7:25, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

To

Julie Boswell

I have noticed a 'missed call' on my mobile phone (No 07967789619) from 01634 263774 at 12.26 pm yesterday: Was that from you?

Shantanu Panigrahi

Comment: I was going to leave things alone as I had overcome all the dangers that I had faced and then the Bar Standards Board to which I replied as follows:

Research into public access barristers (PCD reference: PR 2014/0168) (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Assessment Complaints

Apr 15 at 12:20 PM

Dear Sir

Is the Bar Standards Board of the opinion that Mr Thomas Oxton did not receive legally-valid instructions from me to act on my behalf, and had nothing to do with the contact made with me to reassess the matter by Mr Vic Kanwar at my website on 1 March 2016?

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 15 April 2016, 11:57, Assessment Complaints

<AssessmentComplaints@BarStandardsBoard.org.uk> wrote:

Dear Dr Panigrahi,

Thank you for your email.

It appears that Pye Tait have contacted you for research purposes, and not with a view to looking into your complaint.

Our position on your complaint was set out in Mr Adrian Turner's letter to you dated 7 April 2014, a copy of which I have attached.

Yours sincerely,

Assessment Team

Professional Conduct Department

Bar Standards Board

Switchboard: 020 7611 1444

Fax: 0207 831 9217

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 08 April 2016 07:47

To: Assessment Complaints < <u>AssessmentComplaints@BarStandardsBoard.org.uk</u>>

Cc: Thomas Oxton < thomasoxton@alexanderchambers.co.uk >

Subject: Fw: Research into public access barristers

(Etc)

Comments: The Turner letter dated 7 April 2014 was as follows: Dear Dr Panigrahi. Thank you for your email dated 26 March 2014. So far as your complaint about Mr Thomas Oxton is concerned, we have obtained from the Office of the Legal Ombudsman a copy of your exchange of communications with them and have seen the complaint which you have made to the Ombudsmans office, which is that Mr Oxton had failed to lodge your claim at the High Court or to act for you and that he had no legitimate grounds not to act on your behalf. We are satisfied that the Legal Ombudsman's office was correct not to report any aspect of your complaint about Mr Oxton to the BSB pursuant to section 143 of the Legal Services Act 2014 as your complaint about Mr Oxton is about his service – or lack of service. Issues of service are for the Legal Ombudsman rather than this office. In the absence of a formal report to us by the Legal Ombudsman in accordance with the Legal Services Act we will not be giving further consideration to whatever complaints you have made to the Legal Ombudsman about Mr Oxton. If you wish to make a formal complaint about Mr Gledhill to this office then as he does not act for you then it is open to you to do so. You will need to complete and return one of our complaint forms. A set of guidance notes and a complaint form for your completion and return if you wish to make a complaint about Mr Gledhill is attached. I must make clear that in considering whatever complaint you decide to make to this office concerning Mr Gledhill, we will not be giving any consideration to your complaints about Mr Oxton or making any determination on those complaints as they

are matters for the Legal Ombudsman to consider. Your sincerely Adrian Turner; Assessment Team Manager.

I waited for any further developments from the Court or any other party but nothing happened, so out of frustration decided that I had to lodge my Blog contents in the Royal household with the following email that I sent on 20 April 2016:

Error in the Website for Her Majesty the Queen

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

press@royalcollection.org.uk

20 April 2016 at 9:29

To

Public Relations and Marketing

The Royal Collection

St. James's Palace

London SW1A 1BS

Tel (during 9am - 5pm (GMT) Monday to Friday): (+44) (0)20 7839 1377. Please note, calls to this number may be recorded.

E-mail: press@royalcollection.org.uk

20 April 2016

Dear Sir/Madam

- 1. I write to you on a matter of Public Relations and Marketing for the Royal Family because there seems to be an error in your understanding of the role of the monarch in contemporary British State. I draw your attention to the following ambiguous statements that appear in the your website on how to write to the Queen: 'as a constitutional Monarch, Her Majesty does not intervene in any political or personal disputes, and letters asking her to do so will receive a standard reply to this effect'; and 'If you wish to write a formal letter, you can open with 'Madam' and close the letter with the form 'I have the honour to be, Madam, Your Majesty's humble and obedient servant. This traditional approach is by no means obligatory. You should feel free to write in whatever style you feel comfortable.'
- 2. I feel that I have good reason to believe that my letter to Her Majesty a decade and a half ago did not receive the due Last Resort response from her because I had not addressed my letter in the appropriate manner in that unlike what the above statements that lead the public to believe the Queen to be a constitutional monarch, the fact is that she is an absolute monarch.
- 3. I would therefore request you to investigate my evidence as given in my Blog (https://shantanup.wordpress.com/) and make the appropriate correction to these misleading statements relating to the Public Relations and the Marketing of the Royal Family.

Thank you for your kind consideration.

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

Comment: This prompted the following response from the Bar Standards Board to which I responded with a pertinent question:

PR 2014/0168 (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Assessment Complaints

20 April 2016 at 12:13

Dear Bar Standards Board

Why did you start a research project by providing my details to Pye Tait involving this matter that you knew to be active in terms of the progression of legal proceedings at Medway County Court?

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 20 April 2016, 12:00, Assessment Complaints

<AssessmentComplaints@BarStandardsBoard.org.uk> wrote:

Dear Dr Panigrahi,

Further to your email of 15 April 2016 I refer you to our response where it was stated that our position on your complaint was set out in Mr Adrian Turner's letter to you dated 7 April 2014. A copy of which was attached to the previous email.

Mr Turner's letter informed you that we will not be giving any consideration to your complaints about Mr Oxton or making any determination on those complaints as they are matters for the Legal Ombudsman to consider.

We hope this assists with your query.

Yours sincerely,

Team

Professional Conduct Department

Bar Standards Board

Switchboard: 020 7611 1444

Fax: 0207 831 9217

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 15 April 2016 12:20

To: Assessment Complaints Subject: Re: Research into public access barristers (PCD reference: PR 2014/0168)

Dear Sir

Is the Bar Standards Board of the opinion that Mr Thomas Oxton did not receive legally-valid instructions from me to act on my behalf, and had nothing to do with the contact made with me to reassess the matter by Mr Vic Kanwar at my website on 1 March 2016?

Yours sincerely
Dr Shantanu Panigrahi
On Friday, 15 April 2016, 11:57, Assessment Complaints
AssessmentComplaints@BarStandardsBoard.org.uk> wrote: (ETC)

I then telephoned the Public Relations and Marketing Department of the Monarchy and left the following message at the Voicemail to which I had been directed (earlier when I tried to discuss the email that I sent with a Lady there she cut off the telephone line): This is Dr Shantanu Panigrahi from 3 Hoath Lane, Wigmore, Gillingham in Kent. I sent an email this morning at 9.29 am. I needed to know how to send a reminder to the Queen. If you reply to my email on how to send a reminder to the Queen and how to address this letter I would be very grateful. Thank you.

All through this past month Thomas Jones was used to as a vehicle by the State to prod and denigrate me and I countered him with comment replies, starting with the Dethronment proceedings blogpost, as follows:

6 Comments >>

1. You made an error filing on April 1st- they will assume you were making an April Fools joke- they would not for one moment assume you were serious. How did my prediction regarding you being mentioned in Question Time go? Maybe it's me that is Physic!!

Comment by Thomas Jones | April 3, 2016 | Reply

 Thomas, are you trying to make fun of my serious attempts to obtain legal redress for my sufferring?

Please note that to make a joke like the one you are suggesting I have done to a Court would amount to a very serious charge being levelled against me of being in some way in 'contempt of court' of 'wasting court time'. I have a valid application which should be considered in light of the fact that I have taken considerable precautions from my email discussions with state authorities much (not all) of which is blogged to put it to this Court that the Queen is not above the law in the consideration of her actions. Any nation's Constitution must have provison for the removal of any official (which is what the Queen is technically) from serving the State in any capacity if his or her conduct does not meet the State's expectations. This is rightfully determined through a Court of law.

Whilst it is open to Medway County Court to decide that the severity of my allegation against the Queen and the evidence presented in this Blog that it has to take into account (with further evidence from me as required) may not warrant her dethronment I should be demanding the full written reasons of the Court for any such decision to see if it can be appealed at a higher court.

Further, the issue of my demand for compensation from the Queen that I have applied for as part of the petition cannot be sighed away by the legal authorities.

What is your response to these submissions as the arguments upon which the Case is based?

Comment by <u>shantanup</u> | April 3, 2016 | <u>Reply</u>

2. You are attempting to have the Queen de-throned. That is hilarious. Of course it will be taken as a joke- only because they don't understand it is the action of a seriously mentally ill person.

Get help

Comment by Thomas Jones | April 4, 2016 | Reply

O You may be right Thomas: on the first full working day for the Medway County Court today since my submission on 1 April 2016, there was not even an email acknowledgement of my emailed application, let alone a formal reply. I only have the autoacknowledgement email that had come at the time that I sent the email as proof that my email had been lodged. There has not been any reply from Parliament either on my pleas. Similarly, NHS England has not contacted me about my Report for the complaint that I lodged with them on 8 February 2016 on my medical diagnosis and treatment.

I am not going to waste any more of my time and effort on this in light of the silence. All we have is your repeated interjections in the proceedings this time at 4.32 pm this afternoon for some strange reason when you failed to contact me earlier and you had rejected my offer of explaining to you the set up that I had instituted to expose the doctors Surgery at Wigmore Medical Centre as a State moron.

It just goes to prove that the medical authorities were manipulated by Big Brother from 1998 itself when I wrote to the Consultant Psychiatrist about the problems I had been facing in that famous statement that Big Brother does want a nation of morons in a Police State where not only the institutions are manipulated to clamp down on dissenting voices struggling for truth, freedom and justice, individual citizens are drafted in to play a role in regulating the society to unwritten values.

I do not think I will be hearing from you anymore in this Blog.

Comment by shantanup | April 4, 2016 | Reply

- 3. It's not big brother manipulating anything- it's you being mentally ill. Shan, make an appointment with a physiatrist and show them this blog. If these are not the delusions of a mentally ill person, you will be vindicated.
- Comment by Thomas Jones | April 4, 2016 | Reply
- I had voluntarily subjected myself to my doctor for referral to a private hospital Psychiatrist at the height of my workplace harassment suffered in the University of Greenwich during the summer of 1998. For years since then I was under the illusion that western medicine was correct and that these mental conditions (of various descriptions) do exist and some may even consider them heriditary. In recent years however, following my yoga practices, I have developed my own theory of the nature of reality in the way that the human mind is influenced. So I dismiss western psychiatry as codswallop.

I am now also very strongly a person of religion who knows that it is wrong for the State to impose medication and other therapies to 'sort out' human mental anxieties. For both these reasons I would be a fool to subject my greater understanding of the matter to what are western book worms psychiatrists without any grasp of guna consciousness forces and God's overriding presence that affects the human mind.

Please note in particular that in writing my Blog, I do not seek vindication from humans, for I have vindication from God for what I do and the beliefs I hold.

Comment by shantanup | April 5, 2016 | Reply

The exchange continued in the Bar Standards Board blogpost as follows: 8 Comments »

- 1. Do you get that you are achieving nothing other than being a bloody nuisance and wasting peoples time?
- Comment by Thomas Jones | April 16, 2016 | Reply
- No, I most certainly do not get that.
- Comment by <u>shantanup</u> | April 16, 2016 | <u>Reply</u>
- So what else have you achieved?
- Comment by Thomas Jones | April 17, 2016 | Reply
- I have obtained proof.
- Comment by shantanup | April 17, 2016 | Reply
- 3. No, you haven't. You have suffered an extreme case of confirmation bias only possible because of your mental illness.
- Comment by Thomas Jones | April 18, 2016 | Reply
- O You seem to be referring to my belief that a God exists and has helped me through my struggles. This is not what I meant when I said that I had obtained proof. The proof that I have obtained that I was referring to relates to my discovery that the United Kingdom is not governed as a constitutional monarchy but as an absolute monarchy in which the sovereign ruler is above the law. This has meant that the Queen cannot face any criminal or civil actions against her in the courts nor any other form of scrutiny of her personal conduct for disciplinary proceedings.
- Comment by shantanup | April 18, 2016 | Reply
- 4. The Queen has absolutely nothing to do with your silly squabbles, and the fact that you think she does is proof of mental illness.
- Comment by Thomas Jones | April 20, 2016 | Reply
- Thomas, you really ought to do your research more thoroughly before posting comments that mislead my readers. As you know Egregious_C was not banned by me inspite of his ridiculous assertions about narcissm and so on because I have always felt that I owed it to WordPress to leave this a totally open forum for the expression of all kinds of views, and in order that I continue to fulfill my mission of enlightening the world with conservation-oriented information. So I am continuing to persevere with you.

Now, do you need any help from me to provide you with additional background to this Case?

- Comment by <u>shantanup</u> | April 20, 2016 | <u>Reply</u>
- 1. Nope- you are insane.
- Comment by Thomas Jones | April 21, 2016 | Reply

 $_{\odot}$ $\,$ 1. In any case, I should tell you that I received the following email from Bar Standards Board:

On Wednesday, 20 April 2016, 12:00, Assessment Complaints wrote:

Dear Dr Panigrahi,

Further to your email of 15 April 2016 I refer you to our response where it was stated that our position on your complaint was set out in Mr Adrian Turner's letter to you dated 7 April 2014. A copy of which was attached to the previous email.

Mr Turner's letter informed you that we will not be giving any consideration to your complaints about Mr Oxton or making any determination on those complaints as they are matters for the Legal Ombudsman to consider.

We hope this assists with your query.

Yours sincerely,

Assessment Team

Professional Conduct Department

Bar Standards Board

Switchboard: 020 7611 1444

Fax: 0207 831 9217

2. My 15 April 2016 email was as follows:

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 15 April 2016 12:20 To: Assessment Complaints

Subject: Re: Research into public access barristers (PCD reference: PR 2014/0168)

Dear Sir

Is the Bar Standards Board of the opinion that Mr Thomas Oxton did not receive legally-valid instructions from me to act on my behalf, and had nothing to do with the contact made with me to reassess the matter by Mr Vic Kanwar at my website on 1 March 2016?

Yours sincerely

Dr Shantanu Panigrahi

3. The Turner letter from Bar Standards Board dated 7 April 2014 was as follows: Dear Dr Panigrahi. Thank you for your email dated 26 March 2014. So far as your complaint about Mr Thomas Oxton is concerned, we have obtained from the Office of the Legal Ombudsman a copy of your exchange of communications with them and have seen the complaint which you have made to the Ombudsmans office, which is that Mr Oxton had failed to lodge your claim at the High Court or to act for you and that he had no legitimate grounds not to act on your behalf. We are satisfied that the Legal Ombudsman's office was correct not to report any aspect of your complaint about Mr Oxton to the BSB pursuant to section 143 of the Legal Services Act 2014 as your complaint about Mr Oxton is about his service — or lack of service. Issues of service are for the Legal Ombudsman rather than this office. In the absence of a formal report to us by the Legal Ombudsman in accordance with the Legal Services Act we will not be giving further consideration to whatever complaints you have made to the Legal Ombudsman about Mr Oxton. If you wish to make a formal complaint about Mr Gledhill to this office then as he does not act for you then it is open to you to do so. You will need to

complete and return one of our complaint forms. A set of guidance notes and a complaint form for your completion and return if you wish to make a complaint about Mr Gledhill is attached. I must make clear that in considering whatever complaint you decide to make to this office concerning Mr Gledhill, we will not be giving any consideration to your complaints about Mr Oxton or making any determination on those complaints as they are matters for the Legal Ombudsman to consider. Your sincerely Adrian Turner; Assessment Team Manager.

- 4. In light of these clarifications I fail to see what authority or justification the Bar Standards Board had to submit my details including my email address to Pye Tait Consulting stating that I had received legal services from a public access barrister thereby enabling this company to contact me to conduct a research of my experience with Alexander Barrister; and why indeed Pye Tait aborted the research once the preliminary case submissions had been made by me.
- 5. Would you care to do any research to establish the answers, Thomas? Comment by shantanup | April 21, 2016 | Reply
- 2. They are politely telling you that you are a whack job and to leave them alone. **Comment by Thomas Jones | April 21, 2016 | Reply
- You may be right because I did not receive a reply to the following email that I sent to the Royals and which I followed up with three telephone calls as a reminder of the petition that I had made to Her Majesty the Queen:

Error in the Website for Her Majesty the Queen

Shan Panigrahi

To

press@royalcollection.org.uk

20 April 2016 at 9:29

То

Public Relations and Marketing

The Royal Collection

St. James's Palace

London SW1A 1BS

Tel (during 9am – 5pm (GMT) Monday to Friday): (+44) (0)20 7839 1377. Please note, calls to this number may be recorded.

E-mail: press@royalcollection.org.uk

20 April 2016 Dear Sir/Madam

1. I write to you on a matter of Public Relations and Marketing for the Royal Family because there seems to be an error in your understanding of the role of the monarch in contemporary British State. I draw your attention to the following ambiguous statements that appear in the your website on how to write to the Queen: 'as a constitutional Monarch, Her Majesty does not intervene in any political or personal disputes, and letters asking her to do so will receive a standard reply to this effect'; and 'If you wish to write a formal letter, you can open with 'Madam' and close the letter with the form 'I have the honour to be, Madam, Your Majesty's humble and obedient

servant. This traditional approach is by no means obligatory. You should feel free to write in whatever style you feel comfortable.'

- 2. I feel that I have good reason to believe that my letter to Her Majesty a decade and a half ago did not receive the due Last Resort response from her because I had not addressed my letter in the appropriate manner in that unlike what the above statements that lead the public to believe the Queen to be a constitutional monarch, the fact is that she is an absolute monarch.
- 3. I would therefore request you to investigate my evidence as given in my Blog (https://shantanup.wordpress.com/) and make the appropriate correction to these misleading statements relating to the Public Relations and the Marketing of the Royal Family.

Thank you for your kind consideration.

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

Comment by shantanup | April 21, 2016 | Reply

- 3. Do you have any clue how many letters people write to the Queen? If she read let alone answered them all, it would take three times the hours of the day, every day! It takes someone with no grasp of reality to think as you do.
- Comment by Thomas Jones | April 22, 2016 | Reply
- O I have just now (at 2.50 pm on this Friday afternoon) telephoned my Chemist (Phoenix Pharmacy of Wigmore) and asked it to check with Wigmore Medical Centre Surgery to see what if any prescription for medication would be given to me next by the National Health Service, as I have a Prescription Collection Service arrangement with the Pharmacy. So perhaps that will help me in ascertaining the reality underlying the Constitution of the United Kingdom because I cannot see why I have not heard from Medway County Court nor the Parliamentary authorities concerning my complaints. Do you perhaps think that these legal authorities regard me as a mental case certified by the doctors so not to be taken seriously?
- Comment by shantanup | April 22, 2016 | Reply
- 4. I have to say something. Shan, this is crazy. First, you completely mistake a survey for someone wishing to help you on your lost cause. Then you violate their clearly stated copyright. Then you have the timerity to accuse them of terrorizing you. If that weren't enough, you then send an email to the curators of the Royal art collection, complaining about some stupid notion that the Queen is an absolute monarch and falsly attribute some protocol you disagreen with as theirs when it's actually found on a completely different web site. To say you're delusional would be the coursest understatement. You need help. Lots of it. You should do this voluntarily before they come and take you away.

Comment by egregious_c | April 23, 2016 | Reply

- Egregious, I will make some points in the sequence that is appropriate since you have decided to resume your postings here.
- (a) The first thing to say is that I welcome your comments but you should first note that I have not withdrawn my allegation that earlier on you had engaged in stalking harassment on me. I believe in forgiving and forgetting whether or not an apology has been received. It is one of the 10 Yamas and 10 Niyamas of Yoga. So I will not go over all that again especially since the Maidstone Magistrates did not let me pursue my private prosecution of those who had been engaged in criminally persecuting me. I should in due course write about my experiences in full.
- (b) As to the contents of what you have just written there are factual errors in your snapshot analysis that we would have to go over and I am amenable to doing so if you wish to continue with this conversation. However, the central charge that I have made in this blogpost is that the Bar Standards Board has engaged in a process of terrorising me with legal complications in relation to my complaints. I stand by my allegation and should point out to you that this matter is currently the subject of civil proceedings designed to restore ME002953/ME001463 Claim at Medway County Court in which I have stated to the Court that there will be a delay in my submission of the Application Notice with documentary evidence. The court by its silence has accepted this delay, which has been necessitated by the continued intransigence of several co-respondents to the University of Greenwich in not providing me with their responses that would reveal the evidence that I need for these proceedings. You should note that you yourself would be required to give evidence to the court in due course for whether or not the private prosecution has taken place and whether or not Kent Police will provide me with its Report on Incident 08-0943, the Judge may well feel compelled to say that you have to provide compensation to me for the stalking harrassment. Centrally however, for the purposes of my Blog, you would need to determine why the Bar Standards Board has not replied to my email sent in response to its 20 April 2016 12.00 hours email that I reproduced above, as follows:

PR 2014/0168 (2)

Shan Panigrahi

To

Assessment Complaints

20 April 2016 at 12:13

Dear Bar Standards Board

Why did you start a research project by providing my details to Pye Tait involving this matter that you knew to be active in terms of the progression of legal proceedings at Medway County Court?

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 20 April 2016, 12:00, Assessment Complaints wrote: (etc)

(c) So you should accordingly realise that everything I have done and continue to do is geared to ensuring that the Court will have all the relevant information on which to base its consideration of any criticisms of my actions as a counterclaim of mine prepared to counter any attempt by the State or its cohorts from either subjecting me to court

action of any kind or further subjecting me its National Health Service terrorism by having people in white coats take me away as you put it.

- Comment by shantanup | April 23, 2016 | Reply
- 5. "Do you perhaps think that these legal authorities regard me as a mental case certified by the doctors so not to be taken seriously?"

 That's exactly the case.
- Comment by Thomas Jones | April 23, 2016 | Reply
- They really are a part of a nation of morons in a Police State.
- Comment by shantanup | April 23, 2016 | Reply
- 6. No, they have accurately assessed they are dealing with a mental case.
- Comment by Thomas Jones | April 23, 2016 | Reply
- Let us look at the facts about the Queen's responsibilities with regard to my petition:

I petitioned Her Majesty the Queen, dated 9 November 2000, as follows: Your Majesty, I have tried all the legal avenues open to ordinary subjects to access British Justiciary, having just spoken finally to the local Lord Chancellor's Department to compel Medway County Court to issue me with a N150 Allocation Questionnaire now that I am able to complete it to maximum impact as the Claimant of my Case Statement, 'A Conspiracy of Racial Discrimination and Harassment Perpetrated against Me By Means of Concerted Criminal Behaviour'; this after, somehow, concluding the detective work necessary to ascertain the full facts of the matter that I have been complaining about. Your Majesty, I read in my copy of the Reader's Digest 'You and Your Rights – An A to Z Guide to the Law' that any British subject is entitled as a last resort to petition the Queen if he is dissatisfied with the actions or decisions of the government which acts in her name. It is with this in mind that I am hereby requesting you to intervene in this matter, as is constitutionally appropriate. Yours truly.

On 22 November 2000 I received a letter from Buckingham Palace from a Chief Correspondence Officer, Mrs Deborah Bean, stating, 'The Queen has asked me to thank you for your letter of 9th November expressing your wish to petition her on a 'rascism' matter. As a constitutional Sovereign, Her Majesty acts on the advice of her Ministers, and I have, therefore, been instructed to send your letter to the Lord Irvine of Lairg, the Lord Chancellor, so that he may know of your approach to Her Majesty on this matter, and may consider the points you raise'.

I am therefore entitled to receive a final report from the Queen.

Comment by shantanup | April 23, 2016 | Reply

I avoided answering any telephone calls until I knew what the Surgery would do about the next prescription by Thursday 28 April 2016. It turned out that a repeat prescription was given and the Surgery had nothing further to say on the matter even after the manner in which I had attacked Dr Sudhir Patel in my Blog. I purchased the medication and then sent the following email to the Surgery copied to Medway County Court:

My Mental Health Diagnosis and Treatment

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Mills Kelly (NHS MEDWAY CCG) Enquiries Medway County

Today at 14:55

To

Dr Sudhir Patel

Dr S Patel, Dr N Patel and Dr R Patel

Wigmore Medical Centre

114 Woodside

Gillingham

Kent

ME8 0PW

Tel: 01634 231752 Fax: 01634 260062 NHS No 628 477 1487

Practice Manager Mrs Kelly Mills

Email: Kelly.mills@nhs.net

Dear Dr Sudhir Patel

- 1. I refer to my complaint lodged with you on 30 January 2016 at 3.41 pm by email (a hard copy of which was posted in your Surgery letter box at 6.15 pm) concerning the Annual Mental Health Review that was enforced on me and which was followed by numerous other clarificatory letters that I have sent you to try and identify the authority and justification that you have been using to examine my mental health status and subject me to compulsory medication on behalf of the State.
- 2. To this day I have not received your reply to the complaint and further you have proceeded with conducting another Annual Mental Health Review on me on 3 March 2016.
- 3. I should accordingly draw your attention to the fact that I had voluntarily referred myself to you for examination by a psychiatrist in 1998, an assessment that remained inconclusive as the services of Dr Rao of BUPA was withdrawn from me the moment I complained that my treatment and condition was not taking into account that it was Severe Depression that I suffered from brought on by continuous long period of workplace harassment at the University of Greenwich by senior management and colleagues.
- 4. Subsequently, for reasons unknown to me you arranged for me to be sectioned in 2004 without giving me an opportunity to address any issues that was a legitimate cause for such a decision. This illegitimate act was followed by you in 2008 when I was incarcerated in a mental hospital for a second time despite my protests that I was perfectly normal and had not done any unjustifable acts apart from trying to secure justice for myself from the harassment that I had suffered in the country by the actions of the State.
- 5. I repeat again that all I suffered from was Severe Depression from the harassment and intransigence of legal authorities to my plight when trying to bring civil proceedings against the University of Greenwhich and other perpetraters of injustices against me. Most notable of the harassment was the terrorism mounted on me by the Bar Standards Board when I complained of racial discrimination by legal authorities including the Legal Ombudsman.

- 6. In light of this complaint against you and your continued silence on the matter I intend to restore my Claim against your Surgery as a co-respondent of the University of Greenwich in Claim ME002953/ME010463 of Medway County Court. You have conspired against me by deliberately providing me with a false diagnosis of my mental condition and enforced inhuman medication treatment that continues to this day.

 7. You should take account of the fact that I have been in gainful employment for long periods of time during these years (whenever I coud find employment) with several years of complaint-free service for Sherlodge Garage, the Electoral Services of Medway Council, and for the past year at Wigmore and Hampstead Newsagency. I have not heard any presposterous statements from anyone that I have worked that I suffer a mental disorder and from you, my wife and State cohorts acting in my website, I have no reason to treat your suggestion of this disorder seriously. I repeat that I do not suffer from any kind of mental illness except depression caused by harassment. I consider myself to be the sanest person on Earth.
- 8. This leads me to the conclusion that your undefined mental illness/disorder charge on me is a ploy on your part to absolve yourself from the litigation that I have undertaken against you in Medway County Court, as referred to above.
- 9. I would accordingly require an immediate report from you concerning this allegation and your proposals to resolve this matter out of court.
- 10. I am copying this email to Medway County Court as required.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel 01634 379604

Reply Reply to All Forward More

Comment: No replies came. I started proceedings again in the Royal Courts of Justice as follows:

RE: Racial Discrimination in Granting me Membership of English Democrats: damages proceedings (6)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

То

QB Issue & Enquiries

6 May 2016 at 21:58

Dear Ms Pender

1. I do not have the option to consult the Citizens Advice Bureau for the reason that the litigation that I mounted on this institution under ME002953 forms part of the considerations for the court to rule on the charge/misdemeanour of religious persecution that has denied me my approximately £60,000 redundancy payment by the University of Greenwich under the false pretences that I had committed acts that were

blameworthy of gross misconduct in employment and which I insist must be regarded as defamatory when considered with the long period of workplace harassment that was mounted on me by the University in conjunction with the illegitimate acts of my General Practitioner, Dr Sudhir Patel concerning my medical retirement from the University. The proceedings relating these allegations have been continuous through legal channels since 1998 and so cannot be ruled by the Court to have run out of time by statute. My options to return to public service through engagement in political activism with the United Kingdom Independence Party and the English Democrats now were effectively cut off by the damage done to my reputation that the University of Greenwich is solely responsible. This is how I would like to complete my Claim Form so that the High Court can rule on the Case and order the respondents to issue me the apology so that my career may be restored.

- 2. Please therefore let me have the email address of the Personal Support Unit in the High Court so that it may advise me on whether the Claim Form will be legally valid for the purposes of the Court when completed in this manner.
- 3. I understand from your response that there will be no Court Fee payable for these proceedings as it is an extension of Claim ME002953 that has been continuing through different courts.

Yours sincerely
Dr Shantanu Panigrahi

On Friday, 6 May 2016, 12:16, QB Issue & Enquiries < QBEnquiries@hmcts.gsi.gov.uk> wrote:

Dear Dr Shantaun Panigrahi,

You will need to seek legal advice in terms of what forms to fill out and how. We have a Personal Support Unit based in the High Court, or you could go to the Citizens' Advice Bureau.

Kind regards,
Michelle Pender
Royal Courts of Justice Group
Queen's Bench Division
Masters' Support Unit
Room E07
Royal Courts of Justice
Strand
WC2A 2LL

DX: 44458 Strand

Tel: 020 7947 7772 (option 3)

E-mail: QBEnquiries@hmcts.gsi.gov.uk

I am not authorised to bind the Ministry of Justice contractually, nor to make representations or other statements which may bind the Ministry of Justice in any way via electronic means.

In accordance with Practice Direction 5B - Electronic communication and filing we ask you to do the following when sending an e-mail message to the court:

Clearly state the Court's action number, parties' names and any dates relating to an upcoming hearing in the subject header.

Provide a clear description of the contents in the body of the e-mail message. Please refrain from messages such as "Please see attached". Please state what the attachment is, i.e. "Please see the attached Notice of Change/Please find enclosed our Defence for filing/Please forward this message and its enclosures to Master <name> for the hearing on <date> & <time>.

Please copy your message to the relevant parties (if applicable).

If you are submitting a document by email, sending duplicates by post/Gold fax is not permitted by Practice Direction 5b (8.1).

In accordance with Practice Direction 3.3a, please do not submit documents which carry a payable fee; such e-mails will be deleted.

E-mail must only consist of one attachment, maximum 10 pages.

If you're unable to comply with these points or any other part of Practice Direction 5B - Electronic communication and filing, your message will not be dealt with.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 05 May 2016 12:35 **To:** QB Issue & Enquiries

Subject: Fw: Racial Discrimination in Granting me Membership of English Democrats:

damages proceedings

To

Queens Bench Division

By Email

Dear Sir/Madam

I wish to issue proceedings on the English Democrats Party as set out in the following email. Kindly let me know which Claim Form would be appropriate for these proceedings and the Court Fee that is appropriate in light of the fact that violation of the Race Relations Act may be a Hate Crime and I am only seeking an apology rather than financial compensation.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 5 May 2016, 12:08, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

To

English Democrats Party

Quires Green,

Ongar,

Essex,

England,

CM5 0QP,

General Enquiries Tel: 0207 242 1066

Email: Enquiries@EnglishDemocrats.Party

Dear Sir

1. I write with reference to the following email that I deposited in your website in which I requested action before 12.00 noon. Since then I also submitted a tweet on Twitter to you asking you to update me on this membership application that I have submitted to the Party.

Dear Sir

Information on English Democrats as it relates to ethnic minorities like myself

My wife worked with a member of your Party and asked me if I would vote for him in todays Police and Crime Commissioner election. The name of the candidate is Mr Steve Uncles. At 9 am this morning I am thinking afresh on my political and nationalism affiliations. This is why I am seeking information.

I am Hindu, and Indian by birth who has settled in the UK since 1973 and have a British Passport. My website is

Shantanu Panigrahi's Blog



where you will find all kinds of information about me.

I got disillusioned by UKIP as not a party that would welcome me after having joined the Party two years ago and being forced to resign for its lack of democratic consultation and consideration of my interests.

When I look at what has been happening to Northern Ireland, Scotland and Welsh Assemblies, I feel that perhaps the time has come for the United Kingdom to be totally dismantled. But I am opposed to submitting to the European Union and will vote for UK to pull out of the EU so that we have our sovereignty.

My immediate task is to know whether you would welcome such a member into the English Democrats. I would like a discussion before I join your party and donate. Please reply before 12.00 pm today so that I may cast my vote for Mr Uncles in the PCC Elections in Kent .

Yours sincerely Dr Shantanu Panigrahi 3 Hoath Lane Wigmore Gillingham Kent ME8 0SL Tel 01634 379604

2. It is unfortunate that the English Democrats have not replied to my email and tweet. It makes me feel that I am being discriminated against on racial grounds by your decision to

deny me membership of English Democrats Party. If this is true, you will appreciate that this is an offence under the Race Relations Act and is subject to civil proceedings for damages to be awarded to me by the English Democrats Party if appropriate reasons for denying me membership of English Democrats Party are not given in the meantime. My suspicion is that your decision to ignore my application is based on the contents of my blogposts in which I have explicitly sought the dethronement of the Queen for the religious persecution that I have been subjected to in the United Kingdom . The matter will therefore be pursued in the Queens Bench Division of the Royal Courts of Justice accordingly.

3. I would be grateful for your immediate attention to this email and a written response today.

Yours sincerely

Dr Shantanu Panigrahi

This email has been scanned by the Symantec Email Security.cloud service. For more information please visit http://www.symanteccloud.com

This e-mail (whether you are the sender or the recipient) may be monitored, recorded and retained by the Ministry of Justice. E-mail monitoring / blocking software may be used, and e-mail content may be read at any time. You have a responsibility to ensure laws are not broken when composing or forwarding e-mails and their contents.

Reply Reply to All Forward More

Comment: No replies came. They left me alone and I left things alone.

PROJECT ID: 728480 (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Enquiries Medway County

CC

Ivy Mendola

11 May 2016 at 8:55

To

The Court Manager

Medway County Court

Dear Sir/Madam

Please let me know what the Judge has decided on the issue of the Court Fee that I must pay following the Fee Remission Application that I submitted electronically. I need a Court Order to direct AuthorhouseUK to publish this book within 2 months.

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 10 May 2016, 16:46, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote: To

Authorhouse UK

We discussed and I sent you an altered book on 19 March 2016 by email with a Disclaimer and penname for authorship to which I have not received any reply on your decision. It is evidence that you have systematically tried to prevent the disemmination of my book so that I have reverted to the original format for its publication as shown in the attached version.

Please note that if I do not receive a reply from you within 24 hours, I will take steps to activate my Claim against Authorhouse UK in Medway County Court.

Yours sincerely

Dr Shantanu Panigrahi

Download

The Allurement of Reality May 2016. docx

Reply Reply to All Forward More

Comment: A telephone call came from Ivy Mendola that I cut off as soon as she mentioned that the call was being recorded because I wanted the matter to be now decided by the Medway County Court as specified. The following email came in response:

Your Book!

Ivy Mendola <imendola@authorhouse.co.uk>

To

'shanpanigrahi@yahoo.co.uk'

12 May 2016 at 14:40

Dear Dr. Shantanu Panigrahi,

Good day!

I hope this email message finds you well. I have tried to call you earlier, however our call got disconnected. I would like you to know that the only way we can have your book publish is when you revise your manuscript you need to remove details that are libelous.

As mention, we do not set deadlines as to when you be able to submit your completed revise manuscript. Hence we don't set deadlines for manuscript submission. Please I would appreciate if you can provide me the best time to call you. Thanks.

All the best,

Ivy Mendola

Supervisor, Publishing Sales

AuthorHouse

1663 Liberty Drive Bloomington, IN 47403 Toll Free: 0800 1974150

ext: 5620

imendola@authorhouse.co.uk

This email is an advertisement.

To be removed from my email list, please <u>click here</u> or, alternatively, send an email to <u>unsubscribe@authorhouse.co.uk</u> with the subject UNSUBSCRIBE.

Reply Reply to All Forward More

Comment: I ignored it as the legal matters had to be pursued through the legal channels.

A leter came from the Kent and Medway NHS as a result which I immediately blogged in response as follows:

The UK State has sent Dr Shantanu Panigrahi a letter fixing an appointment with two doctors instead of dealing with Court proceedings

This morning I have received the following deceitful letter from the State persecutors in the mail delivered to our house:

From:

Kent and Medway NHS

NHS and Social Care Partnership Trust

Medway Community Mental Health Team

Canada House

Barnsole Road

Gillingham

Kent ME7 4 JL

Tel: 01634 583000 Fax: 01634 583029 Our Ref: FUappt/grb

Date: 13.5.16

This letter is confidential to the addressee(s) and person to whom it refers. Please do not disclose to a third party without reference to the originating service.

PRIVATE & CONFIDENTIAL

Mr S Panigrahi 3 Hoath Way Wigmore Gillingham

Kent ME8 0SL

Dear Mr Panigrahi

Please be advised that a home visit appointment has been made for you with the Medway Community Mental Health Team as follows:

Date: Tuesday, 17 May 2016

Time: 12.30 p.m

With: Dr A Emezie, Specialty doctor and Dr R. Patel, GP

Venue: 3 Hoath Way, Wigmore Gillingham Please allow 45 minutes for this appointment.

If this appointment is inconvenient please do not hesitate to contact us on 1634 583000

to arrange a more suitable time.

Yours sincerely

Gill Banister

Administrator

Medway Community Mental Health Team

Cc Dr. R. Patel, Wigmore Medical Centre, 114 Woodside Gillingham ME8 0PW

Chairman - Andrew Ling

Chief Exectutive – Angela McNab

Trust Headquarters: Farm Villa, Hermitage Lane, Maidstone, Kent ME16 9PH Tel 01622

724100 Fax: 01622 724167

Comment: There was no prior discussion or telephone calls or anything. No email address was given so that I could not query the letter openly. This is the Police State in operation to protect Dr Sudhir Patel from court proceedings and arranging an appointment with his daughter Dr R Patel instead: so shameless these moronic agents of State-persecution are in fulfilling their tasks for the State that they, without any conscience pricking them, accede to such directions.

I will not be at home. So let us watch these pig-shit animals.

May 14, 2016 Posted by shantanup | Uncategorized | Leave a comment

I then wrote to Dr R Patel at the Surgery and followed it up with a submission to the Mental Health Tribunal as follows:

LETTER FROM KENT AND MEDWAY NHS: THEIR REF: FUappt/grb (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

mhrtenquiries@hmcts.gsi.gov.uk

14 May 2016 at 13:51

To

Mental Health Tribunal

mhrtenquiries@hmcts.gsi.gov.uk

Telephone (England): 0300 123 2201

Dear Sir/Madam

Please note this new development with regard to the proceedings relating to my application to the Mental Health Tribunal of 7 February 2016, 8.30 am (by email) and let

me know if a solicitor has yet been appointed by the Tribunal to assist with my arguments to the Tribunal.

Yours sincerely Dr Shantanu Pangrahi

On Saturday, 14 May 2016, 13:36, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

To

Dr Reema Patel
via Ms Kelly Mills
Practice Manager
Wigmore Medical Centre

Dear Dr Patel

1. I refer to the letter that I received this morning from Ms Gill Banister, Adminstrator, Medway Community Mental Health Team concerning a home visit appointment made for Dr A. Emezie and you to come to my house on 17 May 2016 at 12.30 pm to see me. Unfortunately there is an error in this letter that I wanted to email Gill Banister about but could not do so because no email address was provided to contact her with. I have therefore blogged the letter here with my response so that you may both consider the contents: The UK State has sent Dr Shantanu Panigrahi a letter fixing an appointment with two doctors instead of dealing with Court proceedings



- 2. The glaring error in the letter concerns the address of 3 Hoath Way given. I actually live in 3 Hoath Lane ME8 OSL.
- 3. I am lettting you know so that you may contact Gill Banister and let her know that this appointment is not suitable because I shall be away from the home at that time so that your joint visit would be a waste of both your times I know how busy you doctors are in the NHS these days.
- 4. Please forward this email to Ms Banister and let her know that I need another appointment at your Surgery to discuss my complaint letter sent to Dr Sudhir Patel on 28 April 2016 by email and which is reproduced in my an associated blogpost that you should both also refer to before any appointment and let me have your written response so that the Mental Health Tribunal is informed by me accordingly.

5. Thank you for your patience. Please acknowledge receipt of this email before the appointment time.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL

Reply Reply to All Forward More

Comment: Nothing came from anywhere until 10.00 am on Monday 16 May 2016, whereupon I telephoned Canada House and spoke to the switchboard operator that I was cancelling the appointment and requested her to give me Gill Banister's email address to write to. The email address she gave me did not work as an undelivered note came as follows:

Undelivered Mail Returned to Sender

Mail Delivery System < MAILER-DAEMON@nhs-pd1e-esg006.ad1.nhs.net>

To

shanpanigrahi@yahoo.co.uk

Today at 10:35

---- Forwarded Message -----

This is the mail system at host nhs-pd1e-esg006.ad1.nhs.net.

I'm sorry to have to inform you that your message could not

be delivered to one or more recipients. It's attached below.

For further assistance, please send mail to <postmaster>

If you do so, please include this problem report. You can

delete your own text from the attached returned message.

The mail system

<gill.banister@nhs.net>: host 62.208.144.140[62.208.144.140] said: 550 5.1.1

User unknown (in reply to RCPT TO command)

To

Gill Banister

Administrator

Medway Community Mental Health Team

Kent and Medway NHS

NHS AND SOCIAL CARE PARTNERSHIP TRUST

Medway Community Mental Health Team

Canada House

Barnsole Road

Gillingham

Kent ME7 4JL

By Email: gill.banister@NHS.net

16 May 2016

Dear Ms Banister

- 1. I telephoned today at 10.10 am as required by your letter dated 13.5.16 to cancel my appointment with Dr Emezie and Dr R Patel that you tentatively fixed for 17 May 2016 at 12.30 pm because the Wigmore Medical Centre must not be involved in my Mental Health examination and treatment due to the legal proceedings that have been initiated against the Surgery at Medway County Court and the Royal Courts of Justice London in its Queens Bench Division. I am seeking massive damages from the doctors working at this Surgery through these proceedings which will become prejudiced by your actions to reexamine my mental health status using these doctors.
- 2. Under the Freedom of Information provisions that entitle me to my health records please therefore inform me the background to your letter of 13.5.16 as to what precipitated it and supply me the Sectioning Order details that it refers to in terms of the Hospital involved and the reports of the Consultant Psychiatrists and the social services visitors that examined me during my last hospitalisation and following my release from the Hospital when home visits were paid by the Community Health Team working at your Barsnole Road establishment.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL

Comments: I then telephoned Canada House again and to the operator said that I wanted my complaint to be dealt with properly. She said she would pass on the message to Ms Jane Adams who should telephone me back. No telephone calls came during the rest of the day and until 11.30 am on 17 May 2016. I decided therefore to leave the house and did not come back until 1.30 pm. It turned out that two health professionals and Dr Reema Patel had come at the tuime of the appointment and my daughter Shanti Rupa Panigrahi spoke to them.

Rashmi then telephoned from work and spoke to Rupa because she had been contacted by Dr Reema Patel about my absence at the appointment. She then started sending me text messages that I ignored, as follows:

- 13.48. Reema came They may Section you if you don't see them. We need to talk. There is no end to suffering.
- 14.04. You are a stupid person who lives to make me miserable. You ought to be ashamed of yourself.
- 1.49 Keeping quiet monster?

That evening Rashmi forced me to have three tablets of Risperidone which I took as usual reluctantly. The next morning I telephoned Canada House again at 9.01 am and lodged an extensive complaint to the switch board operator who again said that Ms Jane Adams will contact me by phone. I asked if the telephone call was recorded. She said No.

Just then I saw that the Tribunal had replied to my email and I was going to leave it on the back burner but prompted by God I replied in an extensive manner as follows:

LETTER FROM KENT AND MEDWAY NHS: THEIR REF: FUappt/grb (4)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

TSMH Case Progression

18 May 2016 at 10:08

To

Case Progression

First Tier Tribunal (Mental Health)

Dear Ms Kat Head

- 1. No Case Number has been allocated by the your Tribunal thus far so that I await your instructions on whether the matter requires a fresh submission of an Application Form. We have had correspondence before that I can send back to you for reference if this is required by the Tribunal. Please note in this regard that the Sectioning information (Hospital/Reports) that you requested earlier have still not been provided to me the Community Mental Health Team or the Wigmore Medical Centre despite requests so that I do not know whether the current proceedings relate to my last hospitalisation under sectioning in autumn of 2008 or the one before in Spring of 2004; or indeed whether a new set of proceedings are being created by the Community Mental Health Team in conjunction with Wigmore Medical Centre to section me again for reasons that are totally unknown to me.
- 2. The meeting of 17 May 2016 did take place at my home with my daughter Shanti Panigrahi attending and in my absence.
- 3. This morning I have lodged the following complaint to Canada House where the Community Mental Health Team is located:
- (a) On Monday 16 May 2016 I telephoned Canada House at around 10.45 am asking your Loren that my complaint against Gill Banister be dealt with properly. She said Ms Jane Adams would be dealing with this. I asked if I would get a phone call back the same day because she asked me for my telephone number which I gave and she said that she would mark it urgent. However, no phone calls came back that day or yesterday.
- (b) When I had telephoned earlier at 10.16 am and spoke with Gill to cancel the appointment made by Gill Banister for me on 17 July 2016 at 12.30 pm she clearly told me that all those who needed to be informed of the cancellation would be informed. But this was not done. Further, no office email address would be given to me register my concerns.
- (c) My complaint against Gill Banister is manifold: first, she sent me a letter of appointment out of the blue with no background information on what precipitated it so I have no idea what is on the agenda for the Meeting. Second, she gave me a wrong venue address of 3 Hoath Way for the Meeting as I informed Gill. Third, she did not provide me with her email address to reply back to. Fourth, she gave me next to no time to prepare for the meeting with only 1 working day before it was to take place. Fifth, she went on leave on that working day of Monday so as not have to talk to me about her letter to provide the clarifications that I needed so that I had no alternative but to write

an email to Mrs Kelly Mills of Wigmore Medical Centre and the Mental Health Tribunal to find out what the legal position held. Sixth, she did not address me as Dr Shantanu Panigrahi but a Mr. Seventh, she did not include a Consultant Psychiatrist but a Speciality doctor Dr Emezie. Eight, she did not include Dr Sudhir Patel who is my GP for the meeting but her daughter Dr R Patel whom I have never met in my life so how can she be my GP?. Nine, She marked the letter Private and Confidential which my wife thoroughly objected to because she needs to be at the appointment as the instigator of complaints against me, and harassing me yesterday prompted by Dr Reema Patel to send me three text messages from her workplace.

- 4. No telephone call has come since I delivered the above submission to the Community Mental Health Team this morning.
- 5. I should therefore request you to consider the situation urgently, allocate a Case Reference Number, and provide me and the other parties with your adjudication and decision on what the legalites are, with an instruction to the Community Mental Health Team and the Wigmore Medical Centre doctors that any attempt to Section me again will be entirely unlawful.
- 6. Please also note that in my Application Form I have asked for financial compensation for all these years of suffering that the NHS has put me through so that your recommendations must be copied to the Queens Bench Division of the Royal Courts of Justice where the case is pending.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 18 May 2016, 8:48, TSMH Case Progression

<TSMH_Case_Progression@hmcts.gsi.gov.uk> wrote:

Good Morning,

I have checked our records and we have no live application for you. Can you please provide a case reference number please?

Regards

Kat Head

Case Progression

tsmh case progression@hmcts.gsi.gov.uk

First Tier Tribunal (Mental Health)

If you wish to contact the team directly please do so via the above email address. All telephone phone queries are dealt with by our customer support team on 0300 123 2201

"I am not authorised to bind my Department contractually, nor to make representations or other statements which may bind the Department in any way via electronic means."

From: MHRT Enquiries
Sent: 16 May 2016 08:58
To: TSMH Case Progression

Subject: FW: LETTER FROM KENT AND MEDWAY NHS: THEIR REF: FUappt/grb

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 14 May 2016 13:51 To: MHRT Enquiries

Subject: Fw: LETTER FROM KENT AND MEDWAY NHS: THEIR REF: FUappt/grb

To

Mental Health Tribunal

mhrtenquiries@hmcts.gsi.gov.uk
Telephone (England): 0300 123 2201

Dear Sir/Madam

Please note this new development with regard to the proceedings relating to my application to the Mental Health Tribunal of 7 February 2016, 8.30 am (by email) and let me know if a solicitor has yet been appointed by the Tribunal to assist with my arguments to the Tribunal.

Yours sincerely

Dr Shantanu Pangrahi

On Saturday, 14 May 2016, 13:36, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

To

Dr Reema Patel

via Ms Kelly Mills

Practice Manager

Wigmore Medical Centre

Dear Dr Patel

1. I refer to the letter that I received this morning from Ms Gill Banister, Adminstrator, Medway Community Mental Health Team concerning a home visit appointment made for Dr A. Emezie and you to come to my house on 17 May 2016 at 12.30 pm to see me. Unfortunately there is an error in this letter that I wanted to email Gill Banister about but could not do so because no email address was provided to contact her with. I have therefore blogged the letter here with my response so that you may both consider the contents: The UK State has sent Dr Shantanu Panigrahi a letter fixing an appointment with two doctors instead of dealing with Court proceedings



The UK State has sent Dr Shantanu Panigrahi a letter fix...

This morning I have received the following deceitful letter from the State persecutors in the mail delivered to our house: From: Kent and Medway NHS NHS...

View on Preview by shantanup.wordpres... Yahoo

- 2. The glaring error in the letter concerns the address of 3 Hoath Way given. I actually live in 3 Hoath Lane ME8 OSL.
- 3. I am lettting you know so that you may contact Gill Banister and let her know that this appointment is not suitable because I shall be away from the home at that time so that your joint visit would be a waste of both your times I know how busy you doctors are in the NHS these days.
- 4. Please forward this email to Ms Banister and let her know that I need another appointment at your Surgery to discuss my complaint letter sent to Dr Sudhir Patel on 28 April 2016 by email and which is reproduced in my an associated blogpost that you should both also refer to before any appointment and let me have your written response so that the Mental Health Tribunal is informed by me accordingly.
- 5. Thank you for your patience. Please acknowledge receipt of this email before the appointment time.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL

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This e-mail (whether you are the sender or the recipient) may be monitored, recorded and retained by the Ministry of Justice. E-mail monitoring / blocking software may be used, and e-mail content may be read at any time. You have a responsibility to ensure laws are not broken when composing or forwarding e-mails and their contents. Reply Reply to All Forward More

Comment: Just then I opened a letter that had come from Dr Reema Patel from the Surgery, as follows:

Wigmore Medical Cente 114 Woodside Road

Wigmore

Gillingham

Kent

ME8 0PW

Mr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent

ME8 OSL

16th May 2016

Dear Mr Panigrahi,

I confirm that I have received your emailed complaint, dated 28th April 2016. Your medical records have been reviewed and the complaint has been discussed with Dr. SKC Patel in order to write the following response.

Firstly, I am sorry that you do not seem to have received my letter of response to your complaint from 30th January. I will therefore once again address your previous concerns in this letter.

In January this year Dr. S.K.C Patel was away on annual leave for a number of weeks. Therefore, in order to respond to you in a timely manner, your complaint was brought to my attention instead. I reviewed your medical records and did not find any concerns with the annual mental health review done on 18th February 2015. The record entry on this date states that your behaviour was normal. It was mentioned that you had last been seen by a psychiatrist six year previously. You were advised to attend the GP Practice at the first sign of a relapse.

Due to your medical history of mental health problems you have regularly been invited for annual mental health reviews. This is part of normal medical practice from the GP surgery despite your discharge from the Community Mental Health Team. In addition, we have prescribed risperidone to you when it has been requested. Please note that this has never been enforced on you by the GP surgery.

Your letter of complaint in January led me to make contact with you via telephone and letter to invite you for a mental health assessment. Unfortunately my attempts were unsuccessful. Therefore I can confirm that no Annual Mental Health Review took place on 3rd March 2016.

I note that you have raised concern over your mental health diagnosis. From your medical records I can inform you of the following. In July 1998 you were reviewed by Consultant Psychiatrist Dr Rao who felt that you were suffering from 'a depression associated with psychotic features'.

In 2004, you were treated as an in-patient at Little Brook Hospital and Medway Maritime Hospital under Section 2 and 3 of the Mental Health Act 1983.

Correspondence from that time states that you were 'initially assessed to have psychotic depression but later more of a clinical picture of schizophrenia'. Your diagnosis by the hospital at that time was therefore coded as Paranoid Schizophrenia. However, following your discharge from hospital, you were treated for a persistent delusional disorder by the Community Mental Health Team.

In 2008 you were admitted to Amherst Unit in Maidstone under Section 2 of the Mental Health Act 1983 for a relapse of your persistent delusional disorder.

I appreciate that the changes to your mental health diagnosis over the years may have been confusing. However, I hope that the information I have provided above has been helpful.

I apologize for any misunderstanding that may have occurred with regard to your appointments at the GP surgery in February 2016. However, I would like to take this opportunity to encourage you to make contact with the Wigmore Medical Centre in order for your mental health to be reviewed.

I acknowledge that in your letters you inform us that a Claim has been made to Medway County Court and the Royal Courts of Justice against the surgery. We will await official correspondence regarding this.

I hope that you find the response to your complaint satisfactory. Please do not hesitate to contact the surgery if you require any further information.

Yours sincerely,

Dr Reema Patel

Comment: This was followed by a email from the Practice Manager in reply to my email of Saturday to which this letter was attached:

LETTER FROM KENT AND MEDWAY NHS: THEIR REF: FUappt/grb (5)

Mills Kelly (NHS MEDWAY CCG) <kelly.mills1@nhs.net>

To

Shan Panigrahi

18 May 2016 at 13:58

Dear Mr Panigrahi,

Please find attached the response to your complaint from Dr R Patel.

A signed copy of this was also sent in the post to you yesterday.

Please do not hesitate to contact me if I can be of any further assistance.

Yours sincerely,

Kelly Mills

Practice Manager

Wigmore Medical Centre

114 Woodside

Wigmore

Gillingham

Kent

ME8 OPW

Wigmore: 01634 231752 Hempstead: 01634 235531

Comment: I ignored the letter as I wanted to find out if the Tribunal would reply or if I would receive any communication from the Community Mental Health Team. None arrived. At 9.16 pm prompted by God I forwarded the email received from the Surgery to Rashmi with the covering note: To Rashmi, Please note the attached letter from Dr Reema Patel which shows that I have been discharged from Mental Health Treatment and do not have to take my medication of risperidone again.

She was livid. I did not take any risperidone later that evening.

On 19 May 2016, nothing arrived from anywhere. I continued to therefore feel the threat of the letter from the Community Mental Health Team and prompted by God reinstated the injunction, as follows:

Re: injunctions not available via email * OFFICIAL *

People

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Administrative Court Office, Case Progression

20 May 2016 at 9:14

Dear Ms O'Neill

- 1. I wish to come to the High Court and see a Judge on Duty on a first come first serve basis to effect this injunction on the grounds that in the absence of any reason provided by the NHS to subject me to medical examination its 13 May 2016 letter of appointment from the Community Mental Health Team represents a severe encroachment of my privacy and threatens my liberty unjustifiably as happened on two occasions in the past 12 years.
- 2. Please therefore let me know the Court Fee that is payable for this injunction and the name(s) of Judge, hours of availability, and Court Room(s) where the Judge will be in attendance next week.

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 15 February 2016, 14:54, "Administrative Court Office, Case Progression" <administrativecourtoffice.caseprogression@hmcts.x.gsi.gov.uk> wrote: Dear Sir.

I write for the sake of completeness to advise you that it is not an option to seek an injunction by email (as seeking an injunction attracts a fee), and in particular that this inbox is dealt with in office hours, not a t weekends, and would never come to the attention of any out-of-hours Duty Judge.

As such, please be advised that no further action will be taken on this or any such email. You may wish to seek legal advice as to what, if any, options may be available to you. Yours sincerely,

Ms C O'Neill

ACO Case Progression Officer | Administrative Court Office | Royal Courts of Justice, The Strand, London WC2A 2LL Telephone: 020 7947 6655- option 6 administrativecourtoffice.caseprogression@hmcts.x.gsi.gov.uk

Please note that as I am part of the above email group, there is no need to send

========

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 14 February 2016 07:45

To: QB Issue & Enquiries; Administrative Court Office, Case Progression

Cc: Mills Kelly (NHS MEDWAY CCG)

duplicate emails to me individually.

Subject: Application for an injunction to stop the National Health Service Assessing My

Mental Health Status

To

Queens Bench Division Royal Courts of Justice

Strand

London

By Email: qbcaseman@hmcts.gsi.gov.uk

For the Duty Judge in attendance on Sunday 14 February 2016

Dear Sir/Madam

- 1. Until Kent Police's Crime Report on Incident No 08-0943 against the National Health Service in its perpetration of criminality against me since 2004 is made available to me and has been judicially scrutinised (for factual accuracy and soundness of judgement) through a Judicial Review in the Administrative Court of the Royal Courts of Justice, I do not agree to being subjected to further rounds of assessment and treatment by the National Health Service through its doctors either in the General Practice or in the Hospital environment on my mental health for it would amount to a continuation of the criminality perpetrated.
- 2. As such I am hereby seeking an immediate injunction from the Duty Judge today to stop any further NHS reviews of my mental health pending the outcome of this Judicial Review.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

This email was scanned by the Government Secure Intranet anti-virus service supplied by Vodafone in partnership with Symantec. (CCTM Certificate Number 2009/09/0052.) In case of problems, please call your organisations IT Helpdesk.

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Reply Reply to All Forward More

Comment: A reply came back as follows:

injunctions not available via email * OFFICIAL * (2)

Administrative Court Office, Case Progression

<administrativecourtoffice.caseprogression@hmcts.x.gsi.gov.uk>

To

'Shan Panigrahi'

20 May 2016 at 14:38

Dear Dr Panigrahi,

Thank you for your email.

I am not able to advise whether or not you will be able to make this application without know the details of what type of case this is and whether or not you currently have proceedings ongoing in this court. It may be that the application you are seeking to make would not be made in the Administrative Court. I would advise that you seek independent legal advice for information about how to make the correct application.

Kind regards, Iain Carr

ACO

Iain Carr | Case Progression Officer | Administrative Court Office | Room C314 | Administrative Court Office, RCJ, Strand, London, WC2A 2LL (DX 44457 RCJ Strand) | Telephone: 020 7947 6655

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 20 May 2016 09:14.....

Comment: Soon afterwards, a reply came from the Mental Health Tribunal, as follows:

LETTER FROM KENT AND MEDWAY NHS: THEIR REF: FUappt/grb (7)

TSMH Case Progression <TSMH Case Progression@hmcts.gsi.gov.uk>

To

'Shan Panigrahi'

20 May 2016 at 16:08

Dear Mr Panigrahi,

Thank you for your email below. You will need to submit a new application and please look on our website for further information - https://www.gov.uk/courts-tribunals/first-tier-tribunal-mental-health

Thanks

Case Progression Team | First Tier Tribunal | Mental Health

Email: TSMHcaseprogressionsouth@hmcts.gsi.gov.uk

If you wish to contact the team directly please do so via the above email address. All telephone phone queries are dealt with by our customer support team on 0300 123 2201

"I am not authorised to bind my Department contractually, nor to make representations or other statements which may bind the Department in any way via electronic means." The Mental Health Tribunal actively uses feedback to improve our delivery and provide you with the best possible service. Your input is very helpful to us in reviewing our processes. Please tell us how we did today by completing a short customer experience survey - https://www.surveymonkey.com/s/MentalHealth Customer Experience

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 18 May 2016 10:09 **To:** TSMH Case Progression

Subject: Re: LETTER FROM KENT AND MEDWAY NHS: THEIR REF: FUappt/grb

То

Case Progression

First Tier Tribunal (Mental Health)

Etc....

Comment:

No one came to see me at the weekend and there were no phone calls. I was left wondering whether the State is waiting to send me another letter before arresting me

for hospitalization and Sectioning. So on Sunday I had to act and sent the following email reply to the Surgery:

CONTEMPT OF COURT FOLLOWING INJUNCTION PROCEEDINGS OF 14 FEBRUARY 2016 Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Mills Kelly (NHS MEDWAY CCG)

CC

Case Progression Administrative Court Office

22May 2016 at 9:02

Dear Ms Mills

- 1. Thank you for your email.
- 2. Firstly please be advised that the 13 May 2016 letter from the Community Mental Health Team is the subject of proceedings at the High Court (Adminisrative Court) as representing a severe encroachment of my privacy and an unjustifiable threat to my liberty as happened on two previous occasions in the past 12 years that are referred to the 16 May 2016 letter from Dr Reema Patel that you have attached to your email. This application has been acknowledged by Mr Iain Carr of the Administrative Court and I await the decision of the relevant Judge for adjudication on the proceedings in due course.
- 3. The Judge will no doubt take account into account the contents of the letter from Dr Reema Patel and the apology she offers about misunderstanding with the appointments that the Surgery was insisting, notably the on the disputed circumstances of the 3 March 2016 appointment, which took place despite the fact that you were well aware of my 14 February 2016 application to the High Court for an injunction to stop any further reviews of my mental health. In light of these proceedings Dr Reema Patel's visit to my home on 17 May 2016 12.30 pm to examine my health with other professionals of the Community Mental Health Team therefore represents gross contempt of court for which the appropriate punishment is hereby sought from the Court.
- 4. The glaring ommission in your response is that no reasons has yet been given on why Dr Sudhir Patel arranged for me to be examined by doctors in the NHS that led to my capture by the Police for Sectioning in the two previous occassions cited. Further it is unsustainable to put forward the argument that such differing diagnoses from different NHS experts as you have cited over this long period can be considered seriously as representing any kind of genuine mental health problems that I suffer from by any reputable expert in the Medical Profession for which the Judge will no doubt seek expert opinion on whether the incarcerations hitherto and the attempt now are not politically-motivated attempts to damage my reputation as a sane person.
- 5. My reading of your communication is that I have been fully discharged from any kind of enforced Mental Health treatment by the NHS and as such have stopped taking the risperidone medication after discussing your email with my wife, Rashmi.

Yours sincerely

Dr Shantanu Panigrahi

Cc Mr Iain Carr, Case Progression Officer, Administrative Court Office, Room C314, Royal Courts of Justice, London WC2A 2LL

On Wednesday, 18 May 2016, 13:58, Mills Kelly (NHS MEDWAY CCG)

<kelly.mills1@nhs.net> wrote:

Dear Mr Panigrahi,

Please find attached the response to your complaint from Dr R Patel.

A signed copy of this was also sent in the post to you yesterday.

Please do not hesitate to contact me if I can be of any further assistance.

Yours sincerely,

Kelly Mills

Practice Manager

Wigmore Medical Centre

114 Woodside

Wigmore

Gillingham

Kent

ME8 OPW

Wigmore: 01634 231752 Hempstead: 01634 235531

kelly.mills1@nhs.net

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P Please consider the environment before printing this e-mail.

From: Shan Panigrahi [shanpanigrahi@yahoo.co.uk]

Sent: 14 May 2016 13:36

To: Mills Kelly (NHS MEDWAY CCG)

Subject: LETTER FROM KENT AND MEDWAY NHS: THEIR REF: FUappt/grb

То

Dr Reema Patel via Ms Kelly Mills Practice Manager

Wigmore Medical Centre

Dear Dr Patel

1. I refer to the letter that I received this morning from Ms Gill Banister, Adminstrator,

This message may contain confidential information. If you are not the intended recipient please inform the

sender that you have received the message in error before deleting it.

Please do not disclose, copy or distribute information in this e-mail or take any action in reliance on its contents:

to do so is strictly prohibited and may be unlawful.

Download

Panigrahi complaint response .docx

Reply Reply to All Forward More

Comment: This email was saved as a word document

ToWigmoreMedCentre22May2016 which I then attached to a reply back to the Tribunal as follows:

LETTER FROM KENT AND MEDWAY NHS: THEIR REF: FUappt/grb (8)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

TSMH Case Progression

22 May 2016 at 12:37

To

Case Progression Team

First Tier Tribunal (Mental Health)

- 1. Thank you for your email.
- 2. I will submit a new application relating to these proceedings with details once I receive a reply from Wigmore Medical Centre to my email that I have sent it today (22 May 2016) at 9.02 am as shown in the attached document

(ToWigmoreMedicalCentre22May2016.doc).

3. Please let me know the Case Reference Number for the proceedings hitherto to refer to in the New Application Form.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 20 May 2016, 16:08, TSMH Case Progression

<TSMH_Case_Progression@hmcts.gsi.gov.uk> wrote:

Dear Mr Panigrahi,

Etc

Download

ToWigmoreMedCentre22May2016 .docx

The following email arrived from the Administrative Court on Monday:

RE: CONTEMPT OF COURT FOLLOWING INJUNCTION PROCEEDINGS OF 14 FEBRUARY 2016 * OFFICIAL *

Administrative Court Office, Case Progression

<administrativecourtoffice.caseprogression@hmcts.x.gsi.gov.uk>

То

'Shan Panigrahi'

23 May 2016 at 11:06

Dear Sir,

For the avoidance of doubt, you have not made a justiciable application to this court. I have attached a copy of my email of 20 May for reference, and I can only reaffirm my suggestion that you seek independent legal advice.

Kind regards,

Iain Carr

ACO

Iain Carr | Case Progression Officer | Administrative Court Office | Room C314 | Administrative Court Office, RCJ, Strand, London, WC2A 2LL (DX 44457 RCJ Strand) | Telephone: 020 7947 6655

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 22 May 2016 09:02

To: Mills Kelly (NHS MEDWAY CCG)

Cc: Administrative Court Office, Case Progression

Subject: CONTEMPT OF COURT FOLLOWING INJUNCTION PROCEEDINGS OF 14

FEBRUARY 2016 Dear Ms Mills

1. Thank you for your email.

- 2. Firstly please be advised that the 13 May 2016 letter from the Community Mental Health Team is the subject of proceedings at the High Court (Adminisrative Court) as representing a severe encroachment of my privacy and an unjustifiable threat to my liberty as happened on two previous occasions in the past 12 years that are referred to the 16 May 2016 letter from Dr Reema Patel that you have attached to your email. This application has been acknowledged by Mr Iain Carr of the Administrative Court and I await the decision of the relevant Judge for adjudication on the proceedings in due course.
- 3. The Judge will no doubt take account into account the contents of the letter from Dr Reema Patel and the apology she offers about misundertanding with the appointments that the Surgery was insisting, notably the on the disputed circumstances of the 3 March 2016 appointment, which took place despite the fact that you were well aware of my 14 February 2016 application to the High Court for an injunction to stop any further reviews of my mental health. In light of these proceedings Dr Reema Patel's visit to my home on 17 May 2016 12.30 pm to examine my health with other professionals of the Community Mental Health Team therefore represents gross contempt of court for which the appropriate punishment is hereby sought from the Court.
- 4. The glaring ommission in your response is that no reasons has yet been given on why Dr Sudhir Patel arranged for me to be examined by doctors in the NHS that led to my capture by the Police for Sectioning in the two previous occassions cited. Further it is unsustainable to put forward the argument that such differing diagnoses from different NHS experts as you have cited over this long period can be considered seriously as representing any kind of genuine mental health problems that I suffer from by any reputable expert in the Medical Profession for which the Judge will no doubt seek

expert opinion on whether the incarcerations hitherto and the attempt now are not politically-motivated attempts to damage my reputation as a sane person.

5. My reading of your communication is that I have been fully discharged from any kind of enforced Mental Health treatment by the NHS and as such have stopped taking the risperidone medication after discussing your email with my wife, Rashmi.

Yours sincerely

Dr Shantanu Panigrahi

Cc Mr Iain Carr, Case Progression Officer, Administrative Court Office, Room C314, Royal Courts of Justice, London WC2A 2LL

On Wednesday, 18 May 2016, 13:58, Mills Kelly (NHS MEDWAY CCG) <kelly.mills1@nhs.net> wrote:

Dear Mr Panigrahi,

Please find attached the response to your complaint from Dr R Patel.

A signed copy of this was also sent in the post to you yesterday.

Please do not hesitate to contact me if I can be of any further assistance.

Yours sincerely,

Kelly Mills
Practice Manager
Wigmore Medical Centre
114 Woodside
Wigmore
Gillingham
Kent
ME8 OPW

Wigmore: 01634 231752 Hempstead: 01634 235531 kelly.mills1@nhs.net

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P Please consider the environment before printing this e-mail.

From: Shan Panigrahi [shanpanigrahi@yahoo.co.uk]

Sent: 14 May 2016 13:36

To: Mills Kelly (NHS MEDWAY CCG)

Subject: LETTER FROM KENT AND MEDWAY NHS: THEIR REF: FUappt/grb

To

Dr Reema Patel
via Ms Kelly Mills
Practice Manager

Wigmore Medical Centre

Dear Dr Patel

1. I refer to the letter that I received this morning from Ms Gill Banister, Adminstrator, Medway Community Mental Health Team concerning a home visit appointment made for Dr A. Emezie and you to come to my house on 17 May 2016 at 12.30 pm to see me. Unfortunately there is an error in this letter that I wanted to email Gill Banister about but could not do so because no email address was provided to contact her with. I have therefore blogged the letter here with my response so that you may both consider the contents: The UK State has sent Dr Shantanu Panigrahi a letter fixing an appointment with two doctors instead of dealing with Court proceedings



- 2. The glaring error in the letter concerns the address of 3 Hoath Way given. I actually live in 3 Hoath Lane ME8 OSL.
- 3. I am lettting you know so that you may contact Gill Banister and let her know that this appointment is not suitable because I shall be away from the home at that time so that your joint visit would be a waste of both your times I know how busy you doctors are in the NHS these days.
- 4. Please forward this email to Ms Banister and let her know that I need another appointment at your Surgery to discuss my complaint letter sent to Dr Sudhir Patel on 28 April 2016 by email and which is reproduced in my an associated blogpost that you should both also refer to before any appointment and let me have your written response so that the Mental Health Tribunal is informed by me accordingly.

5. Thank you for your patience. Please acknowledge receipt of this email before the appointment time.

Yours sincerely

Dr Shantanu Panigrahi 3 Hoath Lane Wigmore Gillingham Kent ME8 OSL

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========

Dear Dr Panigrahi,

Thank you for your email.

I am not able to advise whether or not you will be able to make this application without know the details of what type of case this is and whether or not you currently have proceedings ongoing in this court. It may be that the application you are seeking to make would not be made in the Administrative Court. I would advise that you seek independent legal advice for information about how to make the correct application.

Kind regards,

Iain Carr

ACO

Iain Carr | Case Progression Officer | Administrative Court Office | Room C314 | Administrative Court Office, RCJ, Strand, London, WC2A 2LL (DX 44457 RCJ Strand) | Telephone: 020 7947 6655

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 20 May 2016 09:14

To: Administrative Court Office, Case Progression

Subject: Re: injunctions not available via email * OFFICIAL *

Dear Ms O'Neill

1. I wish to come to the High Court and see a Judge on Duty on a first come first serve basis to effect this injunction on the grounds that in the absence of any reason provided by the NHS to subject me to medical examination its 13 May 2016 letter of appointment from the Community Mental Health Team represents a severe encroachment of my privacy and threatens my liberty unjustifiably as happened on two occasions in the past 12 years.

2. Please therefore let me know the Court Fee that is payable for this injunction and the name(s) of Judge, hours of availability, and Court Room(s) where the Judge will be in attendance next week.

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 15 February 2016, 14:54, "Administrative Court Office, Case Progression" administrativecourtoffice.caseprogression@hmcts.x.gsi.gov.uk wrote:

Dear Sir,

I write for the sake of completeness to advise you that it is not an option to seek an injunction by email (as seeking an injunction attracts a fee), and in particular that this inbox is dealt with in office hours, not a t weekends, and would never come to the attention of any out-of-hours Duty Judge.

As such, please be advised that no further action will be taken on this or any such email. You may wish to seek legal advice as to what, if any, options may be available to you. Yours sincerely,

Ms C O'Neill

ACO Case Progression Officer | Administrative Court Office | Royal Courts of Justice, The Strand, London WC2A 2LL Telephone: 020 7947 6655- option 6 administrativecourtoffice.caseprogression@hmcts.x.gsi.gov.uk

Please note that as I am part of the above email group, there is no need to send duplicate emails to me individually.

========

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 14 February 2016 07:45

To: QB Issue & Enquiries; Administrative Court Office, Case Progression

Cc: Mills Kelly (NHS MEDWAY CCG)

Subject: Application for an injunction to stop the National Health Service Assessing My

Mental Health Status

To Queens Bench Division Royal Courts of Justice Strand London

By Email: qbcaseman@hmcts.gsi.gov.uk

For the Duty Judge in attendance on Sunday 14 February 2016

Dear Sir/Madam

- 1. Until Kent Police's Crime Report on Incident No 08-0943 against the National Health Service in its perpetration of criminality against me since 2004 is made available to me and has been judicially scrutinised (for factual accuracy and soundness of judgement) through a Judicial Review in the Administrative Court of the Royal Courts of Justice, I do not agree to being subjected to further rounds of assessment and treatment by the National Health Service through its doctors either in the General Practice or in the Hospital environment on my mental health for it would amount to a continuation of the criminality perpetrated.
- 2. As such I am hereby seeking an immediate injunction from the Duty Judge today to stop any further NHS reviews of my mental health pending the outcome of this Judicial Review.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL

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Reply Reply to All Forward More

There was silence from all other parties.

Comment: On the morning of 24 May 2016 I was feeling vulnerable that I did not have legal proceedings ongoing so that I could still be attacked by the NHS so sent the following email to the Administrative Court:

Challenging the High Court's (Administrative Court) decision on NHS invasion of privacy

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Case Progression Administrative Court Office

24 May 2016 at 7:22

To

The Administrative Court
The Royal Courts of Justice
Royal Courts of Justice,

London WC2A 2LL

Dear Sir

1. I wish to challenge the decision of the Administrative Court that I have not made a justiciable application to test the legality of the following letter that I have received from the NHS:

Kent and Medway NHS

NHS and Social Care Partnership Trust

Medway Community Mental Health Team

Canada House

Barnsole Road

Gillingham

Kent ME7 4 JL

Tel: 01634 583000 Fax: 01634 583029 Our Ref: FUappt/grb

Date: 13.5.16

This letter is confidential to the addressee(s) and person to whom it refers. Please do not disclose to a third party without reference to the originating service.

PRIVATE & CONFIDENTIAL

Mr S Panigrahi 3 Hoath Way Wigmore

Gillingham

Kent ME8 0SL

Dear Mr Panigrahi

Please be advised that a home visit appointment has been made for you with the

Medway Community Mental Health Team as follows:

Date: Tuesday, 17 May 2016

Time: 12.30 p.m

With: Dr A Emezie, Specialty doctor and Dr R. Patel, GP

Venue: 3 Hoath Way, Wigmore Gillingham Please allow 45 minutes for this appointment.

If this appointment is inconvenient please do not hesitate to contact us on **1634 583000** to arrange a more suitable time.

Yours sincerely

Gill Banister

Administrator

Medway Community Mental Health Team

Cc Dr. R. Patel, Wigmore Medical Centre, 114 Woodside Gillingham ME8 0PW Chairman – Andrew Ling

Chief Exectutive – Angela McNab

Trust Headquarters: Farm Villa, Hermitage Lane, Maidstone, Kent ME16 9PH Tel 01622 724100 Fax: 01622 724167

2. Please let me have leave to take the matter to the Court of Appeal.

Yours sincerely

Dr Shantanu Panigrahi

Reply Reply to All Forward More

Comment: No reply came by 11.00 am. By midafternoon the State organized an email from the Mental Health Tribunal instead. I waited to see if anything would come from the Surgery, the High Court or the Community Mental Health Team or even the Police for that matter before replying to this email as none came:

LETTER FROM KENT AND MEDWAY NHS: THEIR REF: FUappt/grb (10)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

TSMH Case Progression

25 May 2016 at 7:14

Dear Sir

- 1. Thank you for your email.
- 2. I have not received any further responses whether written or verbal from the Wigmore Medical Centre and nor the Medway Community Mental Health Team concerning this matter so that the attached letter from the NHS (PanigrahicomplaintresponseDrReemaPatelWigMedCentre.docx) is their final word which I hereby submit to complete all the necessary components of my Application to the Mental Health Tribunal. Please note also that my wife has now denied that she has
- ever been the instigator of the complaints against me to the NHS or to anyone else. 3. I should therefore be grateful for an immediate judgement.

Dr Shantanu Panigrahi

Yours sincerely

On Tuesday, 24 May 2016, 14:38, TSMH Case Progression <TSMH_Case_Progression@hmcts.gsi.gov.uk> wrote: Dear Mr Panigrahi

Thank you for your email below and please be advised that a reference number is

created for each application, so once you submit an application and it is registered on to the system a reference number will be created and given to you.

Kind Regards

Dilesh

Name: Dilesh Morjaria Team: Case Progression

Team Email: TSMHcaseprogression@hmcts.gsi.gov.uk

First Tier Tribunal (Mental Health)

If you wish to contact the team directly please do so via the above email address. All telephone phone queries are dealt with by our customer support team on 0300 123 2201

"I am not authorised to bind my Department contractually, nor to make representations or other statements which may bind the Department in any way via electronic means."

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 22 May 2016 12:38 **To:** TSMH Case Progression

Subject: Re: LETTER FROM KENT AND MEDWAY NHS: THEIR REF: FUappt/grb

LETTER FROM KENT AND MEDWAY NHS: THEIR REF: FUappt/grb (10)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

TSMH Case Progression

25 May 2016 at 7:14

Dear Sir

- 1. Thank you for your email.
- 2. I have not received any further responses whether written or verbal from the Wigmore Medical Centre and nor the Medway Community Mental Health Team concerning this matter so that the attached letter from the NHS (PanigrahicomplaintresponseDrReemaPatelWigMedCentre.docx) is their final word which I hereby submit to complete all the necessary components of my Application to the Mental Health Tribunal. Please note also that my wife has now denied that she has ever been the instigator of the complaints against me to the NHS or to anyone else.
- 3. I should therefore be grateful for an immediate judgement.

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 24 May 2016, 14:38, TSMH Case Progression <TSMH_Case_Progression@hmcts.gsi.gov.uk> wrote:

LETTER FROM KENT AND MEDWAY NHS: THEIR REF: FUappt/grb (11)

<u>TSMH Case Progression <TSMH Case Progression@hmcts.gsi.gov.uk></u>

То

<u>'shanpanigrahi@yahoo.co.uk'</u>

25 May 2016 at 9:59

Dear Mr Panigrahi

We have not received an application, are you wanting us to treat this letter as an application, please let us know

please look on our website for further information - https://www.gov.uk/courts-tribunals/first-tier-tribunal-mental-health

Kind Regards Chetna Patel

Her Majesty's Courts and Tribunal Service - Mental Health

PO BOX 8793

LE1 8BN

Case Progression Officer

chetna.pateltsmh@hmcts.gsi.gov.uk

DISCLAIMER

I am not authorised to bind my department contractually nor to make representations or other statements which may bind the department in any any way via electronic means.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 25 May 2016 07:15 **To:** TSMH Case Progression

Subject: Re: LETTER FROM KENT AND MEDWAY NHS: THEIR REF: FUappt/grb

Dear Sir

LETTER FROM KENT AND MEDWAY NHS: THEIR REF: FUappt/grb (13)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Shan Panigrahi

25 May 2016 at 10:25

Dear Sir

- 1. In my Application Form that was submitted electronically to you I had asked for financial compensation to be awarded to me. I have reminded you of this demand in the present correspondence and I asked you if you wanted me to resend that Application Form for ease of Reference.
- 2. Should I send you the previously Tribunal-approved Application Form now so that judgement is passed immediately?

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 25 May 2016, 7:14, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

Dear Sir

1. Thank you for your email.

2. I have not received any further responses whether written or verbal from the Wigmore Medical Centre and nor the Medway Community Mental Health Team concerning this matter so that the attached letter from the NHS (PanigrahicomplaintresponseDrReemaPatelWigMedCentre.docx) is their final word which I hereby submit to complete all the necessary components of my Application to the Mental Health Tribunal. Please note also that my wife has now denied that she has ever been the instigator of the complaints against me to the NHS or to anyone else.

3. I should therefore be grateful for an immediate judgement.

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 24 May 2016, 14:38, TSMH Case Progression <TSMH Case Progression@hmcts.gsi.gov.uk> wrote:

for info re: no proceedings lodged at this Court * OFFICIAL * (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Administrative Court Office, Case Progression

25 May 2016 at 12:55

Dear Ms C O'Neill

- 1. You are mistaken from your search of Court Records that no proceedings were lodged by me at the High Court for you must surely have a recollection of the 14 February 2016 injunction letter that I submitted to the Duty Judge at Queens Bench Division that Case Progresssion at the Administrative Court took the decision to address as official court business.
- 2. In this regard please note that I have just received in the post delivered to our house a letter from Dr S Patel, Dr N. Patel and Dr R Patel of Wigmore Medical Centre 114 Woodside, Gillingham, Kent ME8 0PW Tel 01634 231752, Fax 01634 260062, dated 24 May 2015 that is set out as follows:

Mr Shantanu Panigrahi

3 Hoath Lane, Gillingham Kent ME8 OSL

Dear Mr Panigrahi

I understand that following my response to your emailed complaint you have stopped taking your risperidone medication. Please note that I have not advised you to stop taking your medication. It is very important that you continue taking risperidone 3 mg at night on a regular basis.

I would once again like to take this opportunity to encourage you to make contact with the GP surgery to review your mental health. Please feel free to make an appointment with any GP of your preference.

Yours sincerely

(Signed)

Dr Reema Patel

3. The Mental Health Tribunal proceedings relating to the 13 May 2016 letter have now been exhausted and I am totally disatisfied with the outcome so that the Judical Review by the Administrative Court was the appropriate course of action that was applied for by

me and the matter must according go to the Court of Appeal for consideration. I need to know your decision on this now so as to decide whether to resume taking risperidone medication again from tonight.

- 4. In the absence of a judgement from the Mental Health Tribunal and the Administrative Court's Judicial Review I would reiterate that the contents of this letter from Dr Reema Patel represents further unjustified intrusion of my privacy and must go separately before a Judge immediately.
- 5. In light of the error that you have made in searching Court records this morning please let me know if I should resend the Contempt of Court proceedings that I submitted and which was replied to as official Court business by Mr Iain Carr of your Court.

Yours sincerely
Dr Shantanu Panigrahi

On Wednesday, 25 May 2016, 10:34, "Administrative Court Office, Case Progression" <administrativecourtoffice.caseprogression@hmcts.x.gsi.gov.uk> wrote:

Dear Sir,

I have searched the Court's

database and I note that you have no case pending here. As such, no action can be taken on your email below, nor any correspondence be entered into in the absence of any live proceedings lodged by you here. You may wish to seek legal advice as to any actual Court proceedings you may wish to instigate.

I trust the above points are of assisstance to you, and as there is no further action to be taken on your email, this correspondenne must now be considered closed.

Yours sincerely,

Ms C O'Neill

ACO Case Progression Officer | Administrative Court Office | Royal Courts of Justice, The Strand, London WC2A 2LL Telephone: 020 7947 6655- option 6 administrativecourtoffice.caseprogression@hmcts.x.gsi.gov.uk

Please note that replies should be sent to the email address which is used; responses should not be redirected to me individually, because Court staff cannot give the same level of priority to their individual inboxes as is given to group inboxes, which are dealt with daily.

========

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 24 May 2016 07:23

To: Administrative Court Office, Case Progression

Subject: Challenging the High Court's (Administrative Court) decision on NHS invasion of

privacy

Risperidone medication Prescription

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

То

Mills Kelly (NHS MEDWAY CCG)

26 May 2016 at 10:50

To

Kelly Mills

Practice Manager

Wigmore Medical Centre

114 Woodside

Wigmore

Gillingham

Kent

ME8 OPW

Wigmore: 01634 231752 Hempstead: 01634 235531

kelly.mills1@nhs.net

26 May 2016

Dear Ms Mills

- 1. I re-authorised Phoenix Pharmacy to obtain my prescription from your Surgery for risperidone (3mg per day to be taken by me every night).
- 2. Can you issue the prescription today?

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

NHS England Complaint Case C-053109: Wigmore Medical Centre & Medway Community Mental Health Team (5)

QB Issue & Enquiries < QBEnquiries@hmcts.gsi.gov.uk>

To

'Shan Panigrahi'

27 May 2016 at 11:31

Dear Sirs,

Thank you for your email. Please provide the court with a HQ number.

Regards D Sodipo

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 27 May 2016 11:25 **To:** QB Issue & Enquiries

Subject: Fw: NHS England Complaint Case C-053109: Wigmore Medical Centre & Medway Community Mental Health Team

To

Queens Bench Division

Royal Courts of Justice

Strand London

By Email: qbcaseman@hmcts.gsi.gov.uk

For the Duty Judge

Dear Sir

Please issue civil proceedings for damages as set out in the email below and with immediate effect against the National Health Service as a satisfactory response has not been forthcoming.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 27 May 2016, 10:37, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

To

NHS England

Dear Sir

- 1. Please be advised that NHS England was referred to the Court of Appeal (at the Royal Courts of Justice, London) for contempt of court with particular reference to an interference by the Medway Community Mental Health Team during your long delay in the processing of my complaint C-053109 and to which I have still not received your complaint report.
- 2. Please confirm that no complaint report on C-053109 will be issued by NHS England.
- 3. Please also send me your official postal address for court proceedings for damages that I intend to pursue against the NHS if I do not receive a satisfactory reply to this email.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

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Reply Reply to All Forward More

Claim No ME002953 proceedings (2)

People

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

qbcaseman@hmcts.gsi.gov.uk

28 May 2016 at 7:36

To

Case Progression

Queens Bench Division

Royal Courts of Justice

London

Dear Sir

1. As required, I am providing the court with the HQ number as well as the official postal address of the National Health Service:

Customer Contact Centre

NHS England | PO Box 16738 | Redditch | B97 9PT

Tel: 0300 311 2233 Web: NHS England

NHS England

Health and high quality care for all, now and for future generations

View on Preview by www.england.nhs.uk Yahoo

2. Please let me know if this Case will now be determined with or without a Hearing. Yours sincerely

Dr Shantanu Panigrahi

On Friday, 6 May 2016, 21:58, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

Dear Ms Pender

Etc.

CONTEMPT OF COURT FOLLOWING INJUNCTION PROCEEDINGS OF 14 FEBRUARY 2016 (2)

<u>Shan Panigrahi</u> Dear Ms Mills 1.Thank you for your email. 2. Firstly please be advised that the 13 May 2016 letter from the Community Mental Health Team is the subject of proceedings at the High Court (Adminisrative

May 22 at 9:02 AM

Mills Kelly (NHS MEDWAY CCG) <kelly.mills1@nhs.net>

To

Shan Panigrahi

31 May 2016 at 11:03

Dear Mr Panigrahi,

Please find attached the response to your email from Dr R Patel.

I also note your email to me dated 26th May 2016 regarding a request for your repeat medication. As you will be aware from the out of office response you will have received I was on annual leave last week and only returned to work today. Can I please ask that all future requests for repeat medications be requested in writing to the surgery or by asking the pharmacy, I can see that you use Tony at Phoenix, to make this request for you. This will avoid any unnecessary delays to your request being processed in the event that I am away from the surgery or unable to access my emails.

Kind regards,

Kelly Mills

Practice Manager

Wigmore Medical Centre

114 Woodside

Wigmore

Gillingham

Kent

ME8 OPW

Wigmore: 01634 231752 Hempstead: 01634 235531

kelly.mills1@nhs.net

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P Please consider the environment before printing this e-mail.

From: Shan Panigrahi [shanpanigrahi@yahoo.co.uk]

Sent: 22 May 2016 09:02

To: Mills Kelly (NHS MEDWAY CCG)

Cc: Case Progression Administrative Court Office

Subject: CONTEMPT OF COURT FOLLOWING INJUNCTION PROCEEDINGS OF 14

FEBRUARY 2016 Dear Ms Mills

ETC

Attachment:

Dr SKC Patel and Dr NR PatelPractice Manager: Mrs Kelly Mills
Email: kelly.mills1@nhs.net

114 Woodside Gillingham Kent ME8 OPW

Telephone: 01634 231752

Fax: 01634 260062

144 Hempstead Road Hempstead

Kent ME7 3QE

Telephone: 01634 235531

29th May 2016

Dear Mr Panigrahi,

Thank you for your email on 25th May 2016. Please note that we have not received any official paperwork regarding an application or proceedings at the High Court. We are therefore duty bound to provide medical care to you as long as you are a registered patient of Wigmore Medical Centre.

Despite having a number of different diagnoses by Psychiatrists over the years they have all agreed that you have a mental health disorder that requires treatment. You are therefore encouraged to continue taking risperidone 3mg nightly as prescribed. This is very important to prevent a relapse of your mental health condition.

I note that you would like further information on why you were previously admitted to hospital. From your records, I can see that in 2004 you were referred to the Police after you tried to travel to France without the required documents. Dr. SKC Patel was not involved in you being admitted to hospital at that time.

In 2008 you were sectioned again after concerns were raised to Dr. SKC Patel about your mental health. You were therefore appropriately referred to the Mental Health Team who admitted you under Section 2 of the Mental Health Act 1983.

I hope that you find the response to your outstanding concerns satisfactory. Kind regards,

Dr Reema Patel

High Court Proceedings on inappropriate Medical Care at Wigmore Medical Centre Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Mills Kelly (NHS MEDWAY CCG)

1 June 2016 at 7:46

Tο

Mrs Kelly Mills
Practice Manager
Wigmore Medical Centre
114 Woodside
Gillingham
Kent ME8 0PW

Tel: 01634 231752

By Email: kelly.mills1@nhs.net

Dear Mrs Mills

- 1. Thank you for your email of 31 May 2016, 11.03 am.
- 2. Firstly, I did not receive an automatic out-of-office email response from your email address to my 26 May 2016, 10.50 am email to the Surgery. To be quite frank I find it shocking organisation that the email account that is given on letterheads as the Surgery's only email account is left unmanned when you are personally out of the office which has no doubt delayed your reply to my email of 22 May 2016, 9.02 am, until yesterday.
- 3. It is unfortunate that you have not received official High Court intimation of my application of the 14 February 2016 injunction and the subsequent associated proceedings. All the correct procedures needed to ensure that the matter is brought to a HIgh Court Hearing were duly followed by me through email communications culminating in my 28 May 2016 7.36 am email to the Queens Bench Divison at Case Progression on qbcaseman@hmcts.gsi.gov.uk. It is however possible that the last long weekend break due to the Bank Holiday and the Queens Birthday has delayed the High Court's consideration of the matter. If you require copies of my emailed evidence for the proceedings that I lodged at the High Court concerning this matter, please do not hesitate to get in contact with me.
- 4. There are a number of outstanding matters arising from the 29 May 2016 emailed letter from Dr Reema Patel that you have sent me which have not yet been resolved satisfactorily for my needs. This concerns the unexplained circumstances of my valid asylum application that was officially approved by the French Government with the appropriate document released to me to travel to France to escape from the Dr Sudhir Patel's organisation of a Mental Health Team that my wife warned me were coming to my house the same day in order to concoct my sectioning, and which the Dover Police then acted on to arrest me and take me into the hospital. You need to answer who raised the concerns about me and what those concerns were about my mental health on that occasion as well as on the occasion of 2008 episode of State-imposed incarceration that you say was 'appropriately' dealt with by Dr Sudhir Patel.
- 5. I appreciate that the Surgery has a duty of medical care to all its registered patients according to the Hippocratic oath, which means taking all these circumstances into account when arriving at a judgement on the diagnosis and treatment of my mental health. This you have failed to do.
- 6. I look forward to your reply to this email today.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

RE: MGLA110516-0589 Form submission from: Contact us form

Mayor of London <mayor@london.gov.uk>

To

shanpanigrahi@yahoo.co.uk

1 June 2016 at 10:12

Dear Shantanu Panigrahi

Thank you for your email to the Mayor of London regarding making a complaint. Please see the link below which provides guidance on the Greater London Authority member complaints process.

https://www.london.gov.uk/about-us/contacting-city-hall-and-mayor

Yours sincerely Nina Miah

Public Liaison Unit

Submitted on Tuesday, May 10, 2016 - 2:45pm Submitted by anonymous user: 10.72.152.37

Submitted values are:

First name: Shantanu Last name: Panigrahi Address: 3 Hoath Lane Postcode: Wigmore

Phone number: Gillingham

Email: shanpanigrahi@yahoo.co.uk

I am a: Member of the public

Have you contacted us about this issue before? No

I want to: Make a complaint

Your message:

Dear Sir

I wish to know whether it is possible for a member of the public to lodge a complaint against the new Mayor Mr Sadiq Khan concerning the issue of a tweet sent from the Mayor of London Account which seemingly legitimses a threat that Islamic people pose to USA and UK if certain policies are followed. I believe that the Mayor has abused his position as Mayor of London to engage in religious politicking by his office and interference in the USA Presidential election.

If such an allegation can be considered, please send me the person to whom I may email the complaint.

Yours sincerely

Dr Shantanu Panigrahi

The results of this submission may be viewed at:

https://www.london.gov.uk/node/15165/submission/15311

This message has been scanned for viruses by the Greater London Authority.

Click

https://www.mailcontrol.com/sr/LbGvOvfUZwrGX2PQPOmvUv8Fcr8RSh1BLjFyt2ytrPi4t

qwG8T8x2!wVWMRBaRHeKcG7s7DWyOFm4uq9tqSB7g== to report this email as spam.

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Reply Reply to All Forward More

NHS England Complaint Case C-053109: Wigmore Medical Centre & Medway Community Mental Health Team (7)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

QB Issue & Enquiries

1 June 2016 at 16:36

Dear Mr Sodipo

The HQ number has already been provided to the Court as I understood your requirement.

Dr Shantanu Panigrahi

On Friday, 27 May 2016, 11:31, QB Issue & Enquiries < QBEnquiries@hmcts.gsi.gov.uk>wrote:

Dear Sirs,

Thank you for your email. Please provide the court with a HQ number.

Regards D Sodipo

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 27 May 2016 11:25 **To:** QB Issue & Enquiries

Subject: Fw: NHS England Complaint Case C-053109: Wigmore Medical Centre &

Medway Community Mental Health Team

То

Queens Bench Division Royal Courts of Justice

Strand London

By Email: qbcaseman@hmcts.gsi.gov.uk

For the Duty Judge

Dear Sir

Please issue civil proceedings for damages as set out in the email below and with immediate effect against the National Health Service as a satisfactory response has not been forthcoming.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 27 May 2016, 10:37, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

То

NHS England

Dear Sir

- 1. Please be advised that NHS England was referred to the Court of Appeal (at the Royal Courts of Justice, London) for contempt of court with particular reference to an interference by the Medway Community Mental Health Team during your long delay in the processing of my complaint C-053109 and to which I have still not received your complaint report.
- 2. Please confirm that no complaint report on C-053109 will be issued by NHS England.
- 3. Please also send me your official postal address for court proceedings for damages that I intend to pursue against the NHS if I do not receive a satisfactory reply to this email.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL

This email has been scanned by the Symantec Email Security.cloud service. For more information please visit http://www.symanteccloud.com

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Comment: On 2 June morning a reply came from Queens Bench on the ME002953 thread:

Claim No ME002953 proceedings (10)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

qbcaseman@hmcts.gsi.gov.uk

2 June 2016 at 13:45

To

Case Progression
Queens Bench Division

Dear Sir

- 1. I have checked with Medway County Court who seemingly acknowledge, from lack of a reply to this email, that the Court has lost all track of these proceedings.
- 2. As such I wish to new High Court Case number to be assigned immediately. Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 2 June 2016, 13:28, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

Dear Madam

It is not my fault that your system is faulty.

Dr Shantanu Panigrahi

On Thursday, 2 June 2016, 13:26, "Medway County, Enquiries" <enquiries@medway.countycourt.gsi.gov.uk> wrote:

Good Afternoon,

Which decision, the case number provided does not come up on our system.

Regards,

Miss Nic Gibson

Civil & Enforcement Section

Medway County Court

Anchorage House

47-67 High Street

Chatham

Kent

ME44DW

T: 01634 887914 F: 01634 811332

Please note that I am not the direct administrator for your case and will not answer queries unless they are made through the enquires mailbox enquiries@medway.countycourt.gsi.gov.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 02 June 2016 13:19

To: Medway County , Enquiries

Subject: Re: Claim No ME002953 proceedings

Dear Madam

I wish to appeal against this decision of the Judge.

Yours sincererly

Dr Shantanu Panigrahi

On Thursday, 2 June 2016, 12:52, "Medway County, Enquiries" <enquiries@medway.countycourt.gsi.gov.uk> wrote:

Dear Mr Panigrahi,

This case cannot be transferred to the Queens Bench as there are no proceedings issued. Please forward a copy of the claim form and fee remission you have sent into the court as I cannot trace this on our system.

Regards,

Miss Nic Gibson

Civil & Enforcement Section

Medway County Court

Anchorage House

47-67 High Street

Chatham

Kent

ME44DW

T: 01634 887914 F: 01634 811332

Please note that I am not the direct administrator for your case and will not answer queries unless they are made through the enquires mailbox enquiries@medway.countycourt.gsi.gov.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 02 June 2016 12:11

To: Medway County , Enquiries

Subject: Fw: Claim No ME002953 proceedings

To

The Court Manager
Medway County Court

Dear Sir

Kindly arrange for this Case to be placed before a Judge for a decision as required by the Queens Bench Division of the High Court.

Thank you

Dr Shantanu Panigrahi

On Thursday, 2 June 2016, 9:21, QB Issue & Enquiries < QBEnquiries@hmcts.gsi.gov.uk>wrote:

Dear Sir,

Thank you for your e-mail, the claim number that you have sent to us is not one that is recognised at the High Court. If this case is being transferred from another court we will need the file and an order from the Judge to confirm that the case can be transferred to the Queens Bench.

Kind Regards

D Harvey

Issues & Enquiries

Room E07

Royal Courts of Justice

Strand

London

WC2A 2LL

In accordance with Practice Direction 5B - Electronic communication and filing we ask you to do the following when sending an e-mail message to the court:

Clearly state the Court's action number, parties' names and any dates relating to an upcoming hearing in the subject header.

Provide a clear description of the contents in the body of the e-mail message. Please refrain from messages such as "Please see attached". Please state what the attachment is, i.e. "Please see the attached Notice of Change/Please find enclosed our Defence for filing/Please forward this message and its enclosures to Master <name> for the hearing on <date> & <time>.

Please copy your message to the relevant parties (if applicable).

If you are submitting a document by email, sending duplicates by post/Gold fax is not permitted by Practice Direction 5b (8.1).

In accordance with Practice Direction 3.3a, please do not submit documents which carry a payable fee; such e-mails will be deleted.

E-mail must only consist of one attachment, maximum 10 pages.

If you're unable to comply with these points or any other part of Practice Direction 5B - Electronic communication and filing, your message will not be dealt with.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 28 May 2016 07:37 **To:** QB Issue & Enquiries

Subject: Claim No ME002953 proceedings

To

Case Progression Queens Bench Division Royal Courts of Justice London Dear Sir

Dear :

Claim No ME002953 proceedings (11)

Medway County, Enquiries <enquiries@medway.countycourt.gsi.gov.uk>

To

'Shan Panigrahi'

Today at 14:06

Dear Sir,

The Courts system is not faulty. The case number provided is incorrect or relates to a matter that is very old. You have put in several requests over the last few months and have not seen any claim forms t issue. Can you please provide the items you submitted. Regards,

Miss Nic Gibson
Civil & Enforcement Section
Medway County Court
Anchorage House
47-67 High Street
Chatham
Kent
ME44DW

T: 01634 887914 F: 01634 811332

Please note that I am not the direct administrator for your case and will not answer queries unless they are made through the enquires mailbox enquiries@medway.countycourt.gsi.gov.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 02 June 2016 13:29 **To:** Medway County, Enquiries

Subject: Re: Claim No ME002953 proceedings

Dear Madam

It is not my fault that your system is faulty.

Etc

Comment: No High Court Case number came back from the Queens Bench Division as a replacement of ME002953. Either I did not have any kind of mental health problems that required treatment by the NHS or I had a mental disorder in which case I had to be on medical retirement. So I felt compelled to respond to the last email from the Medway County Court by restoring my ME010463 in this Court as follows:

Dr Shantanu Panigrahi vs The University of Greenwich: ME010463

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Enquiries Medway County

2 June 2016 at 17:54

То

Miss Nic Gibson

Civil & Enforcement Section

Medway County Court

Anchorage House

47-67 High Street

Chatham

Kent

ME44DW

T: 01634 887914 F: 01634 811332 Please note that I am not the direct administrator for your case and will not answer queries unless they are made through the enquires mailbox enquiries@medway.countycourt.gsi.gov.uk

Dear Miss Gibson

1. You wrote to me earlier today the following:

"You have put in several requests over the last few months and have not seen any claim forms t issue. Can you please provide the items you submitted."

- 2. Looking at my records I made an application for Permission to Appeal out of time and Permission to Appeal the last decisions of Medway County Court on my Claim No ME010463 for which I submitted the Fee Remission Form by email. The Court was unable to trace this Claim Number so I heard nothing from you.
- 3. I would be grateful if you would please look again more carefully at your system. For reference I am drawing your attention to the General Form of Judgment or Order dated 8 December 2014 in Claim No ME010463 with regard to the full written reasons for the Order of 16 October 2014 from District Judge Wilkinson that stated: It is ordered that 'The Court Order is quite clear, in the absence of any party at Court when the Claimant's application had been listed for a hearing and the application being inmeritorious on its face in the absence of any further information the application was dismissed'.
- 3. The medical information concerning my medical retirement from the University of Greenwich is now fully available and I am ready to attend the next Hearing to put forward the evidence. So I am requesting you again to let me have the Court's Permission to Appeal these Orders and to let me know if the Case will require another Hearing or can be determined without a Hearing.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gilligham
Kent ME8 OSL

Reply Reply to All Forward More

Comments: On 3 June 2016 nothing was happening except for Thomas Jones planting cutting comments in my Blog, which needed to be negotiated because they affected the legal proceedings and were designed to get me exposed to attacks that I withstood, as follows:

Phands surfaces again to annoy

Yesterday evening at around 18.30 hours UK time I noted a comment posted by a person by the name of Phands who I reported to the UK Police for stalking harrassment on me over the internet, as follows:

Phands

Phands@aol.com

176.126.252.12

Try spitting on it first. It'll fit.

Approve | Reply | Quick Edit | Edit | History | Spam | Trash

Does homosexuality fit into Hinduism?View Post0No approved comments11 pending comment

2016/06/01 at 5:30 pm

New comment waiting approval on Shantanu Panigrahi's Blog

Phands commented on Does homosexuality fit into Hinduism?

A gay (homosexual) person on Religious Forums delving into Hinduism and calling himself a Hindu asked for spiritual direction ...

Try spitting on it first. It'll fit.

Approve Trash | Mark as Spam

More information about Phands

URL:

Email: Phands@aol.com

Whois: http://whois.arin.net/rest/ip/176.126.252.12 (IP: 176.126.252.12)

The blogpost into which this comment was lodged is at:

https://shantanup.wordpress.com/2016/05/14/does-homosexuality-fit-into-hinduism/.

The following blogpost provides the information relating to Phand's past activities concerning me:

https://discussionforumfortruthseekers.wordpress.com/2013/02/12/harassing-comments-against-dr-shantanu-panigrahi-from-phands-and-a-nick-clegg-imposter-referred-back-to-kent-police-for-investigation/.

I trashed the comment immediately for its vulgarity that would destroy the tone of my postings on serious issues. However, this morning my thoughts are that the matter needs to be blogged if only to let the criminal authorities aware that internet stalking harrassment, if not taken seriously, only leads to the perpetrator getting more brave and continuing to make a nuisance of himself as well as being a source of annoyance to others who wish to use the internet to do positive things like generating real information that would benefit the world.

Perhaps Phands would like to comment on why he still finds it of interest to pursue me at my Blogsite. Maybe we should hear more from this character in this special blogpost that I have set up for him to enable his views to be known, given that the Police have taken no action against him.

Like this:

Like Loading...

Related

June 2, 2016 - Posted by shantanup | Uncategorized

6 Comments >>

1. And how did trying to prosecute phands work out last time? Did you achieve anything?

Comment by Thomas Jones | June 3, 2016 | Reply

o I had asked the High Court to consider whether the Police and the Independent Police Complaints Commission had acted correctly according to the law, see here: https://discussionforumfortruthseekers.wordpress.com/2013/08/21/judicial-proceedings-against-kent-polices-and-independent-police-complaints-commissions-processing-of-internet-harassment-complaints/">https://discussionforumfortruthseekers.wordpress.com/2013/08/21/judicial-proceedings-against-kent-polices-and-independent-police-complaints-commissions-processing-of-internet-harassment-complaints/">https://discussionforumfortruthseekers.wordpress.com/2013/08/21/judicial-proceedings-against-kent-polices-and-independent-police-complaints-commissions-processing-of-internet-harassment-complaints/.

I heard nothing from the Court, so referred the matter to the processes of Parliamentary scrutiny of the court official concerned (see here:

https://discussionforumfortruthseekers.wordpress.com/2014/02/01/misfeasance-in-public-office-at-the-royal-courts-of-justice-london/). Again nothing came out of that process.

With a criminal case I would have had the opportunity to seek Phands extradiction to the United Kingdom to face stalking harassment as criminal charge, which is why I pursued that option. There is the option to take out a civil case for stalking harassment, but I cannot go through the trouble and expense of finding out who Phands is (his real name), where he lives and if he can face UK justice from a personal civil action. As far as I recall he has refused to divulge these personal details to me.

I tried all I could. Now I am resigned to blogging the matter so that people around the world know about this kind of problem what that they have to do to deal with it. I think it is an achievement to have produced concrete evidence of both the operation of criminal law in the UK and the system of justice that oversees it; the finding being that (for me at least) there was no legal oversight of internet harassment so it is unlikely that the common man should bother complaining when going about his/her lawful activities.

- Comment by shantanup | June 3, 2016 | Reply
- 2. It did no such thing. It showed you were delusional for ever thinking this was a criminal matter.

How did your doctors appointment go?

- Comment by Thomas Jones | June 3, 2016 | Reply
- This is the wrong blogpost under which to discuss anything other than Phands and internet harassment issues as to who the UK Police take seriously when considering complaints from the public.
- Comment by shantanup | June 3, 2016 | Reply
- 3. You don't get to tell me what I can and can't discuss.
- Comment by Thomas Jones | June 3, 2016 | Reply
- o Of course, I appreciate you are a free individual and entitled to discuss whatever you wish. But this is a Blog-Forum which has rules in order to maintain the structure of the Forum.
- Comment by shantanup | June 3, 2016 | Reply

Thomas Jones then posted a comment under the UK State makes an appointment for Dr Shantanu Panigrahi to see to doctors instead of dealing with Court proceedings:

2 Comments »

- 1. So,I have they booked you a place in the funny-farm??
- Comment by Thomas Jones | June 3, 2016 | Reply
- 1. The meeting of 17 May 2016 did take place at my home with my daughter attending and in my absence.
- 2. On 18 May morning I telephoned the number given to me in the letter and lodged the following complaint to Canada House where the Community Mental Health Team is located:

- (a) On Monday 16 May 2016 I telephoned Canada House at around 10.45 am asking your Loren that my complaint against Gill Banister be dealt with properly. She said Ms Jane Adams would be dealing with this. I asked if I would get a phone call back the same day because she asked me for my telephone number which I gave and she said that she would mark it urgent. However, no phone calls came back that day or on 17 May 2016. (b) When I had telephoned earlier at 10.16 am and spoke with Gill to cancel the appointment made by Gill Banister for me on 17 July 2016 at 12.30 pm she clearly told me that all those who needed to be informed of the cancellation would be informed. But this was not done. Further, no office email address would be given to me register my concerns.
- (c) My complaint against Gill Banister is manifold: first, she sent me a letter of appointment out of the blue with no background information on what precipitated it so I have no idea what is on the agenda for the Meeting. Second, she gave me a wrong venue address of 3 Hoath Way for the Meeting as I informed Gill. Third, she did not provide me with her email address to reply back to. Fourth, she gave me next to no time to prepare for the meeting with only 1 working day before it was to take place. Fifth, she went on leave on that working day of Monday so as not have to talk to me about her letter to provide the clarifications that I needed so that I had no alternative but to write an email to Mrs Kelly Mills of Wigmore Medical Centre and the Mental Health Tribunal to find out what the legal position held. Sixth, she did not address me as Dr Shantanu Panigrahi but a Mr. Seventh, she did not include a Consultant Psychiatrist but a Speciality doctor Dr Emezie. Eight, she did not include Dr Sudhir Patel who is my GP for the meeting but her daughter Dr R Patel whom I have never met in my life so how can she be my GP?. Nine, She marked the letter Private and Confidential which my wife thoroughly objected to because she needs to be at the appointment as the instigator of complaints against me, and harassing me yesterday prompted by Dr Reema Patel to send me three text messages from her workplace.
- 3. No telephone calls or emails or letters in the post have come from the Medway Community Mental Health Team since I delivered the above complaint-submission, nor has anyone else visited me at my home. So I do not know what the Team is planning now.
- Comment by shantanup | June 3, 2016 | Reply

So, once again, it has resulted in you making a silly complaint that will achieve nothing. I'm surprised you haven't sensed the pattern here.

What is your Daughters attitude? Does SHE think you need interventional help?

Comment by Thomas Jones | June 4, 2016 | Edit | Reply

• As should have been clear from what I wrote this matter was immediately reported to the Mental Health Tribunal under a Tribunal-approved Application Form to judge the legality of what the Medway Community Mental Health Team is doing, and until this judgement arrives with me I am not cooperating with any attempts by the Team to examine my mental health from the employment of its professional agents at Canada House or the doctors in GP Practices such as the Wigmore Medical Centre.

Comment by <u>shantanup</u> | June 4, 2016 | <u>Edit</u> | <u>Reply</u>

Further evidence submitted on my Application to the Mental Health Tribunal dated 7 February 2016, 8.30 am (by email)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

mhrtenquiries@hmcts.gsi.gov.uk

6 June 2016 at 11:35

To

Mental Health Tribunal

mhrtenquiries@hmcts.gsi.gov.uk

Telephone (England): 0300 123 2201

6 June 2016

Dear Sir/Madam

1. Since my last submission of materials relevant to the Case I have received the attached letter from the Wigmore Medical Centre. This letter still does not provide me with the explanations that I have sought as follows, and I quote:

"There are a number of outstanding matters arising from the 29 May 2016 emailed letter from Dr Reema Patel that you have sent me which have not yet been resolved satisfactorily for my needs. This concerns the unexplained circumstances of my valid asylum application that was officially approved by the French Government with the appropriate document released to me to travel to France to escape from the Dr Sudhir Patel's organisation of a Mental Health Team that my wife warned me were coming to my house the same day in order to concoct my sectioning, and which the Dover Police then acted on to arrest me and take me into the hospital. You need to answer who raised the concerns about me and what those concerns were about my mental health on that occasion as well as on the occasion of 2008 episode of State-imposed incarceration that you say was 'appropriately' dealt with by Dr Sudhir Patel."

2. Please let me know the outcome of my Application as soon as possible.

Yours sincerely

Dr Shantanu Pangrahi

Download

Complaint response S Panigrahi from Dr R Patel .doc

Reply Reply to All Forward More

Further evidence submitted on my Application to the Mental Health Tribunal dated 7 February 2016, 8.30 am (by email) (2)

TSMH Case Progression <TSMH Case Progression@hmcts.gsi.gov.uk>

To

'shanpanigrahi@yahoo.co.uk'

8 June 2016 at 15:28

Dear Dr Shantanu Pangrahi

This is being returned to you please resubmit with a case reference

Kind Regards

Chetna Patel

Her Majesty's Courts and Tribunal Service - Mental Health

PO BOX 8793

LE1 8BN

Case Progression Officer

chetna.pateltsmh@hmcts.gsi.gov.uk

etc

Dr Shantanu Panigrahi vs The University of Greenwich: ME010463 (4)

Medway County, Enquiries <enquiries@medway.countycourt.gsi.gov.uk>

To

'Shan Panigrahi'

9 June 2016 at 15:36

Good Afternoon.

I have located a file however the Judge has not granted any order. The court will still need to have any copies of previous proceedings as mentioned in prior letters. The court file does not contain any claim forms as these were destroyed many years ago. And you will also need to make a formal application.

Regards,

Miss Nic Gibson

Civil & Enforcement Section

Medway County Court

Anchorage House

47-67 High Street

Chatham

Kent

ME44DW

T: 01634 887914 F: 01634 811332

Please note that I am not the direct administrator for your case and will not answer queries unless they are made through the enquires mailbox enquiries@medway.countycourt.gsi.gov.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 09 June 2016 14:19

To: Medway County, Enquiries

Subject: Re: Dr Shantanu Panigrahi vs The University of Greenwich: ME010463

То

Ms Nic Gibson Dear Ms Gibson

- 1. I am pleased that you have now located the Case Number ME010463 in the Courts system and that the Judge has given me permission to appeal the previous Court Orders from Medway County Court.
- 2. However, it is clear that the Judge is still unaware that ME010463 is the same Case as the original Case ME002953 and became necessary because the Medway County Court

would not permit me to upgrade ME002953 to the required £500 Court Fee category of Claims so that all the diverse respondents could be assembled before the Judge.

- 3. I should repeat my request that this Case is clearly suited to examination by the High Court in view of the Judicial Review that it entails on my medical condition so that I would request you again to ask the Judge to transfer the Case to the Queens Bench Division of the High Court as requested by the decision of that Court that I brought to your attention.
- 4. Thank you for taking this action today so that I can attain the justice that I have struggled for over 18 years.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 9 June 2016, 9:45, "Medway County, Enquiries" <enquiries@medway.countycourt.gsi.gov.uk> wrote:

Good Morning,

Can you please provide the Court with an Appellants Notice and EX160.

Regards,

Miss Nic Gibson

Civil & Enforcement Section

Medway County Court

Anchorage House

47-67 High Street

Chatham

Kent

ME44DW

T: 01634 887914 F: 01634 811332

Please note that I am not the direct administrator for your case and will not answer queries unless they are made through the enquires mailbox enquiries@medway.countycourt.gsi.gov.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 02 June 2016 17:55

To: Medway County, Enquiries

Subject: Dr Shantanu Panigrahi vs The University of Greenwich: ME010463

To
Miss Nic Gibson
Civil & Enforcement Section
Medway County Court
Anchorage House
47-67 High Street
Chatham
Kent

ME44DW

T: 01634 887914 F: 01634 811332

Please note that I am not the direct administrator for your case and will not answer queries unless they are made through the enquires mailbox enquiries@medway.countycourt.gsi.gov.uk

Dear Miss Gibson

1. You wrote to me earlier today the following:

"You have put in several requests over the last few months and have not seen any claim forms t issue. Can you please provide the items you submitted."

Further evidence submitted on my Application to the Mental Health Tribunal dated 7 February 2016, 8.30 am (by email) (3)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

TSMH Case Progression

9 June 2016 at 13:25

Dear Sir/Madam

- 1. I do indeed need a much overdue Case Reference Number from the Mental Health Tribunal to consider the submission that the Medway Community Health Team generated a totally legally baseless and medically unjustifiable appointment to invade my privacy given the background to the Case since 2004 that I have submitted to you.
- 2. Please therefore assign the Case Reference Number immediately and let me know what your next steps are in the consideration of this internal Review. In your reply kindly clarify that the decision of the Mental Health Tribunal on this Case can be legally referred for a Judicial Review at the Administrative Court of the High Court.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 8 June 2016, 15:28, TSMH Case Progression

<TSMH_Case_Progression@hmcts.gsi.gov.uk> wrote:

Dear Dr Shantanu Pangrahi

This is being returned to you please resubmit with a case reference

Kind Regards

Chetna Patel

Her Majesty's Courts and Tribunal Service - Mental Health

PO BOX 8793

LE1 8BN

Case Progression Officer

chetna.pateltsmh@hmcts.gsi.gov.uk

RE: Dr Shantanu Panigrahi vs National Health Service (2)

People

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

qbcaseman@hmcts.gsi.gov.uk

10 June 2016 at 8:11

Tο

Case Progression
Queens Bench Division
Royal Courts of Justice
London
Dear Sir

- 1. Please note the following email from Medway County Court which confirms that it has lost track of the proceedings on my Claim on ME002953/ME010463 and as such is unable to pass the Court Order from Judge to transfer the Case to the Queens Bench Division.
- 2. I would therefore confirm that I wish to apply for a High Court Claim Number to process this application for damages against the NHS in light of the following considerations:
- (a) It has not yet been established that we in the UK live in a Police State where the Police Force/Armed Forces represents an arm and the NHS the other arm engaged in apprehending and punishing through incarceration and medication those who are engaged in lawful activities that are not to the State's liking.
- (b) I have followed the procedures that apply to me very carefully and have brought the mattter to the attention of the judicial authorities in the appropriate manner. The State must have a legal basis for intruding into the privacy of the individual. Just as the Police must have reasonable suspicion upon which to base its interrogation of a suspect and require a warrant for the arrest of the individual, or face the law on invasion of the privacy as a human rights violation, the same applies to the NHS: it must therefore provide the individual the legal framework under which it operates on members of the public on demand from a person being questioned before it can intrude into the person's privacy. These must be conducted informally to begin with in which the person being assessed is read his rights so that if the person feels he is being victimised by the State he has the option to seek a legal injunction stopping the State from this instrusion of his/her privacy.
- (c) No such legal framework for NHS's activities on me has thus far been established in my case despite the 4 months of Tribunal proceedings and the matter is now resting in the High Court where I am determined to pursue damages against the NHS arising from these actions that date back to 2004 and but are of particular significance in relation to the enforced appointment made on me as if I have been kept under a form of semi-detention for all of these years.
- 3. Please note that I am determined to pursue this matter through the Courts both to determine the manner of legal supervision of the NHS in the field of Mental Health and to attain compensation for the suffering that the NHS has put me through.
- 4. If the Court fails to process this Case to a Hearing, I would be consigned to a form of house-arrest for the rest of my life since Dr Sudhir Patel has confirmed that I must

remain under risperidone medication of 3 mg per day for no justifiable reason whatsoever.

5. Please let me know if any Court Fee is payable by me at this stage.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 9 June 2016, 15:36, "Medway County, Enquiries" <enquiries@medway.countycourt.gsi.gov.uk> wrote: Good Afternoon,

I have located a file however the Judge has not granted any order. The court will still need to have any copies of previous proceedings as mentioned in prior letters. The court file does not contain any claim forms as these were destroyed many years ago. And you will also need to make a formal application.

Regards,

Miss Nic Gibson
Civil & Enforcement Section
Medway County Court
Anchorage House
47-67 High Street
Chatham

...

Kent

ME44DW

T: 01634 887914 F: 01634 811332

Please note that I am not the direct administrator for your case and will not answer queries unless they are made through the enquires mailbox enquiries@medway.countycourt.gsi.gov.uk

Etc.

Comment: I blogged this email because it did not get acknowledged and I did not want to lose the proceedings in case it was required in subsequent action to defend myself against this attack by the State. By 15.30 hours on 13 June, the State got the Tribunal to reply to provide excuse to the High Court that no legitimate Case had been lodged in the Mental Health Tribunal so it did not need to take any action. I waited until past half past six before spotting the danger that I had no proceedings anywhere so that the email from the Tribunal had to be replied to in order to open up the prospect of lodging a Case, as follows:

Further evidence submitted on my Application to the Mental Health Tribunal dated 7 February 2016, 8.30 am (by email) (5)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

TSMH Case Progression
13 June 2016 at 18:52
Dear Sir/Madam

- 1. Thank you for your email stating that without a live application you are unable to assist me with the query that I set out on point 2.
- 2. I would be grateful if you would therefore restrict your judgement to point 1 of my application for now.

Thank you

Dr Shantanu Panigrahi

On Monday, 13 June 2016, 15:24, TSMH Case Progression

<TSMH_Case_Progression@hmcts.gsi.gov.uk> wrote:

Dear Dr Shantanu Pangrahi

Without a live application we cannot assist you regarding point 2 please seek legal advice

Kind Regards

Chetna Patel

Her Majesty's Courts and Tribunal Service - Mental Health

PO BOX 8793

LE1 8BN

Case Progression Officer

chetna.pateltsmh@hmcts.gsi.gov.uk

DISCLAIMER

I am not authorised to bind my department contractually nor to make representations or other statements which may bind the department in any any way via electronic means.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 09 June 2016 13:26 **To:** TSMH Case Progression

Subject: Re: Further evidence submitted on my Application to the Mental Health

Tribunal dated 7 February 2016, 8.30 am (by email)

Dear Sir/Madam

- 1. I do indeed need an much overdue Case Reference Number from the Mental Health Tribunal to consider the submission that the Medway Community Health Team generated a totally legally baseless and medically unjustifiable appointment to invade my privacy given the background to the Case since 2004 that I have submitted to you.
- 2. Please therefore assign the Case Reference Number immediately and let me know what your next steps are in the consideration of this internal Review. In your reply kindly clarify that the decision of the Mental Health Tribunal on this Case can be legally referred for a Judicial Review at the Administrative Court of the High Court.

Yours sincerely

Dr Shantanu Panigrahi

Further evidence submitted on my Application to the Mental Health Tribunal dated 7 February 2016, 8.30 am (by email) (5)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

TSMH Case Progression

13 June 2016 at 18:52

Dear Sir/Madam

- 1. Thank you for your email stating that without a live application you are unable to assist me with the query that I set out on point 2.
- 2. I would be grateful if you would therefore restrict your judgement to point 1 of my application for now.

Thank you

Dr Shantanu Panigrahi

On Monday, 13 June 2016, 15:24, TSMH Case Progression

<TSMH_Case_Progression@hmcts.gsi.gov.uk> wrote:

Dear Dr Shantanu Pangrahi

Appeal against proceedings conducted in my Application against the National Health Service in the High Court (7)

<u>Civil Appeals - Registry < civilappeals.registry@hmcts.gsi.gov.uk > </u>

To

'Shan Panigrahi'

15 June 2016 at 10:07

Dear Sirs.

Thank you for your email, you will need to contact he High Court, they will be able to advise you the complaints process.

Kind Regards

Registry Team

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 15 June 2016 09:56 **To:** Civil Appeals - Registry

Subject: Re: Appeal against proceedings conducted in my Application against the

National Health Service in the High Court

Dear Sir/Madam

This is a complaint to be dealt with by the Royal Courts of Justice's complaints procedures because the HIgh Court Order is not being released for Appeal with or without the full written reasons.

Dr Shantanu Panigrahi

On Wednesday, 15 June 2016, 9:27, Civil Appeals - Registry <civilappeals.registry@hmcts.gsi.gov.uk> wrote:

Dear Sirs,

If you wish to file an application for permission to appeal, you will need to provide the following to the Civil Appeals Office,

3 x Appellant's Notice (Form N161)

3 x Grounds of Appeal

1 x order being appealed

1 x Fee of £528 made payable to HMCTS or a fee remission application (Form EX160)

The papers can be hand delivered or sent by post to

The Civil Appeals Office

Room E307

Royal Courts of Justice

Strand

London

WC2A 2LL

Kind Regards

Registry Team

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 15 June 2016 09:06

To: Civil Appeals - Registry; Civil Appeals - Listing

Subject: Appeal against proceedings conducted in my Application against the National

Health Service in the High Court

To

The Court of Appeal Royal Courts of Justice

London

Dear Sir/Madam

- 1. Since 14 February 2016 I have issued proceedings against the National Health Service in the High Court (Administrative Court and Queens Bench Division) that involved a charge of contempt of court by agents actiing for the National Health Service which I asked the High Court to refer to the Court of Appeal for consideration.
- 2. The perpetrators of the contempt of court charge have been able to do this because the High Court has prevaricated and systematically prevented my Case for an injunction and damages against the National Health Service from being heard as evident by its latest refusal to issue a Claim Number for the application.
- 3. I have asked the High Court for its full written reasons for its non-action that leaves the perpetrators of inhuman acts in the NHS against me to continue with their criminal activities.
- 4. I should be grateful if you would examine the evidence of my submissions to the High Court and judge whether the High Court has acted properly in accordance with the official statutory court procedures.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore Gillingham Kent ME8 OSL United Kingdom

Dr Shantanu Panigrahi vs National Health Service (8)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

QB Issue & Enquiries

15 June 2016 at 11:14

Dear Sir

- 1. I am unable to comment further on this matter until the complaint that I lodged at the Royal Courts of Justice this morning by email (which was acknowledged by the Civil Appeals Registry) against the High Court's conduct of these proceedings against the National Health Service since my 14 February 2016 injunction application and the associated contempt of court allegation that I have made has been dealt with by the appropriate authority in the Royal Courts of Justice.
- 2. Please let me know who is conducting this investigation of my complaint and the date by which I can expect to be informed of the outcome of the complaint with a comprehensive official report.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 15 June 2016, 10:39, QB Issue & Enquiries <QBEnquiries@hmcts.gsi.gov.uk> wrote:

Dear Dr Panigrahi

Until the Court receives your Court file fro the Current holding Court, whom need to produce and order for the transfer, we will not be in receipt of the case and therefore cannot assign it a High Court reference number until this has occurred.

Please contact the Court to find out if they have produced the needed order and transferred the file out to us.

Kind Regards
J McLoughlin

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 15 June 2016 07:27 **To:** QB Issue & Enquiries

Subject: Re: Dr Shantanu Panigrahi vs National Health Service

Dear Sir

- 1. Thank you for your email.
- 2. I need a High Court Claim Number immediately because the Mental Health Tribunal is not replying to my email of 13 June 2016, 6.52 pm as follows:

Dear Sir/Madam

- 1. Thank you for your email stating that without a live application you are unable to assist me with the query that I set out on point 2.
- 2. I would be grateful if you would therefore restrict your judgement to point 1 of my application for now.
- 3. You are already aware of point 1 of the application, So please provide me with your full written reasons as to why the Queens Bench will not issue me a Claim Number for my application to sue the NHS for damages by its unlawful activities against me. Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 14 June 2016, 10:59, QB Issue & Enquiries < QBEnquiries@hmcts.gsi.gov.uk> wrote:

Dear Dr Panigrahi

Thank you for your e-mail.

Please note that we would require a Court Order sealed by Medway County Court, and a copy of the Court file to transfer the case in.

Regards,

Stephen Keith

QB Issue & Enquiries

In accordance with <u>Practice Direction 5B - Electronic communication and filing</u> we ask you to do the following when sending an e-mail message to the court:

- Clearly state the Court's action number, parties' names and any dates relating to an up-coming hearing in the subject header.
- o Provide a clear description of the contents in the body of the e-mail message. Please refrain from messages such as "Please see attached". Please state what the attachment is, i.e. "Please see the attached Notice of Change/Please find enclosed our Defence for filing/Please forward this message and its enclosures to Master <name> for the hearing on <date> & <time>.
- Please copy your message to the relevant parties (if applicable).
- o If you are submitting a document by email, sending duplicates by post/Gold fax is not permitted by Practice Direction 5b (8.1).
- o In accordance with Practice Direction 3.3a, please do not submit documents which carry a payable fee; such e-mails will be deleted.

E-mails must only consist of one attachment, maximum 10 pages.

If you're unable to comply with these points or any other part of <u>Practice Direction 5B</u> - <u>Electronic communication and filing</u>, your message will not be dealt with

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 10 June 2016 08:12 **To:** QB Issue & Enquiries

Subject: Dr Shantanu Panigrahi vs National Health Service

To

Case Progression

Dr Shantanu Panigrahi vs National Health Service (9)

QB Issue & Enquiries < QBEnquiries@hmcts.gsi.gov.uk>

To

'Shan Panigrahi'

15 June 2016 at 12:11

Dear Dr Panigrahi

your best avenue of direction is to liaise with the Civil Appeals Registry if they have taken receipt of your complaint. they will have to pass it on to the appropriate department within the court and can inform you thusly once this has been done. This isn't something that the Issues & Enquiries department deals with, so who would be dealing with it will have to be followed up where the complaint was lodged. Kind regards

J McLoughlin

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 15 June 2016 11:15 To: QB Issue & Enquiries

Subject: Re: Dr Shantanu Panigrahi vs National Health Service

Dear Sir Etc...

Appeal against proceedings conducted in my Application against the National Health Service in the High Court (16)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Civil Appeals - Registry

17 June 2016 at 13:43

Dear Sir

I have already informed you that the High Court is refusing to make an Order: this is what is being appealed. Are you indicating that the permission to appeal cannot be considered for this reason?

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 17 June 2016, 13:37, Civil Appeals - Registry

<civilappeals.registry@hmcts.gsi.gov.uk> wrote:

Dear Sirs,

If you wish to file an application for permission to appeal, you will need to provide the following to the Civil Appeals Office,

3 x Appellant's Notice (Form N161)

3 x Grounds of Appeal

1 x order being appealed

1 x Fee of £528 made payable to HMCTS or a fee remission application (Form EX160)

The papers can be hand delivered or sent by post to

The Civil Appeals Office

Room E307

Royal Courts of Justice

Strand

London

WC2A 2LL

Kind Regards

Registry Team

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 17 June 2016 13:18 **To:** Civil Appeals - Registry

Subject: Re: Appeal against proceedings conducted in my Application against the

National Health Service in the High Court

Dear Sir

1. Thank you for your email. I have gone through all the complaint procedures and accordingly hereby submit my Fee Remission Form to you for Permission to Appeal on the basis of the grounds that I have set out earlier in this email. I would like full fee remission of the £528 pounds but you do not make it clear if this has to be sent in the post or can be submitted by email as attached

(EX160_form(2).NationalHealthService.pdf).

2. Please let me know the outcome of the application for Fee Remission so that I may submit it with my Appellants Notice by post.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 17 June 2016, 10:46, Civil Appeals - Registry <civilappeals.registry@hmcts.gsi.gov.uk> wrote:

Dear Sirs,

Thank you for your email. If you wish to complain about the procedure in the High Court, you must get in contact with them and they should be able to inform you of their complaints process.

Kind regards, Registry Team

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 16 June 2016 13:51 **To:** Civil Appeals - Registry **Cc:** QB Issue & Enquiries

Subject: Re: Appeal against proceedings conducted in my Application against the

National Health Service in the High Court

Dear Sir/Madam

- 1. It is now over 24 hours since I followed your directions to contact the relevant High Court Department to get it to rectify its mistakes that I have complained to you about and still no High Court Claim Number has been assigned and proceedings issued against the National Health Service to confirm my specific Application.
- 2. On the other hand the court official dealing with the matter is continuing to perpetuate the idea that these proceedings against the NHS are somehow dependent on the transfer of another Case (ME002953/ME010463) to the Queens Bench Division thereby not accepting that the medical information is only peripheral to this case and further that the Medway County Court is in no way obligated to transfer this Case from under its jurisdiction. The Case against the National Health Service must accordingly be heard first in the High Court with the resources of the Administrative Court to oversee the proceedings at the Mental Health Tribunal so that judgement in the Claim at Medway County Court would be accordingly be delayed pending the outcome of the Claim against the NHS.
- 3.I have been asked by the Queens Bench Division to contact you again concerning my complaint because its view is that my complaint was first acknowledged as having been received in the Civil Appeals Registry.
- 4. Please therefore expedite the consideration of this complaint urgently so that I may be able to see the light at the end of this dark tunnel and bring this matter to a closure. Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 15 June 2016, 10:07, Civil Appeals - Registry <civilappeals.registry@hmcts.gsi.gov.uk> wrote:

Dear Sirs,

Thank you for your email, you will need to contact he High Court, they will be able to advise you the complaints process.

Kind Regards

Registry Team

Etc...

Appeal against proceedings conducted in my Application against the National Health Service in the High Court (17)

<u>Civil Appeals - Registry < civilappeals.registry@hmcts.gsi.gov.uk></u>

To

'Shan Panigrahi'

20 June 2016 at 10:38

Dear Sir.

The court would have to make an order to be able to appeal

Kind Regards Registry Team

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 17 June 2016 13:44 **To:** Civil Appeals - Registry

Subject: Re: Appeal against proceedings conducted in my Application against the National Health Service in the High Court Etc..

Dr Shantanu Panigrahi vs National Health Service (11)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

QB Issue & Enquiries

22 June 2016 at 13:12

Dear Sir

- 1. The Court of Appeal, through the Civil Appeals Registry, has written to me that the High Court is bound by statute to pass an Order on this Case. I attach my EX160 Form accordingly for the consideration of the Queens Bench Division.
- 2. If the Order is not made justice is not served.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 15 June 2016, 12:11, QB Issue & Enquiries <QBEnquiries@hmcts.gsi.gov.uk> wrote:

Dear Dr Panigrahi

Etc...

Comment: On 30 June 2016 a deceitful letter came from Fees Office at the Royal Courts of Justice to prepare the way for dislodging the Claim within a month because it stated that a Court Application had not been made and a Claim Number could not be issued without such an application. There was no email address so I wrote to the Queens Bench Division by email. The following exchange took place:

Lettter dated 28 June 2016 from Room E01, Fee Exemptions and Remissions (11) <a href="mailto:Shan Panigrahi <shanpanigrahi@yahoo.co.uk">Shan Panigrahi <shanpanigrahi@yahoo.co.uk

To

QB Issue & Enquiries

30 June 2016 at 12:59

Dear Sir

- 1. Thank you for this clarification.
- 2. The Fees Office should be made immediately aware that there may be several months delay in the submission of the relevant documents to the Fees Office as required by the High Court because I am still waiting for the NHS's reply to the attached letter (ToWigmoreMedCentre1Jun2016.docx) in order to ascertain the names of all the individuals who mounted this persecution on me.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 30 June 2016, 12:40, QB Issue & Enquiries < QBEnquiries@hmcts.gsi.gov.uk > wrote:

Dear Dr Panigraphi

I am afraid that I cannot answer that question without seeing the Application. You should send your documents into the Fees Office and they will direct the Application to the appropriate section.

Regards,

Stephen Keith

QB Issue & Enquiries

In accordance with <u>Practice Direction 5B - Electronic communication and filing</u> we ask you to do the following when sending an e-mail message to the court:

- Clearly state the Court's action number, parties' names and any dates relating to an up-coming hearing in the subject header.
- o Provide a clear description of the contents in the body of the e-mail message. Please refrain from messages such as "Please see attached". Please state what the attachment is, i.e. "Please see the attached Notice of Change/Please find enclosed our Defence for filing/Please forward this message and its enclosures to Master <name> for the hearing on <date> & <time>.
- Please copy your message to the relevant parties (if applicable).
- o If you are submitting a document by email, sending duplicates by post/Gold fax is not permitted by Practice Direction 5b (8.1).
- o In accordance with Practice Direction 3.3a, please do not submit documents which carry a payable fee; such e-mails will be deleted.

E-mails must only consist of one attachment, maximum 10 pages.

If you're unable to comply with these points or any other part of <u>Practice Direction 5B</u> - <u>Electronic communication and filing</u>, your message will not be dealt with

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 30 June 2016 12:03 To: QB Issue & Enquiries

Subject: Re: Lettter dated 28 June 2016 from Room E01, Fee Exemptions and

Remissions Dear Sir

Which is the relevant High Court Office that is considering this Application?

Dr Shantanu Panigrahi

On Thursday, 30 June 2016, 11:58, QB Issue & Enquiries <QBEnquiries@hmcts.gsi.gov.uk> wrote:

Dear Dr Panigrahi

The Fees Office only process the Fee Remission form, the relevant Court Office where the documents (Application, Claim Form etc) will be issued will assign any Claim number.

Regards, Stephen Keith QB Issue & Enquiries In accordance with <u>Practice Direction 5B - Electronic communication and filing</u> we ask you to do the following when sending an e-mail message to the court:

- Clearly state the Court's action number, parties' names and any dates relating to an up-coming hearing in the subject header.
- o Provide a clear description of the contents in the body of the e-mail message. Please refrain from messages such as "Please see attached". Please state what the attachment is, i.e. "Please see the attached Notice of Change/Please find enclosed our Defence for filing/Please forward this message and its enclosures to Master <name> for the hearing on <date> & <ti>time>.
- Please copy your message to the relevant parties (if applicable).
- o If you are submitting a document by email, sending duplicates by post/Gold fax is not permitted by Practice Direction 5b (8.1).
- o In accordance with Practice Direction 3.3a, please do not submit documents which carry a payable fee; such e-mails will be deleted. E-mails must only consist of one attachment, maximum 10 pages.

If you're unable to comply with these points or any other part of <u>Practice Direction 5B</u> - <u>Electronic communication and filing</u>, your message will not be dealt with

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 30 June 2016 11:55 To: QB Issue & Enquiries

Subject: Re: Lettter dated 28 June 2016 from Room E01, Fee Exemptions and

Remissions Dear Sir

Who is responsible for assigning the Claim Number, the Court or the Fees Office?

Dr Shantanu Panigrahi

On Thursday, 30 June 2016, 11:46, QB Issue & Enquiries

<QBEnquiries@hmcts.gsi.gov.uk> wrote:

Dear Dr Panigraphi

Thank you for your e-mail.

I have been informed by the Fees Office that you must send in hard copies of all documents by post.

The address is:

Fees Office Room E01

Royal Courts of Justice

Strand

London

WC2A 2LL

Regards,

Stephen Keith

QB Issue & Enquiries

In accordance with <u>Practice Direction 5B - Electronic communication and filing</u> we ask you to do the following when sending an e-mail message to the court:

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 30 June 2016 11:31 To: QB Issue & Enquiries

Subject: Lettter dated 28 June 2016 from Room E01, Fee Exemptions and Remissions

To

Case Progression

Queens Bench Division

30 June 2016

Dear Sir

1. I have just now received a letter in the mail delivered by the postman to my house from Fee Exemptions & Remissions, Room E01, Royal Courts of Justice, Strand, London WC2A that states the following:

28 June 2016

Dear Dr Panigrahi

Re: Application for Help with Fees

Thank you for your application for Help with Fees.

We have not been able to process your application because you need to

- Sign your Help with Fees Application (EX160) form
- Provide us with the Court application you intend to lodge. A Claim number cannot be issued without an application

We will keep your application on file for one month, if we hear nothing from you within this time your documents will be returned.

If you require anything further please do not hesitate to contact me.

Yours Sincerely,

Mary Appiah-Ampofo

Fees Office

Enc. Print out of my Apply for help with fees document Dr Shantanu Panigrahi vs National Health Service that is stamped 'Royal Courts of Justice, 27 Jun 2016 Received' by the Royal Courts of Justice Group.

2. Unfortunately, there is no email address given in this letter which is a matter of tremendous urgency for me. I am therefore attaching herewith my Court Application contained in the Word document entitled

'ToQueensBenchDiv(NHSETC)22June2016.docx' that the Fees Office require so that a Claim Number can be assigned now as this information is required in Section 4 of the Form.

- 3. I will send the signed copy of the EX160 Form upon receipt of the Claim Number from you by email. I assumed that the contents of the Form that has been pre-scrutinised are satisfactory except for the information that the Fees Office has requested.
- 4. I trust you will find that all the paperwork submitted since 30 January 2016 that you must have by now assembled in the File for the Judge to consider is now in order. If you require any further information or clarification of what the Application is about to assist you in issuing the Claim Number, please do not hesitate to reply to this email.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL

Voting in the Referendum for the United Kingdom to Leave the European Union

The long awaited date of 23 June 2016 was finally upon me when I would get the chance to voice my concerns on where this country that I made my home in and have battled hard to stay within is heading. I was not going to miss this opportunity to express my view in the democratic process of the referendum that UK should now leave the European Union. I cast my vote to indicate this preference early this morning. I will briefly summarise my considerations in this blog-post.

I was not worried about the economic gurus from across the board from industry and national and international bodies such as the International Monetary Fund indicating that the economy of UK would shrink as a result of leaving the European Union. Firstly, there is no certain reason as to why there should be a decline in the long term when UK's new-found freedom to forge links with the rest of the world's economies had been acted upon. But even if a decline in the short to medium term did take place, I look upon the fact that we humans have to balance economic growth with quality of life attained when migration is reduced to bare essentials and a better natural environment results to be the the relevant determinant of the economic activities that is allowed to take place in a country. The natural beauty of the United Kingdom has been decimated by the relentless march of economic development that was drawing in millions of immigrants. Without migrants technological development will take place to fill the gap in economic needs. Recent development has come at a cost to human needs in terms of human rights and wider environmental sustainability that have had to be sacrificed which includes the value of the biodiversity that has been lost. Urbanisation, that is the production of new buildings and roads, cannot go on indefinitely without impacting adversely on the quality of life that the natural world brings to our lives.

By having control over the minute details of how we govern ourselves we can work towards an economy that is in harmony with the environment, including with the global human environment. The way to break down barriers between peoples of different nations is to dismantle trade associations such as the European Union and NATO and deal with the realities that face people in each and every country around the world on a one by one basis. We must not distinguish between a France to trade with or the French as a people and say Kenya or Kenyans in our international relations. To give such preferences to European states would be abominable as homo sapiens is one species of humanity. Competitions is healthy and nation states must live to compete with each other as they develop their individual cultures.

The current world population is unsustainable in terms of the supply of food and water resources, and world population is set to rise further over the next twenty years. Migration is a symptom of that over population. We humans must therefore live so as to be responsible for our own actions. Each country has to ensure that its population does not rise beyond its capacity to feed, clothe and house its inhabitants. For this we need to work towards generating the prosperity that is optimal to our individual capital, land and water resources given the size of our populations. Thus, we must first fix the nations population that we are comfortable with in terms of environmental considerations and then the rest of the economy will follow, not the other way round. Having more people

will require more public services such as hospitals, schools, houses, roads, food, water, etc while at the same time diminishing our capacity to produce our own food needs. There are countries in the European Union unable to sustain themselves, including Greece, Poland, Romania etc. Greece for example has become a gateway for immigrants from other poorer parts of the world attracted by the prosperity of the European nations. The countries that are unable to provide for themselves are welcome to being part of the European Union. The UK is not one of those countries being the fifth largest economy in the world. It therefore has no self-interest reason to subscribe to the European Union to effectively share its resources with the rest of the countries that are assembled in it.

Fundamentally, quality of life is also determined by our ability to live to democratic ideals and libertarian principles in which people are free. Why should this be important, one may ask. My answer is that God made us free, but nation states have trapped us all into their regimes to fulfil the needs of the States. Independence from the European Union is also a question of developing a nation with the best possible democracy. People must have the right and means to elect people into power close to where they live and must therefore be able to remove them from power over their lives if they fail to deliver what the people individually need. The laws that govern us must serve our people by taking account of its intrinsic diversity. This means that we in the UK must not be part of free movement of labour from across Europe. Every country has to maintain its own population from its own means. This alone concentrates minds on developing systems that are sustainable for each country. A German of a French leader must have no say in how I live in the United Kingdom because I do not like their culturesand histories and do not trust them with my welfare or that of my neighbours that I like to associate with. I like the British system that I have lived in for 45 years and I like the people with whom I have lived and have personally evolved. Furthermore, I do not get a vote in German or French national elections to elect the leaders like Angela Merkel as Chancellor or President Hollande so to that let them have control over me is very undemocratic.

By keeping nations small we generate camaraderie among its inhabitants who can be made to follow a patriotic raison d'etre to do good things for the country and form a community so that individuals and society benefit from all of us singing from the same hymn sheet as we take care of ourselves. This is the basis of national integration. From an examination of cultural human development it is apparent that there is a certain optimum social group size beyond which camaraderie is non-existent. This fundamental principle should be the basis of nation building within the concept of an ideal society.

The Result of the Referendum

The country as a whole voted to leave the European Union sending shock waves through out the international money markets because no one was expecting such a result. There were 17.4 million votes in favour of leaving and 16.1 million votes in favour of remaining in the European Union giving percentage in favour of Leaving as 51.9% versus 48.1% for Remain with a 72.2 % electorate turn out. There were however regional differences in that Scotland voted about 62% to 38% in favour of Remaining and immediately the Scottish National Party led by Nicola Sturgeon announced that it

was wrong democratically for the people of Scotland to be dragged out of the European Union against their will so that it would be looking to press for another referendum for independence from the United Kingdom. Northern Ireland also voted 55% to 45% in favour of remaining raising some to consider the scope for reunification with the Republic of Ireland.

The Prime Minister, immediately announced his resignation to be effective from October at the Conservative Party conference. This was an entirely honourable thing to do for David Cameron had failed to carry the people in with his ideas for the future direction of the country.

The Governor of the Bank of England immediately came on television and announced that it would do whatever was necessary to ensure financial stability which seemed to calm the markets after the pound suffered substantial fall in value as the markets digested the potential turmoil that might result from the referendum.

I was very happy although I would have liked to see a minimum 6-7 per cent lead for Leave instead of 4 per cent that had came about to be certain that this was a mandate for immediate action to invoke the exit officially. This is due to the margin of error in guaging real public opinion at a given moment in time so that the results can truly be said to be repeatable if another referendum was held the next week on the same question. The European Union announced that it would like the exit-proceedings for the UK to take place immediately rather than the country waiting for a new Prime Minister to be in place in October before Article 50 of the Treaty is activated. Senior figures came on television and announce that there would be no change to the circumstances of the immigrants from Eastern Europe who had come into the United Kingdom from Eastern Europe for the time being. These were positive moves from the Prime Minister to reassure the markets and investors.

Twenty four hours after the result of the referendum I feel very optimistic about the future. The United Kingdom's standing in the world has increased immeasurably by the change in direction. As a person of Indian origin and feeling a strong historical association with the United Kingdom from that history, the Commonwealth has been safeguarded and should be developed for mutual benefit of the peoples in it.

June 25, 2016 Posted by shantanup | Uncategorized | 6 Comments | 6 Comment

- 1. Well, I wish I could share your optimism, but I think GB is circling the drain. Scotland will mandate independence. Wales and N. Ireland may follow. The economy will tank. This may result in a much more, ovrtly, racist country and will be aimed at people of ethnic backgrounds such as India, Pakistan, Arabs, etc. I'd start packing your bags. In the meantime, I'm not above takingadvantage of things. With the pound in declaine, my wife and I are planning a week in London next spring. We'll just pretend to be Canadians, if anyone asks (unless they're cops or something like that).
- Comment by egregious_c | June 30, 2016 | Reply
- Nice to hear from you Egregious. Let me make my present attitude clear:

Terminating my support for the Conservative Party

Yesterday (29 June 2016) David Cameron told Jeremy Corbyn to resign as Leader of the Labour Party during Prime Ministers Question Time in Parliament. Jeremy Corbyn was in

fine form during this weekly event which must have rattled David Cameron into the following loud mouth tirade as he called on Jeremy Corbyn to step down as leader of the Labour party with the words: "I have to say to the honorable gentleman, frankly he talks about job insecurity and my two months to go," the PM said in response to a question about job insecurity. "It might be in my party's interest for him to sit there – it is not in the national interest. I would say: for heaven's sake, man, go!" My immediate reaction to this was to question why is Cameron interfering in the workings of the Labour Party? It seemed to me that this was the Conservative Party trying to render the political opposition to it totally ineffective because they know that there is no other person in the Labour Party capable to taking on the Tories on issues of social development of the nation. From my youth I was attracted to Labour and trade unionism but during my late adult life I had looked for other political parties to support after being totally disillusioned by the policies of New Labour under Tony Blair. I tried the Liberal Democrats first but found myself in strong opposition to their lack of support for a referendum on the UK's membership of the European Union. This was a fundamental question upon which all other decisions on national politics and economy had to be based. I therefore joined the United Kingdom Independence Party but when my application to stand as their Member of Parliament was not considered I reported the matter to the Police as an act that resulted from a certain hate that generates racial discrimination. In the meantime, the Conservatives had at least offered a referendum on UK's membership of the European Union so I voted for Conservatives at the 2010 general and local elections just so that the referendum could take place within my lifetime.

Now that the referendum has taken place and generated a Leave outcome so that there is nothing more to be done with regard to the nation's foreign policies I am turning my attention to basic politics and as such resuming my beliefs in the furtherance of Green Socialism. The continued intransigence of the State on my struggle for justice on the Conservatives watch following the years of fruitless struggle under New Labour's watch are factors that convince me that Jeremy Corbyn needs to be supported to retain control of the Labour Party and bring the Labour Party to its core values, especially since he is believed not to be fully convinced of the arguments for the UK to remain as part of the European Union. It was therefore heartening to see that Jeremy Corbyn has not resigned and intends to fight on to retain his leadership through the democratic process of the Labour Party. If he succeeds I will support the Labour Party again and try to push it into the direction of Green Socialism that I believe in and have written about in my Blog. When I say that I am optimistic about the future this is what I envisage as the new developments that will come about and dictate what I must do to attain the next political direction of the United Kingdom.

I am not going anywhere. The UK is my home. And I intend to play a full part in shaping the destiny of the United Kingdom.

Comment by shantanup | June 30, 2016 | Reply

2. That's all well and good, but your personal politics don't mattr. Nationalism will increase and when the economy shits the bed, they'll blame folks like you. It will be open season, much like the Jews in Germany in the 30s. Pack your bags or write a will.

Comment by egregious_c | June 30, 2016 | Reply

As a Democrat, and as I wrote in my piece, I would have liked to see a minimum 6-7 per cent lead for either the Leave or the Remain side to have confidence that the result of the referendum are repeatable. The Electoral Commission should have been called in to see if the campaign for Leave or Remain misled the public for one thing and whether therefore a second referendum should not be held before any action is taken. It seems to me that the Conservative Party rather jumped the gun with the Prime Minister's immediate resignation by accepting that the Leave side did win the argument conclusively. The correct thing to have done is to reflect on the result and go back to the drawing board and ask the European Union to see if it would offer further concessions to what was negotiated which could then be put to the electorate again in a second referendum.

Comment by shantanup | June 30, 2016 | Reply

3. None of that really matters. It's just politics and from what I've read, it.s a complete clusterfuck. The real aftrmath will be in the lives of avrageBritish folk, and those like yourself who will bear the brunt of the unhappiness and anger that is certain to follow. Wget out while you still can.

Comment by egregious_c | June 30, 2016 | Reply

There is no way that I can give up my truth path. It has taken me to various places for a reason: to acquire knowledge and to improve things. Satya-advaita ensures that I survive and survive well – with dignity.

In the United Kingdom we have a most vibrant democracy. I am very enthused by it and will play my full role in shaping the future of this country. I have fought very hard to protect my reputation. My reputation is that I am not mentally ill as has been alleged but that I have followed a truth path in wanting to do good for the United Kingdom and for mankind by continually pursuing truth and justice. I will never leave the United Kingdom to live in any other country. For good or for bad, the country has to accommodate me. I do not live in fear of what might happen to me as a result of my pursuits so much of which is blogged. I am ready and well prepared to answer any questions that anyone might have of my endeavours.

So I repeat I am not going anywhere because I want justice and will work to that end and try and improve my material situation.

Comment by <u>shantanup</u> | July 1, 2016 | <u>Reply</u> Dr Shantanu Panigrahi joins the Labour Party

I have always been interested in pursuing the cause of workers and workers rights in the workplace through trade unionism. I took an active part in the trade union at my workplace in the Civil Service during my early years working in the Scientific Civil Service from 1979. I supported the Miners Strike during its battle with Margaret Thatcher's Conservative government. When the Labour government of Tony Blair was elected I was elated. But little did I know what how it was constituted. I became very disillusioned with New Labour under Tony Blair most notably because of the Iraq war. I took him (indirectly as the Case was directed against Kofi Annan of the United Nations) to the Magistrates Court and the International Criminal Court. I thought Labour would stand for peace in the world and not go about warmongering as a lap poodle of the United

States of America. During 2008 whilst working for a petrol station under Shell I formed the Union of Petrol Station Workers and tried hard to get it registered with the Certification Office of the Labour Government and looked for support from the Trades Union Congress but did not make any progress. This added to my disillusionment of New Labour. Partly thinking that Gordon Brown might be different to Tony Blair perhaps I still voted for Labour in the 2010 general election. But Labour was defeated.

Then the issue of the European Union haunted me and I abandoned my support for the Labour Party because of under the new leadership of Ed Milliband Labour had a pro-European Union stance and especially was totally instransigent in not agreeing to give the people a referendum to decide on whether to continue with our membership of the European Union. So I then tried the Liberal Democrats feeling that I had perhaps somewhat liberal values but again resigned from the Party very soon after seeing that it too did not wish to discuss the issue of UK's membership of the European Union in terms of giving people a choice in a referendum let alone considering that UK should pull out of the European Union. So important I considered the issue of the European Union that I joined the United Kingdom Independence Party (UKIP). However, when I wanted to take an active role in the Party by requesting it to let me stand as a prospective member of parliament on behalf of the Party I was given short shrift. The experience was not a good one as I was not given a hearing to put forward my case. I therefore not only resigned from UKIP but also reported the Party to the Police as having perpetrated a hate crime on me. This did not make any progress with Kent Police. Fortunately, as history would have it, the pressure being put by internal divisions in the Conservative Party on Europe and UKIP's progress in the polls forced the Prime Minister David Cameron to offer the public an in-out referendum on UK's membership of the European Union if it won the 2015 general election. Having resigned from UKIP I was therefore free to vote for the Conservative Party at this election as well as the local election that took place as I wished to support the Party even though I was not convinced that my Green Socialism would find a home in this kind of Conservatism. I also wanted to give the Party every opportunity to prove that it would put justice at the heart of government in my private legal proceedings that I have blogged. But today I know that this was a futile exercise.

On 23 June 2016, the UK narrowly voted to Leave the European Union and in the week that passed it became clear that this would be the policy of the new government as David Cameron resigned as Prime Minister. Jeremy Corbyn, the leader of the Labour Party came under heavy criticism from his Members of Parliament that he had been at best half hearted during the referendum campaign in its support for the Remain camp that the majority of Labour Members of Parliament pursued. But it was also clear that trouble might have been brewing in the Parliamentary Labour Party against the leader for some time. A leadership struggle followed in which a vote of no confidence was passed by the Parliamentary Labour Party overwhelmingly (172 votes to 40) to try and get Jeremy Corbyn to resign so that a new leadership election could take place in the Party. The Parliamentary Labour Party was largely Blairite from having been dominated over the years by New Labour. But Jeremy Corbyn had won the leadership election overwhelmingly with over 60 per cent of the votes less than a year ago and it seemed

entirely out of order that the decision of the Party electorate should be overturned without a due democratic process. Jeremy Corbyn and his supporters refused to capitulate and he did not resign.

I felt having observed Jeremy Corbyn over this past year that my Green Socialism could easily find a home in the Labour Party if Jeremy Corbyn remained as leader and the Party moved in the direction that he was channelling it to. It was for this reason that on 1 July 2016 I joined the Labour Party of the United Kingdom.

July 1, 2016 Posted by shantanup | Uncategorized | Leave a comment Why Mr Michael Gove is not fit to become the Prime Minister of the United Kingdom I have something to say about the process of the current leadership election in the Conservative Party in order to bring some facts before the electorate concerning one of the candidates, Mr Micahel Gove who treats ordinary citizens with utter contempt as evidenced by the following incident.

I had sent Mr Michael Gove an email on 23 July 2015 asking him as Justice Secretary and Lord Chancellor to consider my request for a Public Interest Litigation Scheme to fund legal proceedings that are judged to be in the public interest. I reproduce the email sent and received back on auto response to show that I did not receive any reply from Mr Gove to my representation.

This was a matter that had gone through the Cabinet Office of the United Kingdom under Mr David Cameron's Prime Ministership and shows that Mr Gove is not fit to be in charge of the Ministry of Justice let alone being in charge of the country as Prime Minister.

Auto response from the Office of the Rt. Hon. Michael Gove MP GOVE, Michael

To

Shan Panigrahi

07/27/15 at 8:34 AM

Thank you very much for your email. This is an auto-reply to confirm your email has been received.

For Non-Constituents (those who do not reside in Surrey Heath): If you are not a constituent of Surrey Heath, and are writing to me in my capacity as Lord Chancellor, Secretary of State for Justice, then please forward your email to the Ministry of Justice – general.queries@justice.gsi.gov.uk – as I am unable to respond to non-constituents from my parliamentary email address.

If you are a Constituent of Surrey Heath, and would like me to take up a matter on your behalf, I will need your full name, full postal address, phone number, a short summary of the issue, and a very clear request of what you would like me to do. If these details were not already included in your email, please re-send your email to me, including this information (as my office is unable to deal with any correspondence without these details).

Thank you for taking the time to contact me.

With every good wish,

Michael

The Rt. Hon Michael Gove MP

Member of Parliament for Surrey Heath

Lord Chancellor, Secretary of State for Justice

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Reply Reply to All Forward More

Auto response from the Office of the Rt. Hon. Michael Gove MP

GOVE, Michael

To

Shan Panigrahi

07/23/15 at 12:54 PM

Thank you very much for your email. This is an auto-reply to confirm your email has been received.

For Non-Constituents (those who do not reside in Surrey Heath): If you are not a constituent of Surrey Heath, and are writing to me in my capacity as Lord Chancellor, Secretary of State for Justice, then please forward your email to the Ministry of Justice – general.queries@justice.gsi.gov.uk – as I am unable to respond to non-constituents from my parliamentary email address.

If you are a Constituent of Surrey Heath, and would like me to take up a matter on your behalf, I will need your full name, full postal address, phone number, a short summary of the issue, and a very clear request of what you would like me to do. If these details were not already included in your email, please re-send your email to me, including this information (as my office is unable to deal with any correspondence without these details).

Thank you for taking the time to contact me.

With every good wish,

Michael

The Rt. Hon Michael Gove MP

Member of Parliament for Surrey Heath

Lord Chancellor, Secretary of State for Justice

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Reply Reply to All Forward More

The email that I sent Mr Micahel Gove was as follows:

Public Interest Litigation Scheme at the Royal Courts of Justice

Shan Panigrahi

To

michael.gove.mp@parliament.uk office@shca.org.uk general.queries@justice.gsi.gov.uk 07/23/15 at 12:54 PM

To

Right Hon Michael Gove

Parliamentary

House of Commons, London, SW1A 0AA

Tel: 020 7219 6804

Email: michael.gove.mp@parliament.uk

Constituency

Curzon House, Church Road, Windlesham, GU20 6BH

Tel: 01276 472468

Email: office@shca.org.uk

Departmental

Ministry of Justice, 102 Petty France, London, SW1H 9AJ

Tel: 020 3334 3555

Email: general.queries@justice.gsi.gov.uk

Dear Mr Gove

I forward to you my communications with the Court of Appeal concerning the need for the institution of a public interest litigation scheme which will enable matters of public interest to be funded by the Royal Courts of Justice in the interests of the nation, as no such scheme currently exists.

I should be grateful if you would take the trouble of assessing the contents and making a decision that the nation would be better served by changing the provisions of justice in this regard.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 OSL

On Thursday, 23 July 2015, 12:42, Shan Panigrahi wrote:

Dear Mr Memon

In that case I am left with no choice but to 'stay this case' pending a representation that I shall now make to Parliament for the immediate institution of the public interest litigation scheme that I have just described.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 23 July 2015, 12:33, Civil Appeals – Registry wrote:

Dear Mr Panigrahi,

Further to your email below, there is no scheme so far as Court of Appeal registry is concerned where fee's is waived on public interest litigation basis. There is a fee remission form available for pensioners, job-seekers and low income litigants (please find form attached). So far as hiring barristers on this basis, RCJ runs no such scheme so far as our offices are concerned.

You can contact the Bar Standards Board and the Solicitors Regulatory Authority to find out details of Direct Access Barristers and Solicitors / Pro Bono solicitors and contact them directly.

Yours Sincerely

Ali Memon

Court of Appeal | Civil Division

Registry Office

Rm. E307, Royal Courts of Justice

Strand | London WC2A 2LL

DX 44450 Strand

T: 020 7947 6533 | F: 020 7947 6740 civilappeals.registry@hmcts.gsi.gov.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 23 July 2015 12:17 To: Civil Appeals – Registry

Subject: Re: Judicial Review of Government decision * OFFICIAL *

Dear Mr Memon

Is there a scheme at the Royal Courts of Justice amounting to public interest litigation or proceedings in which the subject is of such importance for the welfare and future direction of the nation that all court fees can be waived and legal aid for the hiring of barristers to argue the case be made available?

If so would you please subject this matter to the consideration of the committee that would decide on the application of such a scheme?

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 23 July 2015, 8:51, Civil Appeals – Registry wrote:

Dear Mr Panigrahi,

Further to your Email below, the court fee for permission to appeal is £ 235 (if you have already been granted permission to appeal the fee is £465). Please see attached appeal pack for guidance and forms and minimum requirements sheet to assist you with lodging your appeal/permission to appeal.

Thank you,

Ali Memon

Court of Appeal | Civil Division

Registry Office

Rm. E307, Royal Courts of Justice

Strand | London WC2A 2LL

DX 44450 Strand

T: 020 7947 6533 | F: 020 7947 6740 civilappeals.registry@hmcts.gsi.gov.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 22 July 2015 10:41

To: Civil Appeals – Registry; Civil Appeals – Listing

Subject: Fw: Judicial Review of Government decision * OFFICIAL *

To

Ali Memon

Court of Appeal | Civil Division

Registry Office

Rm. E307, Royal Courts of Justice

Strand | London WC2A 2LL

DX 44450 Strand

T: 020 7947 6533 | F: 020 7947 6740 civilappeals.registry@hmcts.gsi.gov.uk

Dear Sir

- 1. I am hereby lodging with you my preliminary appeal against the decision of the Administrative Court (please see the forwarded emails below) that you had directed me to in light of a letter that I have received this morning from Sir John Brigstocke KCB, the Judicial Appointments and Conduct Ombudsman (It's Ref 15-2359) that clarifies that the Judicial Conduct Investigation Office (JCIO) does not have the remit to investigate the criminality of judges or refer the reported criminality of Judges in their processing of civil matters to the Police, so that the government's decision in this matter was manifestly incorrect and it requires a Court to issue this judgement to the government so that it reviews the matter. Similarly, the Judicial Appointments and Conduct Ombudsman has been unable to take any action against any of the other Judges that I had reported to it for disciplinary action in relation to the processing of the Shell Tribunal matter.
- 2. Please let me know what Court Fee will be necessary for the processing of this Appeal so that I may submit this Fee with the Appeal papers as outlined here.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 26 June 2015, 10:54, "Administrative Court Office, Case Progression" wrote: Dear Sir,

I am not sure how your misreading of my response given below can have arisen, but for the avoidance of any confusion, I state here that the information I gave below does not give any such confirmation that you have 'arrived at the correct Court of HMCTS for an adjudication on the validity of [whichever] governmental decision'.

As such, please also note further that this correspondence is now closed. It remains for you to seek legal advice on this matter, as previously advised, should you so wish.

Yours sincerely,

Ms Clodagh O'Neill

ACO Case Progression Officer | Administrative Court Office | Royal Courts of Justice, The Strand, London WC2A 2LL Telephone: 020 7947 6655- option 6 administrative court office.case progression@hmcts.x.gsi.gov.uk Please note that as I am part of the above email group, there is no need to send duplicate emails to me individually.

========

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 25 June 2015 18:12

To: Administrative Court Office, Case Progression

Subject: Re: Judicial Review of Government decision * OFFICIAL *

Dear Sir/Madam

- 1. Thank you for confirming to me that I have now arrived at the correct court of HMCTS for an adjudication on the validity of this governmental decision.
- 2. Please send me the appropriate Court Application Form and the Fee Remission Form to my following home postal address to enable me to proceed with this challenge through the postal system, as you require:

3 Hoath Lane,

Wigmore,

Gillingham,

Kent, ME8 OSL,

United Kingdom

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 25 June 2015, 17:31, "Administrative Court Office, Case Progression" wrote:

Dear Sir,

You would need to seek independent legal advice on this matter (as I see you have been advised below). The Court does not give what would, in effect, be legal advice as to what action any putative claimant or appellant may wish to take.

As such, it remains up to you to consider any action you may wish to take, within whichever section of HMCTS may be relevant to whichever matter you seek to challenge. The Court would not, in any event, accept any application by email.

Yours sincerely,

Ms Clodagh O'Neill

ACO Case Progression Officer | Administrative Court Office | Royal Courts of Justice, The Strand, London WC2A 2LL Telephone: 020 7947 6655- option 6 administrative court of fice.case progression@hmcts.x.gsi.gov.uk

Please note that as Lam part of the above email group, there is no need to send

Please note that as I am part of the above email group, there is no need to send duplicate emails to me individually.

========

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 25 June 2015 14:10

To: Administrative Court Office London, Skeleton Arguments

Subject: Judicial Review of Government decision

To

High Court Administrative Court

London

Dear Sir/Madam,

1. I have been asked to contact you for a decision on whether the following issue of a government statement can be subjected to a judicial review:

On Monday, 18 May 2015, 9:46, "CLPU, Correspondence" wrote: Dear Dr Panigrahi,

I have been asked to reply your email of 16 April addressed to Mr Vara.

We can only reply to your further query about making misfeasance into a criminal offence. We had replied to you by email on 8 April 2014 about this (ref TO14/1417). Misfeasance in public office is a tort and is an action against the holder of a public office, alleging in essence that the office-holder has misused or abused their power. The claimant must establish that specific loss or damage has been suffered. Should you wish to consider bringing such a civil claim I would suggest that you seek legal advice on the options which may be available.

Your letter calls for misfeasance in public office to become a criminal offence, or alternatively, for a special body to be set up to investigate cases and make recommendations to the Crown Prosecution Service as to the appropriate disposal of a complaint.

There are a number of offences that may be applicable where the holder of a public office is alleged to have committed misconduct. These include the criminal offences of fraud and bribery, and the common law offence of misconduct in public office.

As there are already offences available, I can confirm that the Government currently has no plans to change the law in this area.

Yours sincerely

Julia Fulcher

CRIMINAL LAW AND LEGAL POLICY UNIT

2. Please let me know if I may proceed, and send me the forms to be completed by email along with the Court Fee Remission form that I require.

Yours sincerely

Dr Shantanu Panigrahi

This email was scanned by the Government Secure Intranet anti-virus service supplied by Vodafone in partnership with Symantec. (CCTM Certificate Number 2009/09/0052.) In case of problems, please call your organisations IT Helpdesk.

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If your email has not been acknowledged or answered within 5 working days, or if you have difficulty reading this email or any attachment included, please contact the author on the number quoted above.

The author is not authorised to bind the Department contractually, or to make representations or other statements which may bind the Department in any way via electronic means.

Comment: The Conservative Party needs to ask Mr Micahel Gove for a reply to this blog post. If a reply is not forthcoming he should withdraw his application to become the

leader of the Conservative Party and therefore a potential Prime Minister of the United Kingdom.

July 2, 2016 Posted by shantanup | Uncategorized | 1 Comment

Restoration of Application Notice presided over by District Judge Wilkinson:

Restoration of Application Notice presided over by District Judge Wilkinson: ME010463 Dr Shantanu Panigrahi vs University of Greenwich and co-responde

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Enquiries Medway County

4 July 2016 at 9:27

To

The Court Manager

Medway County Court

Dear Sir/Madam

- 1. I have taken legal advice on the attached report (that I have retyped in a document entitled FromJACO15-2359) from Sir John Birgstocke KCB, the Judicial Appointments and Conduct Ombudsman and am led to believe that my Application Notice that was dismissed by District Judge Wilkinson (and on which I have had correspondence with you on how it might be appealed in view of the lack of full written reasons to identify the grounds for appeal) should be restored by the Court for another Hearing and a different judge appointed to process this Case.
- 2. Restoration of the Application Notice is required to minimise my costs in attempting to resolve this Claim through the appropriate judicial procedures.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Download

FromJACO15-2359 .docx

Reply Reply to All Forward More

Comment: The JACO15-2359 Report was as follows:

From: Sir John Brigstocke KCB

Judicial Appointments and Conduct Ombudsman

Postal Area 9.53 9 Floor, The Tower 108 Petty France London SW1H 9AJ 21 July 2015

Dear Dr Panigrahi

Your complaint

Thank you for your correspondence with my officers setting out your concerns about the Judicial Conduct Investigations Office's handling of your complaint about District Judge Wilkinson.

I have now completed a preliminary investigation into your complaint and I enclose a copy of my report. I do not believe a review is necessary as there is no prospect of any finding of maladministration.

I realise that this will be a disappointment to you, but would like to assure you that I considered both the handling of your complaint and the points that you raised most carefully.

Yours sincerely Sir John Brigstocke KCB

Complaint by Dr Shantanu Panigrahi Ombudsman's Investigation Report Official –SENSITIVE

Judicial Appointments and Conduct Ombudsman's Report Complaint by Dr Shantanu Panigrahi

Introduction

Dr Panigrahi wrote to me on 27 May, 12 June and on 2, 3, 7 and 9 July 2015 and asked me to review the investigation carried our by the Judicial Conduct Investigation Office (JCIO) in relation to the complaint she had raised about District Judge (DJ) Wilkinson at Medway County Court.

My Remit

In accordance with Section 110(2) of the Constitutional Reform Act 2005, I am required to review a complaint where 3 conditions have been met, the first of which is that I consider a review to be necessary. My remit specifically precludes me from reviewing decisions taken by those considering conduct complaints; I can look only at the process by which those complaints were handled. I enclose a copy of the relevant part of the Constitutional Reform Act 2005.

Dr Panigrahi's complaint to me

Dr Panigrahi raised concerns that;

- . The JCIO had not considered the matter correctly, by ignoring the contents of Case Number 21647/2015, which specifically related to his correspondence, dated 19 May 2015, to the Ministry of Justice which was passed to the JCIO for consideration.
- . The JCIO stated in their reply to her complaint, "I note from your email that you have made criminal allegations against the judge. The JCIO cannot investigate matters of a criminal nature and these allegations should be referred to the Police, as they are the investigatory body for allegations of a criminal nature". This is unsatisfactory because it is the duty of the JCIO to make this referral based on the evidence she submitted. Dr Panigrahi also wanted "the restoration of his claim at Medway County Court, without the need for the payment of any Court fees, or procedures for permission to appeal out of time or the permission to appeal itself".

My decision

I have decided that Dr Panigrahi's complaint does not warrant a full investigation. In reaching this conclusion, I am commenting solely on the process by which the JCIO considered the complaint. I cannot comment on the merits of the JCIO's decision or on Dr Panigrahi's case before DJ Wilkinson.

Factors taken into account

I have taken the following factors into account in reaching my decision;

- . Dr Panigrahi's views, as expressed in his correspondence with my office and previously with the JCIO; and
- . The JCIO's papers regarding the handling of the complaint.

Dr Panigrahi's complaint to the JCIO

Dr Panigrahi wrote to the JCIO on 13 May 2014 to complain that $^{\sim}$

- . It was not acceptable to him that DJ Wilkinson could decide not to provide the full written reasons for why his application for full medical retirement from the University of Greenwich was not approved for implementation by the Court following his Application Notice and the submission of the bundle, with full details of all the factors relevant to the case.
- . In the absence of a defence from the University of Greenwich, the decision of the judge prevented the appeal against the dismissal of the Application Notice from taking place, and therefore was a gross violation of natural justice.

Dr Panigrahi also wanted an immediate decision on his complaint, the restoration of his Application Notice at Medway County Court and a different judge to preside over the case, as he considered there was a matter for the police to consider whether there had been a criminal conspiracy to deny him his employment rights.

The JCIO replied on 26 May 2015 and explained that they were unable to accept his complaint for consideration because the issues raised related entirely to judicial decision-making. They summarised the issues raised by Dr Panigrahi and explained that allegations raised did not constitute a case of personal conduct on the part of DJ Wilkinson. The JCIO explained that they did not have the remit to investigate, challenge or question a judge's decision or management of a case and, although Dr Panigrahi found it unacceptable that the judge did not provide him with full written reasons, her decision to do so did not amount to personal misconduct on her part. The JCIO also advised Dr Panigrahi that the appropriate way to challenge a judicial decision was through the appeal process.

The JCIO noted that Dr Panigrahi wanted them to remove DJ Wilkinson from any future hearings, but they explained that they could not personally involve themselves with his litigation and he would have to make an application to the Court, setting out the reasons why the Judge should be removed from the case. The JCIO also explained that they could not restore his application within Medway County Court.

The JCIO explained that, in light of the reference to criminal matters, they could not investigate matters of a criminal nature and, should Dr Panigrahi wish to further the allegations of a criminal conspiracy against DJ Wilkinson, it should be reported to the police, as they can investigate criminal matters. Therefore, the complaint was dismissed and Dr Panigrahi was advised to write to my office if unhappy with the handling of his complaint.

Dr Panigrahi replied on 3 June 2015 and claimed that DJ Wilkinson was guilty of a criminal conspiracy to pervert the course of justice, and this was gross misconduct based on a malicious denial of his rights. He claimed that the JCIO had not investigated this issue by interviewing the judge and determining whether the decision was based on racial prejudice against him. He asserted that, until this had been done, the investigation was incomplete. The JCIO replied on 10 June 2015 and reiterated that the fact that DJ Wilkinson did not provide written reasons did not amount to misconduct, as it was a judicial decision, and was outside the remit of the JCIO to investigate. They also advised that the JCIO cannot investigate matters of a criminal nature and these allegations should be referred to the police. The JCIO also advised Dr Panigrahi to write to my office if unhappy with the handling of his complaint.

My findings

I have considered the points Dr Panigrahi raised in order to determine whether his complaint falls within my remit to investigate and my view is that the JCIO handled Dr Panigrahi's complaint properly and correctly and the decision was consistent with the legislation and guidance as set in the Judicial Conduct (Judicial and other office holders) Rules 2014.

- . The JCIO's view that the issues raised by Dr Panigrahi related to DJ Wilkinson's judicial decision-making and case management and not the personal conduct was consistent with its guidance. Leaflet JCIO1 on the JCIO website states that:
- "A Judge's role in court is to make independent decisions about cases and their management. These are often tough decisions, and Judges have to be firm and direct in the management of their cases. Examples of Judge's decisions include the length or type of sentence, whether a claim can proceed to trial, whether or not a claimant succeeds in their claim, what costs should be awarded and what evidence should be heard".
- "This sort of decision cannot form the subject of a complaint. If you are unhappy with such a decision you are advised to seek legal advice from a solicitor, local law centre, Citizens Advice Bureau or the Community Legal Service to discuss whether you have a right of appeal."
- "If your complaint is not about a Judge's decision but about the Judge's personal conduct you have the right to complain to the JCIO. Examples of potential personal misconduct would be the use of insulting, racist or sexist language'.
- . The JCIO clearly explained why DJ Wilkinson's decision not to provide written reasons did not relate to her judicial conduct and appropriately advised Dr Panigrahi that his concerns could only be addressed via the appeal process.
- . The JCIO correctly advised Dr Panigrahi that they could not investigate allegations of a criminal nature and advised him to refer his complaint to the police. This was the appropriate advice to provide Dr Panigrahi and, despite his assertions to the contrary, it is not for the JCIO to refer his complaints to the police on his behalf.
- . It is not within my or the JCIO's remit to assist with Dr Panigrahi's request for his claim to be restored at Medway County Court or to advise on how to progress his legal proceedings.

I do not believe that Dr Panigrahi has provided me with any examples of maladministration in respect of how the JCIO failed to investigate his complaint properly

and, in accordance with Section 110(3) of the Constitutional Reform Act 2005 I do not consider that a review is necessary.

Sir John Brigstocke KCB 21 July 2015

2 Comments >>

1. I would suggest you cease trying to get the government to fund your parasitic, delusional campaigns. Instead, get a paying job and hire legal counsel as you've been advised numerous times.

Comment by egregious_c | July 4, 2016 | Reply

o In civil proceedings a lot of money is at stake. When a Judge hides his or her criminality in the disposal of these proceedings by unfairly siding with one side under the cover of merely executing his judicial functions so as to make out that he is not being wilfully malicious in his or her bias which would thereby constitute gross misconduct under British law in the eyes of an investigator called upon to examine the matter he is in effect getting away with it. The way to unravel this criminality is to ask him/her for full written reasons for his or her decisions so that there is nowhere left for him/her to hide. The Judicial Conduct Investigation Office (JCIO) and the Judical Appointments and Conduct Ombudsman (JACO) were therefore required to interview the Judge concerned to get to these facts without which the investigation was incomplete thereby representing either a systems failure of a failure on the part of the investigator to consider the complaint properly.

When Medway County Court was confronted by email at 9.27 am this morning with the JACO report that I have referred to submitted to the Court in full, by 5.00 pm there was no reply from the Court showing that the racisim in the Court Service that I have complained about is endemic and coordinated.

You are a white person and will therefore have not a clue of what it is like to be the victim of racial prejudice on such a scale in the law and order system of the United Kingdom. That is why you have been continually denigrating my efforts at securing truth and justice in this regard. Or why else would you wish to prevent the government from considering this blog post to examine Mr Michael Gove's role in the disposal of these proceedings?

Comment by shantanup | July 4, 2016 | Reply

- 1. 1.) You are being blatantly racist yourself. This is uncalled for.
- 2.) Demonstrating such racism makes taking your claims of racial discrimination impossible to take seriously.
- 3.) You have never, ever offered any sort of compelling evidence of racial discrimination against your person. You offer incomplete attempts at communication with unreasonable expections regarding response and then claim, weakly, this is discrimination.
- 4.) You have been reapetedly advised to seek legal counsel, but you stubbornly refuse.
- 5.) You have no money and no real knowledge of your legal sytem, but require the government to underwrite and accommodate your delusional conduct.

6.) You need both legal and medical help.

Comment by egregious_c | July 4, 2016 | Reply

- My response was absolutely what was called for: you have been acting for a long time as a stooge and cohort of the British State.
- Comment by shantanup | July 5, 2016 | Reply
- 2. So, you can make and justify racist comments while decrying racial discrimination against yourself.

I think that makes you a hypocrite.

Comment by egregious_c | July 5, 2016 | Reply

Aah, you seem to be backtracking now from calling me a 'blatant racist' to being a person who has simply passed some 'racist comments' directed at you (?) – presumably because I called you a white man by which I had meant that you were of European stock unable to fathom what it is like for an Indian to cope with racism in the United Kingdom. You must have been aware that I did not say anything at any time that would convey the impression that I had something against white people in general to make me a racist. I know a good many very decent white human beings like Jeremy Corbyn. You forget that I am a biologist who celebrates Nature and all its diversity. No, your idea was to annoy me into making a mistake in my legal proceedings by commenting on the other ridiculous statements that you made, and especially advising me repeatedly to seek legal counsel and of course medical help when I have no reason for seeking legal counsel as I have all my legal proceedings well under control, and I have no psychiatric issues as evidenced by the fact that the High Court has not passed a Court Order in relation to my application; see here:

https://shantanup.wordpress.com/2016/06/11/proceedings-against-the-national-health-service-at-the-queens-bench-division-of-the-high-court/. I am therefore entitled to think that the High Court has accepted my arguments and I am consequently now living freely in the United Kingdom without further harassment by the National Health Service. This is the legal process by which this Kingdom operates. Unless you live here and go through the experience that I have you will not be able to understand.

Comment by shantanup | July 5, 2016 | Reply

In Volume 3 I am discussing intense legal proceedings that were undertaken to protect my reputation in the United Kingdom with the help of detailed guidance from God.

Correspondence with the International Criminal Court

The following correspondence has taken place with the International Criminal Court: ICC Jurisdiction over the Queen of the United Kingdom for organising persecution of Dr Shantanu Panigrahi (3)

Shan Panigrahi

To

OTP InformationDesk

26 August 2016 at 15:39

To

The OTP Information Desk

International Criminal Court.

Dear Sir

- 1. Thank you for your reply to my continued application to the International Criminal Court to order that the Queen of the United Kingdom be now examined for organising the State-persecution on me as a crime against humanity.
- 2. In this regard, kindly refer to International Criminal Court's letter to me of 18 June 2004 in which you indicated that some of the matters that I had submitted then were outside the jurisdiction of the court but that this may be reconsidered in the future. I assumed that these were due to the Iraq war references made in the two-fold application.
- 3. In accordance with your expressed views then I narrowed the scope of my Claim to limit it to only the crime against humanity that affected me in person within the United Kingdom by the deliberate actions of the State of the United Kingdom. Further, in my earlier submission I had erroneously concluded that Mr Anthony Blair was the Head of the United Kingdom State responsible for subjecting me to State-organised persecution in which the entire institutional mechanisms of the State were coordinated to suppress my attempts to live a peaceful and lawful life in the United Kingdom, to the extent that when this persecution was determined and relentless I sought asylum out of the United Kingdom. It was recently clarified to me that since the persecution took place over different Prime Ministerships of the United Kingdom, it was the Queen of the United Kingdom who was personally responsible for all the persecution that I suffered since I wrote to her for assistance and instead she stabbed me in the back by having me incarcerated in a mental hospital and subjecting me to a life time of falsely-diagnosed medical treatment. Most significantly, as Head of the Commonwealth she stopped the Indian Government acting positively on the attached asylum application (see email in document ToHighCommIndiaccSoumyaPanda15Feb2016.docx) thus consigning me to years of physical and mental suffering in the United Kingdom as I lived in poverty from the lack of judicial decisions to compensate me for the victimisation that its institutions and citizens perpetrated on me, which included Social Security Benefits.
- 4. I should therefore be grateful if you would consider these updates that I have provided and force Queen Elizabeth of the United Kingdom to answer the charge of State-organised persecution on me as a crime against humanity, and order the UK State to compensate me financially for the suffering that I have endured. Yours sincerely

Dr Shantanu Panigrahi

On Friday, 26 August 2016, 14:25, OTP InformationDesk wrote: Dear Sir/Madam,

Thank you for your message. Please note that the International Criminal Court has a very limited jurisdiction. The Court may only address the crimes of genocide, crimes against humanity, and war crimes as defined by Articles 6 to 8 of the Rome Statute that have occurred after 2002, and can only exercise jurisdiction in the countries that have ratified it. For more information on the Court's jurisdiction and the full text of the Rome Statute, please refer to page 2 of the attached document and our website as well as our address, http://www.icc-cpi.int. We encourage you to carefully review this information. If, after your careful review, you still believe the ICC is the correct place for your case and would like to submit a claim to the Court, then please follow the directions for how to do so on page 1 of the attached document. If you decide to submit information, kindly use only this email address: otp.informationdesk@icc-cpi.int.

Kind regards,

OTP Information Desk

International Criminal Court

Cher Madame / Monsieur,

Je vous remercie de votre message. Veuillez noter que la compétence de la Cour Pénale Internationale est très limitée. En effet, elle ne peut connaître que du crime de génocide, de crimes contre l'humanité et de crimes de guerre, ainsi que définis aux articles 6, 7 et 8 du Statut de Rome, qui ont été commis après 2002. En outre, la Cour ne peut exercer sa compétence que pour les Etats qui ont ratifié le Statut de Rome. Pour de plus amples informations au sujet de la compétence de la Cour et pour consulter le texte intégral du Statut de Rome, veuillez-vous rapporter à la page 2 du document joint et au site internet de la Cour, http://www.icc-cpi.int. Nous vous encourageons à lire attentivement ces informations.

Si, après avoir pris connaissance de ces informations, vous souhaitez présenter une plainte à la Cour, vous trouverez la marche à suivre à la page 1 du document joint. Cordialement,

Bureau des informations et des éléments de preuve

Bureau du Procureur

Cour Pénale Internationale

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 25 August 2016 12:23 To: OTP InformationDesk

Subject: ICC Jurisdiction over the Queen of the United Kingdom for organising

persecution of Dr Shantanu Panigrahi

To:

Office of the Prosecutor Information and Evidence Unit Office of the Prosecutor Post Office Box 19519 2500 CM The Hague The Netherlands otp.informationdesk@icc-cpi.int Fax +31 70 515 8555 Dear Sir,

- 1.. Please let me know whether the Queen of the United Kingdom falls within the jurisdiction of the International Criminal Court for examination to answer the charges of State-organised persecution through the commandeering of its institutions mounted on me over the past 18 years that is described and updated in my Blog: https://shantanup.wordpress.com/.
- 2. If the Case can be heard, please send me the official forms to complete immediately. Yours sincerely

Dr Shantanu Panigrahi 3 Hoath Lane Wigmore Gillingham Kent ME8 OSL

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ToHighCommIndiaccSoumyaPanda15Feb2016 .docx Reply Reply to All Forward More

Application for an injunction to stop the National Health Service Assessing My Mental Health Status (5)

Shan Panigrahi

To

hc.office@hcilondon.in; gentleballads@yahoo.com 15 February 2016 at 9:25 AM

То

Shri. Ranjan Mathai High Commissioner High Commission of India,

India House,

Aldwych,

London,

WC2B 4NA

Telephone Numbers: 020 7836 8484 020 7632 3035 (after Office hours)

Fax Number: 020 7836 4331 hc.office@hcilondon.in

Dear Sir

- 1. Please reconsider my application for asylum in India as a political detainee in the United Kingdom held at Her Majesty's the Queen's personal pleasure to be tortured through the State's NHS medication/ECT indefinitely without any access to the due process of the law.
- 2. I need to go to India immediately and have confirmed my family accommodation in A13/3 Kalindi Housing Estate, Kolkata.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Hide original message

On Monday, 15 February 2016, 8:37, Shan Panigrahi wrote:

Tο

Queens Bench Division

Royal Courts of Justice

15 February 2016

Dear Sir/Madam

Please let me know the outcome of this application for an injunction.

Yours sincerely

Dr Shantanu Panigrahi

cc Mr Michael Dodds, Maidstone Magistrates Court on my private prosecution proceedings.

On Sunday, 14 February 2016, 7:45, Shan Panigrahi wrote:

То

Queens Bench Division

Royal Courts of Justice

Strand

London

By Email: qbcaseman@hmcts.gsi.gov.uk

For the Duty Judge in attendance on Sunday 14 February 2016

Dear Sir/Madam

- 1. Until Kent Police's Crime Report on Incident No 08-0943 against the National Health Service in its perpetration of criminality against me since 2004 is made available to me and has been judicially scrutinised (for factual accuracy and soundness of judgement) through a Judicial Review in the Administrative Court of the Royal Courts of Justice, I do not agree to being subjected to further rounds of assessment and treatment by the National Health Service through its doctors either in the General Practice or in the Hospital environment on my mental health for it would amount to a continuation of the criminality perpetrated.
- 2. As such I am hereby seeking an immediate injunction from the Duty Judge today to stop any further NHS reviews of my mental health pending the outcome of this Judicial Review.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL
Reply Reply to All Forward More

August 26, 2016 Posted by shantanup | Uncategorized | 9 Comments

Dr Shantanu Panigrahi's speech delivered ahead of the Gillingham and Rainham Constituency Labour Party Meeting for a Motion to Conference

The following is a speech that I prepared to deliver to the local Labour Party with regard to the following blogpost: https://shantanup.wordpress.com/2016/08/08/fate-of-amotion-for-the-labour-party-conference/

DR SHANTANU PANIGRAHI'S SPEECH TO GILLINGHAM AND RAINHAM CONSTITUENCY LABOUR PARTY MEMBERS IN MEETING OF 9 SEPTEMBER 2016 ON ESSENTIAL CONFERENCE BUSINESS

Dear Members

The title of my Motion is: 'Labour Party will raise the issue at Parliament that immigrants need special measures of protection from the racism perpetrated by law enforcement agencies'.

There are two motions on the table and only one can go through to the Conference. In these few minutes I hope to provide you with sufficient justification on why my Motion needs to be supported and why we should not waste our only opportunity to make a significant contribution to peaceful life in this country by strengthening the law and order system by preferring the alternative motion on Party democracy to go through to the next stage of consideration.

Before I start I should make it clear that I am not an experienced speaker in public let alone being an orator that is a prerequisite for someone wishing to become a politician the last time I spoke to an audience was 25 years ago as an agricultural scientist talking about chickens. So I am not a politician but would classify myself to being an activist, someone hell bent to improving things. To this end I have blogged in my website Shantanu Panigrahi's Blog where I have highlighted issues of concern to humanity. I have blogged about what I have come here to speak on: racism by the justice system of the United Kingdom as institutionalised racism in which the racist sentiments of officials direct the procedures of law and order. I feel my detailed experiences have identified a problem that needs resolution. So I put forward the evidence for consideration of a Motion to be read out by a Councillor to full meeting of Medway Council at its Meeting on 13 October 2016 but could not find any Councillor willing to do the necessary reading at this official democratic venue. So I next turned my attention to the annual Conference of the Labour Party which I thought should take note of my experiences and develop the new policies necessary by raising the matter in Parliament for a cross-party resolution of the problem. I had come to a point where I realised that simply blogging was not enough of an activism. Activism had to go further into real action in the communities and change the real lives of people. Although I prefer to write my views I was told by the Secretary that the only way in which I could get my concerns taken note of was to speak on the issue at this venue in order to try and convince Members to support the Motion. So activism brought me to having to be able to speak in public when such speaking is something very new for me. But the cause that I have taken up towards the end of my productive years is so very important to me that I thought I must give it a go. And here I am. Why is the cause important? Without justice what kind of society do we have in which people cannot go about their lawful activities without interference and obstacles?

From my very youth I have been a supporter of the Labour Party although in recent years my interest in finding out about life, people and democracy led me to joining forces with other parties to attain particular ends before I finally decided that they were definitely the wrong political parties to be associated with. I needed factual evidence for my beliefs. It was time to join the right political party. So I joined Labour. I am proud of this history because I believe that one must have concrete evidence on which to base ones beliefs. Even though the Party is going through very tough times as we all know and no one gives Labour any hope of ever forming a government again it was going to be the right place to be in. Whilst it is good to be in government a lot can be done in Opposition too. If the cause deserves support Labour from Opposition can make changes that the country needs. I believe that the cause of justice for all is something that Labour needs to reassess as it rediscovers itself in time for the next general election.

There is something very wrong with our law enforcement agencies of the United Kingdom that is particularly detrimental to the justice experienced by the immigrant community. It is this: the system in operation makes it very easy for the institutionalised racism to perpetrate its nastiness upon the unsuspecting public who come to access legal protection from criminals and lesser wrongdoers in society. I have a lot of experience of having faced this racism as a victim. The worst part of suffering is that hard evidence is ignored by law enforcement and politicians alike and kept covered up so that the perpetrators escape the due process of justice. It has taken me considerable effort and patience to even get to this point where I am speaking to you all about this. For my efforts to highlight the problem were simply ignored by the democratic institutions. This experience has led me to consider the unfortunate truth that we need to come to terms with the idea that racism might be endemic in the indigenous British blood and very few people genuinely overcome it. Racism might be a fact of life not just about the British but to mankind throughout the world. It stems from ignorance. The British affliction of racism might be exacerbated by the nations celebration of the historical supremacy of British colonials that might reveal that people of the underdeveloped world are not only bad to look at because of their colour they have an inferior mind too, and not that their priorities are different from that of the materialistic.

By the purposes of this Motion by law enforcement agencies I not only mean the Police Force, the Courts both civil and criminal, but also the Employment Tribunals, the Mental Health Tribunal and the Independent Police Complaints Commission. How do I know that there is racism that is perpetrated in the dealings that law enforcement authorities engage in. I have been the victim of injustices that can only be attributed to an inherent hatred of me as an alien immigrant. This showed itself when they deliberately misspelt my name to make fun of in their official dealings and used deceit to hide their real intentions.

As an immigrant of almost 45 years I know that immigrants whose mother tongue is not English language face considerable problems in corresponding with officials in the judicial and other law enforcement authorities. As they are generally from poor families they lack the funds to hire expensive solicitors and barristers to obtain justice and rely

on themselves to conduct such business as is their right in a truly democratic society. Because of the complexities of English language immigrants are unable to communicate their true feelings and facts to authorities and are therefore easily fobbed off, as the expression goes, by unscrupulous or indifferent court officials. People go to solicitors because they are afraid of the law enforcement authorities, and they are right to be afraid. I wish to obliterate this fear. The immigrant has even greater problems because of the language barrier. Frequently, the authorities can couch their racist tendencies in English language that would make it hard to detect that they are being taken for a ride. It has been my experience that there is considerable racism that manifests itself towards the immigrant population who seek justice for crimes and civil misdemeanours; both directly by Employment Tribunals and Civil Courts, and the Police Force. The manner in which this racism is perpetrated is through manipulation of the rules that govern these proceedings. Frequently, the applicant for redress is asked to go to a Solicitor or the Citizens Advice Bureau when the judicial authorities cannot give a straightforward answer to a request. At other times there is total silence to thwart civil proceedings. The issue of hate crime is a particular point on which the Police skip over the essential elements of a Case. The other is when the Law Enforcement agencies are confronted with evidence that the judges are deliberately perverting the course of justice under the understanding that they are immune from prosecution for gross misconduct charges or criminal conspiracy to side with employers rather than the worker for example or to protect the perceived interests of the State. This racist attitude will be covered over through showing that there are genuine charges like 'wasting court time', 'contempt of court' 'abuse of the process of court' and 'vexatious litigation', for which costs may be awarded against the litigant. The immigrant having poor understanding of English language and the trickeries involved in email communications is put at a considerable disadvantage when it comes to tackling the racism that the person is victimised with. The Police having the power of the State will make unwanted telephone calls to you at home in order to manipulate legal proceedings and will not record crimes submitted to it by email communications so that there is something in writing, for their email addresses are very hard to obtain. I only managed to obtain them from persistence enquiries over a long period.

Significantly the law enforcement agenices will protect each other, the Police protects the Court officials and the Court officials protect the Police and Tribunals, and the Independent Police Complaints Commission will protect the Police.

To assist the immigrant population, his or her fear of approaching the judicial authorities need to be removed by making it possible for the individual to bring officials and judges to civil proceedings to be sued for compensation damages by the victim who has been wronged. This is not possible at the present time. It is for these reasons that the Labour Party should analyse and act on the my experience as detailed in my Blog: Shantanu Panigrahi's Blog https://shantanup.wordpress.com/

I am not asking for positive discrimination which generates distortions in society. I am asking that regulation of the work of law enforcement agencies be controlled to give power to the victim of racism to seek legal redress for the victimisation suffered.

If the Labour Party strives to be an anti-racist party it must allow my Motion to go through to the Conference 2016 for consideration by the wider Party. I am ready and willing to work with the delegate to ensure that the substance of this Motion is represented to Conference.

With that I commend this Motion to the Gillingham and Rainham Constituency Labour Party.

After submission of the speech for circulation among the members it was not permitted to be delivered on the day due to a time allocation of only 3 minutes to move the motion, so I submitted the following condensed version to the Party for the Chairman to move on my behalf in my absence. Someone will have to second the motion at the Meeting.

MOVING THE MOTION AT GILLINGHAM AND RAINHAM CONSTITUENCY LABOUR PARTY Dear Members

The title of my Motion is that 'Labour Party will raise the issue at Parliament that immigrants need special measures of protection from the racism perpetrated by law enforcement agencies'.

Many of us would be familiar with cases that have emerged in the public domain of racism in implementation of justice by the Criminal Justice System. My experience of the past 18 years of taking matters to Employment Tribunals, the Civil and Criminal Courts, the Mental Health Tribunal, the Police and the Independent Police Complaints Commission is that there is considerable racism that manifests itself towards the immigrant population who seek justice for crimes and civil misdemeanours. You may have read the detailed speech that I prepared for this Meeting that I circulated to you all by email last Saturday after being informed by the Chairman that I would only have three minutes to move this Motion today not the fifteen minutes that I sought. So what I can say now in moving this motion is that the manner in which racism is perpetrated is through manipulation of the rules that govern proceedings that immigrants may pursue with these law enforcement agencies. The procedures need to be tightened and safeguards implemented to make it impossible for court officials to manipulate justice through their racist tendencies.

To assist the immigrant population his or her fear of approaching the law enforcement authorities need to be removed by making it possible for the individual to bring the officials including judges to civil proceedings to be sued for compensation damages by the victim who has been wronged. This is not possible at the present time. It is for these reasons that the Labour Party should analyse and act on my experiences as detailed in my Blog: Shantanu Panigrahi's Blog https://shantanup.wordpress.com/ and raise this matter in Parliament.

I hereby move this motion.
11 September 2016 Update:
My Motion for 2016 Conference (3)
CLIVE Johnson < cphjohnson@virginmedia.com>
To
Shan Panigrahi

CC

Adam Price

11 September 2016 at 17:30

Dear Shan

At the meeting, Adam proposed your motion and it was seconded by another member who was present. When it was voted on, your motion was passed. However, the other motion was also passed by the meeting. When the meeting voted on which of the two motions to present to the conference arrangements committee as our contemporary motion, the meeting decided on the other motion, rather than yours.

I am sorry that your motion was not chosen by the meeting on this occasion. I hope that we will see you at a branch or constituency meeting when, as we hope will be soon, we are again permitted to hold them.

Best wishes,

Clive

On 10 September 2016 at 12:15 Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

To

Clive Johnson

Dear Clive

Please let me know if my Motion was approved by the CLP Meeting yesterday to go through to as our contemporary Motion to the 2016 Labour Party Conference.

Thanks

Shan Panigrahi

Reply Reply to All Forward More

.

September 6, 2016 Posted by shantanup | Uncategorized | 6 Comments

Appeal at the Independent Police Complaints Commission

The following correspondence has taken place:

IPCC Reference: 2016/072670 (2)

Shan Panigrahi

To

!enquiries

9 September 2016 at 20:41

Dear Ms Slater

- 1. I am indeed in receipt of the letter from Professional Standards Department (PSD) of Kent Police dated 8 September 2016 (Ref. IX/00478/16) as well as the 6 September 2016 letter that you cited and which I wished to be investigated by the IPCC; and I have replied to it today in view of the imminence of the Meeting of the Constituency Labour Party (CLP) of Gillingham and Rainham that took place this evening at 7.30 pm. I requested to be informed by email this morning and I waited for the rest of the day for a reply from PSD of Kent Police and no communication was received by me. Please also note that I have not been contacted by the CLP to inform me of the fate of my Motion to the Labour Party's Conference 2016 so that it is highly unlikely that Labour Party was contacted by Kent Police as a result of my allegation.
- 2. In view of this turn of events I confirm to you that my appeal to the IPCC must go ahead immediately.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 9 September 2016, 15:25, lenguiries wrote:

Dear Dr Shantanu Panigrahi

Thank you for contacting the Independent Police Complaints Commission (IPCC). I acknowledge receipt of your email dated 8 September 2016.

In your email you have stated that you want the IPCC to investigate your complaint with Kent Police as they have not considered your appeal.

I contacted Kent Police yesterday to get an update on the status of your complaint and they have advised me that they had sent you a letter but you may not have received it at that time.

Now you are in receipt of the letter from Kent Police dated 6 September 2016, please can you confirm if you would still like to appeal to the IPCC?

Your sincerely

Laura Slater

Customer Contact Advisor

Independent Police Complaints Commission (IPCC)

PO Box 473

Sale

M33 0BW

Tel: 0300 020 0096

Email: enquiries@ipcc.gsi.gov.uk

Twitter: @ipcc_enquiries http://www.ipcc.gov.uk

IPCC Statutory Guidance on the handling of police complaints

We now regularly publish practical advice and guidance for handling complaints in our magazine FOCUS

Reply Reply to All Forward More

My initial submission was as follows:

Kent Police's Crime Report on Incident No 08-0943 (2)

Shan Panigrahi

To

!enquiries

8 September 2016 at 7:19

То

Independent Police Complaints Commission

Dear Sir/Madam

- 1. Please investigate the non-recording of the following complaint of mine to Kent Police about its non-investigation of the elaborated hate crime. Since Professional Standards of Kent Police did not consider my appeal, it has failed in its statutory duties.
- 2. Please let me know what the procedure is for IPCC to consider this complaint.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL.

Wednesday, 7 September 2016, 15:24, Shan Panigrahi wrote:

Tο

DC Gibbins 11338

Public Complaints

Professional Standards Department

Kent Police

Grugeon House,

Police Headquarters

Sutton Road

Maidstone

Kent ME15 9 BZ

Dear Mr Gibbins

1. Thank you for your letter dated 6 September 2016 (Ref IX/00478/16) concerning that part of the proceedings that relate to the following hate crime that I reported to Kent Police under Kent Police's Crime Report on Incident No 08-0943:

It has been my allegation since I first brought this matter to the attention of the Chief Executive of Medway Council that the Chief Executive engaged in a criminal conspiracy to prevent the complaints that I had made against Medway Councillors not reading my Motion to the Full Meeting of the Council on racism by the law enforcement agencies being referred to the Councillors Conduct Committee for its meeting to consider such complaints on 15 September 2016. The object of this conspiracy was to consign me

unjustifiably and unfairly to medical treatment by the National Health Service (NHS) through the Wigmore Medical Centre with the complicity of the Mental Health Tribunal and High Court officials who were asked for an injunction to stop the NHS from interfering with my mental health and another injunction to delay the 13 October 2016 Meeting of the Full Council in order that my Motion submitted through the Councillors concerned was duly considered through the democratic process.

- 2. I asked for the arrest of the Chief Executive of Medway Council for this hate crime. It is however clear from your letter that Kent Police has not fully investigated this crime.
- 3. Please note that this is a new complaint. I do intend to take this matter to the Independent Police Complaints Commission following any remaining appeal process at Professional Standards Department of Kent Police. Please therefore let me know the name of the Police Officer who has taken the final decision not to conduct the formal investigation.

Yours sincerely
Dr Shantanu Panigrahi
Reply Reply to All Forward More

28 September 2016 Updates:

1. The following correspondence took place on a complaint that I lodged at the IPCC: RE: JK – MY COMPLAINT AGAINST THE INDEPENDENT POLICE COMPLAINTS COMMISSION (IPCC) (4)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Peter Hunt

23 Sep at 1:36 PM

Dear Mr Hunt

Please ensure that Ms Slater is now made aware that I have terminated my Appeal at the IPCC in view of your intransigence to consider my complaint of IPCC's inappropriate mental aptitude in disbursing the justice that I sought seriously. Any further communication from any of the Casework Administrators will simply be filed for Court purposes.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 23 September 2016, 12:12, Peter Hunt <peter.hunt@ipcc.gsi.gov.uk> wrote: Dear Dr Panigrahi

I will forward your email to Ms Slater for her awareness.

In terms of your staff complaint, I refer you to my previous response which provided you with our final decision. We cannot revisit the matter or take further action.

Further correspondence on this issue will be added to file and may not be responded to.

Yours sincerely

Mr Hunt

Peter Hunt

Internal Investigations Officer

Independent Police Complaints Commission (IPCC)

We now regularly publish practical advice and guidance for handling complaints in our magazine FOCUS

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 22 September 2016 08:26

To: Peter Hunt

Subject: Re: JK – MY COMPLAINT AGAINST THE INDEPENDENT POLICE COMPLAINTS

COMMISSION (IPCC)

Dear Mr Hunt

- 1. You are entirely wrong not to have substantiated my complaint. The Appeal was already in the hands of an Assessment Analyst of sorts who had contacted Kent Police and then communicated the results of those preliminary findings to me. The details should never have been filed for a second Analyst to be employed into this Case.
- 2. The reason for me insisting the I should be informed before the formal review of the Appeal commences of the outcome of IPCC's direction to Kent Police to convey to me its recording decisions on my complaint of criminality on Issues a, b, c and d of my application is that I need to consider the responses of Police Force on each of these issues to then forumlate my arguments to the IPCC for my Appeal. Please note that I will strongly object to the commencement of my Appeal until these steps are taken.
- 3. I look forward to receiving formal notification of the progress of this Case from the Ms Laura Slater.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 21 September 2016, 15:34, Peter Hunt <peter.hunt@ipcc.gsi.gov.uk> wrote:

Dear Dr Panigrahi

Your email has been received.

I note your complaint about being contacted after your email response to our Casework Administrator Trisha Starbrook in which you stated: "I no longer have faith that the IPCC has the mental aptitude to disburse the justice that I am seeking.

2. Please therefore do not contact me again."

It was not clear whether you were asking for no further contact from Miss Starbrook or the IPCC in general. If you were asking for no more contact in general, it raises the question on whether you wish for us not to communicate our appeal decision to you in the future or if you wish to continue with your appeal at all?

Ms Overend, against whom your complaint was directed, emailed you to acknowledge receipt of your correspondence and to advise it would be put into the hands of the Assessment Analyst dealing with the appeal. This is standard practice and I do not believe she intended to run contrary to your wishes or to offend.

On balance, I am not able to substantiate your complaint on this occasion.

If you wish for us to no longer communicate with you on any basis, please contact enquiries enquiries@ipcc.gsi.gov.uk<mailto:enquiries@ipcc.gsi.gov.uk> and let them know.

Yours sincerely

Peter Hunt

Internal Investigations Officer

Independent Police Complaints Commission (IPCC)

We now regularly publish practical advice and guidance for handling complaints in our magazine FOCUShttp://www.ipcc.gov.uk/page/focus

This email has been scanned by the Symantec Email Security.cloud service.

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Reply Reply to All Forward More

MY COMPLAINT AGAINST THE INDEPENDENT POLICE COMPLAINTS COMMISSION (IPCC)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

!enquiries

21 September 2016 at 7:50

Tο

Complaints

Independent Police Complaints Commission

By email: enquiries@ipcc.gsi.gov.uk

21 September 2016

Dear Sir/Madam

Further to my longstanding complaint, the IPCC was clearly asked not to contact me again on its Case Reference IPCC Appeal 2016/072670 by email that I sent to the Caseworker on 20 September 2016, 10.47 am, but despite this legal request your Casework Administrator, Ms Lynne Overend sent me an email at 15.13 to continue with its work precisely as previously planned by the IPCC: I therefore need a preliminary complaint report on this incident before 13 October 2016.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

2. The following Case-specific exchange took place in the meantime:

IPCC Appeal 2016/072670(9)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

!NorthCasework

27 September 2016 at 13:33

Dear Sir/Madam

I would like the IPCC to proceed immediately with my Appeal.

Yours sincerely

Dr Shantanu Panigrahi

Hide original message

On Tuesday, 27 September 2016, 12:05, !NorthCasework

<NorthCasework@ipcc.gsi.gov.uk> wrote:

Our reference - 2016/072670

Dear Dr Panigrahi

I acknowledge receipt of your email below.

I also refer to your email dated 23 September 2016 addressed to Peter Hunt stating you have terminated your appeal with the IPCC.

This email is to advise you that If your appeal is withdrawn as requested, your case will be closed down. This will mean a final report will not be completed and you will not receive any further communication from us regarding this case. You will not be able to reinstate the appeal at a later date.

Please confirm within the next 7 days how you want the IPCC to proceed.

With kind regards

Casework Administrator

Independent Police Complaints Commission

PO Box 473

Sale

M33 0BW

Tel: 0161 246 8502

northcasework@ipcc.gsi.gov.uk

www.ipcc.gov.uk

IPCC Statutory Guidance on the handling of police complaints From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 27 September 2016 09:30

To: !NorthCasework

Subject: – Re: IPCC Appeal 2016/072670

Dear Sir/Madam

- 1. Please let me know when the final report on this Case will be made available to me now that I have terminated all my Case submissions and there is nothing further for me to add.
- 2. I need IPCC's report urgently as stated in my earlier submissions to IPCC; peferably by 13 October 2016.

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 20 September 2016, 15:13, !NorthCasework

<NorthCasework@ipcc.gsi.gov.uk> wrote:

Case reference – 2016/072670

Dear Dr Panigrahi

I confirm that we have received your email dated 20 September 2016.

The information has been saved to your case file for review by the person who will deal with your case once it is allocated.

Yours sincerely Lynne Overend

Casework Administrator

Independent Police Complaints Commission (IPCC)

Tel: 0161 246 8502

northcasework@ipcc.gsi.gov.uk

www.ipcc.gov.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 20 September 2016 10:47

To: !NorthCasework

Subject: Re: IPCC Appeal 2016/072670

Dear Ms Starbrook

- 1. In view of your lack of committment to contact Kent Police for its recording decisions on:
- (a) Criminality of the Chief Exective of Medway Council,
- (b) Criminality of the Constituency Labour Party of Gillingham and Rainham,
- (c) Criminality of NHS through Wigmore Medical Centre,
- (d) all three issues of a, b and c, being components of the conspiracy that I alleged for which a separate recording decision was needed from Kent Police;

I no longer have faith that the IPCC has the mental aptitude to disburse the justice that I am seeking.

Please therefore do not contact me again.

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 19 September 2016, 12:15, !NorthCasework

<NorthCasework@ipcc.gsi.gov.uk> wrote:

Our Reference No: 2016/072670

19 September 2016 Dear Dr Panigrahi

I confirm that we have received your email dated 17 September 2016.

The information has been saved to your case file for review by the person who will deal with your case once it is allocated. Please note that your acknowledgment email does state that it may take up to 8 weeks for your case to be decided.

Kind Regards,

Trisha Starbrook

Casework Administrator

Independent Police Complaints Commission

PO Box 473

Sale

M33 0BW

Tel: 0161 246 8502

http://www.ipcc.gov.uk<http://www.ipcc.gov.uk/>
IPCC Statutory Guidance on the handling of police
complaints<http://www.ipcc.gov.uk/page/statutory-guidance>

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Reply Reply to All Forward More

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September 11, 2016 Posted by shantanup | Uncategorized | 16 Comments

Queens Bench Division of the High Court ignores a Reminder from Dr Shantanu Panigrahi

I sent the following email to the Queens Bench Division of the High Court as a reminder of the earlier proceedings for an injunction to delay the 13 October 2016 Meeting of Medway Council (https://shantanup.wordpress.com/2016/07/30/issue-of-high-court-injunction-to-delay-the-13-october-2016-meeting-of-the-medway-council/) and received back an auto-acknowledgement of receipt but no formal consideration of the matter.

IPCC Appeal 2016/072670 (5)

Shan Panigrahi

Τo

qbcaseman@hmcts.gsi.gov.uk

20 September 2016 at 11:30

To

Queens Bench Division

Dear Sir

- 1. Please refer to my application of 30 July 2016, 1.02 pm sent by email to QB Issue and Enquiries concerning a Hearing to consider the issues surrounding the injunction that I sought to delay the 13 October 2016 Meeting of Medway Council.
- 2. As the following developments show this I need a decision from the High Court urgently.

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 20 September 2016, 11:16, Shan Panigrahi wrote to Professional Standards Department of Kent Police:

Dear Mr Gibbins

Please note the contents of the following email and let me know if Kent Police is going to provided me with the recording decisions that I require.

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 20 September 2016, 10:46, Shan Panigrahi wrote:

Dear Ms Starbrook

- 1. In view of your lack of committment to contact Kent Police for its recording decisions on:
- (a) Criminality of the Chief Executive of Medway Council,
- (b) Criminality of the Constituency Labour Party of Gillingham and Rainham,
- (c) Criminality of NHS through Wigmore Medical Centre,
- (d) all three issues of a, b and c, being components of the conspiracy that I alleged for which a separate recording decision was needed from Kent Police;

I no longer have faith that the IPCC has the mental aptitude to disburse the justice that I am seeking.

2. Please therefore do not contact me again.

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 19 September 2016, 12:15, !NorthCasework (Independent Police

Complaints Commission) wrote:

Our Reference No: 2016/072670

19 September 2016 Dear Dr Panigrahi

I confirm that we have received your email dated 17 September 2016.

The information has been saved to your case file for review by the person who will deal with your case once it is allocated. Please note that your acknowledgment email does state that it may take up to 8 weeks for your case to be decided.

Kind Regards,

Trisha Starbrook

Casework Administrator

Independent Police Complaints Commission

PO Box 473

Sale

M33 0BW

Tel: 0161 246 8502

http://www.ipcc.gov.uk

IPCC Statutory Guidance on the handling of police complaints

Reply Reply to All Forward More

Comment: When considered along with other developments that I have blogged in this Blog the full extent of UK State-organised conspiracy of persecution that I have been victimised with becomes clear.

September 28, 2016 Posted by shantanup | Uncategorized | 25 Comments Rationale for a Motion on Labour Party Division submitted to the Labour Party I submitted the following rationale for a division of the Labour Party in a Motion submitted to my Constituency Labour Party of Gillingham and Rainham and simultaneously to Mr Tom Watson, the Deputy Leader of the Labour Party (on correspondence relating to the following matter on education:

https://shantanup.wordpress.com/2016/09/28/why-the-labour-party-should-not-

oppose-the-introduction-of-grammar-schools/) for onward transmission to the National Executive Committee:

RATIONALE FOR THE MOTION ON LABOUR PARTY DIVISION

Dear Colleagues

Motion:

Substance:

This is a tentative rationale that I am canvassing opinion on prior to the debate on my proposed Motion submitted for consideration at the Annual General Meeting of the Gillingham and Rainham Constituency Labour Party on 14 October 2016.

The Labour Party will actively establish a task force directed by the National Executive Committee to compile together policies to split its Labour movement into the Momentum Labour group versus Green Socialist Labour group and take steps to divide party finances between these two groups to operate within the Labour Party with a view to their eventual separation as separate parties.

Momentum's website states that it exists to build on the energy and enthusiasm from the Jeremy Corbyn for Labour Leader campaign to increase participatory democracy, solidarity, and grassroots power and help Labour become the transformative governing party of the 21st century. This however does not convey the underlying philosophy of Momentum that has steadily become clear with its policies being what constitutes fundamental textbook socialism. Jeremy Corbyn and his team seem to focus on high spending economics by borrowing rather than living within ones means with austerity when required to balance the books, and display a lack of meritocracy in education, a lack of adequate defence of the nation, and no focus on environmental-sustainability and the utilisation of diversity, a lack of emphasis on natural justice for the common person, and a lack of emphasis on commerce and international trade as the basis for international relations. It is seen by many in the Labour Party that Momentum policies are incompatible with the governance of the country and it is highly unlikely that voters will trust such a Labour Party into power.

It is wrong to assume that the current mood of the Party is to unite as a broad-church Labour Party to try and win the next general election under the Momentum guidance. The intellectual division between Momentum and the Rest is vast. There is no reason to believe that what unites the Labour Movement is greater than what divides us. Policies are more important than who is the leader of the Labour Party. The Party needs to rediscover a credible philosophical alternative to the influence of Momentum with policies to match Momentum on each issue so that it can be trusted by the population as having something to contribute to the nation.

So what can be done about Momentum's influence in a democratic manner which is of overriding importance for us to consider.

The overwhelming vote of No Confidence by the Parliamentary Labour Party against the Leader Jeremy Corbyn last summer which lead to a fresh leadership election that saw the alternative leader Owen Smith secure 193,200 votes representing 38 percent of the electorate represents the Rest of Labour whose voice must not be drowned within the Labour Party or this will lead to unhappiness among members frustrated with what their prospects are with regard to contributing to the health of the nation. It is therefore clear

that there is a strong Labour movement that is protesting against the dominance of Momentum policies within the Party. The alternative to Momentum sees the primary focus of the Labour Movement being to cater for the needs of working men and women and their families and this requires moderate and realistic policies on issues such as education, economics, social justice, law enforcement and the preservation of the natural environment and biodiversity. I have labelled these commonsense values as constituting Green Socialism which needs to coalesce around a Green Socialist Labour Group within the Labour Party. These are ideas that have widespread support within the Labour Movement in the country because they are environmentally and socially-friendly. These policies under the umbrella term of Green Socialism represent real meaningful ideas for government with a Labour-centric focus. It is necessary to define the policies of Green Socialism and Momentum Labour and form these rival groups as official Labour Party Groups rather allow ourselves to be led unchallenged by Jeremy Corbyn as the leader of Momentum.

The Green Socialist Labour Group is that alternative group to Momentum as it represents a more meaningful name than Social Democrats that has been tried earlier in Labour history but which was doomed to failure. The Labour Movement has nothing in common with Conservatives or Liberals so that the call for members unhappy with the present leadership to join Conservatives as Blairites or the Liberal Demoncrats will not secure support.

The fight-back for commonsense values within the Labour Party began in the summer of 2016. It now needs to be taken a step further to concentrate minds on what the Labour Party should stands for. It is necessary for this alternative voice to Momentum to make itself felt within the Party through the formation of an official splinter group of Labour members who will oppose the fundamental socialism of Momentum within the Party. It is necessary for this debate on policies to take place now rather than allow the Labour Party to be taken over by Momentum policies. The Party cannot go on in this turmoil for the next four years until the general election in view of the surge in UKIP support that is taking votes away from the Labour Party.

There is no consensus among the membership to stick together as a Party hoping things will all work themselves out for a broad church Labour Party rather than looking for a way for moderate socialism to unite to form a splinter group of Green Socialists to rival Momentum which could garner support to split off completely at a later date once the party finances are legally sorted out between Momentum and the Rest. Forming the splinter group of Green Socialists right now would therefore be the appropriate manner in which to progress democracy in the right direction within the Party because that will give time for the membership to assess the policies of Momentum and Green Socialists to then decide where their allegiances lie.

It is argued that the formation of these two official Labour Groups within the Labour Party now is desirable because such movements are important for democracy to take shape.

I commend this Motion to the Labour Party through the Gillingham and Rainham Constituency Labour Party, and request your opinions to be sent to me at the address given below:

Shantanu Panigrahi

3 Hoath Lane, Wigmore, Gillingham, Kent ME8 OSL; Tel: 07967789619

Email: shanpanigrahi@yahoo.co.uk

For Members of Labour Party: https://members.labour.org.uk/event/28035/.

October 10, 2016 Posted by shantanup | Uncategorized | 25 Comments

Legal Ombudsman surfaces and then retreats again

This morning I had to send the following email to the Legal Ombudsman Legal Ombudsman CMP-048194 ABC:00522007 (2)

Shan Panigrahi

To

Enquiries

8 Dec 2016 at 8:45

Dear Sir

1. I have not received your reply to the attached email that I sent you (see:ToLegalOmbudsman(ScoMoncriefTChanner)5Dec2016.docx) which is disappointing. There was not even an acknowledgement of my email from Ms Lutomi Kasumu. This is why I am continuing with my complaint against the company Scott Moncrieff and Associates.

2. You should note that the original complaint was made by me to Mr T Channer as follows:

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 18 October 2016 15:05

To: Terence Channer

Subject: Fw: your complaint to kent police IX/564/16

To

Mr Terence Channer

Dear Sir

- 1. I sent you an email on 16 October 2016 at 5.49 pm asking you if you would kindly examine my issues and let me know whether you are willing to issue proceedings on my behalf with regard to High Court proceedings that I have already initiated.
- 2. This morning I have checked with Lutomi Kasumu and she is refusing to answer the question that I need addressing right away.
- 3. Should you fail to reply to this email, I will have no choice but to assume that you both are part of the conspiracy against me to persecute me and deny me access to justice. Accordingly, I will consider reporting the matter to the Legal Ombudsman later this evening.

Yours sincerely

Dr Shantanu Panigrahi

- 3. There is therefore no need for me to send you a complaint form as the 8 week period lapses on 13 December 2016.
- 4. Please inform me of the outcome of this complaint without further delay as the 8 week period is not required when the conversation is so one-sided.

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 5 December 2016, 16:35, Enquiries wrote:

Dear Dr Panigrahi

Thank you for your email dated 11 November 2016.

In order for this Office to be able to accept your complaint for investigation you need to either.

- make a complaint to the Firm and give them the required eight weeks to respond or
- complete the complaint form attached and provide the extenuating circumstances that you feel we should consider.

You have said that this is because the there are High Court proceedings involved, this in itself would not be a sufficient reason for this Office to waive the eight week response period.

We look forward to hearing from you shortly.

Yours sincerely

Assessment Centre

Legal Ombudsman

Telephone: 0300 555 0333

http://www.legalombudsman.org.uk

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Download

ToLegalOmbudsman(ScoMoncriefTChanner)5Dec2016 .docx

Reply Reply to All Forward More

Legal Ombudsman CMP-048194 ABC: 00522007

Shan Panigrahi

To

Enquiries

5 Dec 2016 at 19:33

To

Assessment Centre

Legal Ombudsman

Dear Sir

1. Thank you for your email this afternoon at 16.35 hours with a new ABC number but the same CMP number. I note that you have now deleted the name Scott-moncrieff and

Associates Limited from the Case Reference Number after earlier taking the decision to include it. Is this because the company has objected to being listed as being liable for the damages? Please advise.

- 2. As far as I have been able to ascertain, Terence Channer is too busy with his work load for other clients to be able to deal with my High Court proceedings at this point in time please see the following email that I have sent the person who I believed was his agent. It is also not clear to me when the 8 week period begins. Would that be from the date that Mr Terence Channer sent me his email or when Ms Lutomi Kamusu sent me her first email.
- 3. So at this stage I am unable to complete the complaint Form that you require. As soon as I receive the appropriate clarifications from you I will decide whether to complete the Complaint Form and send it to you. Will this meet with your requirements? Yours sincerely

Dr Shantanu Panigrahi

On Monday, 5 December 2016, 19:12, Shan Panigrahi wrote to Lutomi Kasumu

Fw: Seeking the help of your solicitor

Dear Lutomi

How are you? Is your case against Kent Police progressing well. You promised to keep me informed.

I still have not heard anything from Terence Channer, but as you said he is probably very busy with all the work he has already. Did he actually promise you that he would help me with the work that I need?

Hope to hear from you soon.

Shan Panigrahi

Reply Reply to All Forward More

23 December 2016 Update.

Further correspondence is reported here:

https://shantanup.wordpress.com/2016/12/19/resumption-of-a-judicial-review-at-the-adminstrative-court-of-the-royal-courts-of-justice/.

14 January 2016 Update:

An email came from the Legal Ombudsman as follows:

Clarification - Legal Ombudsman CMP-048194 ABC:00522150

Enquiries < Enquiries @ Legalombudsman.org.uk >

To

Shantanu Panigrahi

12 Jan 2017 at 15:27

Dear Dr Panigrahi

Thank you for your recent emails.

For clarification we believe that your expression of dissatisfaction to the Firm was made on 18 October 2016. The Firm had until close of business on 13 December 2016 to provide you with a full and final response to the issues raised in your complaint. As you are aware that date has now passed so in order for this Office to complete an initial assessment of your complaint and potenially accept the matter for investigation we need to see a copy of your complaints correspondence with the Firm and if you

complete a complaint form to send with your complaints correspondence we will have all the information that we need to complete our initial assessment.

Your complaint remains closed until such time as we hear from you further providing us with the above documents and information. Please be aware that you have 6 months from the date on the Firms final response to your complaint to bring the matter to this Office.

Yours sincerely

Assessment Centre Legal Ombudsman

Telephone: 0300 555 0333

http://www.legalombudsman.org.uk

This e-mail (and any attachment) is intended only for the attention of the addressee(s).

Reply Reply to All Forward More

Comment: I responded to it with the following email to Terence Channer copied to the Legal Ombudsman and the Adminstrative Court:

Clarification – Legal Ombudsman CMP-048194 ABC:00522150 (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Terence Channer

CC

Case Progression Administrative Court Office Enquiries

13 Jan 2017 at 11:45

To

Terence Channer

ScottMoncrief and Associates including Lutomi Kasumu

Dear Mr Channer

- 1. Kindly take note of the following email from the Legal Ombudsman. I need your documentary report on the defence you will mount to my complaint against the Firm that it has engaged in systematic conspiracy to deny me access to justice. This document is required by the Legal Ombudsman before it will consider my complaint against your Firm.
- 2. As you are aware I have sought an extension of time to enable the Judicial Review of Kent Police's decision to prosecute me for an unspecified offence pending the outcome of the Legal Ombudsman's consideration of my complaint against your Firm. Your immediate attention will therefore be appropriate.
- 3. If you fail to acknowldge this email immediately on receipt, I would seek an immediate decision by the Ombudsman of your guilt to the charge of criminal conspiracy to deny me access to justice.
- 4. I am copying this email to the Administrative Court which is waiting for information on this Case.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 12 January 2017, 15:27, Enquiries < Enquiries@Legalombudsman.org.uk> wrote:

Dear Dr Panigrahi

Thank you for your recent emails.

For clarification we believe that your expression of dissatisfaction to the Firm was made on 18 October 2016. The Firm had until close of business on 13 December 2016 to provide you with a full and final response to the issues raised in your complaint. As you are aware that date has now passed so in order for this Office to complete an initial assessment of your complaint and potenially accept the matter for investigation we need to see a copy of your complaints correspondence with the Firm and if you complete a complaint form to send with your complaints correspondence we will have all the information that we need to complete our initial assessment.

Your complaint remains closed until such time as we hear from you further providing us with the above documents and information. Please be aware that you have 6 months from the date on the Firms final response to your complaint to bring the matter to this Office.

Yours sincerely
Assessment Centre

Legal Ombudsman

Telephone: 0300 555 0333

http://www.legalombudsman.org.uk

Reply Reply to All Forward More

December 8, 2016 Posted by shantanup | Uncategorized | Leave a comment Issuing of a Counterclaim against Kent Police on a speeding offence

The following correspondence took place:

(a)

Dr Shantanu Panigrahi vs Kent Police (4)

Shan Panigrahi

To

driver.diversion@kent.pnn.police.uk

6 Dec 2016 at 10:42

Tο

Kent Police

Dear Sir

Please clarify which Judge is presiding over these proceedings and obtain a judgement that can be appealed.

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 6 December 2016, 9:30, Shan Panigrahi wrote to Medway County Court:

Dear Sir

- 1. Kent Police initiated legal proceedings against me, although they have not informed me as to which Court or before which Judge this matter is to be considered. I have opted for the matter to be considered at Medway County Court and have responded to that action with this counter claim against Kent Police. There is therefore no longer any requirement on me to submit a Claim Form and Court Fee (Fee Remission) to accompany this defence submission as the matter can go straight to the Judge concerned for his consideration now.
- 2. Please arrange this Hearing as soon as possible.

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 5 December 2016, 8:20, "Medway County, Enquiries" wrote:

Good Morning

The Court will require a fresh EX160 for any applications made. In addition, any formal application must be made on the appropriate Court Form available to download at http://www.justice.gov.uk

Regards

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 04 December 2016 09:57 To: Medway County , Enquiries

Subject: Dr Shantanu Panigrahi vs Kent Police

To

The Court Manager Medway County Court

Dear Sir/Madam

- 1. Please issue proceedings against Kent Police as detailed in the following email in order that a Judge may decide on the level of compensation that I should be entitled to after deducting what I owe Kent Police on behalf of the State by way of the penalty fine for the speed excess that I accept liablity for because it has not been possible for Kent Police to accept my Counter Claim for £5 million through its due process with regard to the notification that I received. Accordingly, please send me a N1 Claim Form for this purpose.
- 2. You already have my Full Fee Remission Form from earlier proceedings but if a fresh one is required I am of course willing to supply the information required, in which case please send me the appropriate Fee Remission Form.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On Friday, 2 December 2016, 16:15, Shan Panigrahi wrote:

Notice of Intended Prosecution Number: 49350897

To

Kent Police
Driver Diversion Team
Kent Police Headquarters,
Sutton Road
Maidstone,
Kent ME15 9BZ
2 December 2016
For the attention of Mr David Currie, Manager
Dear Sir

- 1. Thank you for your letter dated 30 November 2016 to which I responded by completing the Notice of Intended Prosecution admitting that I was driving the car when the speed limit was exceeded and hence my admission of liablity as regards the penalty fine.
- 2. This letter is my counter claim against Kent Police for failing in its statutory duties towards me by apprehending the criminals that I have brought to your attention and as such I would like to have a Hearing before a judge to consider this counter claim application. In this regard I attach a copy of the email that I sent the Queens Bench Division of the High Court to which no reply has been received by me thereby providing proof that the State has organised the persecution on me which has denied my up to £5 million in compensation that the Judge is required hereby to adjudicate on please see the document attached that is named ToQueensBenchHighCourt11Nov2016.docx. Please note that this Counter Claim is made solely against Kent Police for its inaction. Whatever I am required to pay in relation to this car speed offence should be deducted from the amount that I am claiming from Kent Police through the processing of this counter claim.
- 3. I look forward to your reply as soon as possible.Yours sincerelyDr Shantanu Panigrahi3 Hoath LaneGilllinghamKent ME8 OSL

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mind when deciding whether to send material in response to this message by e-mail. This e-mail (whether you are the sender or the recipient) may be monitored, recorded and retained by the Ministry of Justice. E-mail

monitoring / blocking software may be used, and e-mail content may be read at any time. You have a responsibility to ensure laws are not

broken when composing or forwarding e-mails and their contents.

Reply Reply to All Forward More

ToQueensBenchHighCourt11Nov2016.docx:

Scott-moncrieff And Associates Limited – Legal Ombudsman CMP-048194

ABC:00521864 (3)

Shan Panigrahi

То

qbcaseman@hmcts.gsi.gov.uk

11 Nov 2016 at 14:42

Tο

Queens Bench Division

The High Court

Dear Sir

- 1. Please refer to my earlier correspondence with you concerning proceedings relating to Medway Council, the NHS and the Labour Party. I wish to add these solicitors to the names of those culprits who victimised me. I have no choice but to conduct my own proceedings as best as I am able to. Please let me know what further needs to be done to get this matter to a Hearing.
- 2. From that earlier correspondence it should be clear that I have applied to you for full Fee Remission.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On Friday, 11 November 2016, 13:48, Shan Panigrahi wrote CC

Terence Channer Lutomi Kasumu:

To

The Legal Ombudsman

Dear Sir

- 1. On 1 November at 6.40 pm I sent you an email confirming to you that this case needs to be fast tracked in that waiting for the full 8 week period of consultation was going to be of no benefit to either side.
- 2. The same evening at 9.36 pm I received another unsolicited email from Ms Lutomi Kasumu to add to the original one that had set in motion my recruitment of these solicitors to act on my behalf. Another exchange followed in which I was asked if I was prepared to pay the solicitor Terence Channer money up front for their work. I forwarded that email to Mr Terence Channer asking him if this was indeed what the solicitors were waiting for. There was no reply.

- 3. Ten full days have gone by and there has been no word from these solicitors and associate and my High Court proceedings are nowhere near being activated which has added to my mental suffering.
- 4. I am therefore seeking financial compensation from Scott Moncrieff and Associates, and depending on your judgement on this Case will initiate court proceedings against these solicitors.
- 5. Please therefore let me know what is the cause of the delay in your adjudication on this Case.

Yours sincerely

Dr Shantanu Panigrahi

Reply Reply to All Forward More

(b)

Notice of Intended Prosecution Number: 49350897

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

driver.diversion@kent.pnn.police.uk

CC

Enquiries Medway County

5 Dec 2016 at 8:38

To

Kent Police

Driver Diversion Team

Kent Police Headquarters

Sutton Road

Maidstone.

Kent ME15 9BZ

By email: driver.diversion@kent.pnn.police.uk

Dear Sir/Madam,

- 1. Further to the recent emails that I sent you and letter dated 5 December 2014 (nay2016) that I have posted first class mail, I have this morning received an email from Medway County Court concerning these proceedings. Accordingly, I am required to inform you of this.
- 2. Please note that this ruling from the Medway County Court means that I am well within my rights to question the Judge on your capacity in terms of your aptitude and competence to act as the Police Force for the community of Kent.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

15 December 2016 Update:

The following reply came from Kent Police:

From

D Currie

Head of Central Process Unit

Driver Diversion Team

Kent Police Headquarters

Sutton Road

Maidstone

Kent ME15 9BZ

8/12/16

Dear Dr Panigrahi

Notice of Intended Prosecution Number: 49350897

Thank you for your recent letter, received in connection with the above Notice of Intended Prosecution, the contents of which have been noted.

Unfortunately, the matter you are referring to in your correspondence has no bearing on this offence and consequently you are asked to indicate how you wish to proceed in accordance with the options outlined below.

The Fixed Penalty was introduced as a method of discharging liablility for an alleged offence without the requirement to attend a Court Hearing. Once issued, it offers the driver one of two options:-

- 1. Accept the Conditional Offer, or
- 2. Have the matter heard before a Magistrate in a Court of Law.

Should you wish to accept the Conditional Offer Fixed Penalty you should contact our office as soon as possible in order that further documents can be sent to you outlining what you should do in order to accept the Fixed Penalty.

Kent Police are however committed to increasing levels of road safety and reducing the number of people killed or seriously injured on our roads. As the alleged offence falls within a nationally agreed criteria this matter can be dealt with by you attending and completing a National Speed Awareness Course. I enclose information on what you should do if you wish to exercise this option which is time limited and can be withdrawn at any time.

Should you elect to attend a National Spped Awareness Course, upon successful completion you will have discharged your liability for the offence and the matter will be closed. You will not receive penalty points on your driving licence record.

If however you feel that you are not guilty of the offence and wish to contest the allegation you are advised to put your request in writing. This matter will then be referred for the issue of a Court Hearing and a summons will be issued in due course.

I trust this information is of assistance, and await written confirmation of your decision.

Yours sincerely

Mr D Currie

Head of Central Process Unit

I replied:

Notice of Intended Prosecution Number: 49350897

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

driver.diversion@kent.pnn.police.uk

13 Dec 2016 at 9:55

To

Mr David Currie

Head of Central Process Unit

Driver Diversion Team

Kent Police Headquarters

Sutton Road

Maidstone

Kent ME15 9BZ

13 December 2016

Dear Mr Currie

- 1. Thank you for your letter dated 8 December 2016, asking me to indicate how I wish to proceed in accordance with the options outlined, namely, Accept the Conditional Offer or Have the matter heard before a Magistrate in a Court of Law.
- 2. Having considered the matter in light of your clarification I wish to accept the 'Conditional Offer Fixed Penalty' and elect to attend a Speed Awareness Course as specified in your letter.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

I then forwarded my reply to Medway County Court as follows:

Dr Shantanu Panigrahi vs Kent Police

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Enquiries Medway County

13 Dec 2016 at 10:36

To

The Court Manager

Medway County Court

Dear Sir/Madam

Please let me know whether this matter is sub-judice at Medway County Court in order for me to know whether I should stop corresponding with Kent Police in view of its intransigence until the Hearing that I have requested has taken place at this court.

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 13 December 2016, 9:55, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

Fw: Notice of Intended Prosecution Number: 49350897

To

Mr David Currie

Head of Central Process Unit

Driver Diversion Team

Kent Police Headquarters

Sutton Road

Maidstone

Kent ME15 9BZ

13 December 2016

Dear Mr Currie

- 1. Thank you for your letter dated 8 December 2016, asking me to indicate how I wish to proceed in accordance with the options outlined, namely, Accept the Conditional Offer or Have the matter heard before a Magistrate in a Court of Law.
- 2. Having considered the matter in light of your clarification I wish to accept the 'Conditional Offer Fixed Penalty' and elect to attend a Speed Awareness Course as specified in your letter.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

There were no replies from Kent Police or Medway County Court. I was puzzled so sent the following email to Kent Police late in the evening:

Notice of Intended Prosecution Number: 49350897

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Τo

driver.diversion@kent.pnn.police.uk

13 Dec 2016 at 23:33

To

Mr David Currie

Head of Central Process Unit

Driver Diversion Team

Kent Police Headquarters

Sutton Road

Maidstone

Kent ME15 9BZ

By email: driver.diversion@kent.pnn.police.uk

Dear Mr Currie

1. I refer to your letter dated 8 December 2016 having the necessary legal advice on whether this matter is sub-judice at Medway County Court in my proceedings entitled 'Dr Shantanu Panigrahi vs Kent Police'.

- 2. You write about my recent letter saying that the contents have been noted. It was not sent to you to note and file. It was sent to you to investigate the criminals listed and arrest them.
- 3. You write that 'unfortunately, the matter you are referring to in your correspondence has no bearing on this offence'. I disagree with you entirely. Your ability and predisposition as a Police Force to consider the evidence of offences and crimes that I have brought to your attention has a marked bearing on the likelihood that you are engaging in the just disposal of these proceedings and I therefore need a Court of Law to examine the full extent of that evidence. The solicitors have now had their 8 weeks to reply and they have failed to do so and the Legal Ombudsman has still not written to me about the matter. You should have been made aware that I had initiated a private prosecution in this regard but this has thus far failed to materialise for reasons that are not known to me.
- 4. Please note that I have no intention of doing anything further on this matter until the court hearing has taken place, so do not send me any further documents as these will simply be noted and filed.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

By midday on 15 December 2016 I heard nothing and so sent the following email to Kent Police:

Notice of Intended Prosecution Number: 49350897 Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Tο

driver.diversion@kent.pnn.police.uk

15 Dec 2016 at 13:21

То

Mr David Currie

Head of Central Process Unit

Driver Diversion Team

Kent Police Headquarters

Sutton Road

Maidstone

Kent ME15 9BZ

By email: driver.diversion@kent.pnn.police.uk

Dear Mr Currie

- 1. I have reconsidered this matter in light of the correspondence since 20 November 2016 and would now plead 'not guilty' to the offence stated.
- 2. Please therefore arrange for the matter to be heard before a Magistrate in a Court of Law.

3. Please acknowledge receipt of this email.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

I then forwarded this email to Medway County Court as follows:

Dr Shantanu Panigrahi vs Kent Police

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Enquiries Medway County

Today at 14:12

To

The Court Manager

Medway County Court

Dear Sir/Madam

Please note the contents of the following email with regard to the Case Dr Shantanu Panigrahi vs Kent Police and advise me of any developments.

Dr Shantanu Panigrahi

On Thursday, 15 December 2016, 13:21, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

Fw: Notice of Intended Prosecution Number: 49350897

To

Mr David Currie

Head of Central Process Unit

Driver Diversion Team

Kent Police Headquarters

Sutton Road

Maidstone

Kent ME15 9BZ

By email: driver.diversion@kent.pnn.police.uk

Dear Mr Currie

- 1. I have reconsidered this matter in light of the correspondence since 20 November 2016 and would now plead 'not guilty' to the offence stated.
- 2. Please therefore arrange for the matter to be heard before a Magistrate in a Court of Law.
- 3. Please acknowledge receipt of this email.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

.

December 8, 2016 Posted by shantanup | Uncategorized | Leave a comment Resumption of a Judicial Review at the Adminstrative Court of the Royal Courts of Justice

I have had to resume proceedings at the Administrative Court of the Royal Courts of Justice as follows:

Judicial Review of Kent Police's Notice to Prosecute with regard to Notice of Intended Prosecution Number: 49350897

Shan Panigrahi

To

Case Progression Administrative Court Office

19 Dec 2016 at 13:10

Tο

Administrative Court

Royal Courts of Justice

London

Dear Sir/Madam

- 1. Please conduct a Judicial Review immediately to investigate the legal validity of Kent Police's decision this afternoon (from the evidence of its continuing silence) to prosecute me for an alleged offence despite the evidence that I have submitted of the circumstances relating to my innocence. This matter relates to earlier proceedings that I have had with you during the course of the past two years.
- 2. I confirm to you that I am fully entitled to Full Fee Remission for this application given that I am without any property of my own, live singly for all intents and purposes, and earn only £85 per week.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

The defence submitted was as follows:

The final nail in the coffin of the British State

Shan Panigrahi

To

driver.diversion@kent.pnn.police.uk

CC

Enquiries Medway County

17 Dec 2016 at 20:29

To

Mr David Currie
Head of Central Process Unit
Driver Diversion Team
Kent Police Headquarters
Sutton Road
Maidstone
Kent ME15 9BZ

By email: driver.diversion@kent.pnn.police.uk

17 December 2016
Dear Mr Currie

Notice of Intended Prosecution Number: 49350897

- 1. Firstly, in the absence of any further communication from you your letter of 8 December 2016 represents the final nail in the coffin of the British State as we know it because I waited to see if the postman would deliver some document from any of the legal authorities of the United Kingdom up to this Saturday morning but nothing arrived and there had been no direct replies to my emails of 15 December 2016 from Kent Police and Medway County Court.
- 2. Secondly, you should know I was only following God with my activities He wanted me to go through this experience of confronting and squashing evil. I have concrete proof of this that is well-documented in my Diaries which must be taken into account.
- 3. Thirdly and most importantly no one in the legal authorities have so far denied that the Queen personally ordered my persecution through the use of the apparatus of the State, as detailed in my Blog: https://shantanup.wordpress.com/.
- 4. Fourthly, I have no money or property because I chose to live minimally earning only £85 per week that is barely enough to buy my food necessities so I cannot pay you any money for the offence you say I have committed for which no proof has so far been sent to me. Fortunately, I would be homeless if it was not for the generosity of my wife who has permitted me to live in her house despite being at loggerheads with her on how to live; in this regard please note that we have been on the verge of divorce for years, ever since she referred me to the mental health authorities of the National Health Service who Sectioned me twice and enforced medication on me as a condition for permitting me to live in the community nowadays. When I point out to my wife that I am a free man she says that is only because they all know that you to be mentally ill. So there is no common ground for a good marriage but I survive on with my views and beliefs.
- 5. In light of the aforementioned when can I expect this matter to be resolved, please? Yours sincerely

Dr Shantanu Panigrahi

Reply Reply to All Forward More

23 December 2016 Update:

The following correspondence took place:

(a) The document: ToAdminCourt(JR)21Dec2016.docx:

RE: Legal Ombudsman CMP-048194 ABC:00522066 * OFFICIAL * (5)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Administrative Court Office, Case Progression

21 Dec 2016 at 16:52

Dear Sir

I had applied for an extension of time limit to apply for the Judicial Review.

Dr Shantanu Panigrahi

On Wednesday, 21 December 2016, 16:39, "Administrative Court Office, Case

Progression" <administrativecourtoffice.caseprogression@hmcts.x.gsi.gov.uk> wrote:

Dear Sir,

As soon as the court reference is provided, please re-send your query to the court.

Best Regards,

Leslie

Leslie Cousins

Case Progression Officer I Administrative Court Office Office

Queen's Bench Division | HMCTS | Royal Courts of Justice | Strand, London | WC2A 2LL

Phone: 020 7947 6655 Web: www.gov.uk/hmcts

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 21 December 2016 16:26

To: Administrative Court Office, Case Progression

Subject: Re: Legal Ombudsman CMP-048194 ABC:00522066 * OFFICIAL *

Dear Sir

I have asked the solicitor Terence Channer (copied to the Legal Ombudsman) for the Case Number.

Dr Shantanu Panigrahi

On Tuesday, 20 December 2016, 11:47, "Administrative Court Office, Case Progression" <administrativecourtoffice.caseprogression@hmcts.x.gsi.gov.uk> wrote:

Dear Sir,

If your case has already been issued; please provide the case number. Otherwise this email inbox is not for use where there are pre-action correspondence between the parties. Where correspondence between parties is sent to this inbox and there is not a current case issued, the emails will be deleted as there no electronic filing available due to a case not existing.

Many thanks.

Regards,

Sahin Chowdhury

Senior Case Progression Officer | Room C315 | Administrative Court Office | T: 020 7947 6655 | F: 020 7947 7845

If replying by email, please use the following address:

administrativecourtoffice.caseprogression@hmcts.x.gsi.gov.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 19 December 2016 17:36

To: Enquiries

Cc: Terence Channer; Administrative Court Office, Case Progression

Subject: Re: Legal Ombudsman CMP-048194 ABC:00522066

Dear Sir

- 1. In your earlier email you stated an either-or procedure for my complaint to be registered with the Legal Ombudsman for investigation, as follows: In order for this Office to be able to accept your complaint for investigation you need to either,
- make a complaint to the Firm and give them the required eight weeks to respond or
- complete the complaint form attached and provide the extenuating circumstances that you feel we should consider.
- 2. Why has this changed now? I took the option of making the complaint and gave the Firm the eight weeks (until 13 December 2016) to apply for my Judicial Review at the High Court (Administrative Court). This has not only not happened so far no reason has been provided to me by Scott Moncrief and Associates for its lack of action.
- 3. Kindly note that the proceedings at the High Court have been approved by that Court as being of legitimate concern and all it needs is for Mr Terence Channer to complete the formalities of submitting the necessary Form along with the Court Fee of £154 which I will reimburse and I will pay the required solicitors fees in due course for this action.
- 4. I am copying this email to the Administrative Court so that it is aware that the solicitors have been recruited and are responsible for the action that is required now given the 3-month time limit for action from the date of the decision (8 December 2016). Pending the decision of the Legal Ombudsman on this complaint, I am hereby applying to the Court for an appropriate extension of the time limit for bringing the Judicial Review by completing the Form completion formalities.

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 19 December 2016, 15:17, Enquiries < Enquiries @Legalombudsman.org.uk> wrote:

Dear Dr Panigrahi

Thank you for your recent email dated 5 and 8 December 2016.

We apologise for the delay in our response however we are experiencing a large volume of work currently.

We would like to explain that the CMP number is the complaint reference number and this is very unlikely to change through the life of the complaint. The abc number is a tracking number for our IT systems and will be different for each communication. You mention that the Firm name is not mentioned in the subject line of our most recent email to you dated 5 December 2016, this does not mean that the Firm's name has been removed from the complaint simply that it is not necessary to repeat it in the subject line of every email.

It appears that you sent your expression of dissatisfaction to the Firm on 18 October 2016 and the eight weeks response period is calculated from the date of complaint. In this instance the expression of dissatisfaction was made 18 October 2016 so the eight weeks expired at close of business on 13 December 2016.

You may now bring this matter to our Office by completing the complaint form and returning it to us.

We look forward to hearing further from you shortly.

Yours sincerely
Assessment Centre
Legal Ombudsman

This e-mail (and any attachment) is intended only for the attention of the addressee(s). Its unauthorised use, disclosure, storage or copying is not permitted. If you are not the intended recipient, please destroy all copies and inform the sender by return e-mail. Internet e-mail is not a secure medium. Any reply to this message could be intercepted and read by someone else. Please bear that in mind when deciding whether to send material in response to this message by e-mail. This e-mail (whether you are the sender or the recipient) may be monitored, recorded and retained by the Legal Ombudsman. E-mail monitoring / blocking software may be used, and e-mail content may be read at any time. You have a responsibility to ensure laws are not broken when composing or forwarding e-mails and their contents.

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Reply Reply to All Forward More

(b)

Notice of Intended Prosecution Number: 49350897 (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Tc

driver.diversion@kent.pnn.police.uk

23 Dec 2016 at 12:58

Dear Sir

In your deliberations on how to resolve this matter kindly bear in mind that I shall be away in India from 17 January 2017 to 11 February 2017 so that the Court Hearing must take place either before or after this period.

Dr Shantanu Panigrahi

On Monday, 19 December 2016, 22:43, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

To

Mr David Currie

Head of Central Process Unit

Driver Diversion Team

Kent Police Headquarters

Sutton Road

Maidstone

Kent ME15 9BZ

By email: driver.diversion@kent.pnn.police.uk

Dear Mr Currie

- 1. In your letter of 8 December 2016, you wrote to me: 'If however you feel that you are not guilty of the offence and wish to contest the allegation you are advised to put your request in writing. This matter will then be referred for the issue of a Court Hearing and a summons will be issued in due course'.
- 2. As you must be aware, I have pleaded not guilty of the offence and wish to contest the allegation. Therefore, please advise me when the Notice of Prosecution, that is the summons, will be issued with your justification for it in light of all my submissions to you hitherto by email and letters in the post. This Notice of Prosecution will then be submitted by me to the High Court (Administrative Court) for a Judicial Review.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

5 January 2017 Update:

I sent the following email today in view of the silence all round:

Application for extension of time limit to apply for a Judicial Review of Kent Police's decision on prosecution of alleged offence

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

То

Case Progression Administrative Court Office

 CC

Terence Channer; Enquiries; driver.diversion@kent.pnn.police.uk

5 Jan 2017 at 14:27

Dear Sir

1. Please advise me on the state of progress of the attached application – see the document ToAdminCourt(JR)21Dec2016.docx – for an extension of the 3 month time limit to apply for a Judicial Review of Kent Police's decision on the prosecution of an alleged offence. This is because Kent Police has yet to give me its final decision on the nature of the unspecified offence despite requests for it to do so and the complaint lodged against Kent Police with the Independent Police Complaints Commission (IPCC) on this account. IPCC has not even acknowledged the application made.

- 2. I am copying this email to the Solicitor concerned (Terence Channer of Scott Moncrieff and Associates) and the Legal Ombudsman who are the interested parties to the nature of the reason for the application for the time extension requested. I am also copying this email to Kent Police for information so that no action should be taken on the prosecution pending the outcome of this process in the application for Judicial Review.
- 3. You have not informed me as whether a Court Fee is payable for this application for extension of time limit. If this is required please let me know what the Court Fee is and who the cheque is to be made payable to.

Thank you

Yours sincerely

Dr Shantanu Panigrahi

Download

ToAdminCourt(JR)21Dec2016 .docx

Reply Reply to All Forward More

Comment: 14 January 2017 Update:

An email came from the Administrative Court as follows:

RE: Application for extension of time limit to apply for a Judicial Review of Kent Police's decision on prosecution of alleged offence * OFFICIAL *

Administrative Court Office, Case Progression

<administrativecourtoffice.caseprogression@hmcts.x.gsi.gov.uk>

To

'shanpanigrahi@yahoo.co.uk'

13 Jan 2017 at 11:23

Dear Sir,

Thank you for your email.

If you have lodged an application with the Court, please wait to receive the sealed form which will provide a Court reference. You may enquire once you have received the Court reference which will allow Court staff to advise you on the correct fee, if applicable.

I note that my colleague, Ms Cousins has already advised you of same.

Kind regards,

Momotai

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 05 January 2017 14:28

To: Administrative Court Office, Case Progression

Cc: Terence Channer; Enquiries; driver.diversion@kent.pnn.police.uk

Subject: Application for extension of time limit to apply for a Judicial Review of Kent Police's decision on prosecution of alleged offence

Dear Sir

1. Please advise me on the state of progress of the attached application – see the document ToAdminCourt(JR)21Dec2016.docx – for an extension of the 3 month time limit to apply for a Judicial Review of Kent Police's decision on the prosecution of an alleged offence. This is because Kent Police has yet to give me its final decision on the

nature of the unspecified offence despite requests for it to do so and the complaint lodged against Kent Police with the Independent Police Complaints Commission (IPCC) on this account. IPCC has not even acknowledged the application made.

- 2. I am copying this email to the Solicitor concerned (Terence Channer of Scott Moncrieff and Associates) and the Legal Ombudsman who are the interested parties to the nature of the reason for the application for the time extension requested. I am also copying this email to Kent Police for information so that no action should be taken on the prosecution pending the outcome of this process in the application for Judicial Review.
- 3. You have not informed me as whether a Court Fee is payable for this application for extension of time limit. If this is required please let me know what the Court Fee is and who the cheque is to be made payable to.

Thank you

Yours sincerely

Dr Shantanu Panigrahi

This email has been scanned by the Symantec Email Security.cloud service. For more information please visit http://www.symanteccloud.com

Reply Reply to All Forward More

Comment: The same afternoon, the following email came from the Administrative Court:

RE: Clarification – Legal Ombudsman CMP-048194 ABC:00522150 * OFFICIAL * Administrative Court Office, Case Progression

<administrativecourtoffice.caseprogression@hmcts.x.gsi.gov.uk>

To

'Shan Panigrahi'

13 Jan 2017 at 12:51

Please refrain from sending or copying the court into correspondence without a valid Court ref. Your emails cannot be recorded as there is no record to save it on until proceedings have been issued.

Kind regards,

Momotaj

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 13 January 2017 11:45

To: Terence Channer

Cc: Administrative Court Office, Case Progression; Enquiries

Subject: Fw: Clarification – Legal Ombudsman CMP-048194 ABC:00522150

To

Terence Channer

ScottMoncrief and Associates including Lutomi Kasumu

Dear Mr Channer

- 1. Kindly take note of the following email from the Legal Ombudsman. I need your documentary report on the defence you will mount to my complaint against the Firm that it has engaged in systematic conspiracy to deny me access to justice. This document is required by the Legal Ombudsman before it will consider my complaint against your Firm.
- 2. As you are aware I have sought an extension of time to enable the Judicial Review of Kent Police's decision to prosecute me for an unspecified offence pending the outcome of the Legal Ombudsman's consideration of my complaint against your Firm. Your immediate attention will therefore be appropriate.
- 3. If you fail to acknowldge this email immediately on receipt, I would seek an immediate decision by the Ombudsman of your guilt to the charge of criminal conspiracy to deny me access to justice.
- 4. I am copying this email to the Administrative Court which is waiting for information on this Case.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 12 January 2017, 15:27, Enquiries < Enquiries@Legalombudsman.org.uk> wrote:

Dear Dr Panigrahi

Thank you for your recent emails.

For clarification we believe that your expression of dissatisfaction to the Firm was made on 18 October 2016. The Firm had until close of business on 13 December 2016 to provide you with a full and final response to the issues raised in your complaint. As you are aware that date has now passed so in order for this Office to complete an initial assessment of your complaint and potenially accept the matter for investigation we need to see a copy of your complaints correspondence with the Firm and if you complete a complaint form to send with your complaints correspondence we will have all the information that we need to complete our initial assessment.

Your complaint remains closed until such time as we hear from you further providing us with the above documents and information. Please be aware that you have 6 months from the date on the Firms final response to your complaint to bring the matter to this Office.

Yours sincerely
Assessment Centre
Legal Ombudsman

Telephone: 0300 555 0333 www.legalombudsman.org.uk

This email has been scanned by the Symantec Email Security.cloud service. For more information please visit http://www.symanteccloud.com

Reply Reply to All Forward More

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December 19, 2016 Posted by shantanup | Uncategorized | Leave a comment Response to a deceitful letter concerning prosecution received from Kent Police

This morning I received a letter from Kent Police as follows:

From Kent Police

Protecting and serving the people of Kent

Driver Diversion Team

Kent Police Headquarters

Sutton Road

Maidstone

Kent ME15 9BZ

Direct Line: 01622 650200

Date: 22/12/2016 Dear Dr Panigrahi

Notice of Intended Prosecution Number: 49350897

Thank you for your recent correspondence, received in connection with the above

Notice of Intended Prosecution.

I can confirm the file in connection with this alleged offence has now been returned to the Officer in the case for the consideration of a Single Justice Procedure Notice.

You will receive subsequent paperwork in due course.

Yours sincerely

David Currie

Manager

My reply to Kent Police by email was as follows:

Notice of Intended Prosecution Number: 49350897

Shan Panigrahi

To

driver.diversion@kent.pnn.police.uk

24 Dec 2016 at 12:46

Tο

Mr David Currie

Head of Central Process Unit

Driver Diversion Team

Kent Police Headquarters

Sutton Road

Maidstone

Kent ME15 9BZ

By email: driver.diversion@kent.pnn.police.uk

24 December 2016

Dear Mr Currie

1. Thank you for your letter dated 22 December 2016 that states the Kent Police have referred this matter for the consideration of a Single Justice Procedure Notice. This is acceptable to me.

2. I would be grateful if this procedure could be completed before 17 January 2017 in order that I may reconsider my application for asylum in India during my visit that I have brought to your attention.

Yours sincerely

Dr Shantanu Panigrahi

Reply Reply to All Forward More

29 December 2016 Evening Update:

Yesterday I wrote to Kent Police again because there was no acknowledgement of my reply. The aim was to cut through the deceit and get at the facts of what its intentions were. When no reply came as I required by email, I forwarded the email as a complaint to the Independent Police Complaints Commission as follows:

Kent Police's letter to me dated 22 December 2016 from Mr Currie (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

!enquiries

28 Dec 2016 at 14:00

Τo

Independent Police Complaints Commission

Dear Sir

- 1. I forward to you my correspondence with Kent Police in order to lodge my complaint against the handling of a threat by Kent Police to prosecute me for an unspecified offence. There was no acknowledgement of the email sent that I required for legal purposes.
- 2. In view of this please consider this complaint against the police officer Mr David Currie of Kent Police as soon as possible.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 OSL

On Wednesday, 28 December 2016, 10:02, Shan Panigrahi

<shanpanigrahi@yahoo.co.uk> wrote:

To

Kent Police

Dear Sir

1. It is now 6 days since you wrote the following letter to me which I considered deceitful in light of the proceedings hitherto for a Judicial Review at the Administrative Court of the Royal Courts of Justice of your decision to prosecute. I am therefore hereby reminding you, having acknowledged that I am satisfied with the procedure that you outlined, what you have written in your letter reproduced below, namely that I will now receive the paperwork for the Single Justice Procedure Notice that you implement in this Case.

- 2. Please note that I am within my rights to apply to the Magistrate for a full-scale Hearing of this Case in which people who I consider to have been culprits over the 18 years of the victimisation that I suffered will be required to give evidence under oath as my mitigating circumstances. These include court officials at Medway County Court, High Court (Queens Bench) and the Administrative Court. Accordingly, the Magistrate is hereby referred to my Blog https://shantanup.wordpress.com/ because the Single Justice Procedure Notice allows for online submissions by the defendant in the absence of the defendant. Additionally, I am submitting my email address to the Magistrate to contact and question me directly about the alleged offence as shanpanigrahi@yahoo.co.uk.
- 3. Please expedite the proceedings without any further delay noting that I shall not engage with any further communications with Kent Police concerning this matter and will only respond to the Magistrate appointed in view of your deceitful attitude over a very long period of time.
- 4. Please acknowledge receipt of this email by email immediately.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Forwarded:

From Kent Police

Protecting and serving the people of Kent

Driver Diversion Team

Kent Police Headquarters

Sutton Road

Maidstone

Kent ME15 9BZ

Direct Line: 01622 650200

Date: 22/12/2016 Dear Dr Panigrahi

Notice of Intended Prosecution Number: 49350897

Thank you for your recent correspondence, received in connection with the above Notice of Intended Prosecution.

I can confirm the file in connection with this alleged offence has now been returned to the Officer in the case for the consideration of a Single Justice Procedure Notice.

You will receive subsequent paperwork in due course.

Yours sincerely

David Currie

Manager

Reply Reply to All Forward More

Comment: There were no replies from Kent Police or the Independent Police Complaints Commission and I am extremely doubtful if any purpose is served by my continuing to interact with these people.

13 January 2017 Update:

The deceit continued with an email from Kent Police to which I replied as follows:

Notice of Intended Prosecution No: 49350897 (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Tο

CPU Driver Diversion External Use Only Kent

12 Jan 2017 at 15:33

Dear Sir

I would have paid for my Speed Awareness Course if you had waited until August 2017 when I start receiving my Teachers pension. At the moment I just do not have the money spare to pay for this Course or the penalty fine.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 12 January 2017, 14:59, CPU Driver Diversion External Use Only Kent driver.diversion@kent.pnn.police.uk wrote:

Dear Dr. Panigrahi

Thank you for your recent e-mail received in connection with the above Notice of Intended Prosecution.

I can confirm I have been in liaison with our Court Team and your file has now been returned to the Officer in the Case for the consideration of a Summon. Your letters/e-mails will be included in the file, as they detail the events you submit as mitigating circumstances. The Magistrates will then be able to make a decision based on all the facts presented to the Court.

You will therefore be notified of the date you will be required to attend court in due course.

Regards

Jeannette Lismore

This email and any other accompanying document(s) contain information from Kent Police and/or Essex Police, which is confidential or privileged. The information is intended to be for the exclusive use of the individual(s) or bodies to whom it is addressed. The content, including any subsequent replies, could be disclosable if relating to a criminal investigation or civil proceedings. If you are not the intended recipient, be aware that any disclosure, copying, distribution or other use of the contents of this information is prohibited. If you have received this email in error, please notify us immediately by contacting the sender or telephoning Kent Police on 01622 690690 or Essex Police on 01245 491491, as appropriate.

Reply Reply to All Forward More

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December 24, 2016 Posted by shantanup | Uncategorized | Leave a comment Correspondence with Mr John Stenhouse in an attempt to recruit a barrister

The following email correspondence took place with Mr John Stenhouse Barrister at Law:

(a) The document: 'ToJohnStenhouse(DABarrister)7Jan 2017b.docx'.

Legal Aid and Legal representation (3)

Shan Panigrahi

To

john stenouse

7 Jan at 10:13 PM

Dear Mr Stonehouse

This is a civil matter lodged in Medway County Court as a counterclaim. It arose out of my non-payment of a fine for speeding as a driver of a car that I admitted to but lacked funds to discharge, which is hardly a criminal matter.

Yours sincerely

Shantanu Panigrahi

On Saturday, 7 January 2017, 18:17, john stenouse wrote:

Thank you for your email.

I am not a criminal barrister.

Regards

John Stenhouse

John Stenhouse LLB (Hons)

Barrister at Law

Website: http://www.nightingalechambers.co.uk Nightingale Chambers DX 721540 Kidderminster 5

Tel: 01562 851350 Fax: 01562 852547 Mobile: 07941 837001

email: john@stenhouse-law.co.uk or john@nightingalechambers.co.uk

Please note that all non-CFA funded instructions are accepted and undertaken on a contractual basis only. The contract is available on the above website. The contract is deemed to be accepted if instructions continue to be given.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 07 January 2017 14:26

To: john@nightingalechambers.co.uk; john@stenhouse-law.co.uk

Subject: Legal Aid and Legal representation

To

Mr John Stonehouse Direct Access Barrister Nightingale Chambers Paddington House

New Road,

Kidderminster

DY10 1AL

Tel: 01562 851350 Mobile: 07941 837001 Fax: 01562 852547

DX number: 721540 Kidd 5 Midland & Oxford Circuit john@stenhouse-law.co.uk john@nightingalechambers.co.uk

Dear Sir

- 1. I have been issued by Notice of Intended Prosecution by Kent Police in which the nature of the offence is unspecified. I consider that I am being victimised by the Police for issuing a counter claim of £5 million against the Force and for blogging my frustrations against the Legal System.
- 2. Can you please help me with Legal Aid and Barrister representation before the Magistrate?

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

The correspondence continued:

(b)

Dr Shantanu Panigrahi vs Kent Police at Medway County Court (8)

Shan Panigrahi

To

john stenhouse

10 Jan at 2:40 PM

Dear Mr Stenhouse

- 1. If you do not wish to be involved in this matter I will accept that but please let me remind you that you said earlier that if you require any further information you will contact me.
- 2. Further, as to your view that there are no proceedings in Medway County Court for you to get involved in, this is manifestly erroneous for the reason that since 22 December 2016, despite numerous requests Kent Police has not issued any formal or informal chargesheet outlining its prosecution on me. This can only be because there are legal proceedings outstanding elsewhere in the Judicial System, of which there are two possibilities: the Judicial Review applied for in the Administrative Court and the CounterClaim lodged in Medway County Court.
- I should therefore request you to reconsider your analysis and decision not to further my pleadings.

Yours sincerely

Dr Shantanu Panigrahi

On Sunday, 8 January 2017, 17:28, john stenhouse wrote:

Dear Mr Panigrahi,

having considered your email below, it is clear that there are no county court proceedings for me to be involved in, and you do not have a counterclaim against Kent Police.

Please do not trouble me with this matter any further. I have no interest in becoming involved.

John Stenhouse

John Stenhouse LLB (Hons)

Barrister at Law

Website: http://www.nightingalechambers.co.uk Nightingale Chambers DX 721540 Kidderminster 5

Tel: 01562 851350 Fax: 01562 852547 Mobile: 07941 837001

email: john@stenhouse-law.co.uk or john@nightingalechambers.co.uk

Please note that all non-CFA funded instructions are accepted and undertaken on a contractual basis only. The contract is available on the above website. The contract is deemed to be accepted if instructions continue to be given.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 08 January 2017 16:00

To: john stenhouse

Subject: Re: Dr Shantanu Panigrahi vs Kent Police at Medway County Court

Dear Mr Stenhouse

1. I have asked Medway County Court whether this matter is sub judice under its consideration, but have not received a reply. Would you please raise this issue with the Court on my behalf. The Counter Claim was submitted as follows:

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 04 December 2016 09:57 To: Medway County, Enquiries

Subject: Dr Shantanu Panigrahi vs Kent Police

To

The Court Manager Medway County Court

Dear Sir/Madam

- 1. Please issue proceedings against Kent Police as detailed in the following email in order that a Judge may decide on the level of compensation that I should be entitled to after deducting what I owe Kent Police on behalf of the State by way of the penalty fine for the speed excess that I accept liablity for because it has not been possible for Kent Police to accept my Counter Claim for £5 million through its due process with regard to the notification that I received. Accordingly, please send me a N1 Claim Form for this purpose.
- 2. You already have my Full Fee Remission Form from earlier proceedings but if a fresh one is required I am of course willing to supply the information required, in which case please send me the appropriate Fee Remission Form.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On Friday, 2 December 2016, 16:15, Shan Panigrahi wrote:

Notice of Intended Prosecution Number: 49350897

To

Kent Police

Driver Diversion Team

Kent Police Headquarters,

Sutton Road

Maidstone,

Kent ME15 9BZ

2 December 2016

For the attention of Mr David Currie, Manager

Dear Sir

- 1. Thank you for your letter dated 30 November 2016 to which I responded by completing the Notice of Intended Prosecution admitting that I was driving the car when the speed limit was exceeded and hence my admission of liablity as regards the penalty fine.
- 2. This letter is my counter claim against Kent Police for failing in its statutory duties towards me by apprehending the criminals that I have brought to your attention and as such I would like to have a Hearing before a judge to consider this counter claim application. In this regard I attach a copy of the email that I sent the Queens Bench Division of the High Court to which no reply has been received by me thereby providing proof that the State has organised the persecution on me which has denied my up to £5 million in compensation that the Judge is required hereby to adjudicate on please see the document attached that is named ToQueensBenchHighCourt11Nov2016.docx. Please note that this Counter Claim is made solely against Kent Police for its inaction. Whatever I am required to pay in relation to this car speed offence should be deducted from the amount that I am claiming from Kent Police through the processing of this counter claim.
- 3. I look forward to your reply as soon as possible.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Gilllingham

Kent ME8 OSL

Comment: The following reply came from Kent Police:

From D Currie

Head of Central Process Unit

Driver Diversion Team
Kent Police Headquarters
Sutton Road
Maidstone
Kent ME15 9BZ
8/12/16

Dear Dr Panigrahi

Notice of Intended Prosecution Number: 49350897

Thank you for your recent letter, received in connection with the above Notice of Intended Prosecution, the contents of which have been noted.

Unfortunately, the matter you are referring to in your correspondence has no bearing on this offence and consequently you are asked to indicate how you wish to proceed in accordance with the options outlined below.

The Fixed Penalty was introduced as a method of discharging liablility for an alleged offence without the requirement to attend a Court Hearing. Once issued, it offers the driver one of two options:-

- 1. Accept the Conditional Offer, or
- 2. Have the matter heard before a Magistrate in a Court of Law.

Should you wish to accept the Conditional Offer Fixed Penalty you should contact our office as soon as possible in order that further documents can be sent to you outlining what you should do in order to accept the Fixed Penalty.

Kent Police are however committed to increasing levels of road safety and reducing the number of people killed or seriously injured on our roads. As the alleged offence falls within a nationally agreed criteria this matter can be dealt with by you attending and completing a National Speed Awareness Course. I enclose information on what you should do if you wish to exercise this option which is time limited and can be withdrawn at any time.

Should you elect to attend a National Spped Awareness Course, upon successful completion you will have discharged your liability for the offence and the matter will be closed. You will not receive penalty points on your driving licence record.

If however you feel that you are not guilty of the offence and wish to contest the allegation you are advised to put your request in writing. This matter will then be referred for the issue of a Court Hearing and a summons will be issued in due course. I trust this information is of assistance, and await written confirmation of your decision.

Yours sincerely

Mr D Currie

Head of Central Process Unit

3. Then I received the following letter from Kent Police:

From Kent Police

Protecting and serving the people of Kent

Driver Diversion Team

Kent Police Headquarters

Sutton Road

Maidstone

Kent ME15 9BZ

Direct Line: 01622 650200

Date: 22/12/2016 Dear Dr Panigrahi

Notice of Intended Prosecution Number: 49350897

Thank you for your recent correspondence, received in connection with the above Notice of Intended Prosecution.

I can confirm the file in connection with this alleged offence has now been returned to the Officer in the case for the consideration of a Single Justice Procedure Notice.

You will receive subsequent paperwork in due course.

Yours sincerely

David Currie

Manager

There are no other documents of relevance to this case. I hope this is sufficient to enable you to make progress.

Yours sincerely

Dr Shantanu Panigrahi

On Sunday, 8 January 2017, 12:06, john stenhouse wrote:

Mr Panigrahi,

it is obvious that if the case is in the County Court then it is a civil case – the County Court does not deal with criminal matters.

I have already told you the documents I need to see – they are the pleadings in the case. The pleadings are (i) the Claim Form, (ii) the Particulars of Claim, (iii) the Defence and any Counterclaim, (iv) any Reply to Defence and (v) any Defence to Counterclaim. if I require any further information from you after those documents I will let you know. John Stenhouse

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 08 January 2017 11:14

To: john stenhouse

Subject: Re: Dr Shantanu Panigrahi vs Kent Police at Medway County Court

Dear Mr Stenhouse

- 1. As a layperson of the public, it is not for me to decide whether this is a civil matter or a criminal matter that I am resisting. This is why I have sought legal advice. I can only state the facts which I have done. It is now for a barrister to clarify this to me and to the courts after judging the evidence that I have provided whether criminality has taken place on either side.
- 2. If the information that I have provided is insufficient for you to make that judgement, you need to tell me today why it is insufficient and what specific information you need now to be able to arrive at your decision on whether to represent my interests to the Magistrate on Legal Aid; and if your answer is No, whether you can recommend to me another barrister who would be willing to take on this task.

Yours sincerely

Dr Shantanu Panigrahi

On Sunday, 8 January 2017, 10:25, john stenhouse wrote:

Dear Mr Panigrahi,

I note that you now tell me that the case is a civil matter in Medway County Court between you and Kent Police.

I am not in any position to tell you whether I would be prepared to be involved in your matter unless and until I know what the case is about. That means that as a starting point you must send to me the pleadings in the county court. If I consider I require any further information after that I will let you know.

John Stenhouse

John Stenhouse LLB (Hons)

Barrister at Law

Website: http://www.nightingalechambers.co.uk Nightingale Chambers DX 721540 Kidderminster 5

Tel: 01562 851350 Fax: 01562 852547 Mobile: 07941 837001

email: john@stenhouse-law.co.uk or john@nightingalechambers.co.uk

Please note that all non-CFA funded instructions are accepted and undertaken on a contractual basis only. The contract is available on the above website. The contract is deemed to be accepted if instructions continue to be given.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 08 January 2017 08:29

To: John Stenouse

Subject: Dr Shantanu Panigrahi vs Kent Police at Medway County Court

To

John Stenhouse LLB (Hons)

Barrister at Law

Website: http://www.nightingalechambers.co.uk Nightingale Chambers DX 721540 Kidderminster 5

Tel: 01562 851350 Fax: 01562 852547 Mobile: 07941 837001

email: john@stenhouse-law.co.uk or john@nightingalechambers.co.uk

Dear Mr Stenhouse

- 1. Firstly, my apologies for spelling your name incorrectly in my previous two commulcations in the attached document named 'ToJohnStenhouse(DABarrister)7Jan 2017b.docx'.
- 2. I shall be overseas in India from 18 January 2017 to 11 February 2017, and therefore needed to know rather urgently (before I go) whether you will take the necessary action to update the Medway County Court on my £5 million Claim against Kent Police as discussed with you.

Yours sincerely

Shantanu Panigrahi

Download attachment: ToJohnStenhouse(DABarrister)7Jan 2017b.docx

Reply Reply to All Forward More

The 8 January 2017, 8.29 am email with its attachment

ToJohnStenhouse(DABarrister)7Jan2017b.docx was sent to Medway County Court copied to Kent Police with the following covering note:

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

То

Enquiries Medway County

CC

driver.diversion@kent.pnn.police.uk

8 Jan at 9:06 AM

Tο

The Court Manager

Medway County Court

cc Kent Police

Dear Sir/Madam

Please note the contents of the following email with regard to the Hearing requested.

Yours sincerely

Dr Shantanu Panigrahi

January 11 2017 Posted by shantanun | Uncategorized | Leave a comment

January 11, 2017 Posted by shantanup | Uncategorized | Leave a comment Correspondence with Absolute Barristers in an attempt to recruit a barrister

The following email correspondence took place with Absolute Barristers.

First I deposited the following message through the Firms website contact point:

Tο

Absolute Barrister

Expert Legal Advice

No Solicitors Fees

Our Details

Tel: 0800 222 9998

Fax: 020 3489 0518

hello@absolutebarrister.com

Absolute Barrister

145-157 St John Street

London

EC4V 1PW

See more at: https://www.absolutebarrister.com/contact/#sthash.kdBDPg6U.dpuf
 Hello

I need Legal Aid and Counsel representation with regard to the following legal proceedings started by Kent Police against me:

Legal Proceedings

Shan Panigrahi

To

ruth.kirkham@countysolicitors.co.uk

7 Jan 2017 at 13:40

To

Ruth Kirkham

County Solicitors

29-31 High Street

Rainham

Kent ME8 7HX

Phone: 01634 620155 DX: 7200 Rainham

rainham@countysolicitors.co.uk

By email:ruth.kirkham@countysolicitors.co.uk

Dear Ruth

- 1. Thank you for your email received yesterday.
- 2. I have still not received any further papers from Kent Police concerning its issue of a notification dated 22 December 2016 relating to a Notice of Intended Prosecution that the file in connection with an alleged offence relating to a speeding offence has now been returned to the Officer in the case for the consideration of a Single Justice Procedure Notice, and that I will receive subsequent paperwork in due course.
- 3. Would you please request Kent Police to send all future paperwork to you?
- 4. Please note that I shall be in India from 18 January 2017 to 11 February 2017.

Yours sincerely

Shantanu Panigrahi

Please let me know what is possible?

Shantanu Panigrahi

14.04 hours, 7 Jan 2017

Thank you for getting in touch!

Your message has been received and a member of our team will get back to as soon as they can.

Close

– See more at:

https://www.absolutebarrister.com/?gclid=CliAmtqYsNECFcsy0wodiV4IZw#sthash.Vdj5x 0K6.dpuf

Comment: When no replies came back, I sent the following email:

Legal Aid and Legal representation

Shan Panigrahi

To

hello@absolutebarrister.com

9 Jan 2017 at 11:49

Tο

Absolute Barrister

145-157 St John Street

London

EC4V 1PW

Tel: 0800 222 9998 Fax: 020 3489 0518

hello@absolutebarrister.com

Dear Sir

I deposited a message to you through your contact point at your website at 14.04 hours on 7 January 2016 concerning a Notice of Intended Prosecution sent to me by Kent Police and received a message back that I would be contacted by you. The matter is rather urgent.

Please let me know if you are going to deal with this matter.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

A telephone call came from a man who left a voicemail message on my Mobile phone. I phoned them back and requested an email on the matter. The following correspondence took place; document ToBilalMazhar(AbsoluteBarristers)10Jan2017b .docx:

Re: Your Enquiry (5) Shan Panigrahi

To

Bilal Mazhar

10 Jan 2017 at 14:21

Dear Mr Mazhar

Thank you for clarifying that Absolute Barrister is not accredited with providing legal aid representation. I will not need legal aid as I intend to take out a loan for your services given that I am seeking £5 million from Kent Police as compensation for its false threats to prosecute me.

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 10 January 2017, 13:40, Bilal Mazhar wrote:

Hi Shan.

Unfortunately, we do not provide legal aid. If you are seeking legal aid, it would be more apt for you to get in touch with law firms who are accredited with providing legal aid representation.

Kind regards,

Bilal Mazhar

Tel: 0800 222 9998 DD: 020 3805 3011

http://www.absolutebarrister.com

Please Note that it is the nature of our business that this email including any of its attachments is confidential and may be subject to legal professional privilege. If you

believe you are not the intended recipient please do not read any further, please contact us immediately and delete all copies.

From: Shan Panigrahi Reply-To: Shan Panigrahi

Date: Tuesday, 10 January 2017 at 07:24

To: Absolute Barrister Ltd Subject: Fw: Your Enquiry

Dear Mr Mazhar

1. I have asked Kent Police to provide the information that you require (see the following email). However, it seems that Kent Police are intent to charge me for more than the non-payment of the fine for a driving offence because I lodged complaints against their conduct of the investigation of my referrals of criminality and blogged about these matters here: https://shantanup.wordpress.com/.

2. What further information do you need for the Legal Aid application?

Yours sincerely

Shantanu Panigrahi

On Tuesday, 10 January 2017, 7:15, Shan Panigrahi wrote to Kent Police at driver.diversion@kent.pnn.police.uk:

Dear Sir

Please provide the following information urgently to my lawyers with regards to your Notice of Intended Prosecution referral for the consideration of a Single Justice Procedure Notice.

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On Monday, 9 January 2017, 13:08, Bilal Mazhar wrote:

Hi Mr Panigrahi,

After a brief chat, I am emailing you, as promised, regarding the enquiry you left on our page a little earlier.

Form what I understand, it seems like you might be facing a prosecution brought by the Kent police.

Could you detail what the potential prosecution would be for.

Have you been charged with anything as of yet?

If you could summarise the potential case against you, I would be grateful.

Kind regards,

Bilal Mazhar

Tel: 0800 222 9998 DD: 020 3805 3011

http://www.absolutebarrister.com

Please Note that it is the nature of our business that this email including any of its attachments is confidential and may be subject to legal professional privilege. If you

believe you are not the intended recipient please do not read any further, please contact us immediately and delete all copies.

Reply Reply to All Forward More

I then sent the following email to Kent Police copied to Absolute Barristers:

Proceedings issued for false threat of prosecution by Kent Police

Shan Panigrahi

Tο

driver.diversion@kent.pnn.police.uk

CC

Bilal Mazhar

11 Jan 2017 at 7:24

Tο

Kent Police

Kent Police Headquarters

Sutton Road

Maidstone

Kent ME15 9BZ

By email: driver.diversion@kent.pnn.police.uk

cc Absolute Barristers; c/o Bilal Mazhar

Dear Sirs

- 1. This email is to inform you that I have instructed my lawyers to commence court proceedings against Kent Police to sue the Force for £5 million in compensation for a false threat to prosecute me on an unspecified offence see attached document named ToBilalMazhar(AbsoluteBarristers)10Jan2017b.docx.
- 2. Please let me know if you are willing to settle this matter out of court at this stage.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Download

ToBilalMazhar(AbsoluteBarristers)10Jan2017b .docx

Reply Reply to All Forward More

A reply came from Mr Bilal Mazhar to which I first telephoned and left a brief message on his voicemail and then replied:

Proceedings issued for false threat of prosecution by Kent Police (3)

Shan Panigrahi

To

Bilal Mazhar

11 Jan 2017 at 10:41

Hello Bilal

I just telephoned you and the call went to your voicemail service where I left a brief message. My home landline number is 01634 379604 if you prefer to telephone me instead.

I do find this email a confusing because earlier you were positive that Absolute Barristers had agreed that this matter was something you would be able to be involved in.

Did you receive any contacts from Kent Police?

Shan

On Wednesday, 11 January 2017, 9:06, Bilal Mazhar wrote:

Hi Shan.

I think there has been a little confusion on your part.

As of yet, we have not been instructed by you. Further, in this situation, it seems more appropriate for you to seek alternative legal representation.

It is unlikely direct access to barristers is suitable for you.

Should you wish to discuss this further, do not hesitate to contact me on 020 3805 3011. Regards,

Bilal Mazhar

Tel: 0800 222 9998 DD: 020 3805 3011

http://www.absolutebarrister.com

23 April 2017 Update:

The following exchange took place:

Instruction to Progress my Application at the Supreme Court

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Tο

Bilal Mazhar

20 Apr 2017 at 12:19

Dear Mr Mazhar

- 1. I telephoned your Firm this morning to speak with you in view of our correspondence during early January 2017 and your receptionist (Julie) said that your extension line was busy. She said that she will ask you to telephone me back on my Landline Number 01634 379604 and I am still waiting for your call.
- 2. I need action on this very urgently as I need you to contact the Supreme Court and submit your Firm's details as my legal representative hereby instructed to act on this Case immediately.
- 3. Please let me know what/whether Absolute Barrister is taking any action on this matter as the delays that have been caused from your ambiguous responses in the past has severely delayed and damaged my prospects for obtaining compensation of up to £5 million lodged against Kent Police as you will note from my Blog that I sent your Firm this morning.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore

Gillingham

Kent ME8 0SL

On Thursday, 20 April 2017, 11:23, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

Dear Absolute Barrister

1. You sent me the following email and asked me to look elsewhere for my legal requirements against Kent Police in the Supreme Court of the United Kingdom (see here: https://shantanup.wordpress.com/)

On Wednesday, 11 January 2017, 9:06, Bilal Mazhar wrote:

Hi Shan.

I think there has been a little confusion on your part.

As of yet, we have not been instructed by you. Further, in this situation, it seems more appropriate for you to seek alternative legal representation.

It is unlikely direct access to barristers is suitable for you.

Should you wish to discuss this further, do not hesitate to contact me on 020 3805 3011. Regards,

Bilal Mazhar

Tel: 0800 222 9998 DD: 020 3805 3011

http://www.absolutebarrister.com

2. Please confirm that you have changed your mind and are willing to undertake the legal work involved.

Thank you

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 20 April 2017, 11:01, Absolute Barrister < hello@absolutebarrister.com> wrote:

Flyer Advertisement for Legal Services

Comment: When the Firm did not return my telephone calls and did not reply to my emails, I sent it the following email indicating that I intended to issue legal proceedings against Absolute Barrister:

Court proceedings

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

То

Bilal Mazhar Absolute Barrister

21 April 2017 at 11:41

To

Absolute Barrister

Expert Legal Advice

No Solicitors Fees

Our Details

Tel: 0800 222 9998

Fax: 020 3489 0518 hello@absolutebarrister.com 145-157 St John Street London EC4V 1PW Dear Sir

- 1. Since early January 2017 I have had communications with you by email and telephone conversations with regard to court proceedings against Kent Police. You have given me ambiguous responses of your Firm's position on the matter. After sending me a Firm's Flyer by email soliciting further case submissions indirectly you have not returned my phone calls promptly and have not replied to my emails asking you whether you are taking any action on my Case lodged in the Supreme Court.
- 2. This is the final proof that not only have you failed in your statutory obligations to provide me with legal advice and legal representation in the courts by flagrant violation of your role in society in the provision of justice to citizens, you deliberately sought to protect Kent Police from the litigation and/or the prosecution that I initiated in my bid to claim up to £5 million in compensation from Kent Police.
- 3. Ordinarily I would have reported you to the Legal Ombudsman in a complaint but as you must be aware the Legal Ombudsman is itself the subject of criminal proceedings reported to Kent Police for its negligent-at-best failure to judge the criminality of several lawyers that I brought to its attention.
- 4. I light of this I am considering that the County Court needs to be tested on whether I can seek damages from Absolute Barrister for £50,000+ for not carrying out my instructions as a client after indicating to me that the matter was within the scope of the Firm's activities and work programme in terms of pursuing my case against Kent Police.
- 5. You are accordingly notified that if I do not receive an explanation from you of your conduct I will consider what action to take against Absolute Barrister without further notice to you.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL
Reply Reply to All Forward More

January 11, 2017 Posted by shantanup | Uncategorized | Leave a comment Correspondence with Fosters Law (County Solicitors) in an attempt to recruit a solicitor

The following email exchange took place:

(a)

Legal proceedings (3)

Ruth Kirkham

To

Shan Panigrahi

6 Jan 2017 at 12:40

Unfortunately we are unable to help with this matter.

Best regards

Ruth Kirkham

County Solicitors

T: 01634 620155

E: ruth.kirkham@countysolicitors.co.uk

W: countysolicitors.co.uk

29-31 High Street Rainham Kent ME8 7HX

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This message is issued by County Solicitors Limited of 424 Margate Road, Westwood, Ramsgate, Kent CT12 6SJ who will not accept any contractual or other liability for any matters contained in this message unless separately confirmed in writing.

A list of Directors is available upon request from the office referred to above.

County Solicitors are authorised and regulated by the Solicitors Regulation Authority under registered number 633616.

Cybercrime Alert: Bank Details

Please be aware that there is a significant risk posed by cyber fraud, specifically affecting email accounts and bank account details. PLEASE NOTE that our bank account details WILL NOT change during the course of a transaction, and we WILL NOT change our bank details via email. If in any doubt, please be careful to check account details with us in person. We will not accept responsibility if you transfer money into an incorrect account From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 06 January 2017 12:13

To: Rainham

Subject: Fw: Legal proceedings

Dear Sirs

I am in the need of a solicitor to act on my behalf with regard to legal proceedings that involve resisting a Notice of Intended Prosecution from Kent Police. I thought I had a solicotor helping me with this but he has been very lackadaisical with work — please note the email below. So I am looking for an alternative solicitor who can get me Legal Aid.

Can you help me please?

Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 OSL

On Friday, 6 January 2017, 12:05, Shan Panigrahi wrote to Lutomi Kasumu:

Hello Lutomi

I did not get an reply to my last email to you. Is Terence Channer around? I sent a number of emails to him including one yesterday on Judicial Review proceedings and he has not replied.

I need to know urgently if he is acting on my behalf as legal proceedings are pending or I will have to seek the help of another solicitor.

Please reply urgently.

Shantanu Panigrahi

Reply Reply to All Forward More

Comment: I needed to clarify what precisely I was not being offered help with so sent another email and the resoponse was as follows:

(b)

Legal Proceedings (2)

Ruth Kirkham

Tο

Shan Panigrahi

9 Jan 2017 at 9:36

As previously informed you, this firm is unable to help you with this matter.

Best regards

Ruth Kirkham

County Solicitors

T: 01634 620155

E: ruth.kirkham@countysolicitors.co.uk

W: countysolicitors.co.uk

29-31 High Street Rainham Kent ME8 7HX

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Cybercrime Alert: Bank Details

Please be aware that there is a significant risk posed by cyber fraud, specifically affecting email accounts and bank account details. PLEASE NOTE that our bank account details WILL NOT change during the course of a transaction, and we WILL NOT change our bank details via email. If in any doubt, please be careful to check account details with us in person. We will not accept responsibility if you transfer money into an incorrect account From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 07 January 2017 13:41

To: Ruth Kirkham

Subject: Legal Proceedings

To

Ruth Kirkham County Solicitors 29-31 High Street

Rainham

Kent ME8 7HX

Phone: 01634 620155 DX: 7200 Rainham

rainham@countysolicitors.co.uk

By email:ruth.kirkham@countysolicitors.co.uk

Dear Ruth

- 1. Thank you for your email received yesterday.
- 2. I have still not received any further papers from Kent Police concerning its issue of a notification dated 22 December 2016 relating to a Notice of Intended Prosecution that the file in connection with an alleged offence relating to a speeding offence has now been returned to the Officer in the case for the consideration of a Single Justice Procedure Notice, and that I will receive subsequent paperwork in due course.
- 3. Would you please request Kent Police to send all future paperwork to you?
- 4. Please note that I shall be in India from 18 January 2017 to 11 February 2017.

Yours sincerely

Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

13 January 2017 Update:

I enquired as follows:

Legal Proceedings (3)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Ruth Kirkham

12 Jan 2017 at 9:22

Dear Ruth

Please clarify why your Firm is unable to act on my behalf to obtain the information that I require from Kent Police, so that I may consider approaching another Firm with the same request without building my hopes up that I would get a positive response from a different law firm. As you must be aware the Magistrate will need me to provide this information.

Thank you

Shan Panigrahi

The reply was as follows:

Legal Proceedings (7)

Ruth Kirkham < Ruth.Kirkham@countysolicitors.co.uk >

To

Shan Panigrahi

13 Jan 2017 at 9:48

Unfortunately we don't deal with criminal Law.

Best regards

Ruth Kirkham

County Solicitors

T: 01634 620155

E: ruth.kirkham@countysolicitors.co.uk

W: countysolicitors.co.uk

29-31 High Street Rainham Kent ME8 7HX

.

January 11, 2017 Posted by shantanup | Uncategorized | 2 Comments Correspondence with Furley Page Solicitors in an attempt to recruit a solicitor The following correspondence took place in my continued search to find a legal representative to tackle Kent Police:

Legal Proceedings (6)

Shan Panigrahi

To

Information

12 Jan 2017 at 13:31

Dear Furley Page

I have not asked you to undertake any kind of criminal work. This is undoubtedly a civil matter that I have had confirmed by barristers.

Shan Panigrahi

On Thursday, 12 January 2017, 11:35, Information wrote:

Good Morning

Thank you for your enquiry. Furley Page does not undertake criminal work. We suggest you visit The Law Society for England and Wales website to find a solicitor to suit your legal needs.

We are sorry we cannot be of more help on this occasion.

On behalf of Furley Page Solicitors

39 St Margaret's Street

Canterbury

CT1 2TX

01227 763939

Furley Page is recommended by The Legal 500 and Chambers and Partners respected guides to the legal profession.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 12 January 2017 09:51

To: Information

Subject: Fw: Legal Proceedings

To

Furley Page Solicitors

Admiral's Offices

Main Gate Road

The Historic Dockyard

Chatham

Kent

ME4 4TZ

Telephone

01634 828277

Fax

01634 830056

Email

info@furleypage.co.uk

DX 131400 Rochester 2

See more at: https://www.furleypage.co.uk/offices/chatham/#sthash.c0gm8nsm.dpuf
 Dear Sirs

I am in need of a solicitor to act for me in order to obtain legal information as outlined in the following email sent to Fosters Law (County Solicitors) who are not responding.

Can you help please me and if so please let me know what your Fees are.

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On Thursday, 12 January 2017, 9:22, Shan Panigrahi wrote:

Dear Ruth

Please clarify why your Firm is unable to act on my behalf to obtain the information that I require from Kent Police, so that I may consider approaching another Firm with the same request without building my hopes up that I would get a positive response from a different law firm. As you must be aware the Magistrate will need me to provide this information.

Thank you

Shan Panigrahi

On Monday, 9 January 2017, 9:36, Ruth Kirkham wrote:

As previously informed you, this firm is unable to help you with this matter.

Best regards

Ruth Kirkham

County Solicitors

T: 01634 620155

E: ruth.kirkham@countysolicitors.co.uk

W: countysolicitors.co.uk

29-31 High Street Rainham Kent ME8 7HX

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Sent: 07 January 2017 13:41

To: Ruth Kirkham

Subject: Legal Proceedings

To

Ruth Kirkham County Solicitors 29-31 High Street

Rainham

Kent ME8 7HX

Phone: 01634 620155 DX: 7200 Rainham

rainham@countysolicitors.co.uk

By email:ruth.kirkham@countysolicitors.co.uk

Dear Ruth

- 1. Thank you for your email received yesterday.
- 2. I have still not received any further papers from Kent Police concerning its issue of a notification dated 22 December 2016 relating to a Notice of Intended Prosecution that the file in connection with an alleged offence relating to a speeding offence has now been returned to the Officer in the case for the consideration of a Single Justice Procedure Notice, and that I will receive subsequent paperwork in due course.
- 3. Would you please request Kent Police to send all future paperwork to you?
- Please note that I shall be in India from 18 January 2017 to 11 February 2017.

Yours sincerely Shantanu Panigrahi 3 Hoath Lane Wigmore Gillingham Kent ME8 0SL

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Reply Reply to All Forward More

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January 13, 2017 Posted by shantanup | Uncategorized | Leave a comment Application to Tassells Solicitors in an attempt to find a legal representative to tackle Kent Police

I had sent an email to Tassell Solicitors on 12 January 2017 to which no reply came. This morning I sent the following email to enquire whether it is taking any action:

Notice of Intended Prosecution No: 49350897 (3)

Shan Panigrahi

To

law@tassells-solicitors.co.uk

13 Jan 2017 at 7:21

To

Tassells Solicitors

20 West Street

Faversham

Kent ME13 7JF

T:01795 533337

F: 01795 530375

E: law@tassells-solicitors.co.uk

DX Address:

DX 32404 Faversham

Dear Sir

Please take the necessary action on this with reference to the letter I sent you yesterday- see attachment document named ToTassellsSolicitors12Jan2017.docx Thank you.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 OSL

On Thursday, 12 January 2017, 15:33, Shan Panigrahi wrote:

Dear Sir

I would have paid for my Speed Awareness Course if you had waited until August 2017 when I start receiving my Teachers pension. At the moment I just do not have the money spare to pay for this Course or the penalty fine.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 12 January 2017, 14:59, CPU Driver Diversion External Use Only Kent wrote:

Dear Dr. Panigrahi

Thank you for your recent e-mail received in connection with the above Notice of Intended Prosecution.

I can confirm I have been in liaison with our Court Team and your file has now been returned to the Officer in the Case for the consideration of a Summon. Your letters/e-mails will be included in the file, as they detail the events you submit as mitigating circumstances. The Magistrates will then be able to make a decision based on all the facts presented to the Court.

You will therefore be notified of the date you will be required to attend court in due course.

Regards

Jeannette Lismore

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Download

ToTassellsSolicitors12Jan2017 .docx Reply Reply to All Forward More

Comment: The 'ToTassellsSolicitors12Jan2017.docx' was as follows:

Legal representation

Shan Panigrahi

Tο

law@tassells-solicitors.co.uk

12 Jan 2017 at 10:05

To

Tassells Solicitors

20 West Street

Faversham

Kent ME13 7JF

T:01795 533337

F: 01795 530375

E: law@tassells-solicitors.co.uk

DX Address:

DX 32404 Faversham

Dear Sir

I understand from your website that you specialise in Dispute Resolution. If this is the Case, please let me know if you deal with the Police Force (Kent Police) on Notices of Intended Prosecution that arise from a driving offence.

Please also let me know what your fees are and if your firm is accredited with Legal Aid representation before a Magistrate.

Thanks very much

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

Dispute Resolution and Debt Collection

Disputes can arise in many aspects of everyday life. If you are involved in a legal dispute talk to us about how we may be able to help you. Our dedicated team provides advice on the options available to resolve matters, either through mediation, arbitration, negotiation or litigation. We will pursue the appropriate course of action to resolve your dispute in the most cost-effective way.

The main areas where we provide assistance and legal advice are:

- Disputes over contracts
- Problems with the quality of goods or services supplied to you
- Misrepresentation
- Property related disputes, including trespass and interference with property rights
- Claims on the estate of someone who has passed away
- Commercial disputes
- Building disputes

We have extensive experience in representing parties in court.

Please contact our James Matthews or Yulia Barnes for an initial interview and advice Comment. There was again no reply.

January 13, 2017 Posted by shantanup | Uncategorized | 4 Comments

My Response to the Court on Summons issued on me by Kent Police to hear its Notice of Intended Prosecution

The following correspondence took place today after two months of correspondence with Kent Police and the Medway Magistrates Court:

Hearing of 23 February 2017, 14.00 hours concerning Summons received on Notice of Intended Prosecution for a speeding offence (3)

Shan Panigrahi

To

nckentmc

CC

CPU Driver Diversion Camera Prosecutions Kent

21 Feb 2017 at 16:10

To

Sonia Farrow

Team Leader

North Kent Magistrates Court

Internal Tel: 81491235 External Tel: 01634 830232 Goldfax: 0870 324 0037

Dear Ms Farrow

Thank you for your email in which you state the Court's view that the MG4E Postal Requisition sent to me by Kent Police is a bit misleading in quoting how to apply to the court for a representation order so that I can have a solicitor at the hearing. On this ruling from the Court, the Case cannot proceed until fresh Postal Requisition documents are sent to me with the corrections and amendments as required by law.

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 21 February 2017, 14:49, nckentmc wrote:

Dear Dr. Panigrahi

Further to my colleague's reply and to your email below, I am writing to confirm that the court does not appoint solicitors. The wording on the MG4E Postal Requisition is a bit misleading on quoting how to apply to the court for a representation order so that you can have a solicitor at the hearing, as the court does not process the Legal Aid applications.

I can only offer the same advise which Sarah has already given you — which is to obtain Legal Representation yourself, by contacting a local Solicitor of your choice, who will take you through the correct process.

Hopefully this assists you.

Regards

Sonia Farrow

Team Leader

North Kent Magistrates Court

Internal Tel: 81491235 External Tel: 01634 830232 Goldfax: 0870 324 0037

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From: nckentmc

Sent: 21 February 2017 14:14

To: nckentmc

Subject: FW: CPO Hearing of 23 February 2017, 14.00 hours concerning Summons

received on Notice of Intended Prosecution for a speeding offence – CPO

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 21 February 2017 10:26

To: nckentmc

Subject: Re: CPO Hearing of 23 February 2017, 14.00 hours concerning Summons

received on Notice of Intended Prosecution for a speeding offence

Dear Ms Mason

The Postal Requisition documents that I received from Kent Police clearly states that it is for Medway Magistrates Court to make the Representation Order that I have applied for this morning so that I can have a solicitor at this hearing. Please attend to this requirement immediately.

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 21 February 2017, 9:13, nckentmc wrote:

Good morning

The court wouldn't appoint a solicitor for you. You will need to obtain legal representation yourself. If you contact a solicitor of your choice they will take you through the process.

regards,

Sarah Mason

North & Central Kent Magistrates Court

Team Leader

Telephone: 01634 830232 - Internal 8149 1231

Fax: 0870 3240037

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From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 21 February 2017 08:46

To: Mason, Sarah

Subject: Hearing of 23 February 2017, 14.00 hours concerning Summons received on

Notice of Intended Prosecution for a speeding offence

To

Sarah Mason

North & Central Kent Magistrates Court

Team Leader

Telephone: 01634 830232 - Internal 8149 1231

Fax: 0870 3240037 Dear Ms Mason

1. I need the Medway Magistrates Court to appoint a State barrister to represent my interests to the Magistrates at the Hearing of 23 February 2017, 14.00 hours at Medway Magistrates Court, and all subsequent Hearings concerning this matter.

2. Please let me know the procedure for this legal representation.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 01634 379604 Mobile: 07967789619 22 February 2017 Update:

The following correspondence took place since:

Hearing of 23 February 2017, 14.00 hours concerning Summons received on Notice of

Intended Prosecution for a speeding offence (8) Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

То

Farrow, Sonia

CC

Civil Appeals – Listing 22 Feb 2017 at 18:01

Dear Ms Farrow

- 1. I would draw your attention to my email of 10.56 am sent for the attention of Ms Mcneil of Medway Magistrates Court, in which I have sought the permission of the Medway Magistrates Court to appeal its decision to proceed with the Hearing of 23 February 2017, 14.00 hours at the Court of Appeal which acknowledged receipt of my email.
- 2. Please provide me with your reasons not to give this permission to appeal in order that my Appeal papers can be appropriately drafted.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 22 February 2017, 17:37, "Farrow, Sonia"

<sonia.farrow@hmcts.gsi.gov.uk> wrote:

Dear Dr Panigrahi

Further to your email below – I've been advised by my Legal Team that you can ask the court tomorrow for an adjournment for Legal Advise and the Bench (Magistrates) will consider if it merits this.

The Legal Adviser dealing with this tomorrow can explain this to you.

Regards

Sonia Farrow

Team Leader

North Kent Magistrates Court

Internal Tel: 81491235 External Tel: 01634 830232 Goldfax: 0870 324 0037

PRIVACY AND CONFIDENTIALITY

From: Fothergill, Catherine On Behalf Of nckentmc

Sent: 22 February 2017 09:33

To: Farrow, Sonia

Subject: FW: Hearing of 23 February 2017, 14.00 hours concerning Summons received

on Notice of Intended Prosecution for a speeding offence

FOR YOU Catherine

General Office/Legal Aid

North Kent and Central Kent Magistrates Court

01634 830232 Ext no 81491224

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From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 21 February 2017 19:44

To: CPU Driver Diversion Camera Prosecutions Kent

Cc: nckentmc

Subject: Re: Hearing of 23 February 2017, 14.00 hours concerning Summons received on Notice of Intended Prosecution for a speeding offence

Dear Madam

The correction that I demand to the Postal Requisition contents is that you incorporate my 15 January 2017 emailed document that I brought to your attention this morning and then reissue the Postal Requisition, or else the Hearing of 23 February 2017 14.00 hours would become prejudiced against my interests. Your lack of appreciation of the law in this regard should be noted by the Magistrates for the counter prosecution that I have applied for to the Court.

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 21 February 2017, 16:49, CPU Driver Diversion Camera Prosecutions Kent <pu.driver.diversion.camera.prosecutions@kent.pnn.police.uk> wrote:

Dear Mr Panigrahi

I would advise that the MG4E Postal Requisition is a national document issued to lay out the charge made against an individual. It can be issued for a wide range of offences including the most serious.

The court should have advised you that representation orders are not always applicable. As your case relates to a minor traffic offence, you do not qualify for free representation.

As advised you should seek advice from a solicitor.

Yours sincerely

Janet Chipperfield

Prosecution Officer

Driver Diversion Team

Central Process Unit

Strategic Criminal Justice Department

Central Investigation Command

Kent Police

The Appeal Application email to the Court of Appeal was as follows:

Auto Reply (6)

Civil Appeals – Listing <civilappeals.listing@hmcts.gsi.gov.uk>

To

'Shan Panigrahi'

22 Feb 2017 at 11:18

Please provide the Court of Appeal reference number or send your email onto the

correct court

Miss A Billinge

Listing Office Staff Manager

Room E306

Civil Appeals Office

Royal Courts of Justice

Strand

London WC2A 2LL Tel: 0207 947 7288 Fax: 0207 947 6621

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 22 February 2017 10:57

To: nckentmc

Cc: Civil Appeals – Listing Subject: Re: Auto Reply

Dear Ms Mcneil

- 1. I have given my reasons to the Court and to the Prosecutor as to why the Case brought against me by Kent Police cannot proceed to a Hearing on the 23 February 2017, 14.00 hours, namely that the Postal Requisition contained misleading comments concerning a Representation Order (by the Courts own ruling) and a deliberate major omission (my 15 January 2017-dated email to Kent Police) that together go to severely prejudice the Hearing of the Summons against me, so that the Postal Requisition must be reissued by Kent Police before it can be considered by the Court.
- 2. I will not be attending the Hearing of 23 February 2017, 14.00 hours on these grounds and nor will I be represented in Court.
- 3. The Magistrates therefore need to consider this submission immediately. Any decision of the Court to adjourn the Hearing to a new trial date will be appealed by me at the Court of Appeal on the technicality that the Summons papers were served on me unlawfully by Kent Police as described in paragraph 1. I am copying this email to the Court of Appeal so that it can advise me if this matter is within the remit of the Court to consider.
- 4. As regards to my private prosecution of Kent Police and associated legal institutions I am content to wait for the decision of the Independent Police Complaints Commission according to whom it could take up to 10 weeks for the Appeal to be allocated to an official for analysis. I will contact the Court again concerning if my complaint against Kent Police is upheld by the IPCC.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 22 February 2017, 9:50, nckentmc < nckentmc@hmcts.gsi.gov.uk> wrote:

Good Morning,

Having sought advise from our Legal Team.

Please be advised that if you require an adjournment of the case before this court pending the outcome of your complaint / appeal to the IPCC, you may apply to the court on the 23rd February 2017 to do so. Futhermore, the information you have provided to date is insufficient to commence a private prosecution and therefore it cannot be issued or considered in time for the hearing on the 23rd February. Again, you may wish to apply for an adjournment of the case on that date, if you wish to pursue your own prosecution.

Finally, please advised that a copy of this email will nevertheless be placed on file for the court's information on the 23rd February.

Regards Jane Mcneil Ext 81491229

Medway Magistrates Court

Tel:- 01634 830232 Fax:- 01634 847400

This email contains information intended to assist the accurate reporting of court proceedings. It is vital you ensure that you safeguard the personal information included and abide by reporting restrictions (for example on victims and children). HMCTS will stop sending the data if there is concern about how it will be used.

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broken when composing or forwarding e-mails and their contents.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 17 February 2017 11:27

To: nckentmc

Subject: Re: Auto Reply

To

Medway Magistrates

Dear Sir

- 1. Please find attached the details of my counter prosecution of Kent Police and associated legal institutions for the Hearing of 23 February 2017, 14.00 hours which I will attend to execute the prosecution in light of the fact that there has been no analytical reply from the Independent Police Complaints Commission (just an acknowledgement of receipt of the Appeal) nor an appeal review from the Professional Standards Department of Kent Police who have failed to acknowledge the communication sent. I wish to repeat that my counter prosecution has a compensation Claim value of £5 million to be secured from the perpetrators of this criminal harassment.
- 2. Please acknowledge that this counter prosecution will be enabled by the Magistrates, and let me know if any witnesses will be called on my behalf if required on the basis of my previous communications with Kent Police.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 16 February 2017, 10:26, nckentmc < nckentmc@hmcts.gsi.gov.uk> wrote: Please accept this as acknowledgement of your contact. This email is monitored daily, please allow 10 working days before further contact. Please do not send duplicate emails or letters.

If your email is regarding Maidstone Crown court case please re-direct your email to enquiries@maidstone.crowncourt.gsi.gov.uk

If the matter relates to county court proceedings please re-direct your email to enquiries@maidstone.countycourt.gsi.gov.uk

If the matter relates to family court proceedings please re-direct to family@medway.countycourt.gsi.gov.uk

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The email to the Independent Police Complaints Commission copied to Professional Standards Department of Kent Police referred to the court for counter prosecution was as follows:

IPCC Reference: 2017/078871

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

!enquiries

CC

PSD Complaints Kent 16 Feb 2017 at 16:09

То

The Independent Police Complaints Commission (IPCC)

16 February 2017

IPCC Reference: 2017/078871

PSD Kent Police Reference: IX/00040/17

Dear Sir

- 1. Please refer to the 19 January 2017 dated letter from Professional Standards Department (PSD) of Kent Police concerning the matter of the processing of the Notice of Intended Prosecution for a driving incident by Kent Police that I complained about to you. The decision of PSD Kent Police is that this is a misuse of the complaints system and should not have been made. I wish to challenge this assertion. This letter from PSD Kent Police allows me 28 days starting the date after the letter is dated in which to make my Appeal to you. I am therefore writing to you to appeal today.
- 2. The grounds on which this Appeal is made by me is that the letter from PSD Kent Police does not record the complaint because it is covering up the issue of the complaint, namely the manner in which the Notice of Intended Prosecution was processed by Kent Police. It is disputed by me that the matter should have proceeded through the Magistrates Court but once that decision was taken by Kent Police the correct procedures should have been followed taking into account the defendants evidence.
- 3. Specifically, my allegation is that my evidence was not brought to the attention of the Magistrates in a timely manner in order to force a Hearing that is totally unnecessary. This is to say that Kent Police obtained the listing of 23 February 2017, 14.00 hours at Medway Magistrates Court under false pretences and it would never have been granted by the Court had all my evidence been submitted to the Court. Even after pointing this out to Kent Police no steps have been taken to withdraw the Court proceedings. This is because Kent Police's sole intention has been to criminally harass me through the entirety of this Notice of Intended Prosecution proceedings.
- 4. As such, my complaint is not an abuse of the procedures for dealing with complaints.
- 5. I should be grateful if you would provide me with your assessment of this complaint under Appeal before 23 February 2017 in order that I may bring it to the attention of the Magistrates.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL
Reply Reply to All Forward More

My 15 January 2017 emailed document sent to Kent Police that is the bone of contention in this Case is as follows:

Notice of Intended Prosecution No: 49350897 Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

То

CPU Driver Diversion External Use Only Kent

15 Jan 2017 at 7:41

То

Kent Police

Driver Diversion Team

By email: Driver Diversion External Use Only Kent <driver.diversion@kent.pnn.police.uk 15 January 2017

Dear Sir

Notice of Intended Prosecution No: 49350897

- 1. I have not received any further information from you since I informed you on 12 January 2017, 15.33 hours by email in response to your email of 12 January 2017, 14:59 hours that I will pay for my Speed Awareness Course, or pay the penalty fine for speeding with the acceptance of the licence endorsement for penalty points if this option was no longer available), in August 2017 when I start receiving my Teacher's pension. Was this not acceptable to Kent Police? Do you expect me to take out a loan from my wife or the Bank in order to pay you for the speeding offence that needs to be discharged in a civil way and not by way of a Magistrate because I admitted liability and it is my poverty situation that is the only matter under consideration?
- 2. In your email of 12 January 2017 you mentioned my mitigating circumstances that I have brought to your attention. I wish to clarify how this is related to the discharging of the speeding offence: I have provided evidence in my Blog (https://shantanup.wordpress.com/) of systematic conspiracy among legal participants to deny me access to justice that has rendered me to the state of poverty where I cannot even pay my financial dues. Kent Police has refused to do anything about this alleged conspiracy. In this regard, you should be aware that I still consider that the University of Greenwich owes me around £60,000 in employment redundancy pay from 1998 that the tribunal and courts have unjustly ignored which must be taken into account in the further processing of this matter.
- 3. As I have made you aware, I shall be overseas in India from 18 January 2017 to 12 February 2017 and it is therefore unfortunate that you were unable to resolve this matter before my departure. This is the reason that I am writing to you again today.
- 4. I would be grateful for a reply by email before I leave for India.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 OSL

Reply Reply to All Forward More

26 February 2017 Update:

The following correspondence took place with the Court official concerned.

Hearing of 23 February 2017, 14.00 hours concerning Summons received on Notice of Intended Prosecution for a speeding offence (14)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Farrow, Sonia

25 Feb 2017 at 7:39

Dear Ms Farrow

- 1. Thank you for your email.
- 2. I do not wish to appeal to take this matter to the Crown Court on Appeal because that will waste even more of everyone's time and resources.
- 3. Before sentence is passed however, I would like the court to take into account the following mitigating factors:
- (a) I never applied for an adjournment of this Case as stated by the Legal Advisor; this judgement is therefore legally flawed.
- (b) my application to the court for a counter prosecution of Kent Police on this matter still stands in view of the lack of reply from the Prosecutor to the following email that I sent her:

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

CPU Driver Diversion Camera Prosecutions Kent

23 Feb at 5:42 PM

Dear Ms Chipperfield

The prosecution in effect alleges that I did not take the correct steps to discharge the speeding that occurred, since the speeding was a fact that has never been disputed by me. The only question arising was when I should make the payment for the speed awareness course or the penalty fine. This was clearly spelt out in my 15 January 2017 email where I made a proposal. Kent Police to pay up but you did not reply to this email until 19 January 2017 and took no account of the contents. Further the delay in your response was in full knowledge that that I would be out of the country by then and so would not be able to respond to any Postal Requisition documents that I received while I was away in India. As such this document is material evidence that should have been included in the Postal Requisition. The reason Kent Police did not included it is because its sole intention was to terrorise me with this pointless prosecution.

I would therefore urge you to apologise or reissue the Postal Requisition with the amendment that I require.

Yours sincerely

Dr Shantanu Panigrahi

4. Please let me know therefore if the counter prosecution will proceed at Medway Magistrates Court or not, so that I can bring this matter to a final closure.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 24 February 2017, 15:46, "Farrow, Sonia" < sonia.farrow@hmcts.gsi.gov.uk> wrote:

Dear Dr Panigrahi

Further to your emails below, I am writing to confirm that I have spoken to the Legal Adviser who dealt with your case yesterday and I've been advised to inform you of the following information.

The court considered your application to adjourn the hearing but took the view that there had been sufficient time to obtain legal representation and it is not the Courts role to instruct any legal representation on your behalf. The points made in your other emails were not relevant to this case and the Court disregarded these points. The Court was not provided with any other reasons as to why you were not attending Court yesterday afternoon to explain your position, therefore your application to adjourn was refused.

The case was proved in your absence and you were found guilty of the speeding offence — a Court Extract can be sent to you as soon as your case is fully resulted on our computer system. If you wish to appeal the conviction or sentence, or both, then you must do this by lodging your appeal with Medway Magistrates Court who will process the appeal and forward it to Maidstone Crown Court, where the appeals are heard. If you are submitting the appeal form by email please use the nckentmc@hmcts.gsi.gov.uk email address, as this will send your email to the correct admin department.

You are advised to take legal advice about your next steps.

Regards

Sonia Farrow

Team Leader

North Kent Magistrates Court

Internal Tel: 81491235 External Tel: 01634 830232 Goldfax: 0870 324 0037

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From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 23 February 2017 18:23

To: Farrow, Sonia

Subject: Re: Hearing of 23 February 2017, 14.00 hours concerning Summons received on

Notice of Intended Prosecution for a speeding offence

Dear Ms Farrow

I have been waiting all day for the Legal Advisor to contact me but neither has he telephoned nor sent me an email. Please explain why.

Dr Shantanu Panigrahi

On Thursday, 23 February 2017, 9:11, "Farrow, Sonia" <sonia.farrow@hmcts.gsi.gov.uk> wrote:

Dear Dr Panigrhai

I have forwarded your email on to the Legal Adviser who is dealing with your case today as this needs to be clarified by our Legal Team.

Regards

Sonia Farrow

Team Leader

North Kent Magistrates Court

Internal Tel: 81491235 External Tel: 01634 830232 Goldfax: 0870 324 0037

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28 February 2017 Update

I was fined a total of £340 which I paid over the telephone today. However I did lodge my Appeal on 25 February 2017 through Medway Magistrates Court for processing at Maidstone Crown Court. Separately I tried to communicate with Maidstone Crown Court with the Appeal Form but my email got bounced by the Administrator. I then forwarded the email with the Appeal Form to the Court of Appeal for processing. The following correspondence took place:

Appeal to the Court of Appeal from a decision of a Magistrates Court and the Crown Court (7)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To Civil Appeals – Listing 27 Feb 2017 at 15:18

Dear Ross,

- 1. This was, I believed, to be a civil matter of Debt Recovery that Kent Police forced into the criminal courts and therefore I considered it appropriate to submit my Appeal to Court of Appeal Civil Division.
- 2. Please see the attached email to which no reply has been received from Medway Magistrates Court and there has been no reply to the Appeal Form from Medway Magistrates Court or Maidstone Crown Court. Thus the same Appeal Form has been lodged with you by email for consideration. Please note that despite a request to be informed of any sentence that was administered, Medway Magistrates Court has this morning terminated my correspondence with them without providing any information on this important factor. There has been no comment on the permission to Appeal.
- 3. Accordingly, if you consider that this matter must go to the Court of Appeal Criminal Division, please forward my papers to that Division immediately or let me have its email address so that I may do this myself. I looked in the Internet for this email address and could not find any.

Thank you

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 27 February 2017, 8:23, Civil Appeals – Listing

<civilappeals.listing@hmcts.gsi.gov.uk> wrote:

Dr Panigrahi,

This is the Court of Appeal Civil Division. We do not deal with any criminal matters.

Regards

Ross Kitley

Listing Manager

Civil Appeals Office

Room E306

Royal Courts of Justice

Strand

London

WC2A 2L

T 020 7947 7168

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 25 February 2017 19:01 To: Civil Appeals – Listing

Subject: Fw: Appeal to the Court of Appeal from a decision of a Magistrates Court and

the Crown Court

То

Miss A Billinge

Listing Office Staff Manager

Room E306

Civil Appeals Office

Royal Courts of Justice

Strand

London WC2A 2LL Tel: 0207 947 7288 Fax: 0207 947 6621 Dear Miss Billinge

- 1. I tried sending this email to Maidstone Crown Court twice today but it got returned undeliverable due to bouncing by Administrator. - I refer to your email to me of 22 February 2017, 11.18 am and my subsequent email to you of 22 February 2017 6.01 pm.
- 2. Please confirm the process for this Appeal as shown below.

Yours sincerely

Dr Shantanu Panigrahi

Attached: crown Court appeal notice .doc

On Saturday, 25 February 2017, 16:54, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

Tο

Maidstone Crown Court

The Law Courts

Barker Road

Maidstone

ME16 8EQ

England

KE-MAIDSTONEMCLIST@hmcts.gsi.gov.uk

Dear Sir/Madam

- Please find attached my Appeal of a decision of Medway Magistrates Court that I have intimated to the Court that I am proceeding with at Maidstone Magistrates Court.
- 2. In your reply, please let me know whether the correct judicial channel of Appeal from a decision of Maidstone Crown Court is to the Court of Appeal where preliminary papers on this matter were lodged by me pending the decision of the lower courts to grant me permission to appeal to the Court of Appeal or their reasons as to why this permission is denied.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

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Download

ToMedwayMagistratesCourt(Appeal)25Feb2017 .docx

Re: Appeal of Judgement of 23 February 2017 concerning Summons received on Notice of Intended Prosecution for a speeding offence by Dr Shantanu Panigr (2) Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

nckentmc

CC

Civil Appeals – Listing 28 Feb 2017 at 16:08

- ...

Dear Sir

My Appeal has been upheld by the Court of Appeal, which means that the conviction and sentence have been quashed.

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 28 February 2017, 16:00, nckentmc < nckentmc@hmcts.gsi.gov.uk> wrote: Hello Dr Panigrahi,

Please see attached court extract, which includes the case number, as requested.

Kind regards

Kerry Vant

North & Central Kent Magistrates Court Administration Centre

Tel 01634 830232 Internal: (8149)1230 Fax 08703240037

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From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 25 February 2017 09:30

To: nckentmc

Subject: Appeal of Judgement of 23 February 2017 concerning Summons received on Notice of Intended Prosecution for a speeding offence by Dr Shantanu Panigrahi

То

Medway Magistrates Court

By email: Nckentmc@hmcts.gsi.gov.uk

Subject: Appeal of the Judgement of 23 February 2017 concerning Summons received on Notice of Intended Prosecution for a speeding offence by Dr Shantanu Panigrahi Dear Sir/Madam,

- 1. Please provide me with a copy of the latest Court Extract and the Medway Magistrates Court's Case Number on this Case that I require for my Appeal.
- Please send it by email if possible.

Thank you

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

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February 21, 2017 Posted by shantanup | Uncategorized | 2 Comments Correspondence relating to Notice of Hearing of Appeal at Maidstone Crown Court on the Speeding Offence

This blogposts relates to the following one that resulted in proceedings being undertaken by Maidstone Crown Court:

Following preliminary submissions by email I received a document in the post informing me of a Mention to Fix Hearing for my Appeal. I responded to the notification with the following correspondence: https://shantanup.wordpress.com/2017/02/21/my-

response-to-the-court-on-summons-issued-on-me-by-kent-police-to-hear-its-notice-of-intended-prosecution/

(a) Correspondence with Maidstone Crown Court

NOTICE OF HEARING OF APPEAL DOCUMENT RECEIVED IN POST TODAY (9)

Shan Panigrahi

To

Brady, Sue

29 Mar 2017 at 11:58

Dear Ms Brady

- 1. I did reopen these proceedings to prosecute the following private prosecution for the deliberate avoidance of Kent Police's statutory duties to investigate crimes that I have been victimised with in the UK and committing its own crimes against me as listed in the following Case for the prosecution:
- (a) protecting criminals on my submission of Internet Complaint hate crime;
- (b) protecting criminals on the Shell Tribunal matter;
- (c) protecting criminals in the UKIP proceedings matter;
- (d) protecting criminals in the Greenwich Legalities matter;
- (e) protecting criminals in the National Health Service directed crimes against me;
- (f) protecting criminals in the AuthorhouseUK book publication matter;
- (g) protecting the Legal Ombudsman from criminal activities against me with regard to several lawyers that I complained about;
- (h) Dover capture by Kent Police in 2004 to incarcerate me in a mental hospital without due reason;
- (i) capturing me at home and under handcuffs returning me to the mental hospital from where I had lawfully absconded;
- (j) pointless presecution of speeding offence that I was collecting money to discharge in January 2017.
- (k) protecting court officials who gave me an unjustified criminal record with the processing of the speeding offence at Medway Magistrates Court.
- 2. Please institute this private prosecution immediately as agreed earlier.

Dr Shantanu Panigrahi

On Wednesday, 29 March 2017, 9:23, "Brady, Sue" wrote:

Dear Sir

Thank you for your email below but your appeal is no longer proceeding as you abandoned it.

Therefore it is closed and there are no future hearings listed.

You will require legal advice if you wish to reopen the proceedings.

Sue Brady

General Office Admin
Maidstone Crown Court

01622 202031

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 29 March 2017 08:43

To: Brady, Sue Cc: Paul R. Reddy

Subject: Re: NOTICE OF HEARING OF APPEAL DOCUMENT RECEIVED IN POST TODAY

Dear Ms Brady

1. Thank you for explaining that it is my private prosecution against Kent Police that the Court has ruled requires a Mention to Fix proceedings for which the Court has accepted that I need not attend any Hearings personally on account of being on anti-psychotic medication. I will try and arrange legal representation for this with Slater and Gordon lawyers, and failing that will look for an alternative lawyer to conduct the prosecution.

- 2. I should also point out that I only abandoned the preliminary Hearing because I did not think it was appropriate for me to have to meet the Respondents Costs or Court Costs for this private prosecution of Kent Police, nor should I be penalised with any other Court Orders should my application to prosecute the Police fail to attain the desired outcome from my point of view, namely to secure a damages compensation of up to £5 million. As the Court is aware, I asked the Administrative Court to conduct a Judicial Review of this decision of the Court, the results of which are not known to me.
- 3. If on this basis, the Court is prepared to proceed with this matter I am ready and willing to restore my Appeal, and therefore submit the details of the Case for the prosecution to the Court.
- 4. Please let me know the decision of the Court today.

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 28 March 2017, 9:57, "Brady, Sue" wrote:

Dear Sir

Thank you for your email of the 22nd March 2017 and apologise for the delay in getting back to you but I have been on leave.

Yes you did have a Mention To Fix Hearing listed on the 24th March 2017 at the Maidstone Crown Court, however you said that you would not attend any hearings due to being on medication.

The Judge asked us to list this matter which we did and you then abandoned.

Sue Brady

General Office Admin Maidstone Crown Court 01622 202031

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 22 March 2017 08:52

To: Brady, Sue

Subject: Re: NOTICE OF HEARING OF APPEAL DOCUMENT RECEIVED IN POST TODAY Dear Ms Brady

1. I had written to Legal Services of Kent Police on 16 March 3.09 pm to determine if it had any objections to my abandoning my appeal which I am confirming with this email. There has been no reply from Kent Police.

- 2. In light of this lack of reply I understand that the ruling of the Maidstone Crown Court was that there should be Mention to Fix proceedings either for me to prosecute my counter prosecution against Kent Police which the Medway Magistrates Court denied me or for Kent Police to re-prosecute the speeding offence on the grounds that these particular proceedings at Medway Magistrates court were illegitimate and therefore the conviction and sentence for my speeding offence require fresh proceedings to be initiated by Kent Police at Medway Magistrates Court with a reissue of the Postal Requisition (which is what I always insisted). But would this not be prosecuting the same offence twice?
- 3. Please reply to confirm my understanding.

Thank you.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 17 March 2017, 8:41, "Brady, Sue" wrote:

Dr Panigrahi

Thank you for your notification that you wish to abandon your appeal.

The hearing listed on the 24th March 2017 has been vacated.

Sue Brady

General Office Admin Maidstone Crown Court 01622 202031

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 16 March 2017 10:28 To: Maidstone Crown, Enquiries

Cc: Brady, Sue; CPU Driver Diversion Camera Prosecutions Kent; nckentmc Subject: NOTICE OF HEARING OF APPEAL DOCUMENT RECEIVED IN POST TODAY

To

Clerk to Justices

Maidstone Crown Court

The Law Courts Barker Road Maidstone

Kent ME16 8EQ

Your Reference: A20170027 My Reference: 46TY0039517

Dear Sir

- 1. I have received a document in the post just now as the Appellant from the Maidstone Crown Court about a 'Notice of Hearing of Appeal' dated 15 March 2017 with the above reference numbers. It is against the decison of the Medway Magistrates Court against a speeding offence.
- 2. Having studied the warnings issued with this Notice of Hearing of Appeal, I am writing to abandon my appeal.

Yours sincerely

Dr Shantanu Panigrahi 3 Hoath Lane Wigmore Gillingham Kent ME8 OSL

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(b) Correspondence with Maidstone Crown Court Appeal Mention to Fix A20170027 46TY0039517 (8) Brady, Sue

To

'Shan Panigrahi'

15 Mar 2017 at 16:34

Your email has been placed on the file.

Sue Brady

General Office Admin Maidstone Crown Court

01622 202031

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 15 March 2017 16:30

To: Brady, Sue

Subject: Re: Appeal Mention to Fix A20170027 46TY0039517

Dear Ms Brady

- 1. I have not received a response from Mr Reddy this afternoon and so am assuming that Slater and Gordon will not represent me at the Appeal.
- 2. As you are aware from my two previous emails I shall not be attending this Hearing or any other Hearing arranged whether or not the Hearing is adjourned because I now consider these proceedings to represent a Case of State-sponsored terrorism and persecution on me that is fully proven. Please ensure that HHJ Griffith-Jones QC is made immediately aware of this email.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 15 March 2017, 16:09, "Brady, Sue" wrote:

Dear Dr Panigrahi

The hearing will remain listed as your previous emails were put to HHJ Griffith-Jones QC who made the direction to list this matter with a time estimate of 30 minutes. Sue Brady

General Office Admin Maidstone Crown Court 01622 202031

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 15 March 2017 15:24

To: Brady, Sue Cc: Paul R. Reddy

Subject: Re: Appeal Mention to Fix A20170027 46TY0039517

Dear Ms Brady

I have just written to Mr P Reddy and am awaiting the response of this Lawyer Firm. If Slater and Gordon do not represent me at the Appeal in view of the correspondence that I have copied to the Maidstone Crown Court since 2 March 2017 by email I will look for alternative legal representation. Please adjourn the Hearing until I secure legal representation.

Dr Shantanu Panigrahi

On Wednesday, 15 March 2017, 15:01, "Brady, Sue" wrote:

Dear Dr Panigrahi

Slater & Gordon Solicitors will not receive any documentation until they notify us that they are acting for you.

Sue Brady

General Office Admin Maidstone Crown Court 01622 202031

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 15 March 2017 14:48

To: Brady, Sue

Subject: Re: Appeal Mention to Fix A20170027 46TY0039517

Dear Ms Brady

1. Please ensure that the documents are also served to Slater and Gordon Solicitors at the following name of lawyer and address:

Paul Reddy

Practice Group Leader Slater and Gordon (UK) LLP

58 Mosley Street, Manchester, M2 3HZ

DX: 14340 Manchester 1

Tel: 0161 383 3561 | Fax: 0161 383 3580 Email address: PReddy@slatergordon.co.uk

2. Please let me know if there is any difficulty in accommodating this request.

Thank you

Dr Shantanu Panigrahi

On Wednesday, 15 March 2017, 13:42, "Brady, Sue" wrote:

Dear Sirs

This is to notify you of the Mention to Fix hearing which has been listed on 24th March 2017 at 10:00am with a time estimate of 30 minutes at Maidstone Crown Court.

The hearing notice has been sent 1st class post today.

Sue Brady

General Office Admin

Maidstone Crown Court

01622 202031

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(c) Correspondence with the Independent Police Complaints Commission (IPCC)

Your Reference: 2017/078871; Force Reference Number: IX/00040/17 (3)

Shan Panigrahi

To

Alex Simms

25 Mar 2017 at 8:31

To

Alex Simms

IPCC

Dear Mr Simms

- 1. I extracted the central argument upon which your assessment of 13 March 2017 was based and pointed out that this argument is not sustainable in the law of the United Kingdom where all human beings are treated equally before the law.
- 2. Further, since your email came to me after the expiry of the 24 hours notice for action on your part, the Judicial Review at the Administrative Court became effective before you sent me your email.
- 3. Thirdly, please clarify how this Case impacts on the consideration of my latest complaint against Kent Police that is being considered by the IPCC under IPCC Reference: 2017/082607: I need to know this so that I need not write to the IPCC again. Yours sincerely

Dr Shantanu Panigrahi

Hide original message

On Thursday, 23 March 2017, 10:15, Alex Simms wrote:

Dear Dr Panigrahi,

Thank you for your email, the contents of which are noted. Your non-recording appeal was not upheld on the basis that your complaint was considered to be an abuse of the complaints procedures. The rationale for not upholding your non-recording appeal was fully explained in my letter of 13 March 2017.

I understand that you are disappointed with this decision however as I explained this decision is final and there is no internal review or appeal process available. I would advise you to seek independent legal advice in respect of this matter if you remain dissatisfied.

Yours sincerely,

Alex Simms

Assessment Analyst

Operations Directorate

Independent Police Complaints Commission (IPCC)

PO BOX 473

Sale

M33 0BW

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 22 March 2017 09:51

To: Alex Simms

Cc: Case Progression Administrative Court Office

Subject: Your Reference: 2017/078871; Force Reference Number: IX/00040/17

To

Alex Simms

Assessment Analyst

Independent Police Complaints Commission (IPCC)

Tel: 0121 673 3767

http://www.ipcc.gov.uk

Dear Mr Simms

- 1. Thank you for your letter dated13 March 2017 about my appeal against Kent Police which you received on 16 February 2017. I draw your attention to your final paragraph in which you state that I am unable to appeal your decision, but that if I had any questions or need more information about your decision I should contact you at the details given at the end of your letter.
- 2. I intend to subject the contents of your letter to a Judicial Review given that you were in possession of my 1 March 2017, 1.17 pm email sent to northcasework@ipcc.gsi.gov.uk and did not incoproate the findings that I reported, namely that the legal processes that you allude to in your report that preclude the consideration of a complaint against the Police internally are not sufficient due processes to address the complaint that is available to all members of society regarless of resources and other material factors including State-organised persecution. This is clear in the fact that the Maidstone Crown Court introduced strict warnings on me as the Appellant that caused me to abort and abandon this due legal process in view of the unlawful nature of the threatened warnings prior to a Hearing of the Mention to Fix Appeal.
- 3. Please address this issue within 24 hours or I shall take steps to have the matter judicially reviewed. I am copying this email to the Administrative Court in case I do not receive your reply within the time stipulated in view of ongoing proceedings that the Court needs to take into account.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham

Kent ME8 OSL

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Reply Reply to All Forward More

Comment: 13 April 2017 Update

The following correspondence took place:

Appeal Mention to Fix A20170027 46TY0039517 (10)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

maidstonecrowncourt

CC

Case Progression Administrative Court Office

13 Apr 2017 at 14:30

Dear J Morris

I must first have the report on the Judicial Review at the Administrative Court that I applied for to asses what possibilities remain for me to access justice.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 13 April 2017, 14:11, maidstonecrowncourt

<maidstonecrowncourt@hmcts.gsi.gov.uk> wrote:

Dear Dr Shantanu Panigrahi

Thank you for your email. The name of Judge your email was referred to is HHJ Griffith-Jones QC. If you wish you can contact The Registrar, Criminal Appeal Office, RCJ Strand London WC2A 2LL for relevant form as they are not kept by the crown court.

1. Morris

General Office

HMCTS

Maidstone Crown Court ME16 8EQ

Phone: 01622 202000

Email:maidstonecrowncourt@hmcts.gsi.gov.ukl am not authorised to bind the Ministry of Justice contractually nor to make representations or other statements which may bind the Ministry of Justice in any way via electronic means.

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Sent: 12 April 2017 12:03 To: maidstonecrowncourt

Cc: nckentmc; Civil Appeals – Listing

Subject: Re: Appeal Mention to Fix A20170027 46TY0039517

Dear Mr Brady

1. Thank you for your email concering the directions of the Judge.

2. Please provide me with the name of the Judge who made this Ruling as I intend to appeal the decision at the Court of Appeal on the grounds of inconsistencies in the Courts decisions since the Appeal was brought to the attention of Maidstone Crown Court. Please also send me the official Form for this Appeal to the Court of Appeal and the email address of the Court of Appeal for the Criminal Division — I had already approached the Civil Appeals Office and could not obtain this information.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 12 April 2017, 10:06, maidstonecrowncourt <maidstonecrowncourt@hmcts.gsi.gov.uk> wrote:

Dear Dr Panigrahi,

Your email to the court of 10 April 2017 has been referred to a judge who has directed a response in the following terms: the only proceedings before Maidstone Crown Court comprised your appeal against your conviction/sentence by the North Kent Magistrates Court on 23 February 2017 in respect of a speeding offence. By your email of 16 March 2017 you expressly abandoned your appeal. Any hearing dates in respect thereof were accordingly vacated. There are therefore no outstanding proceedings before Maidstone Crown Court. Moreover, there appears to be no basis for your appeal, having been abandoned, to be reinstated. The proceedings have therefore concluded. Insofar as your correspondence suggests an inclination to pursue other proceedings, no such proceedings are before this court. It follows that any enquiries which your may have should be directed elsewhere.

P Brady

Yours sincerely

Crown Admin

Maidstone Crown Court

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 10 April 2017 11:08

To: Maidstone Crown, Enquiries

Cc: Brady, Sue; Paul R. Reddy; Enquiries

Subject: Appeal Mention to Fix A20170027 46TY0039517

То

Maidstone Crown Court

Dear Sir

- 1. On 29 March 2017, I put up a number of items on an email on which I wished to prosecute Kent Police in submitting to the Court a tentative Case for the Prosecution as I reopened these proceedings, but I have heard nothing from your official Ms Sue Brady on the current state of play in the Appeal.
- 2. I believed that the Court had ruled that my private prosecution of Kent Police should proceed in accordance with the agreement reached with Ms Sue Brady during that email correspondence. In this regard, I have yet to be informed of the outcome of the Judicial Review of the specific points raised concerning Respondent's Costs or Court Costs and other Orders that the Court might consider necessary should the prosecution fail to convict.

- 3. As agreed earlier if there is going to be any further proceedings on my Appeal I will need to instruct a lawyer to contact the Court given that I am unable to attend any Hearings on account of being on anti-psychotic medication. I am therefore copying this email to Slater and Gordon so that it may immediately inform me on whether it is willing to undertake the work in the Appeal. Mr Reddy should note that failure to reply again will this time result in a complaint being lodged against this Firm of Lawyers with the Legal Ombudsman who is also therefore being informed of this complaint by copy of this email.
- 4. Your immediate attention will be appreciated.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

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Reply Reply to All Forward More

Comment: Further proceedings were as follows:

Sueing and prosecuting Kent Police in Civil and Criminal Courts (5)

Medway County, Enquiries <enquiries@medway.countycourt.gsi.gov.uk>

To

'Shan Panigrahi'

13 Apr 2017 at 11:15

Good Morning,

If that is the case, this Court does not need to be included in these emails. You have said in your previous email that this Court needs to reconsider the primary applications which we cannot consider if there is no claim in place. Until an official verdict has been issued by the correct channels, we will not respond any further.

Regards,

Nic Gibson

Administrator & IT SPOC

Civil Section | HMCTS | The County Court at Medway | Anchorage House, 47 – 67 High Street, Chatham | ME4 4DW Phone: 01634 887914 Web: www.gov.uk/hmcts

Please note that I am not the direct administrator for your case and will not answer queries unless they are made through the enquires mailbox

enquiries@medway.countycourt.gsi.gov.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 13 April 2017 10:28 To: Medway County , Enquiries

Cc: nckentmc ; Legal Services HQ Kent

Subject: Re: Suinng and prosecuting Kent Police in Civil and Criminal Courts

Dear Ms Gibson

This is a criminal matter in which the Chief Constable of Kent Police is personally to be held liable for the work of Kent Police. It is not appropriate for processing at Medway County Court until after the North Kent Magistrates Court/Medway Magistrates Court has made a ruling and its processing has been completed to determine whether Chief Constable of Kent Police is convicted or not and the nature of the sentence imposed on him and his organisation. Only after that process is completed can Medway County Court can enforce any costs and damages recommended by the Magistrates Court to the Applicant, that is to myself.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 13 April 2017, 9:56, "Medway County, Enquiries" <enquiries@medway.countycourt.gsi.gov.uk> wrote:

Good Morning Mr Panigrahi,

In regards to your email, the Court still has not received any Claim Forms. The Court cannot act on an informal approach such as an email in regards to issuing a claim and you have been told this on several occasions. The proceedings must be issued on the correct forms so that a proper case can be established and that the Defendant can consider the issues contained therein.

Many Regards,

Nic Gibson

Administrator & IT SPOC

Civil Section | HMCTS | The County Court at Medway | Anchorage House, 47 – 67 High Street , Chatham | ME4 4DW Phone: 01634 887914 Web: www.gov.uk/hmcts

Please note that I am not the direct administrator for your case and will not answer queries unless they are made through the enquires mailbox

enquiries@medway.countycourt.gsi.gov.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 13 April 2017 08:50

To: Medway County, Enquiries; nckentmc

Cc: Civil Appeals – Listing; Criminal Appeal Office, General Office; maidstonecrowncourt

Subject: Suinng and prosecuting Kent Police in Civil and Criminal Courts

To

(1) Medway County Court

- (2) North Kent Magistrates Court/Medway Magistrates Court Dear Sirs
- 1. I attach the directions of a Judge at the Maidstone Crown Court concerning my private prosecution of Kent Police for a number of issues that the Police has not responded to, and nor has the Independent Police Complaints Commission to whom my complaint against Kent Police was referred.
- 2. The direction of the Judge is clearly that I should take my proceedings elswhere. This can only be either at the local Magistrates Court or the local County Court.
- 3. The Medway County Court was approached last autumn with a submission against Kent Police that I described as being a Counter Claim for £5 million pounds of damages suffered by me. The Court took no action.
- 4. In February 2017 I lodged a counter prosecution of Kent Police on a speeding offence and whilst the Court showed an inclination to take my prosecution seriously, there has been no response to the application despite a reminder sent yesterday.
- 5. The matter was referred to the Court of Appeal (Civil Division) to examine and there has been no response from that court. Similarly I have yet to hear from the Criminal Division of the Court of Appeal to the application lodged yesterday late afternoon.
- 6. Unless either of the Medway County Court and the North Kent Magistrates Court reconsider the primary applications submitted, I am left with no conclusion other than the fact that a citizen is being denied the opportunity to sue and prosecute his local Police Force for damages and conviction/sentencing which I consider this to be a gross infringement of my human rights under the Human Rights Act to live in a safe environment and so wish to take this Case to the Supreme Court of the United Kingdom for adjudication.
- Your immediate attention will be greatly appreciated.
 Yours sincerely
 Dr Shantanu Panigrahi

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For more information please visit http://www.symanteccloud.com

March 29, 2017 Posted by shantanup | Uncategorized | Leave a comment Comments and posts entered in My Labour National Policy Forum on Environmental Sustainability

Today I posted the following two comments in the Labour Party's National Policy Forum discussion website to elaborate further on Green Socialism:

1.

Achieving sustainability

Posted on 01-04-17 by Shantanu Panigrahi

Hello Stephen

You have raised a very important topic and I fully agree with you on the encouragement of cycling and reducing the use of cars that not only use up fossil fuels which will be increasing scarce in the decades to come but also because motorised vehicles cause severe pollution in our cities that harm our health arising from exhaust fumes. However, I am a climate change skeptic not because I have any great scientific data proving that carbon dioxide emissions do not generate the greenhouse effect of raising global temperatures but because I am a theist who believes in living as God has arranged life for us. Let Him worry in other words about how to make the lives of humans more comfortable on this planet. If fossil fuels has been provided by Him it is for our use. But we must use it sparingly so as to leave as much as possible for future generations and also to make our atmosphere clean.

Living sustainably also means that for our part, we must practice ahimsa (non violence) towards all living beings, be it plants, animals or humans. We must also live a minimalist existence with austerity for all not just for the poor (Mr Jeremy Corbyn, please note). That way we work towards a sustainable living in which the economics serves the needs of protecting the environment, and within that framework we look for the best way in which workers deserve and get their dues from a Labour government.

In other words the environment comes first and personal habits need to change to make that the focus. This is what is intended by the phrase Green Socialism. Good, healthy sustainable living not guided by consumerism in order to protect the planet and all its inhabitants.

I am 60 years old so find cycling a bit daunting but I do admire those people like you for whom cycling is not only a way of life but who take the trouble of generating political interest in ways that encourage the habit as a sustainable method of travel.

Shantanu Panigrahi

O replies | Post a reply

2.

Focus on Climate Change

Posted on 01-04-17 by Shantanu Panigrahi Number of votes: 0 | Number of comments: 0

It is not appropriate for NPF to focus its efforts on Climate Change from Global Warming.

It is not appropriate to run a government that is focussed on doing things to prevent climate change from global warming that results apparently from carbon dioxide emissions when fossil fuels are burnt. The focus should be on reducing fossil fuel usage

but in order to leave as much of the fossil fuels for future generations and preventing atmospheric pollution from exhaust fumes that harm our health.

This does not mean that global warming is not happening but rather that it is not happening at any alarming level that would make our lives on this planet unviable. If sea levels rise and temperatures go up in hot areas of the world it will generate opportunities for solar energy harnessing in those areas. The rise in temperature globally will also bring in other parts of the world that are too cold now into habitability. As for evidence that global warming causes excessive erratic climatic conditions like hurricanes and floods, that is not proven by scientists.

This means that we should develop technologies to remove the pollutants from the burning of fossil fuels other than carbon dioxide and not worry about global warming. God created the Earth and has made all these changes over billions of years so that we can live in comfort today and develop human talents in the internet era. Fossil fuels have been crucial in human development, and will remain so as technologies develop further. Our aim should therefore be to use what God has given us wisely to improve our health and prevent wastage of precious resources.

Email acknowlledgement came as follows:

New submission posted

The Labour Party

To

shanpanigrahi@yahoo.co.uk

1 April 2017 at 10:12

Dear Shantanu Panigrahi

Thank you for your submission. Your comments and ideas will be discussed by the relevant Policy Commission at a future meeting.

http://www.policyforum.labour.org.uk/agenda-2020/commissions/environment-energy-and-culture/npf-consultation-2017-environment-energy-and-culture/focus-on-climate-change

We look forward to reading more of your submissions and comments on Labour Policy Forum in the future. If you would like any help in taking part, please get in touch by emailing policyforum@labour.org.uk.

Many thanks,

Labour Policy Forum

Reply Reply to All Forward More

4 April 2017 Update:

I posted the following in reply to a response that disputed my entry:

Hello Christopher

There will always be disputes over what is an alarming level of rising temperature that is supposedly causing climate change that is detrimental to the planet as a whole and human beings survival in it. If sea levels rise alarmingly some coastal regions and islands will sink: that is obvious. But their inhabitants will then have to emigrate to better climes as has happened throughout history. This is why the decision of the German government to welcome refugees is a positive thing to have happened.

I am not sure where you get the idea that it will be the global north that benefits from climate change but if that is true you should bear in mind that most of the land mass of the planet is in the global north where warmth and rainfall is needed for crop production. So it will be a good thing if I take your word for it. The extra food that will be produced can be sent to drier parts of the world where there is famine.

Whilst it is true that higher temperatures will not make solar energy more easily produced the amount of energy needed to cook food for example will lessen thus saving energy on the whole. I am no expert but will not electricity generation also become cheaper at higher temperatures when less energy is is needed to heat water? Mankind's progress cannot be held back by considerations of what are poorer parts of the world and what are richer parts of the world. Humans have always migrated to greener pastures. That is just a fact. From northern Canada, Greenland to Siberia there is land waiting to be colonised by humans if the temperatures in those parts were conducive to habitation. If the south does not produce food it should be left for the environment to reclaim that land through natural regeneration.

Extreme erratic climatic conditions are also a fact of the geology of the Earth such as volcanoes and hurricanes: I do not know where you get the evidence that higher global temperatures directly increase the incidence of erratic and extreme weather.

So my concern is why worry about global warming which can only come at the cost of progress to develop human talents and generate technologies to make our lives comfortable?

14 April 2017 Update

Posted on 14-04-17 by Shantanu Panigrahi

in reply to Andrew Furlong (show original)

Hello Andrew

What is an alarming level of global warming is disputable and my view is that there are too many scientists scaremongering people into believing that our lives will become intolerable due to high carbondioxide generation from fossil fuel usage. If you ask these scientists how much carbondioxide escapes to outer space from the Earth's atmosphere they will have no answer for you. As you must be aware considerable amounts of carbondioxide is absorbed by the oceans. Carbondioxide is good for photosynthesis and new food producing plants can be bred to take advantage of this. The subject is therefore poorly conceived and understood by so-called experts specialising in headline concerns of the greenhouse effect from carbon dioxide. The changes in solar radiation from the sun probably has more effect on the temperatures on Earth's surface. There has been a lot of carbon dioxide released from deforestation and urbanisation with concrete jungles which is what we should be addressing rather than curtailing fossil fuel usage.

So why should we place our trust in such scientists to totally change the basis of our existence on this planet in terms of the progress we can make to improve our lives through use of fossil fuels. I reject what you suggest the next Labour government should do to work towards the decarbonisation of world economy.

0 replies | Post a reply

April 1, 2017 Posted by shantanup | Uncategorized | Leave a comment Application to the Supreme Court of the United Kingdom

Today I submitted the following email to the Supreme Court of the United Kingdom: Infringement of Human Rights Act to live in a safe environment Shan Panigrahi

To

registry@supremecourt.uk

13 Apr 2017 at 9:34

The Supreme Court

Parliament Square

London SW1P 3BD

Switchboard: 020 7960 1500 or 1900

Facsimile: 020 7960 1901 DX 157230 Parliament Sq 4

By Email: registry@supremecourt.uk

Dear Sir

- 1. Please find attached an email that I have had to send this morning to various courts to whom I have said that my rights under the human rights act to live in a safe environment has been infringed. I am not clear from what the provisions of the Human Rights Act has to say about this as I am only a layman citizen without legal background. All attempts that I have made in the UK to secure the services of lawyers have been thwarted.
- 2. The document is entitled ToVariousCourtsSupreme(CourtReferral)13Apr2017.docx. I have asked the Courts concerned for their responses which I expect to be as permission to Appeal to the Supreme Court, but judging from their previous responses to my applications I do not expect a reply.
- 3.It is not clear to me from your website whether the referral that I have made here falls within the scope, remit and jurisdiction of the Supreme Court to consider.
- 4. For these reasons I hope that you will forgive my indulgence to write to you directly and provide me with a reply.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 OSL

• Download

ToVariousCourts(SupremeCourtReferral)13Apr2017 .docx

Reply Reply to All Forward More

The attachment document sent to the Supreme Court with this email was as follows:

Sueing and prosecuting Kent Police in Civil and Criminal Courts (2)

Shan Panigrahi

To

Enquiries Medway County Nckentmc

CC

Civil Appeals – Listing criminalappealoffice.generaloffice@hmcts.x.gsi.gov.uk Maidstonecrowncourt

13 Apr 2017 at 8:50

To

- (1) Medway County Court
- (2) North Kent Magistrates Court/Medway Magistrates Court Dear Sirs
- 1. I attach the directions of a Judge at the Maidstone Crown Court concerning my private prosecution of Kent Police for a number of issues that the Police has not responded to, and nor has the Independent Police Complaints Commission to whom my complaint against Kent Police was referred.
- 2. The direction of the Judge is clearly that I should take my proceedings elsewhere. This can only be either at the local Magistrates Court or the local County Court.
- 3. The Medway County Court was approached last autumn with a submission against Kent Police that I described as being a Counter Claim for £5 million pounds of damages suffered by me. The Court took no action.
- 4. In February 2017 I lodged a counter prosecution of Kent Police on a speeding offence and whilst the Court showed an inclination to take my prosecution seriously, there has been no response to the application despite a reminder sent yesterday.
- 5. The matter was referred to the Court of Appeal (Civil Division) to examine and there has been no response from that court. Similarly I have yet to hear from the Criminal Division of the Court of Appeal to the application lodged yesterday late afternoon.
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- 7. Your immediate attention will be greatly appreciated.

Yours sincerely

Dr Shantanu Panigrahi

Download

FrMaidstoneCrownCourt(Appeal)12Apr2017 .docx

Reply Reply to All Forward More

The FrMaidstoneCrownCourt(Appeal)12Apr2017.docx attachment document sent to the various courts with this email was as follows:

Appeal Mention to Fix A20170027 46TY0039517 (6)

maidstonecrowncourt

To

'Shan Panigrahi'

12 Apr 2017 at 10:06

Dear Dr Panigrahi,

Your email to the court of 10 April 2017 has been referred to a judge who has directed a response in the following terms: the only proceedings before Maidstone Crown Court comprised your appeal against your conviction/sentence by the North Kent Magistrates Court on 23 February 2017 in respect of a speeding offence. By your email of 16 March 2017 you expressly abandoned your appeal. Any hearing dates in respect thereof were accordingly vacated. There are therefore no outstanding proceedings before Maidstone Crown Court. Moreover, there appears to be no basis for your appeal, having been abandoned, to be reinstated. The proceedings have therefore concluded. Insofar as your correspondence suggests an inclination to pursue other proceedings, no such proceedings are before this court. It follows that any enquiries which your may have should be directed elsewhere.

P Brady Yours sincerely Crown Admin Maidstone Crown Court

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 10 April 2017 11:08

To: Maidstone Crown, Enquiries

Cc: Brady, Sue; Paul R. Reddy; Enquiries

Subject: Appeal Mention to Fix A20170027 46TY0039517

To

Maidstone Crown Court

Dear Sir

- 1. On 29 March 2017, I put up a number of items on an email on which I wished to prosecute Kent Police in submitting to the Court a tentative Case for the Prosecution as I reopened these proceedings, but I have heard nothing from your official Ms Sue Brady on the current state of play in the Appeal.
- 2. I believed that the Court had ruled that my private prosecution of Kent Police should proceed in accordance with the agreement reached with Ms Sue Brady during that email correspondence. In this regard, I have yet to be informed of the outcome of the Judicial Review of the specific points raised concerning Respondent's Costs or Court Costs and other Orders that the Court might consider necessary should the prosecution fail to convict.
- 3. As agreed earlier if there is going to be any further proceedings on my Appeal I will need to instruct a lawyer to contact the Court given that I am unable to attend any Hearings on account of being on anti-psychotic medication. I am therefore copying this email to Slater and Gordon so that it may immediately inform me on whether it is willing to undertake the work in the Appeal. Mr Reddy should note that failure to reply again will this time result in a complaint being lodged against this Firm of Lawyers with the Legal Ombudsman who is also therefore being informed of this complaint by copy of this email.
- 4. Your immediate attention will be appreciated.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL

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This e-mail (whether you are the sender or the recipient) may be monitored, recorded and retained by the Ministry of Justice. E-mail monitoring / blocking software may be used, and e-mail content may be read at any time. You have a responsibility to ensure laws are not broken when composing or forwarding e-mails and their contents.

Reply Reply to All Forward More

Comment: The following email was copied into the Supreme Court later:

FW: Appeal from a decision on an Appeal decided at Maidstone Crown Court from decisions of Medway Magistrates Court * OFFICIAL * (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Criminal Appeal Office, General Office

CC

registry@supremecourt.uk 13Apr 2017 at 13:09

Dear Mr Asif Khan

- 1. I am flabbergasted to read from you that this is not a Criminal Appeals Case. I had already been through Civil Appeals Office and they confirmed that this is definitely a criminal appeals Case as it started with a car speeding offence that was prosecuted by Kent Police at Medway Magistrates Court and was appealed at Maidstone Crown Court. At both these courts counter prosecutions were lodged against Kent Police. Further, as a progression of a criminal case step by step it should be free of any court charges for me.
- 2. The appeal set out is based on the fact that I specifically asked Medway Magistrates Court to put the Chief Constable of Kent Police on personal trial for the criminal activities of Kent Police directed at me as an innocent person of Indian origin and this court has steadfastly refused to progress the primary prosecution on the direction of the Judge in Maidstone Crown Court. This means that the Judge in Maidstone Crown Court was entirely wrong in making that ruling in his judgement that has been submitted to you. You must consider this appeal now or give me permission to take this matter to the Supreme Court.
- I am therefore requesting you to reconsider your decision immediately.
 Yours sincerely
 Dr Shantanu Panigrahi

On Thursday, 13 April 2017, 11:21, "Criminal Appeal Office, General Office" <criminalappealoffice.generaloffice@hmcts.x.gsi.gov.uk> wrote:

Dear Civil Appeals,

Please see attached & below email. This is not a criminal appeals case, if you can assist. Asif Khan | Judgment Clerk | Criminal Appeal Office | Telephone: 020 7947 6110 | Fax: 020 7947 6900

If replying by email, please use the following address: asif.khan@hmcts.x.gsi.gov.uk or caojudgments@hmcts.x.gsi.gov.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 12 April 2017 16:35

To: Criminal Appeal Office, General Office

Subject: Appeal from a decision on an Appeal decided at Maidstone Crown Court from

decisions of Medway Magistrates Court

To:

Contact Court of Appeal Criminal Division

General enquiries

Criminal Appeal Office

The Royal Courts of Justice

Strand

London

WC2A 2LL

Email criminalappealoffice.generaloffice@hmcts.x.gsi.gov.uk

Telephone 020 7947 6011

Opening hours and facilities:

https://courttribunalfinder.service.gov.uk/courts/court-of-appeal-criminal-division Dear Sir

Please let me know if the attached Appeal is appropriate for consideration at the Court and if so whether it requires any Fees to be paid.

Thank you

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

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If your email has not been acknowledged or answered within 5 working days, or if you have difficulty reading this email or any attachment included, please contact the author on the number quoted above.

The author is not authorised to bind the Department contractually, or to make representations or other statements which may bind the Department in any way via electronic means.

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ToMaidstoneCrownCourt(CourtofAppeal)12Apr2017 .docx Reply Reply to All Forward More

Comment: The following email was copied into the Supreme Court later:

RE: Suinng and prosecuting Kent Police in Civil and Criminal Courts * OFFICIAL * (4)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

administrativecourtgeneraloffice@hmcts.x.gsi.gov.uk

CC

registry@supremecourt.uk

13 Apr 2017 at 14:11

To

Administrative Court Office

Dear Sir

- 1. Please find attached my application for a Judicial Review at the Administrative Court (ToAlexSimmsAdminCourt)22March 2017.docx that requires updating with the proceedings resulting from further actions of the Case participants. Please note in particular that none of the courts have given me permission to take this matter to the Supreme Court. Your permission to do so is the final requirement for that Application.
- 2. The direction from the Court of Appeal on this Case is shown below and confirms what I did on that occasion but I have yet to receive your reply or a report on the Judicial Review.
- 3. Please do not request me for payment of any Court Fee as the issue of Court Fee payable by me is highly contentious and must be adjudicated upon by the Supreme Court.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 13 April 2017, 13:52, "Criminal Appeal Office, General Office" <criminalappealoffice.generaloffice@hmcts.x.gsi.gov.uk> wrote:

Dear Mr Panigraphi,

This office only deals with applications where someone is appealing their sentence or conviction (which originated in crown court from the beginning). You mention that your matter originated at Medway Magistrates which you then appealed to Maidstone Crown Court. You will need to go to the administrative court which I assume where your case is, as we do not have your case here and they are a separate division to us. Please email them to administrativecourtgeneraloffice@hmcts.x.gsi.gov.uk.

Asif Khan | Judgment Clerk | Criminal Appeal Office | Telephone: 020 7947 6110 | Fax: 020 7947 6900

If replying by email, please use the following address: asif.khan@hmcts.x.gsi.gov.uk or caojudgments@hmcts.x.gsi.gov.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 13 April 2017 08:50

To: Medway County, Enquiries; nckentmc

Cc: Civil Appeals – Listing; Criminal Appeal Office, General Office; maidstonecrowncourt Subject: Suinng and prosecuting Kent Police in Civil and Criminal Courts

То

(1) Medway County Court

- (2) North Kent Magistrates Court/Medway Magistrates Court Dear Sirs
- 1. I attach the directions of a Judge at the Maidstone Crown Court concerning my private prosecution of Kent Police for a number of issues that the Police has not responded to, and nor has the Independent Police Complaints Commission to whom my complaint against Kent Police was referred.
- 2. The direction of the Judge is clearly that I should take my proceedings elswhere. This can only be either at the local Magistrates Court or the local County Court.
- 3. The Medway County Court was approached last autumn with a submission against Kent Police that I described as being a Counter Claim for £5 million pounds of damages suffered by me. The Court took no action.
- 4. In February 2017 I lodged a counter prosecution of Kent Police on a speeding offence and whilst the Court showed an inclination to take my prosecution seriously, there has been no response to the application despite a reminder sent yesterday.
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- 7. Your immediate attention will be greatly appreciated. Yours sincerely

Dr Shantanu Panigrahi

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The author is not authorised to bind the Department contractually, or to make representations or other statements which may bind the Department in any way via electronic means.

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Download

ToAlexSimms(IPCCAdminCourt)22Mar2017 .docx

Reply Reply to All Forward More

Comment: The following email was copied into the Supreme Court later:

IPCC Reference: 2017/082607 (6)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

!enquiries

CC

registry@supremecourt.uk

13 Apr 2017 at 13:41

Dear Laura

Thank you for clarifying what this is all about.

Since the Independent Police Complaints Commission has terminated its consideration of the Racism in Law Enforcement Matter as it affected me personally this matter was referred to the Supreme Court earlier this morning for adjudication.

Your sincerely

Dr Shantanu Panigrahi

On Thursday, 13 April 2017, 13:34, !enquiries <enquiries@ipcc.gsi.gov.uk> wrote:

Dear Dr Panigrahi

Please accept my apologies, that is the incorrect date. My email below was in response to your email dated 11 April 2017.

I have attached this email for your records.

Kind regards

Laura Slater

Customer Contact Advisor

Independent Police Complaints Commission (IPCC)

PO Box 473

Sale

M33 0BW

Tel: 0300 020 0096

Email: enquiries@ipcc.gsi.gov.uk

Twitter: @ipcc enquiries

www.ipcc.gov.uk

IPCC Statutory Guidance on the handling of police complaints

We now regularly publish practical advice and guidance for handling complaints in our

magazine FOCUS

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 13 April 2017 13:27

To: !enquiries <enquiries@ipcc.gsi.gov.uk> Subject: Re: IPCC Reference: 2017/082607

Dear Laura Slater

Please send me a copy of the letter dated 27 June 2013 as it is so long ago that I cannot recall what that was about.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 13 April 2017, 12:42, !enquiries <enquiries@ipcc.gsi.gov.uk> wrote: Dear Dr Panigrahi

I acknowledge your email to the Independent Police Complaints Commission (IPCC) dated 27 June 2013.

As my colleague explained to you in their email dated 22 March 2017, the complaints process is set out in legislation, covered by the Police Reform Act 2002 and the Police Reform and Social Responsibility Act 2011. The IPCC must act according to it's role as set out in this legislation. It cannot act where the relevant authority to deal with a complaint, is the police force. Under the terms of the legislation, the IPCC is required to forward complaints and appeals to the appropriate authority for consideration. The IPCC cannot become involved in a complaint unless it meets our mandatory referable criteria (or it is voluntarily referred to us by the force) as set out in Schedule 3 (para 4) of the Police Reform Act 2002. It is likely to be subject to a police investigation. If it does meet this criteria, the appropriate authority is required by law to refer the case back to the IPCC prior to the commencement of any investigation. This ensures that the complaint in question receives an appropriate level of investigation. Please be aware that this will only apply to a very small number of cases. In the vast majority of cases a complaint will be dealt with locally by the Appropriate Authority, in this case Kent Police.

If Kent Police decide not to record your complaint you will be given an automatic non-recording appeal right to the IPCC. However, at this stage the IPCC will have no involvement in your complaint.

I hope that this email helps explain the IPCC's role in the complaints process.

Kind regards

Laura Slater

Customer Contact Advisor

Independent Police Complaints Commission (IPCC)

PO Box 473

Sale

M33 0BW

Tel: 0300 020 0096

Email: enquiries@ipcc.gsi.gov.uk

Twitter: @ipcc enquiries

www.ipcc.gov.uk

IPCC Statutory Guidance on the handling of police complaints

We now regularly publish practical advice and guidance for handling complaints in our

magazine FOCUS

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Dear Sir

1. I will not contact Kent Police again as I have started proceedings against this Police Force at Maidstone Crown Court on this matter and previous complaints some of which the IPCC dismissed for one reason or the other. The full list of complaints against Kent Police that you need to review now is as follows:

- (a) protecting criminals on my submission of Internet Complaint hate crime;
- (b) protecting criminals on the Shell Tribunal matter;
- (c) protecting criminals in the UKIP proceedings matter;
- (d) protecting criminals in the Greenwich Legalities matter;
- (e) protecting criminals in the National Health Service directed crimes against me;
- (f) protecting criminals in the AuthorhouseUK book publication matter;
- (g) protecting the Legal Ombudsman from criminal activities against me with regard to several lawyers that I complained about;
- (h) Dover capture by Kent Police in 2004 to incarcerate me in a mental hospital without due reason;
- (i) capturing me at home and under handcuffs returning me to the mental hospital from where I had lawfully absconded;
- (j) pointless presecution of speeding offence that I was collecting money to discharge in January 2017.
- (k) protecting court officials who gave me an unjustified criminal record with the processing of the speeding offence at Medway Magistrates Court.
- 2. During the private prosecution I intend to pursue the argument that the IPCC was an internal complaint handling body that deliberately protected Kent Police on these complaints and the reason for this was inherent racism of Kent Police and the IPCC against an Indian member of society.
- 3. Please therefore deal with this complaint from your own offices and inform me of the result as soon as possible.

Dr Shantanu Panigrahi

On Monday, 10 April 2017, 13:47, !enquiries <enquiries@ipcc.gsi.gov.uk> wrote: Dear Dr Panigrahi

Thank you for contacting the Independent Police Complaints Commission (IPCC). We acknowledge receipt of your email dated 5 April 2017 regarding your new complaint against Kent Police received on 15 March 2017. The case reference number is 2017/082607, which you should quote in all future correspondence.

We are completely independent of the police service and are responsible for making sure that the police complaints system in England and Wales works effectively and fairly. However, each police force is responsible for considering complaints made against that force and recording your complaint.

Our role at this stage is to forward your complaint to the relevant police force. If you are not happy with the police's decision on recording your complaint, you have the right to appeal to us.

The Professional Standards Department (PSD) is responsible for deciding whether or not a complaint should be referred to the IPCC, in the vast majority of cases a complaint will be dealt with by the force. The PSD must refer certain complaints and incidents to the IPCC, for example, an allegation that an officer has seriously assaulted someone or committed a serious sexual offence, or if someone has died or suffered serious injury following police contact.

Therefore I have passed the matter to the PSD of Kent Police for them to consider and the police will be contacting you soon.

If you have not heard from the relevant police force within 15 working days you may wish to contact them directly.

Kent Police

Professional Standards

Sutton Road

Maidstone

Kent

ME15 9BZ

Tel: 01622 690 690

E-mail: professional.standards@kent.pnn.police.uk

If you have any further information you wish to pass on, please forward it directly to the PSD at the above address.

Please find attached some information regarding the formal complaints process. If you need any further assistance please do not hesitate to contact us.

Yours sincerely

Rosemary Gannon

Customer Contact Advisor

Independent Police Complaints Commission (IPCC)

PO Box 473

Sale

M33 0BW

Tel: 0300 020 0096

Email: enquiries@ipcc.gsi.gov.uk

Twitter: @ipcc enquiries

www.ipcc.gov.uk

IPCC Statutory Guidance on the handling of police complaints

We now regularly publish practical advice and guidance for handling complaints in our

magazine FOCUS

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Ponty Ponty to All Forward Moro

April 13, 2017 Posted by shantanup | Uncategorized | Leave a comment A Second Application to the Supreme Court of the United Kingdom

I did not get a reply from the Supreme Court to the following Application: https://shantanup.wordpress.com/2017/04/13/application-to-the-supreme-court-of-the-united-kingdom/.

This was unsatisfactory as there was legal uncertainty on how to progress my case for compenstation against Kent Police. I therefore sent in a second application to the Supreme Court as follows:

Ruling by the Supreme Court on the lodgement of primary application in a Civil or Criminal Court

Shan Panigrahi

To

registry@supremecourt.uk

CC

Enquiries Medway County Legal Services HQ Kent Nckentmc

14 Apr 2017 at 18:25

To

The Supreme Court Parliament Square

London SW1P 3BD

Switchboard: 020 7960 1500 or 1900

Facsimile: 020 7960 1901 DX 157230 Parliament Sq 4

By Email: registry@supremecourt.uk

14 April 2017 Dear Sir

- 1. I write further to my email communications to the Supreme Court via the registry@supremecourt.uk email address of 13 April 2017 at 9.34 am and the subsequent emails of 13.09, 13.41, 14.11 hours which provided the full background to the civil and criminal aspects of the Case, 'Sueing and prosecuting Kent Police in Civil and Criminal Courts by Dr Shantanu Panigrahi'.
- 2. Please find attached the resulting correspondence elicited in the document attached to this email entitled: FrNicGibson(MedwayCountyCourt)13Apr2017.docx, on the dilemma that the Case poses so that it is essential that a decision is taken by the Supreme Court immediately.
- 3. The Supreme Court is accordingly being requested to provide a judgement on whether the primary application should be lodged in the civil court (Medway County Court) or at the criminal court (North Kent Magistrates Court/Medway Magistrates Court) given the legal uncertainty in the courts that the matter has been processed through on whether the issues on which Kent Police is being pursued by me represents a criminal matter or a civil matter in law.
- 4. You will note that from the correspondence with Medway County Court that the Court and affected participants are awaiting your judgement.

5. If the Supreme Court rules that the matter can proceed through the civil court first I shall proceed with the matter in Medway County Court.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

• Download

FrNicGibson(MedwayCountyCourt)13Apr2017 .docx

Reply Reply to All Forward More

The FrNicGibson(MedwayCountyCourt)13Apr2017 .docx document attached was as follows:

Suinng and prosecuting Kent Police in Civil and Criminal Courts

Medway County, Enquiries

To

'Shan Panigrahi'

13 Apr 2017 at 11:15

Good Morning,

If that is the case, this Court does not need to be included in these emails. You have said in your previous email that this Court needs to reconsider the primary applications which we cannot consider if there is no claim in place. Until an official verdict has been issued by the correct channels, we will not respond any further.

Regards,

Nic Gibson

Administrator & IT SPOC

Civil Section | HMCTS | The County Court at Medway | Anchorage House, 47 – 67 High Street, Chatham | ME4 4DW Phone: 01634 887914 Web: http://www.gov.uk/hmcts Please note that I am not the direct administrator for your case and will not answer queries unless they are made through the enquires mailbox enquiries@medway.countycourt.gsi.gov.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 13 April 2017 10:28

To: Medway County, Enquiries

Cc: nckentmc; Legal Services HQ Kent

Subject: Re: Suinng and prosecuting Kent Police in Civil and Criminal Courts

Dear Ms Gibson

This is a criminal matter in which the Chief Constable of Kent Police is personally to be held liable for the work of Kent Police. It is not appropriate for processing at Medway County Court until after the North Kent Magistrates Court/Medway Magistrates Court has made a ruling and its processing has been completed to determine whether Chief Constable of Kent Police is convicted or not and the nature of the sentence imposed on him and his organisation. Only after that process is completed can Medway County

Court can enforce any costs and damages recommended by the Magistrates Court to the Applicant, that is to myself.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 13 April 2017, 9:56, "Medway County, Enquiries" wrote:

Good Morning Mr Panigrahi,

In regards to your email, the Court still has not received any Claim Forms. The Court cannot act on an informal approach such as an email in regards to issuing a claim and you have been told this on several occasions. The proceedings must be issued on the correct forms so that a proper case can be established and that the Defendant can consider the issues contained therein.

Many Regards,

Nic Gibson

Administrator & IT SPOC

Civil Section | HMCTS | The County Court at Medway | Anchorage House, 47 – 67 High Street , Chatham | ME4 4DW Phone: 01634 887914 Web: http://www.gov.uk/hmcts Please note that I am not the direct administrator for your case and will not answer queries unless they are made through the enquires mailbox enquiries@medway.countycourt.gsi.gov.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 13 April 2017 08:50

To: Medway County, Enquiries; nckentmc

Cc: Civil Appeals – Listing; Criminal Appeal Office, General Office; maidstonecrowncourt Subject: Suinng and prosecuting Kent Police in Civil and Criminal Courts

To

- (1) Medway County Court
- (2) North Kent Magistrates Court/Medway Magistrates Court Dear Sirs
- 1. I attach the directions of a Judge at the Maidstone Crown Court concerning my private prosecution of Kent Police for a number of issues that the Police has not responded to, and nor has the Independent Police Complaints Commission to whom my complaint against Kent Police was referred.
- 2. The direction of the Judge is clearly that I should take my proceedings elswhere. This can only be either at the local Magistrates Court or the local County Court.
- 3. The Medway County Court was approached last autumn with a submission against Kent Police that I described as being a Counter Claim for £5 million pounds of damages suffered by me. The Court took no action.
- 4. In February 2017 I lodged a counter prosecution of Kent Police on a speeding offence and whilst the Court showed an inclination to take my prosecution seriously, there has been no response to the application despite a reminder sent yesterday.
- 5. The matter was referred to the Court of Appeal (Civil Division) to examine and there has been no response from that court. Similarly I have yet to hear from the Criminal Division of the Court of Appeal to the application lodged yesterday late afternoon.

6. Unless either of the Medway County Court and the North Kent Magistrates Court reconsider the primary applications submitted, I am left with no conclusion other than the fact that a citizen is being denied the opportunity to sue and prosecute his local Police Force for damages and conviction/sentencing which I consider this to be a gross infringement of my human rights under the Human Rights Act to live in a safe environment and so wish to take this Case to the Supreme Court of the United Kingdom for adjudication.

7. Your immediate attention will be greatly appreciated. Yours sincerely
Dr Shantanu Panigrahi

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April 16, 2017 Posted by shantanup | Uncategorized | Leave a comment Response of Kent Police to the Complaint lodged at the Independent Police Complaints Commission

I received the following letter in the post from Kent Police yesterday:

From:

Kent Police

Professional Standards Department

Grugeon House,

Police Headquarters,

Sutton Road,

Maidstone

Kent ME15 9BZ

For the attention of addressee only

Dr S Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Date: 20 April 2017 Ref: IX/00198/17 Dear Dr Panigrahi

I am writing to you in respect of the correspondence we have received from you via the Independent Police Complaints Commission (IPCC) where you have submitted a complaint against Kent Police. Your complaint has been recorded under the above reference number as the following:

The complainant alleges that Kent Police have failed to record his report of crime in that he has been fined a sum of money for a road traffic offence by the Court and that sum of money should have been returned to him following his appeal against conviction. The matter you have raised does not fall under the Police Reform Act 2002 for the following reason:-

Abuse of procedure for dealing with complaints

The Independent Police Complaints Commission (IPCC) defines an abuse of the procedure for dealing with complaints as:

Where there is or has been a manipulation or misuse of the complaints system to initiate or progress a complaint which, in all the circumstances of the particular case, should not have been made or should not be allowed to continue.

You have requested Kent Police to record a crime against the Magistrates Court for failing to return to you a sum of money you have paid to them, in relation to a fine you received for a road traffic offence. The foundation of your allegation is you have not received an update from the Court regarding the success of your appeal; therefore they have unlawfully withheld that sum of money by failing to return it to you.

Having reviewed the information concerning this matter it is clear you withdrew your appeal concerning your conviction on 16th March 2017, which is in all likelihood the

reason you have not had any update from the Court concerning your appeal. The matter you have reported as a crime is factually incorrect as you have withdrawn your appeal. Your state you wish to make complaint that Kent Police have failed to record your report of crime, you specify "the Appeal Form lodged (see attached document that was sent to me by the Court for lodgement through Medway Magistrates Court as I did on 25 February 2017" knowing at the time of making your complaint on 5th April 2017 you had withdrawn any appeal.

I believe you are making a complaint concerning the non-recording of your report of crime in an attempt to influence Kent Police into recording a matter that should not be recorded as a crime. As you wish to use any such report of crime to influence the Court concerning the money you paid following your conviction, this should be subject of an appeal, to the Court of Appeal and it would be an abuse of the procedure for dealing with complaints to record such a complaint.

It can be demonstrated that the police complaints system is being misused and/or manipulated to influence another process or outcome; in an attempt to try and influence the Magistrates Court. On this basis your complaint has been subject to a non-recording decision and will not be recorded as a complaint.

You have the right to appeal to the Independent Police Complaints Commission (IPCC) against the non-recording of this matter under Regulation 3 of the Police (Complaints and Misconduct) Regulations 2012.

You can access a copy of the Appeal Booklet by going to the IPCC website at http://www.ipcc@gov.uk, or if you do not have access to a computer you can request a copy by contacting the IPCC on telephone number 0300 020 0096.

You have 28 days, starting the day after this letter is dated, in which to make your appeal.

Yours sincerely DC GIBBINS 11338

Public Complaints

(Signed)

I replied by email as follows: Your Reference: IX/00198/17

Shan Panigrahi

To

PSD Complaints Kent 22 April 2017 at 10:45

То

Professional Standards Department

Kent Police

Grugeon House

Police Headquarters

Sutton Road

Maidstone,

Kent ME15 9BZ

Your Reference: IX/00198/17

For the attention of DC Gibbins 11338 Dear Sir

- 1. Thank you for your letter dated 20 April 2017.
- 2. You state that Kent Police is not recording this matter as a crime because I withdrew my Appeal at Maidstone Crown Court, and did not follow up with proceedings of further Appeal and that this is the reason that no crime has taken place. I dispute this assertion on the grounds that I clearly applied for the Appeal to be reinstated and had good grounds for that in that I was waiting for the issue of the Judicial Review of this Notice of Hearing of Appeal from the Administrative Court. The judgement of the Court to this application was as follows:

Appeal Mention to Fix A20170027 46TY0039517 (6)

maidstonecrowncourt

To

'Shan Panigrahi'

12 Apr 2017 at 10:06

Dear Dr Panigrahi,

Your email to the court of 10 April 2017 has been referred to a judge who has directed a response in the following terms: the only proceedings before Maidstone Crown Court comprised your appeal against your conviction/sentence by the North Kent Magistrates Court on 23 February 2017 in respect of a speeding offence. By your email of 16 March 2017 you expressly abandoned your appeal. Any hearing dates in respect thereof were accordingly vacated. There are therefore no outstanding proceedings before Maidstone Crown Court. Moreover, there appears to be no basis for your appeal, having been abandoned, to be reinstated. The proceedings have therefore concluded. Insofar as your correspondence suggests an inclination to pursue other proceedings, no such proceedings are before this court. It follows that any enquiries which your may have should be directed elsewhere.

P Brady

Yours sincerely

Crown Admin

Maidstone Crown Court

- 3. I pointed out to the Court that I was Appealing this order on the grounds of inconsistencies in the Courts decision since I brought the Appeal to its Attention and to let me have permission to Appeal the judgement at the Court of Appeal Criminal Division. No such permission arrived.
- 4. Notwithstanding I appealed to the Court of Appeal Criminal Division as follows: FW: Appeal from a decision on an Appeal decided at Maidstone Crown Court from decisions of Medway Magistrates Court * OFFICIAL * (2)

Shan Panigrahi

To

Criminal Appeal Office, General Office

CC

registry@supremecourt.uk 13Apr 2017 at 13:09

Dear Mr Asif Khan

- 1. I am flabbergasted to read from you that this is not a Criminal Appeals Case. I had already been through Civil Appeals Office and they confirmed that this is definitely a criminal appeals Case as it started with a car speeding offence that was prosecuted by Kent Police at Medway Magistrates Court and was appealed at Maidstone Crown Court. At both these courts counter prosecutions were lodged against Kent Police. Further, as a progression of a criminal case step by step it should be free of any court charges for me.
- 2. The appeal set out is based on the fact that I specifically asked Medway Magistrates Court to put the Chief Constable of Kent Police on personal trial for the criminal activities of Kent Police directed at me as an innocent person of Indian origin and this court has steadfastly refused to progress the primary prosecution on the direction of the Judge in Maidstone Crown Court. This means that the Judge in Maidstone Crown Court was entirely wrong in making that ruling in his judgement that has been submitted to you. You must consider this appeal now or give me permission to take this matter to the Supreme Court.
- 3. I am therefore requesting you to reconsider your decision immediately. Yours sincerely

Dr Shantanu Panigrahi

- 5. The response of the Court was that I needed to go to the Administrative Court with my Appeal rather than the Court of Appeal Criminal Division or the Civil Appeals. I did both of this and received no responses. Finally, I took the matter to the Supreme Court. From here too there was no reply.
- 6. I am therefore still without the refund of my £340 or part of it in any case if I take out what I needed to pay for the Speed Awareness Course.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 OSL

Reply Reply to All Forward More

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April 23, 2017 Posted by shantanup | Uncategorized | Leave a comment Legal proceedings issued against Absolute Barrister Law Firm

I had entered into correspondence with Absolute Barrister Law firm as reported here: https://shantanup.wordpress.com/2017/01/11/correspondence-with-absolute-barristers-in-an-attempt-to-recruit-a-barrister/.

With no satisfactory replies from Absolute Barrister to my requests for legal advice and legal representation I decided to lodge a test case on whether a client in my position could sue the Law Firm for damages at Medway County Court, as follows:

Court Fee payable (5)

Shan Panigrahi

To

Medway County, Enquiries

21 April 2017 at 16:15

Dear Sir/Madam

This is not a small claim and must be issued by Medway County Court not Salford – according to statutory guidelines. I therefore wish to appeal your decision to a higher court.

Dr Shantanu Panigrahi

On Friday, 21 April 2017, 15:02, "Medway County, Enquiries" wrote:

Good Afternoon

If you wish to issue a small claim you will need to send the papers to Salford . They will issue and refer it to the local home Court for allocation.

Regards

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 21 April 2017 14:13

To: Medway County , Enquiries Subject: Re: Court Fee payable

Dear Sir/Madam

Can my Claim for £50,000 damages be heard in Medway County Court – a website indicates that the Court Fee for this amount may be £2500. Please confirm.

Dr Shantanu Panigrahi

On Friday, 21 April 2017, 13:41, " Medway County, Enquiries" wrote:

Good Afternoon

The County Court no longer issues small claims.

You will need to send any claim on an N1 to Salford CCMCC PO Box 527 Salford M5 0BY. You can contact them for a small claim pack and further information on 0300 456 4600 Fees are based on the amount you are specifically claiming for (specified claim pack) or an amount between two figures (unspecified claim pack)

Regards

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 21 April 2017 12:19

To: Medway County, Enquiries Subject: Court Fee payable

Dear Sir/Madam

- 1. I wish to bring a test case to Medway County Court (on a N1 Claim Form) as shown in the attached document: ToAbsoluteBarristers(Damages)21April 2017.docx.
- 2. This test case only needs to be only for the minimum amount that is needed for the Case to be heard in a County Court and not be considered an abuse of the process of court.
- 3. Accordingly, please let me know the Court Fee that would need to be paid by me. Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham Kent ME8 0SL

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broken when composing or forwarding e-mails and their contents.

Reply Reply to All Forward More

The ToAbsoluteBarristers(Damages)21April 2017.docx. document was as follows:

Court proceedings

Shan Panigrahi

To

Bilal Mazhar Absolute Barrister

21 April 2017 at 11:41

To

Absolute Barrister

Expert Legal Advice

No Solicitors Fees

Our Details

Tel: 0800 222 9998 Fax: 020 3489 0518

hello@absolutebarrister.com

145-157 St John Street

London EC4V 1PW

Dear Sir

1. Since early January 2017 I have had communications with you by email and telephone conversations with regard to court proceedings against Kent Police. You have given me ambiguous responses of your Firm's position on the matter. After sending me a Firm's Flyer by email soliciting further case submissions indirectly you have not returned my phone calls promptly and have not replied to my emails asking you whether you are taking any action on my Case lodged in the Supreme Court.

- 2. This is the final proof that not only have you failed in your statutory obligations to provide me with legal advice and legal representation in the courts by flagrant violation of your role in society in the provision of justice to citizens, you deliberately sought to protect Kent Police from the litigation and/or the prosecution that I initiated in my bid to claim up to £5 million in compensation from Kent Police.
- 3. Ordinarily I would have reported you to the Legal Ombudsman in a complaint but as you must be aware the Legal Ombudsman is itself the subject of criminal proceedings reported to Kent Police for its negligent-at-best failure to judge the criminality of several lawyers that I brought to its attention.
- 4. I light of this I am considering that the County Court needs to be tested on whether I can seek damages from Absolute Barrister for £50,000+ for not carrying out my instructions as a client after indicating to me that the matter was within the scope of the Firm's activities and work programme in terms of pursuing my case against Kent Police.
- 5. You are accordingly notified that if I do not receive an explanation from you of your conduct I will consider what action to take against Absolute Barrister without further notice to you.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

There was no final reply from Medway County Court and I decided to appeal its decision to the Court of Appeal at the Civil Appeals Registry. The following correspondence took place:

Appealing a decision of Medway County Court in the Court of Appeal (2)

Shan Panigrahi

To

Civil Appeals – Registry

 CC

Enquiries Medway County

Today at 20:34

To

Civil Appeals

Court of Appeal

Royal Courts of Justice

London

Dear Sir

1. I wish to appeal against the decision of Medway County Court of not issuing my applied-for proceedings against Absolute Barrister law Firm in accordance with the attached correspondence with the Court: see document entitled ToMedwayCountyCourt(AbsoluteBarrister)21April 2017c.docx

- 2. Permission to appeal the decision not to issue the Claim in Medway County Court on the grounds that it was not a small claim as the Claim was for £50,000 up to £5 million has not been responded to by the Court.
- 3. Please let me know if this Appeal can be considered by the Court of Appeal with an order to be issued to compel the Medway County Court or the High Court to issue the required proceedings.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Download

ToMedwayCountyCourt(AbsoluteBarrister)21April2017c .docx

Reply Reply to All Forward More

On Saturday 22 April 2017 I received a reply from the Civil Appeals Registry and the following correspondence took place:

Appealing a decision of Medway County Court in the Court of Appeal (11)

Shan Panigrahi

To

Civil Appeals – Registry

22 April 2017 at 13:59

Dear Mr Hebden

Who do I contact about this matter in order to make an appointment to see an out-of-hours Duty Judge in the High Court today?

Dr Shantanu Panigrahi

On Saturday, 22 April 2017, 13:29, Civil Appeals – Registry wrote:

Dear Sir,

Thank you for your email, without a copy of the order you will not be able to appeal the decision. You will have to obtain a copy from the county court. Until you do so, the Civil Appeals Office are unable to assist any further.

Kind Regards

John Hebden

Registry Staff Manager

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 22 April 2017 13:23 To: Civil Appeals – Registry

Subject: Re: Appealing a decision of Medway County Court in the Court of Appeal

Dear Mr Hebden

1. I merely suggested to you that a District Judge would have taken the decision not to issue proceedings against Absolute Barrister. I have no way of finding out whether the Medway County Court consulted a Circuit Judge as well after I lodged my appeal to take this matter to a higher court. There is no way for me to find out as I refuse to contact

Medway County Court again in view of the allegations of corruption that I have reported to you.

- 2. It should therefore be clear that I am appealing against the decision of the County Court to a higher Court (Court of Appeal) regardless of the level of Judge(s) involved in the decision making process at the lower court and it would therefore be reasonable to assume that the matter has already been processed through the Circuit Judge at this County Court.
- 3. I therefore need to come to the Royal Courts of Justice in London and speak to a Judge about these matters if you would kindly please bring this Case to the attention of a Judge. In your reply please let me know the name of the Judge who is being kept informed of these proceedings so that I may make an appointment to see that Judge.

Thank you

Yours sincerely

Dr Shantanu Panigrahi

On Saturday, 22 April 2017, 11:32, Civil Appeals – Registry wrote:

Dear Sir/Madam,

Thank you for your email, if you are appealing against a District Judge, the next route of appeal lies to a Circuit Judge in the county court.

Kind Regards

John Hebden

Registry Staff Manager

France Chan Danismahi [masiltarahannanismahi@rahaa a

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 22 April 2017 11:05 To: Civil Appeals – Registry

Subject: Re: Appealing a decision of Medway County Court in the Court of Appeal Dear Mr Hebden

- 1. I believe that the level of Judge would be the District Judge level. There were no Court Orders, only email communications that show sheer vindictiveness as you must have realised by replying so promptly. The officials in Medway County Court do not operate with Court Orders when they wish to dismiss applications out of prejudice.
- 2. Please let me have your Court Order by email by Monday (24 April) morning 10.00 am so that I can then fill in my N1 Claim Form and send it by post to the High Court with a fee remission form as I am fed up to the back teeth with Medway County Court.

Yours sincerely

Dr Shantanu Panigrahi

On Saturday, 22 April 2017, 8:32, Civil Appeals – Registry wrote:

Dear Sir/Madam,

Thank you for your email, can you please advise on the level of judge that you wish to appeal against so that the Civil Appeals Office can assist. It may help if you can provide a copy of the order you wish to appeal against.

Kind Regards

John Hebden

Registry Staff Manager

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 21 April 2017 20:35 To: Civil Appeals – Registry Cc: Medway County , Enquiries

Subject: Appealing a decision of Medway County Court in the Court of Appeal

To

Civil Appeals
Court of Appeal
Royal Courts of Justice

London Dear Sir

1. I wish to appeal against the decision of Medway County Court of not issuing my applied-for proceedings against Absolute Barrister law Firm in accordance with the attached correspondence with the Court: see document entitled ToMedwayCountyCourt(AbsoluteBarrister)21April 2017c.docx

- 2. Permission to appeal the decision not to issue the Claim in Medway County Court on the grounds that it was not a small claim as the Claim was for £50,000 up to £5 million has not been responded to by the Court.
- 3. Please let me know if this Appeal can be considered by the Court of Appeal with an order to be issued to compel the Medway County Court or the High Court to issue the required proceedings.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL

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April 23, 2017 Posted by shantanup | Uncategorized | Leave a comment

Slater and Gordon Lawyers are referred to the Legal Ombudsman for failure to provide legal services

Since 16 January 2017 I had submitted a considerable number of emails and had telephone conversation with officials of Slater and Gordon Lawyers in a bid to secure the services of this Law Firm as I resisted what I saw as persecution. No progress could be made and I had to finally refer the Law Firm to the Legal Ombudsman as follows: Appeal Mention to Fix A20170027 46TY0039517 (11)

Shan Panigrahi

То

Paul R. Reddy

CC

Enquiries

11 Apr at 1:55 PM

Dear Mr Reddy

- 1. The complaint that has been lodged with the Legal Ombudsman is against Slater and Gordon Lawyers, not your department of this Firm of Lawyers. As such I am strongly objecting to your defence that states that correspondence entered prior to 9 March 2017 is not relevant to this complaint. You have 8 weeks to provide me and the Legal Ombudsman with Slater and Gordon's final defence as you will be aware from the Legal Ombudsman's rules.
- 2. Since you state clearly that you will not engage in any further correspondence with me I am hereby requesting the Legal Ombudsman to waive the requirement for an 8 week cooling off period and determine this complaint now.

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 10 April 2017, 16:05, Paul R. Reddy wrote:

Dr Panigrahi,

I will address you points below but I will not be corresponding with you again after this.

- 1. No they are not. They are accurate and have always been entirely consistent. I have all the emails to prove this. You initially spoke to my colleague in the London office Daniel Jackson, then you were advised by Elizabeth Findlay. In short the advice was;
- a. We can represent you to appeal the sentence imposed in the magistrates court.
- b. We cannot represent you to appeal the conviction as you pleaded guilty in the magistrates court.
- c. We cannot represent you in a claim for damages in the high court. This would be civil proceedings and is not the area in which we specialise.
- d. We cannot represent you in a private prosecution against Kent Police, this is not something the firm offers plus we would be professionally conflicted and unable to act. You responded saying that her advice was not acceptable to you. This was not unfair or unjustifiable. She explained what we could and could not do for you. You rejected this advice commenting on it in an email to the Court. This was in relation to the Crown Court case. We were only contacted by you about this case on 9th March for the first time in respect of the appeal to the Crown Court. So after the Magistrates case had concluded.

- 2. Any telephone contact, emails or web-chats that took place before 9th March certainly did not include this department. I have no idea what you were advised there. We responded promptly to the single enquiry we were aware of.
- 3. The only parties that Slater & Gordon have corresponded with concerning your case, other than yourself are the parties that you had already copied in to emails. These responses were simple email responses, replying to all copied-in to clarify our position. You will have this correspondence in your emails so I need-not send copies again. As indicated above, I will not now respond to you any further regarding these matters. Please do not copy myself or this firm in on any further correspondence.

Thank you,

Paul Reddy

Practice Group Leader

Slater and Gordon (UK) LLP

58 Mosley Street, Manchester, M2 3HZ

DX: 14340 Manchester 1

Tel: 0161 383 3561 | Fax: 0161 383 3580

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 10 April 2017 15:22

To: Paul R. Reddy

Subject: Re: Appeal Mention to Fix A20170027 46TY0039517

Dear Mr Reddy

- 1. Your statements are erroneous to the point of being criminal. As far as my recollection tells me you have only written to me once that that was a single sentence refusing to act on my behalf unfairly and unjustifiably at the Appeal before the matter of the private prosecution was entertained by Maidstone Crown Court. So you did not respond to the matter currently being processed. Further Slater and Gordon steadfastly watched me suffering until the Hearing at the Medway Magistrates Court was over without replying to my requests for help.
- 2. It is therefore untrue that I made only a single telephone enquiry with Slater and Gordon. The emails that I have sent since 16 January 2017 and the webchats that I have had since with your colleagues are recorded so you should trace that correspondence before responding. Your colleague Elizabeth Findlay offered to represent me at the Appeal at the cost of £3000-£4000, with £500 to be paid in advance. I was prepared for this expenditure.
- 3. Finally, I have never been told by you of the parties other than me that Slater and Gordon has communicated with concerning this Case. I would therefore require proof of such correspondence immediately.

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 10 April 2017, 14:43, Paul R. Reddy wrote To 'Shan Panigrahi' Enquiries Maidstone Crown

CC Sue Brady Enquiries

Dear Sirs,

I have already responded regarding this matter in detail, however, for the avoidance of any doubt I wish to make it clear that neither myself personally nor Slater & Gordon Lawyers generally are willing or able to represent Dr Shantanu Panigrahi in the proceedings he discusses.

We have never been formally instructed nor retained in this case. We have only ever responded to an initial telephone enquiry.

This information has already been communicated to all parties concerned on several occasions.

Kind regards,

Paul Reddy

Practice Group Leader

Slater and Gordon (UK) LLP

58 Mosley Street, Manchester, M2 3HZ

DX: 14340 Manchester 1

Tel: 0161 383 3561 | Fax: 0161 383 3580

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 10 April 2017 11:08

To: Enquiries Maidstone Crown

Cc: Sue Brady; Paul R. Reddy; Enquiries

Subject: Appeal Mention to Fix A20170027 46TY0039517

To

Maidstone Crown Court

Dear Sir

- 1. On 29 March 2017, I put up a number of items on an email on which I wished to prosecute Kent Police in submitting to the Court a tentative Case for the Prosecution as I reopened these proceedings, but I have heard nothing from your official Ms Sue Brady on the current state of play in the Appeal.
- 2. I believed that the Court had ruled that my private prosecution of Kent Police should proceed in accordance with the agreement reached with Ms Sue Brady during that email correspondence. In this regard, I have yet to be informed of the outcome of the Judicial Review of the specific points raised concerning Respondent's Costs or Court Costs and other Orders that the Court might consider necessary should the prosecution fail to convict.
- 3. As agreed earlier if there is going to be any further proceedings on my Appeal I will need to instruct a lawyer to contact the Court given that I am unable to attend any Hearings on account of being on anti-psychotic medication. I am therefore copying this email to Slater and Gordon so that it may immediately inform me on whether it is willing to undertake the work in the Appeal. Mr Reddy should note that failure to reply again will this time result in a complaint being lodged against this Firm of Lawyers with the Legal Ombudsman who is also therefore being informed of this complaint by copy of this email.
- 4. Your immediate attention will be appreciated.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane Wigmore Gillingham Kent ME8 OSL

Comment: There was no acknowledgement of the application from the Legal Ombudsman.

April 23, 2017 Posted by shantanup | Uncategorized | 4 Comments Proceedings with the Queens Bench Duty Judge at the High Court

Following correspondence reported here:

https://shantanup.wordpress.com/2017/04/23/legal-proceedings-issued-against-absolute-barrister-law-firm/

I was given the phone number of the High Court and I made a telephone Call asking to make an appointment with the Duty Judge. The following correspondence then took place:

Proceedings with the Duty Judge Court 37 (9)

QB Issue & Enquiries

To

'Shan Panigrahi'

25 April 2017 at 11:00

Dear Sir,

This office has nothing to do with the duty Judge in Court 37.

Please re-submit your enquirey to

qbjudgeslistingoffice@hmcts.gsi.gov.uk

Please note That a claim form and an application are completely different things.

Regards

Pat Moore

issue & Enquiries

Room E07

Royal Courts of Justice

Strand

London

WC2A 2LL

0207 947 7772

• E-mails must only consist of one attachment, maximum 10 pages.

In accordance with Practice Direction 5B – Electronic communication and filing we ask you to do the following when sending an e-mail message to the court:

Clearly state the Court's action number, parties' names and any dates relating to an upcoming hearing in the subject header.

Provide a clear description of the contents in the body of the e-mail message. Please refrain from messages such as "Please see attached". Please state what the attachment is, i.e. "Please see the attached Notice of Change/Please find enclosed our Defence for filing/Please forward this message and its enclosures to Master for the hearing on & . Please copy your message to the relevant parties (if applicable).

If you are submitting a document by email, sending duplicates by post/Gold fax is not permitted by Practice Direction 5b (8.1).

In accordance with Practice Direction 3.3a, please do not submit documents which carry a payable fee; such e-mails will be deleted.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 24 April 2017 16:58

To: QB Issue & Enquiries

Subject: Re: Proceedings with the Duty Judge Court 37

Dear Ms Ogunsiji

When I see the Duty Judge in Court Room 37, I will ask him or her whether proceedings should have been issued by Medway County Court, or the Civil Appeals, or the QB Judges Listing Office against Absolute Barrister.

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 24 April 2017, 15:04, QB Issue & Enquiries wrote to

to QB Judges Listing Office

CC 'shanpanigrahi@yahoo.co.uk'

Please see email below. I believe this is for you.

Lola Ogunsiji

Issue & Enquiries

Queens Bench Division | HMCTS | Royal Courts of Justice | Strand, London | WC2A 2LL 02079477772

• E-mails must only consist of one attachment, maximum 10 pages.

In accordance with Practice Direction 5B – Electronic communication and filing we ask you to do the following when sending an e-mail message to the court:

- o Clearly state the Court's action number, parties' names and any dates relating to an up-coming hearing in the subject header.
- o Provide a clear description of the contents in the body of the e-mail message. Please refrain from messages such as "Please see attached". Please state what the attachment is, i.e. "Please see the attached Notice of Change/Please find enclosed our Defence for filing/Please forward this message and its enclosures to Master for the hearing on & . o Please copy your message to the relevant parties (if applicable).
- o If you are submitting a document by email, sending duplicates by post/Gold fax is not permitted by Practice Direction 5b (8.1).

o In accordance with Practice Direction 3.3a, please do not submit documents which carry a payable fee; such e-mails will be deleted.

If you're unable to comply with these points or any other part of Practice Direction 5B – Electronic communication and filing, your message will not be dealt with.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 24 April 2017 14:48 To: QB Issue & Enquiries

Subject: Re: Proceedings with the Duty Judge Court 37

Dear Ms Ogunsiji

This is a application to determine the law in a test case as contained in the email correspondence with Mr John Hebden.

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 24 April 2017, 13:15, QB Issue & Enquiries wrote:

Dear Sir/Madam,

Thank you for your email dated 24 April 2017. Please could you clarify what kind of claim you are trying to Issue?

Kind regards,

Lola Ogunsiji

Issue & Enquiries

Queens Bench Division | HMCTS | Royal Courts of Justice | Strand, London | WC2A 2LL 02079477772

• E-mails must only consist of one attachment, maximum 10 pages.

In accordance with Practice Direction 5B – Electronic communication and filing we ask you to do the following when sending an e-mail message to the court:

- o Clearly state the Court's action number, parties' names and any dates relating to an up-coming hearing in the subject header.
- o Provide a clear description of the contents in the body of the e-mail message. Please refrain from messages such as "Please see attached". Please state what the attachment is, i.e. "Please see the attached Notice of Change/Please find enclosed our Defence for filing/Please forward this message and its enclosures to Master for the hearing on & . o Please copy your message to the relevant parties (if applicable).
- o If you are submitting a document by email, sending duplicates by post/Gold fax is not permitted by Practice Direction 5b (8.1).
- o In accordance with Practice Direction 3.3a, please do not submit documents which carry a payable fee; such e-mails will be deleted.

If you're unable to comply with these points or any other part of Practice Direction 5B -Electronic communication and filing, your message will not be dealt with.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 24 April 2017 12:52 To: QB Issue & Enquiries

Subject: Proceedings with the Duty Judge Court 37

То

Queens Bench

Issues and Enquiries

For the attention of Alan

Dear Sir

- 1. Please refer to my telephone call to your 0207 947 6010 Number as directed by John Hebden of Civil Appeals Registry this morning about my correspondence with him over this weekend.
- 2. During this telephone conversation at around 1220 hours when I spoke with your official by the name of Alan I was advised that I would need to submit my N1 Claim Form in the post addressed to Room E07 in the Royal Courts of Justice, Strand, WC2A 2LL before an appointment can be made to see the Duty Judge in Court Room 37.
- 3. Unfortunately, the telephone line got cut off when Alan tried to transfer me to an official who would have been able to tell me the Court Fee for this application for the High Court to consider issuing proceedings against Absolute Barrister Law Firm. Yours sincerely

Dr Shantanu Panigrahi 3 Hoath Lane Wigmore Gillingham Kent ME8 OSL

This email has been scanned by the Symantec Email Security.cloud service.

For more information please visit http://www.symanteccloud.com

This document (FrQueensBench25April2017.docx) was then sent as an attachment with the following email to the QB Judges Listing Office and I got a reply:

Correspondence from Pat Moore, QB Issue and Enquiries (3)

Shan Panigrahi

To

QB Judges Listing Office

25 April 2017 at 12:13

Dear Sir

The application is for the court(s) to consider the issue of the attached proceedings on a N1 Claim Form.

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 25 April 2017, 12:09, QB Judges Listing Office wrote:

Dear Sir,

Please confirm what the application is for?

Regards

QB JUDGES LISTING

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 25 April 2017 12:02 To: QB Judges Listing Office

Subject: Correspondence from Pat Moore, QB Issue and Enquiries

То

QBJudges Listing Office

By email: qbjudgeslistingoffice@hmcts.gsi.gov.uk

Dear Sir/Madam

- 1. I have received an email this morning at 11.00 am from Pat Moore of QB Issue & Enquiries, Room E07, Royal Courts of Justice Strand London, WC2A 2LL, Telephone No 0207 947 7772 (see attached document entitled 'FrQueensBench25April2017.docx') asking me to resubmit my enquiry to you.
- 2. My application to the Duty Judge in Court Room 37 was should these proceedings have been issued by any of the courts concerned and if so which court was responsible for the issue. Please let me know if I need to complete an official court Application Form to get this matter before the Judge (and the Court Fee payable by me) or will this email

suffice. Please also let me know your Room Number at the Royal Courts of Justice, London for postal purposes.

Thank you
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL

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mind when deciding whether to send material in response to this message by e-mail. This e-mail (whether you are the sender or the recipient) may be monitored, recorded and retained by the Ministry of Justice. E-mail

monitoring / blocking software may be used, and e-mail content may be read at any time. You have a responsibility to ensure laws are not

broken when composing or forwarding e-mails and their contents.

Download

ToAbsoluteBarristers(Damages)21Apr2017 .docx

Reply Reply to All Forward More

There was no reply and the next morning I sent the following reminder with the earlier document (ToQBJudgesListingOffice25April2017b .docx) as an attachment to the QB Judges Listing Office copied to Queens Bench Issue and Enquiries:

Submission of my N1 Claim Form direct to the High Court (2)

Shan Panigrahi

To

QB Judges Listing Office

CC

QB Issue & Enquiries

26 April 2017 at 9:06

To

QB Judges Listing Office

Royal Courts of Justice

London

Dear Sir

I need to know urgently whether any action is pending at the Listing Office on the attached Application (see document entitled

ToQBJudgesListingOffice25April2017b.docx) that I left with you yesterday as I intend to post my referred-to N1 Claim Form concerning damages from Absolute Barrister directly to the Queens Bench Issues and Enquiries at the High Court today if you are not considering the matter given that I have taken every precaution necessary to ensure that the issue of the proceedings is not an abuse of the process of court and is in the public interest as a test case so that my failure to win the case must not leave me incurring Court costs or Respondents costs.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Download

ToQBJudgesListingOffice25April2017b .docx

Reply Reply to All Forward More

Comment: There was no reply.

.

April 26, 2017 Posted by shantanup | Uncategorized | Leave a comment Progress of N1 Claim Form through Queens Bench Division of the High Court The following Claim form was processed at the Queens Bench Division of the High Court: Dr Shantanu Panigrahi vs Kent Police (2)

Shan Panigrahi

То

QB Issue & Enquiries

11 May 2017 at 12:45

To

Queens Bench Issue and Enquiries

Dear Sir/Madam

If I do not receive a reply from you today by email concerning the attached N1Claim Form and Fee Remission Form that I submitted by email on 28 April 2017, I will terminate this application and blog the correspondence that we have had as a closure on the matter.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 OSL

- 2 Attachments
- View all
- Download all
- Download

FeeRemisionKentPolice .pdf

Download

N1 Claim Form Submitted 28April2017 .docx

Reply Reply to All Forward More

The N1 Claim Form had the following details:

N1 Claim Form

Claimant(s) name and address including postcode:

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Defendants name and address:

Kent Police

Grugeon House,

Police Headquarters,

Sutton Road,

Maidstone

Kent ME15 9BZ

Brief details of Claim:

This Claim is for compensation and damages suffered by me as the Claimant as a result of Kent Police's inaction and actions that has caused me much suffering since 2004.

Value: £50,000+ up to £5 million.

Amount Claimed: £50,000+ up to £5 million

Court Fee: £2250

Fee Remission/Exemption Form: to follow

Does or will your claim include any issues under the Human Rights Act:

Yes.

Particulars of Claim:

This Claim is brought to the High Court against Kent Police and co-conspirators (officials in Her Majesty's Court and Tribunal Service, Lawyers, the Legal Ombdusman and the Independent Police Complaints Commission) against the following chargesheet against this Police Force:

- (a) protecting criminals on my submission of Internet Complaint hate crime;
- (b) protecting criminals on the Shell Tribunal matter;
- (c) protecting criminals in the UKIP proceedings matter;
- (d) protecting criminals in the Greenwich Legalities matter;
- (e) protecting criminals in the National Health Service directed crimes against me;
- (f) protecting criminals in the AuthorhouseUK book publication matter;
- (g) protecting the Legal Ombudsman from criminal activities against me with regard to several lawyers that I complained about;
- (h) Dover capture by Kent Police in 2004 to incarcerate me in a mental hospital without due reason;

- (i) capturing me at home and under handcuffs returning me to the mental hospital from where I had lawfully absconded;
- (j) pointless prosecution of speeding offence that I was collecting money to discharge in January 2017.
- (k) protecting court officials who gave me an unjustified criminal record with the processing of the speeding offence at Medway Magistrates Court.
- (I) protecting the Labour Party in its hate crime of denying me my membership rights to submit Motions, and Questions to the Prime Minister.

Statement of Truth

I believe that the facts stated in these particulars of claim are true.

Litigation by: Claimant Dr Shantanu Panigrahi

(Signed)

11 May 2017 9.00 pm Update:

I received a reply from the Fees Office of the High Court and replied as follows:

Dr Shantanu Panigrahi vs Kent Police (4)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Hussain, Nadia

11 May 2017 at 18:29

Dear Ms Hussain

I have now formally terminated these proceedings because I was not allocated a Claim Number/Case Number by the Court for the contents of the N1 Claim Form that I submitted.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 11 May 2017, 16:59, "Hussain, Nadia" < Nadia. Hussain@hmcts.gsi.gov.uk> wrote:

Mr Panigrahi,

The Fees Office did not receive an email from you on 28 April 2017.

We cannot process a fee remission application without a signature. You are required to sign the EX160 and send this to us. The form you have completed is now outdated and no longer accepted. Please complete the attached form and return this to us, making sure it is signed and dated.

Regards,

Nadia Hussain

From: QB Issue & Enquiries Sent: 11 May 2017 12:50

To: Fees (RCJ)

Subject: FW: Dr Shantanu Panigrahi vs Kent Police

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 11 May 2017 12:46 To: QB Issue & Enquiries

Subject: Dr Shantanu Panigrahi vs Kent Police

To

Queens Bench Issue and Enquiries

Dear Sir/Madam

If I do not receive a reply from you today by email concerning the attached N1Claim Form and Fee Remission Form that I submitted by email on 28 April 2017, I will terminate this application and blog the correspondence that we have had as a closure on the matter.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL

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Comment: 13 May 2017 Update:

I received a reply from the Fees Office and the following correspondence took place:

Dr Shantanu Panigrahi vs Kent Police (10)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Hussain, Nadia

12 May 2017 at 18:38

Dear Ms Hussain

Please check the attached letter entitled 'ToFeesOfficRCJ12May2017.docx', and confirm to me that the Claim Number will now be issued.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 12 May 2017, 14:25, "Hussain, Nadia" < Nadia. Hussain@hmcts.gsi.gov.uk>wrote:

The alternative option would be to write a letter explaining the circumstances and making sure it is signed and dated.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 12 May 2017 13:31

To: Hussain, Nadia

Subject: Re: Dr Shantanu Panigrahi vs Kent Police

Dear Ms Hussain

I am not prepared to enter 0 in the partners section as it would amount to a false declaration when I estimate that my wife earns around £25,000 per annum. I will therefore not send the Fee Remission Form in the post as you suggest.

Dr Shantanu Panigrahi

On Friday, 12 May 2017, 10:34, "Hussain, Nadia" < Nadia. Hussain@hmcts.gsi.gov.uk> wrote:

The completed form seems fine, but just to avoid issues you may enter 0 in the partners section as well.

Fees Office – Room E01 Royal Courts of Justice

Strand

London

WC2A 2LL

Regards,

Nadia Hussain

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 12 May 2017 10:29

To: Hussain, Nadia

Subject: Re: Dr Shantanu Panigrahi vs Kent Police

Dear Ms Hussain

- 1. Thank you for clarifying this matter.
- 2. Please find attached my Fee Remission Form (that you sent me) completed (EX160-HWFKentPolice.pdf) except for where it asks for my Partners income which I left blank because my wife refuses to discuss her personal finances with me and refuses to let me use this information in this Fee Remission Form. Please therefore advise me if the form is satisfactory before I send it as a hard copy that contains my signature.
- 3. Please let me have your Room Number and Full Postal address to send the Fee Remission Form to as a signed copy if the contents are acceptable and there are no other queries.

Thank you

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 12 May 2017, 9:58, "Hussain, Nadia" < Nadia. Hussain@hmcts.gsi.gov.uk>wrote:

Dear Dr Panigrahi,

The court will only issue your claim and provide a claim number once they have the payment or fee remission. As the fee remission had not been completed/processed that is why you did not receive a claim number.

Regards,

Nadia Hussain

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 11 May 2017 18:30

To: Hussain, Nadia

Subject: Re: Dr Shantanu Panigrahi vs Kent Police

Dear Ms Hussain

The ToFeesOfficRCJ12May2017.docx that I sent the Fees Office was as follows:

Τo

Fees Office-Room E01
The Royal Courts of Justice
Strand
London WC2A 2LL

LONGON WCZA ZI

12 May 2017

For the attention of Ms Nadia Hussain

- 1. Thank you for your email to me sent on 12 May 2017 14.25 hours concerning the Fee Remission Form that I have submitted to the Court by email and the clarification of my partners income provided in that correspondence.
- 2. You say that instead of sending the Fee Remission Form by post in view of the issue that I mentioned I could take the alternative option of writing a letter to you to explain the circumstances and the letter should be signed and dated. This is the purpose of this letter.
- 3. I have been married since 1985 but my wife and I lead completely separate and independent lifes. I have only had brief periods of employment during the past 18 years some of which were parttime. Currently I am unemployed and am dependent on my wife's charity to survive. My wife has been the sole earner and all the savings we have some in joint accounts belong to her. She does not share her earnings with me but has been my carer in light of the fact that I have been a psychiatric patient during these 18 years according to the National Health Service suffering from persistent delusional disorder for which I have been forcibly put on respiridone medication of 3 mg per day. She therefore feeds and clothes me and all the family property including the house and contents belong to her because I have not been able to pay towards the maintenance of these assets.
- 4. As I wrote to you my wife may be earning in the region of £25,000 per annum but will not tell me what she earns. I have no savings of my own, and she gives me pocket money for minor expenditures. I will start getting my Pension from August 2017 so my financial circumstances will change.
- 5. I trust that accordingly, you will consider my application of 100 per cent Fee Remission sympathetically and assign the Claim Number to my N1 Claim Form without further delay.
- 6. A hard copy of this letter signed by me will be posted upon your acknowledgement that this is what you require still.

Yours sincerely
Dr Shantanu Panigrahi
(Signed)

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

16 May 2017 Update:

The following additional correspondence took place:

Dr Shantanu Panigrahi vs Kent Police (16)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

То

Hussain, Nadia

15 May 2017 at 15:10

Dear Ms Hussain

It may be worth bearing in mind for legal purposes postal services are not reliable even though I have marked the envelope for your particular attention. The reason for urgency is that issue (I) of the Claim Form requires an immediate judgement because I am challenging the selection of the candidate who has been selected to represent Labour Party at this general election.

Dr Shantanu Panigrahi

On Monday, 15 May 2017, 14:19, "Hussain, Nadia" < Nadia. Hussain@hmcts.gsi.gov.uk>wrote:

Dr Panigrahi,

The issuing office require the original signed claim form to issue. When we receive the paperwork we will process the Help with Fees application and pass the claim to the issuing office to issue.

Regards,

Nadia Hussain

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 15 May 2017 13:41

To: Hussain, Nadia

Subject: Re: Dr Shantanu Panigrahi vs Kent Police

Dear Ms Hussain

- 1. As you required, I have posted by first class Recorded Delivery the attached three documents each of which was signed. The Royal Mail Barcode Number is GK250431159GB. As you will note from the Claim Form I have Claimed £100,000.
- 2. Can the Claim Number be issued now by emailing it to me on this basis? Yours sincerely

Dr Shantanu Panigrahi

On Monday, 15 May 2017, 12:46, "Hussain, Nadia" < Nadia. Hussain@hmcts.gsi.gov.uk> wrote:

Dr Panigrahi,

I have attached the N1 Claim Form you need to complete.

Please note, if you are claiming less than £100,000 you may be required to issue the claim at the County Court.

Regards,

Nadia Hussain

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 15 May 2017 12:39

To: Hussain, Nadia

Subject: Re: Dr Shantanu Panigrahi vs Kent Police

Dear Ms Hussain

Does the N1 Claim Form have to be on an official Ministry of Justice Form or will the existing one that I drafted in Word be acceptable if I just signed it?

Dr Shantanu Panigrahi

On Monday, 15 May 2017, 9:52, "Hussain, Nadia" < Nadia. Hussain@hmcts.gsi.gov.uk>wrote:

Dr Panigrahi,

As mentioned before you need to send the signed EX160 Help with Fees application form by post with your N1 Claim Form. Once i receive all that in the post i can process the application. We need to have original signed paperwork.

Regards,

Nadia Hussain

18 May 2017 6.00pm Update:

The following fresh email communications took place:

Result of application for 100% Fee Remission (Dr Shantanu Panigrahi vs Kent Police) (6) Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Hussain, Nadia

17 May 2017 at 13:03

Dear Ms Hussain

It is a pity that one full day got wasted at the messenger service of the Royal Courts of Justice when I wanted the Judge to order the Labour Party to initiate a reselection process immediately to see if Mr Andy Stamp should be replaced as the candidate in my Constituency Labour Party at this general election.

Dr Shantanu Panigrahi

On Wednesday, 17 May 2017, 12:43, "Hussain, Nadia"

<Nadia.Hussain@hmcts.gsi.gov.uk> wrote:

Mr Panigrahi,

We have received your application at the Fees Office today.

Regards,

Nadia Hussain

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 17 May 2017 12:35

To: Hussain, Nadia

Subject: Re: Result of application for 100% Fee Remission (Dr Shantanu Panigrahi vs

Kent Police)
Dear Ms Hussain

It would appear that SUE signed for the envelope delivered by the postman at 7.54 am on 16 May 2017 and on seeing your name on the envelope she would have been

required to bring the letter straight to you seeing that it was sent by firstclass postage. The messenger service of Royal Courts of Justice clearly has failed if you have still not received my envelope.

Dr Shantanu Panigrahi

On Wednesday, 17 May 2017, 9:26, "Hussain, Nadia"

<Nadia.Hussain@hmcts.gsi.gov.uk> wrote:

Dr Panigrahi,

Processes take time here, although your application/papers were received this is a very big building, it will take time for the application to make it to the division. After which it takes a couple of days for the remission to be processed and then the claim issued as we have a lot of workload so it cannot be done on the day. So please bear with us.

Regards,

Nadia Hussain

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 17 May 2017 08:36

To: Hussain, Nadia Cc: QB Issue & Enquiries

Subject: Result of application for 100% Fee Remission (Dr Shantanu Panigrahi vs Kent

Police) To

Fees Section

Royal Courts of Justice

London

For the attention of Ms Nadia Hussain By email: nadia.hussain@hmcts.gsi.gov.uk

Dear Ms Hussain

- 1. Please find attached the Royal Mail Track and Trace evidence that my item of mail containing three signed application documents that I sent to you by email also (namely, EX160-HWFKentPolice .pdf; n1-engClaimFormKentPolice .pdf;ToFeesOfficeRCJ12May2017 .docx) was delivered yesterday morning to you supposedly as addressed on the envelope that was marked for your attention.
- 2. Since I did not receive an acknowledgement of receipt yesterday of the documents nor any word from the Queens Bench Issue Section on the Claim Number that was necessary despite the immediacy of urgency indicated by my email of 15 May 2017 3.10 pm to you, I am left wondering whether the applied for 100% Fee Remission has not been granted by the relevant Section of the Royal Courts of Justice.
- 3. If this is the Case, please let me know the level of Judge engaged in this decision and whether there is scope for me to appeal to the Administrative Court on the grounds stated in my 12 May 2017 letter that I am penniless with no source of income living on charity of my wife as a self-imposed carer because she truly believes that I am mentally ill as the NHS insists.

Yours sincerely

Dr Shantanu Panigrahi

This email has been scanned by the Symantec Email Security.cloud service. For more information please visit http://www.symanteccloud.com

26 May 2017 Update:

The following correspondence took place after my Fee Remission was approved and a Claim Number issued:

Progress in Case of Claim Number HQ17X01773 (10)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

QB Issue & Enquiries

26 May 2017 at 19:33

Dear N Debrah

You will note from my previous communications with the Court that there are five respondents on whom the Claim Form needs to be served. So far the Claim Form has not been served on any one of them. It is for this reason that I cannot complete the certificate of service.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 26 May 2017, 17:15, QB Issue & Enquiries < QBEnquiries@hmcts.gsi.gov.uk> wrote:

Dear Dr Shantanu Panigrahi,

Please be advised submitting a certificate of service is a prerequisite for receiving a Judgment in default. You may not receive Judgment without filing one.

Regards,

N Debrah

Administrative Officer

QB Issues & Enquiries | Queen's Bench Division | HMCTS | Royal Courts of Justice |

Strand, London | WC2A 2LL

Phone: 020 7947 7772 Web: www.gov.uk/hmcts

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 26 May 2017 12:18 To: QB Issue & Enquiries

Subject: Re: Progress in Case of Claim Number HQ17X01773

Dear N Debrah

I am not in a position to complete and submit a certificate of service to the Court.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 26 May 2017, 11:41, QB Issue & Enquiries < QBEnquiries@hmcts.gsi.gov.uk> wrote:

Dear Dr Shantanu Panigrahi,

Thank you for your e-mail before your request for judgment can be considered you must complete and submit a certificate of service

https://formfinder.hmctsformfinder.justice.gov.uk/n215-eng.pdf

This is to certify to the court you have served the documents on the Defendant. Please be advised the Defendant has 14 days from the date of service of the Particulars of Claim to respond to the Claim.

Regards,

N Debrah

Administrative Officer

QB Issues & Enquiries | Queen's Bench Division | HMCTS | Royal Courts of Justice |

Strand, London | WC2A 2LL

Phone: 020 7947 7772 Web: www.gov.uk/hmcts

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 25 May 2017 12:39 To: QB Issue & Enquiries

Subject: Fw: Progress in Case of Claim Number HQ17X01773

Τо

Queens Bench Issue and Enquiries

Dear Sir/Madam

- 1. I have now received three documents that were sent by the Court to my home address in the post as follows:
- (a) Notice of Issue (unspecified amount)
- (b) Claimant's copy of Claim Form
- (c) Defendant's copy of Claim Form
- 2. Yesterday, at 11.21 am I sent Kent Police a forwarding email of my correspondence with the Court which contained in it the 'elaborated' particulars of claim submitted to the Court at 10.02 am yesterdy morning.
- 3. Kent Police has not replied to me on the contents, so that the Claim has apparently gone undefended.
- 4. As such I now require judgement to be entered in my favour for the full £5 million pounds of damages and compensation unless there are reasons for the Court to withold judgement pending further investigations.
- 5. Accordingly, please send me the Notice of Issue for the Specified Amount of £5 million.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 25 May 2017, 9:32, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

То

Queens Bench Issue and Enquiries

The Royal Courts of Justice

London

Dear Sir/Madam

Is there any progress in my Case with the Claim Number HQ17X01773 assigned to

Master Eastman?

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane Wigmore Gillingham Kent ME8 OSL

This email has been scanned by the Symantec Email Security.cloud service. For more information please visit http://www.symanteccloud.com 30 May 2017 Update:

Comment: The following response came late afternoon today to which I replied by submitting an official certificate of Service Form in pdf format:

Progress in Case of Claim Number HQ17X01773 (13)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

QB Issue & Enquiries

30 May 2015 at 15:40

Dear N Debrah

Is this the certificate of service that you wanted – see attached document n215-engKentPolice.pdf?

Dr Shantanu Panigrahi

On Tuesday, 30 May 2017, 15:29, QB Issue & Enquiries

<QBEnquiries@hmcts.gsi.gov.uk> wrote:

Dear Dr Panigrahi,

I was referring to the "'elaborated' particulars of claim" you served on Kent Police, in order to obtain judgment in that case; you must submit a certificate of service. Regards,

N Debrah

Administrative Officer

QB Issues & Enquiries | Queen's Bench Division | HMCTS | Royal Courts of Justice |

Strand, London | WC2A 2LL

Phone: 020 7947 7772 Web: www.gov.uk/hmcts

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May 11, 2017 Posted by shantanup | Uncategorized | Leave a comment Letter sent to the Labour Party concerning my Resignation from the Labour Party The details of why I joined the Labour Party and my resignation are given in the following blogpost: https://shantanup.wordpress.com/2016/07/01/dr-shantanupanigrahi-joins-the-labour-party/.

Today I sent the following email to the Labour Party:

Labour Party membership L1545992

Shan Panigrahi

То

Labour Membership

3 June 2017 at 16:08

Dear Sir

- 1. Thank you for your letter dated 26 May 2017 sent in the post which states that I have decided to resign my membership of the Labour Party and wanting a feedback on it. This does not accurately reflect my intentions.
- 2. I wish therefore to state that I decided to offer my resignation as a Member because my two conditions for continuing my membership were not being met by the Labour Party. The latest information I have from Mr Alan Higgins, the former Secretary of the Constitutuency Labour Party (CLP) of Gillingham and Rainham, is that the CLP will consider my motion on Racism by Law Enforcement for the Party Conference delegate to put forward after the general election on June 8 is over and the matter is reviewed by the Executive Committe of the CLP whose Chair is Adam Price. So far you have also not stated clearly that the Leader of the Labour Party will not submit the question of my experiences as a victim of State persecution that I have informed you about on 28 May 2017 by emailing Mr Iain McNicol to the Prime Minister for remedial action.
- 3. Thank you for keeping the door open for my continued membership of the Labour Party under Labour Party membership Number L1545992 pending the resolution of this complaint.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

The 28 May 2017 dated email referred to in the above email was as follows:

Serving Claim documents to respondents: High Court Claim No HQ17X01773 (2)

Shan Panigrahi

To

Mills Kelly (NHS MEDWAY CCG) Enquiries !enquiries Legal Services HQ Kent Iain McNicol CC

QB Issue & Enquiries

28 May 2017 at 9:41

To:

Respondents in High Court Claim Number HQ17X01773

By email (as shown)

cc Queens Bench, High Court of Justice, Royal Courts of Justice, Strand, London.

By email: qbenquiries@hmcts.gsi.gov.uk

28 May 2017

Dear Sirs

Serving Claim documents to respondents: High Court Claim No HQ17X01773

1. I am required for the purposes of completing and submitting my Certificate of Service to the High Court to serve the attached two documents of my Claim Form and elaborated particulars of Claim to you as the five respondents that I have listed for giving evidence to the Court, namely:

- (a) Kent Police, Grugeon House, Police Headquarters, Sutton Road, Maidstone, Kent, ME15 9BZ; Email: legal.services@kent.pnn.police.uk.
- (b) Wigmore Medical Centre, Practice Manager, 114 Woodside, Wigmore, Gillingham, Kent, ME8 0PW; Email: kelly.mills1@nhs.net.
- (c) Legal Ombudsman, PO.Box 6806, Wolverhampton, WV1 9WJ; Email: enquiries@legalombudsman.org.uk.
- (d) Independent Police Complaints Commission, PO Box 473, Sale M33 0BW; Email: enquiries@ipcc.gsi.gov.uk.
- (e) The Labour Party, Southside, 105 Victoria Street, London, SW1E 6QT; Email: iain_mcnicol@labour.org.uk.
- 2. According to the High Court you have 14 days in which to respond by replying to me or to the Court directly.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 OSL

Email: shanpanigrahi@yahoo.co.uk

Attachments included:

- (a) n1-engClaimFormKentPolice.pdf
- (b) Particulars of Claim.docx
- 2 Attachments
- View all
- Download all
- Download

n1-engClaimFormKentPolice .pdf

Download

Particulars of Claim .docx

Reply Reply to All Forward More

The N1 Claim Form was as reported here:

https://shantanup.wordpress.com/2017/05/11/progress-of-n1-claim-form-through-queens-bench-division-of-high-court/.

The Particulars of Claim.docx document was as follows:

The Particulars given in the Claim Form are as follows:

Particulars of Claim:

This Claim is brought to the High Court against Kent Police and co-conspirators (officials in Her Majesty's Court and Tribunal Service, Lawyers, the Legal Ombdusman and the Independent Police Complaints Commission) against the following chargesheet against this Police Force:

- (a) protecting criminals on my submission of Internet Complaint hate crime;
- (b) protecting criminals on the Shell Tribunal matter;
- (c) protecting criminals in the UKIP proceedings matter;
- (d) protecting criminals in the Greenwich Legalities matter;

- (e) protecting criminals in the National Health Service directed crimes against me;
- (f) protecting criminals in the AuthorhouseUK book publication matter;
- (g) protecting the Legal Ombudsman from criminal activities against me with regard to several lawyers that I complained about;
- (h) Dover capture by Kent Police in 2004 to incarcerate me in a mental hospital without due reason;
- (i) capturing me at home and under handcuffs returning me to the mental hospital from where I had lawfully absconded;
- (j) pointless prosecution of speeding offence that I was collecting money to discharge in January 2017.
- (k) protecting court officials who gave me an unjustified criminal record with the processing of the speeding offence at Medway Magistrates Court.
- (I) protecting the Labour Party in its hate crime of denying me my membership rights to submit Motions, and Questions to the Prime Minister.

Elaboration of Particulars of Claim for Master at the High Court

This Case is brought against the State for actively organising institutions and bodies in an act of State-persecution since 1998 when I was employed at the University of Greenwich and was the victim of racial harassment from colleagues and senior management. I was unfairly subjected to a disciplinary action by the University of Greenwich to cover up the racial harassment and victimisation that was perpetrated against me and was dismissed from employment summarily without being paid my £60,000 redundancy payment. The officials of the Employment Tribunal Service colluded with the University to deny me the restoration of my employment and rightful funds.

I tried to sue the University of Greenwich at Medway County Court for damages to my reputation and career but was found to have abused the process of court unfairly. I then appealed the matter and got nowhere. I was then victimised by the State for pursuing the University through the legal channels by subjecting me to mental health treatment when I resisted that by seeking asylum in other countries and finding that France was giving me asylum. I was arrested at Dover by the Police when travelling to France on an outdated passport on asylum because the State had withheld the renewal of my passport. The Police took me forcibly and put me in a mental hospital where I was sectioned and treated to most brutal regime over 3 months. In the end the psychiatrists could not find anything wrong with me so I was released. The State then withheld my social security payments and for years I struggled to make ends meet. When I eventually found a secure job at Shell Petrol Station and was harassed by the owner I went to the Tribunal again and the same thing occurred: I was denied my case. The State got so angry with this that it got the National Health Service to incarcerate me again in a mental hospital as if I had had a relapse of the psychotic episode on which it had incarcerated me the first time round. This time the incarceration lasted barely a month because again the National Health Service doctors could not find anything wrong with me. I was however released into the community on condition that I would continue to take the medication that the psychiatrist prescribed, namely risperidone at 3 mg per day. I protested against this imposition of my personal liberty and took the matter to the Mental Health Tribunal and the High Court but the officials of these Court service

would not listen to my pleas. On the other hand my surgery (Wigmore Medical Centre) tried to get me sectioned a third time for questioning the NHS's authority to examine me for mental illness and to impose medication and psychiatric treatment on me. All attempts at getting the Police to arrest these NHS culprits failed and the Mental Health Tribunal and Court would not take any action.

During 2014 I tried to sue Shell at the Employment Tribunal again for failure to adhere to TUPE provisions and the Tribunal once again manipulated the Case against me. I asked Kent Police to examine the criminality of Judge Kurrein in the disposal of those proceedings but Kent Police would not take any action.

When the UKIP political Party denied me the right to stand as its MP by manipulating my application as a hate crime, I reported it to the Police and no action was taken as with the Internet Crime of stalking harassment against Phands, Nick Clegg and Egregious-C. All along I had tried to secure the services of lawyers to take my Cases forward but none would come forward. The Case against the Firm 'Absolute Barrister' was taken to the Duty Judge at the High Court but there was no reply. All my complaints to the Legal Ombudsman got short shrift, most notably when I complained about Terence Channer and Slater and Gordon lawyers.

I repeatedly complained to the Independent Police Complaints Commission of the conduct of Kent Police but was systematically denied a fair hearing.

Kent Police were so angry with my constant please to do something about criminals who had been harassing me, such as AuthorhouseUK in conjunction with officials of Medway County Court that it falsely prosecuted me on a Speeding Offence that I had admitted to and was ready to discharge by paying the fine or attending the Speed Awareness Course. Further it would not do anything about the court officials who ignored the 15 January 2017 letter of evidence for my defence against this conviction and sentence which was acriminaal offence by the Legal Advisor administering justice at Medway Magistratares Court and at Maidstone Crown Cournt on Appeal. The Appeal was taken to the Court of Appeal and the Supreme Court but there was no response. I joined the Labour Party to air my grievances through the political process but despite a 11 month campaign to highlight my plight at the hands of the Law Enforcement Agencies the Labour Party denied me my membership rights to have my Motions

It was then that I questioned whether the State had manipulated these organisations over an 18 year period to persecute me and deny me a decent life in the United Kingdom.

Time.

considered and the matter referred to the Prime Minister at Prime Ministers Question

June 3, 2017 Posted by shantanup | Uncategorized | 1 Comment Prevarications and Machinations at the High Court

The following correspondence took place on the Claim as described in the following two blogposts: https://shantanup.wordpress.com/2017/05/11/progress-of-n1-claim-form-through-queens-bench-division-of-high-court/ and

https://shantanup.wordpress.com/2017/06/03/letter-sent-to-the-labour-party-concerning-my-resignation-from-the-labour-party/

FW: High Court Claim Number HQ17X01773 – Mr Panigrahi v Kent Police (6) Shan Panigrahi

To

QB Issue & Enquiries

CC

OB Enforcement Section

15 June 2017 at 13:53

Dear Ms Pat Moore

- 1. Thank you for sending my Request for Judgment Slip to the Enforcement Section whom I contacted yesterday by email but there was no answer.
- 2. From that lack of reply from the Enforcement Section it seems that Master Eastman has to first declare a verdict on this Case on whether my Claim has been approved by him and if so who are the defendants against whom the damages and compensation should be awarded and how it should be apportioned. It is only after this stage that the Enforcement Section can take any action on the amount of compensation and damages that I would be entitled to and from which Party.
- 3. In this regard please let me know if there will be a Hearing to consider the Legal Ombudsman's submissions and whether it will be required to give evidence as a willing witness for the purposes of the Court.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 14 June 2017, 13:29, QB Issue & Enquiries wrote:

To

QB Enforcement Section

CC

'shanpanigrahi@yahoo.co.uk'

Mr Panigrahi

We in issue & enquiries have nothing to do with request for judgments therefore I have forwarded your email to the correct section

Which is Enforcements

Regards

Pat Moore

ssue & Enquiries

Room E07

Royal Courts of Justice

Strand

London

WC2A 2LL

0207 947 7772

• E-mails must only consist of one attachment, maximum 10 pages.

In accordance with Practice Direction 5B – Electronic communication and filing we ask you to do the following when sending an e-mail message to the court:

Clearly state the Court's action number, parties' names and any dates relating to an upcoming hearing in the subject header.

Provide a clear description of the contents in the body of the e-mail message. Please refrain from messages such as "Please see attached". Please state what the attachment is, i.e. "Please see the attached Notice of Change/Please find enclosed our Defence for filing/Please forward this message and its enclosures to Master for the hearing on & . Please copy your message to the relevant parties (if applicable).

If you are submitting a document by email, sending duplicates by post/Gold fax is not permitted by Practice Direction 5b (8.1).

In accordance with Practice Direction 3.3a, please do not submit documents which carry a payable fee; such e-mails will be deleted.

If you're unable to comply with these points or any other part of Practice Direction 5B – Electronic communication and filing, your message will not be dealt with.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 14 June 2017 13:19 To: General Counsel

Cc: QB Issue & Enquiries

Subject: Re: High Court Claim Number HQ17X01773 – Mr Panigrahi v Kent Police

Dear Sirs

- 1. Thank you for your very informative email which is highly appreciated.
- 2. I wish to confirm what I have said to you in the past that you are not a Defendant but a willing respondent (the other four respondents were not so willing and their time to respond has elapsed).
- 3. You have provided all the information that I needed on defending the Legal Ombudsman's position to further my Claim. In this regard, the ambiguity of your defence was pointed out to the Court. As such you are no longer required to be a witness to my Claim and you are accordingly discharged from this duty to the State.
- 4. It is for these reasons that I am re-submitting herewith my Request for Judgment Slip (see scanned copy attached) the contents of which should be self-explanatory, but if you require any further clarification please do not hesitate to contact me again.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 14 June 2017, 11:24, General Counsel wrote:

To

qbenquiries@hmcts.gsi.gov.uk shanpanigrahi@yahoo.co.uk

Dear Sir/Madam

We write on behalf of the Legal Ombudsman. We note that we are referred to in Mr Panigrahi's particulars of claim but are not named as a Defendant. We have since confirmed with Naz and Michelle in Enquiries at the High Court that the Legal Ombudsman is not listed on the court system as a Defendant. The Claimant has also confirmed that the Legal Ombudsman is not a Defendant in his email below dated 31 May 2017.

The Legal Ombudsman has since received a further email from the Claimant (attached dated 12 June 2017) referring to the Legal Ombudsman as a Respondent and stating that the Court informing the Claimant that he is serving a response pack and providing a link to the N9 response pack.

However as the Court and Claimant have separately confirmed that the Legal Ombudsman is not a Defendant, the Legal Ombudsman will not be responding to the claim.

It is noted that the Claimant has also requested that the Legal Ombudsman participate as a witness in the claim. We can confirm that the Legal Ombudsman would not be a witness in proceedings as the purpose of the ombudsman scheme is to resolve complaints between consumers and service providers in respect of legal services provided to the consumer. If the Court did however require the ombudsman to be witness then of course we would be obliged to.

We would be grateful if this email and attached email and documents are placed on the court file.

Yours faithfully Sanchia Wheeler

Solicitor

Legal Ombudsman

Telephone: 0121 245 3462

http://www.legalombudsman.org.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 31 May 2017 20:09 To: General Counsel

Cc: QB Issue & Enquiries

Subject: Re: High Court Claim Number HQ17X01773

Dear Elizabeth Smith

- 1. Thank you for acknowledging receipt of my Claim Form and Elaborated Particulars of Claim.
- 2. The Court official you spoke with is absolutely right in that this Claim is against Kent Police with four other respondents required to give evidence in support of the Claim. They do not have to give evidence but it would be helpful to the course of the proceedings if they did if justice is to be served. As things stand, in the United Kingdom respondents cannot be ordered by the Court to give evidence in civil proceedings. For this reason Kent Police was negligent in not investigating my complaint of a crime being committed by the Legal Ombudsman in dealing with my complaints against several lawyers that were brought to its attention. I expect that the Court will make an award of £5 million as damages and compensation against Kent Police as my Claim Form requires.

- 2. As regards taking action against the Legal Ombudsman is concerned I tried to institute private prosecution against the Legal Ombudsman for its cirmes but this did not get anywhere. I take your point that the email that I sent does not constitute effective service on a defendant as set out in Part 7 of the Civil Procedure Rules as these documents must be accompanied by forms for defending and admitting the Claim and acknowledging service as specified therin.
- 3. I also take note of your address for service and will send any future documents to this address.
- 4. In the meantime please advise me if your Client (The Legal Ombudsman) is going to complete the investigation of the following complaint:

Legal Ombudsman- FIR- CMP-058960 ABC:00612001

5. Thank you for your patience as a respondent party to these proceedings.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 31 May 2017, 15:01, General Counsel wrote:

To

shanpanigrahi@yahoo.co.uk

CC

qbenquiries@hmcts.gsi.gov.uk

Dear Sirs

Your email of 28 May 2017 regarding High Court Claim Number HQ17X01773 We write on behalf of the Legal Ombudsman in respect of the above matter. We are in receipt of your email of 28 May 2017, which purports to serve the Legal Ombudsman with a Claim form and Particulars of a Claim in relation to which you say the Legal Ombudsman is a Defendant. Having spoken to the Court today, we have been advised that Claim number HQ17X01773 has been issued against Kent Police only, and that the Legal Ombudsman is not currently listed as a Defendant to the same. We are therefore under no obligation to respond to your claim unless and until we are added by the Court as a party to these proceedings.

We also note that service of the Claim form and Particulars of Claim alone does not constitute effective service as set out in Part 7 of the Civil Procedures Rules, as these must be accompanied by forms for defending and admitting the claim, and acknowledging service, as specified therein.

We take this opportunity to advise that the Legal Ombudsman does not accept service by email, and that our address for service is as follows:

General Counsel Team

Legal Ombudsman

First Floor

Edward House

Quay Place

Birmingham

B12RA

Yours faithfully

Elizabeth Smith

Paralegal (for and on behalf of)

Sanchia Wheeler

Solicitor

Legal Ombudsman

Telephone: 0121 245 3100

http://www.legalombudsman.org.uk

This e-mail (and any attachment) is intended only for the attention of the addressee(s). Its unauthorised use, disclosure, storage or copying is not permitted. If you are not the intended recipient, please destroy all copies and inform the sender by return e-mail. Internet e-mail is not a secure medium. Any reply to this message could be intercepted and read by someone else. Please bear that in mind when deciding whether to send material in response to this message by e-mail. This e-mail (whether you are the sender or the recipient) may be monitored, recorded and retained by the Legal Ombudsman. E-mail monitoring / blocking software may be used, and e-mail content may be read at any time. You have a responsibility to ensure laws are not broken when composing or forwarding e-mails and their contents.

Hi,

Please see below email.

Thanks.

Kind regards,

Lauren Wright

Team Co-ordinator (Assessment Centre)

Legal Ombudsman

Telephone: 0121 245 3491

http://www.legalombudsman.org.uk

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 09 June 2017 15:01

To: Mills Kelly (NHS MEDWAY CCG); !enquiries; Enquiries; lain McNicol; Legal Services

HQ Kent

Subject: Fw: Serving Claim documents to respondents: High Court Claim No

HQ17X01773 Dear Sirs

In accordance with Court instructions, I am required to bring to your attention the Court's requirement for a response to the Claim issued further to the following email that I sent you. Please follow the instructions on the attached Response pack and let me know your intentions before Monday 12 June 2017:

https://formfinder.hmctsformfinder.justice.gov.uk/n009-eng.pdf

Yours sincerely

Dr Shantanu Panigrahi

On Sunday, 28 May 2017, 9:41, Shan Panigrahi wrote:

To:

Respondents in High Court Claim Number HQ17X01773

By email (as shown)

cc Queens Bench, High Court of Justice, Royal Courts of Justice, Strand, London.

By email: qbenquiries@hmcts.gsi.gov.uk

28 May 2017

Dear Sirs

Serving Claim documents to respondents: High Court Claim No HQ17X01773

- 1. I am required for the purposes of completing and submitting my Certificate of Service to the High Court to serve the attached two documents of my Claim Form and elaborated particulars of Claim to you as the five respondents that I have listed for giving evidence to the Court, namely:
- (a) Kent Police, Grugeon House, Police Headquarters, Sutton Road, Maidstone, Kent, ME15 9BZ; Email: legal.services@kent.pnn.police.uk.
- (b) Wigmore Medical Centre, Practice Manager, 114 Woodside, Wigmore, Gillingham, Kent, ME8 0PW; Email: kelly.mills1@nhs.net.
- (c) Legal Ombudsman, PO.Box 6806, Wolverhampton, WV1 9WJ; Email: enquiries@legalombudsman.org.uk.
- (d) Independent Police Complaints Commission, PO Box 473, Sale M33 0BW; Email: enquiries@ipcc.gsi.gov.uk.
- (e) The Labour Party, Southside, 105 Victoria Street, London, SW1E 6QT; Email: iain mcnicol@labour.org.uk.
- 2. According to the High Court you have 14 days in which to respond by replying to me or to the Court directly.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Email: shanpanigrahi@yahoo.co.uk

Attachments included:

- (a) n1-engClaimFormKentPolice.pdf
- (b) Particulars of Claim.docx

This email has been scanned by the Symantec Email Security.cloud service. For more information please visit http://www.symanteccloud.com

This e-mail (whether you are the sender or the recipient) may be monitored, recorded and retained by the Ministry of Justice. E-mail monitoring / blocking software may be used, and e-mail content may be read at any time. You have a responsibility to ensure laws are not broken when composing or forwarding e-mails and their contents.

Reply Reply to All Forward More

Comment: Yesterday's email to the Enforcement Section was as follows:

Amount to be paid in damages and compensation: HQ17X01773

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

qbenforcement@hmcts.gsi.gov.uk

14 June 2017 at 14:04

Dear Sir

- 1. The Court was supposed to have notified both me and the defendant of any steps that we should take to prepare for the hearing at which the court will decide what amount I am entitled to. Two days have gone by and I have not heard from you to the 12 June 2017 Request for Judgment that I submitted by email as attached.
- 2. Notwithstanding, please let me know now if a Hearing is still necessary given that there was no reply at all from the Defendant.
- 3. I have said in the past to the Court that I should be entitled to the full £5 million that I had originally demanded in my tentative Claim Form in view of the co-conspirators engaged as agents of the State-persecution that I have suffered. Further, £100,000 is no longer sufficient in view of the additional work and suffering I have had to do/undergo to bring this matter up for Enforcement.
- 4. In your reply please also let me know the Appeal process if I am not satisfied with the outcome of Enforcement.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Download

scan0002.jpg

Reply Reply to All Forward More

Comment: 22 June 2017 Update:

(a) The following correspondence took place with the Independent Police Complaints Commission:

IPCC Reference - 2017/087535 (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

!enquiries

21 June 2017 at 16:34

Dear IPCC

- 1. Thank you for a belated acknowledgement of service as a minor defendant in my High Court Claim of Claim No: HQ17X01773.
- 2. You now have another 28 days in which to submit your full defence to the Claim allegation that the IPCC covered up the criminalities of Kent Police against me with regard to items a-l listed in the Claim Form.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 21 June 2017, 14:25, !enquiries <enquiries@ipcc.gsi.gov.uk> wrote to me:

Dear Dr Panigrahi

Thank you for contacting the Independent Police Complaints Commission (IPCC). We acknowledge receipt of your email dated 9 June 2017, the contents of which have been noted.

The IPCC is completely independent of the police service and is responsible for making sure that the police complaints system in England and Wales works effectively and fairly. Consequently, unless you wish to make a complaint regarding the conduct of any serving member of the police force, I do not feel that the IPCC can assist you further in this matter. However, if you do wish to make a complaint against any serving member of the police force, then please visit our website www.ipcc.gov.uk for further information on how to make a complaint and complete an online complaint form. If you have any further queries please contact Customer Services on 0300 020 0096.

Yours sincerely

Megan Morris

Customer Contact Advisor

Independent Police Complaints Commission

PO Box 473

Sale

M33 0BW

Tel: 0300 020 0096

Email: enquiries@ipcc.gsi.gov.uk

Twitter: @ipcc enquiries

www.ipcc.gov.uk

IPCC Statutory Guidance on the handling of police complaints

The IPCC is committed to treating everyone who contacts us politely, promptly and equally. To help us monitor and improve our service, if your recent enquiry with our Customer Contact Centre (CCC) is now complete, we would like to hear your views about your experience.

Please click here to open the survey and provide your feedback – it will only take five minutes. Thank you in advance for your time.

Any information you provide will be treated in accordance with the Data Protection Act, and will not have any impact on any IPCC case that you might be involved with.

Os bydd arnoch angen yr arolwg hwn yn Gymraeg, cysylltwch â ni ar userfeedback@ipcc.gsi.gov.uk os gwelwch yn dda.

Reply Reply to All Forward More

(b) The following correspondence took place with the High Court:

Amount to paid in damages and compensation: HQ17X01773 (5)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Τo

QB Issue & Enquiries

22 June 2017 at 16:51

Dear Sir/Madam

- 1. I have still not received the 16 June 2017 Order from Master Eastman in the post which I need to Appeal at the Court of Appeal along with the subsequent Order dated 16 June 2017 from the High Court to strike out my Case for the reasons given below.
- Please advise me on the current state of this Case.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 16 June 2017, 22:41, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote to QB Enforcement Section <qbenforcement@hmcts.gsi.gov.uk:

Dear Sir

- 1. You say that my Case was struck out after an Order was made by Master Eastman on 16 June 2017. I suggest most humbly that this is not an appropriate action by the Court.
- 2. Accordingly, the Court is requested to recognise that a Case where money is being demanded as part of the litigation cannot be struck out for any reason whatsoever once a Request for Judgment Slip has been filed following the expiry of the 14 days response period during which there had been no proper acknowledgement of service nor a full defence from any of the five respondents (namely Kent Police as the Main Defendant against whom the Damages and Compensation Order should have been made, plus its four named co-conspirators as minor defendants). The Case could not be struck out on 16 June 2017 because doing so on the court's own initiative represents retrospective action after due process to serve Claim documents according to the courts explicit directions were implemented so that it could not have been due to an abuse of the process of court or for a defective Claim/statement of Case. The Request for Judgement Slip was filed on 12 June 2017 once it was clear that the respondents were uncooperative and were waiting for the Case to be stayed. If the Case was to be struck out on the court's own initiative, it was necessary for the Court to do so prior to 12 June 2017 and after giving prior notification to the Applicant that this was being contemplated.
- 3. Please consider my Appeal without delay bearing in mind that I am still on 100 per cent Fee Remission for any Fee that may be necessary.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 16 June 2017, 17:09, QB Enforcement Section <qbershorts.gsi.gov.uk> wrote:

Dear Mr Panigrahi

Thank you for your email. Please note the response time from the court is 5-10 working days.

Upon review of your court file, your Request for Judgment cannot be processed as your case has been struck out pursuant to the Order made by Master Eastman on 16th June 2017.

Kind regards

Alejandra Bernal

Case Progression Officer

QB Case Progression Team | Queen's Bench Division | HMCTS | Royal Courts Of Justice | Strand, London | WC2A 2LL

T: 0207 947 7772

Web: www.gov.uk/hmcts

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 14 June 2017 14:05 To: QB Enforcement Section

Subject: Amount to paid in damages and compensation: HQ17X01773

Dear Sir

- 1. The Court was supposed to have notified both me and the defendant of any steps that we should take to prepare for the hearing at which the court will decide what amount I am entitled to. Two days have gone by and I have not heard from you to the 12 June 2017 Request for Judgment that I submitted by email as attached.
- 2. Notwithstanding, please let me know now if a Hearing is still necessary given that there was no reply at all from the Defendant.
- 3. I have said in the past to the Court that I should be entitled to the full £5 million that I had originally demanded in my tentative Claim Form in view of the co-conspirators engaged as agents of the State-persecution that I have suffered. Further, £100,000 is no longer sufficient in view of the additional work and suffering I have had to do undergo to bring this matter up for Enforcement.
- 4. In your reply please also let me know the Appeal process if I am not satisfied with the outcome of Enforcement.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

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Reply Reply to All Forward More

Comment: 3 July 2017 Update:

The following correspondence took place today with the High Court:

Appeal of Master Eastman's Order dated 16 June 2017 (5)

QB Issue & Enquiries < QBEnquiries@hmcts.gsi.gov.uk>

To

'Shan Panigrahi'

3 July 2017 at 16:16

Dear Dr Panigrahi,

Thank you for your email. You will be notified once a decision has been taken.

Kind regards, Lola Ogunsiji Issue & Enquiries

Queens Bench Division | HMCTS | Royal Courts of Justice | Strand, London | WC2A 2LL 02079477772

Web: www.gov.uk/hmcts

- E-mails must only consist of one attachment, maximum 10 pages. In accordance with Practice Direction 5B – Electronic communication and filing we ask you to do the following when sending an e-mail message to the court:
- o Clearly state the Court's action number, parties' names and any dates relating to an up-coming hearing in the subject header.
- o Provide a clear description of the contents in the body of the e-mail message. Please refrain from messages such as "Please see attached". Please state what the attachment is, i.e. "Please see the attached Notice of Change/Please find enclosed our Defence for filing/Please forward this message and its enclosures to Master <name> for the hearing on <date> & <ti>time>.
- o Please copy your message to the relevant parties (if applicable).
- o If you are submitting a document by email, sending duplicates by post/Gold fax is not permitted by Practice Direction 5b (8.1).
- o In accordance with Practice Direction 3.3a, please do not submit documents which carry a payable fee; such e-mails will be deleted.

If you're unable to comply with these points or any other part of Practice Direction 5B – Electronic communication and filing, your message will not be dealt with.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 03 July 2017 15:11 To: QB Issue & Enquiries

Subject: Fw: Appeal of Master Eastman's Order dated 16 June 2017

Dear Sir

Has a decision been taken on this Appeal?

Yours sincerely

Dr Shantanu Panigrahi

On Saturday, 1 July 2017, 12:05, QB Issue & Enquiries < QBEnquiries@hmcts.gsi.gov.uk> wrote:

Thank you for your email. Please note that messages received after 4:30pm may not be read until after 9.00am the following day. If your email is regarding an active case in the Queen's Bench Action Department and does not comply with CPR Practice Direction 5B – Electronic communication and filing, contains multiple attachments, or a single attachment consisting of more than 10 pages your message will not be dealt with. This e-mail (and any attachment) is intended only for the attention of the addressee(s). Its unauthorised use, disclosure, storage or copying is not permitted. If you are not the intended recipient, please destroy all copies and

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mind when deciding whether to send material in response to this message by e-mail. This e-mail (whether you are the sender or the recipient) may be monitored, recorded and retained by the Ministry of Justice. E-mail

monitoring / blocking software may be used, and e-mail content may be read at any time. You have a responsibility to ensure laws are not

broken when composing or forwarding e-mails and their contents.

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Reply Reply to All Forward More

Comment: 10 July 2017 Update:

I sent the following email to the High Court today: Claim No: HQ17X01773: Appeal in progress (2) Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

QB Issue & Enquiries 10 July 2017 at 13:42

To

Queens Bench Issue and Enquiries

Dear Sir/Madam

- 1. At about 11.50 am this morning, Authorhouse UK telephoned me on our landline number about the publication of my book, 'The Allurement of Reality' which it wishes to discuss over the telephone only according to the voicemail message that was left on the answering device which did not say much else. There has been no email communication from AuthorhouseUK to follow up on what it wishes to now say. This matter relates to item (f) of the Claim Form: on Kent Police's protection of criminals in the AuthorhouseUK book publication matter.
- 2. I thought it would be appropriate to bring the matter of this harassing telephone call from AuthorhouseUK to your kind attention in view of the Appeal that is in progress in the Court associated with Claim Number HQ17X01773.

Yours sincerely
Dr Shantanu Panigrahi
Claimant
3 Hoath Lane
Wigmore
Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

Comment: There has been no response to me from the High Court.

13 July 2017 Update:

I received a reply from the Queens Bench Division of the High Court to which I

responded as follows:

Claim No: HQ17X01773: Appeal in progress (5) Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

То

QB Issue & Enquiries

CC

Civil Appeals – Registry 12 July 2017 at 13:10

Dear Ms Moore

- 1. I will follow through your direction as soon as I have received a Court Order from the Queens Bench Division of the High Court with reference to my 1st July 2107, 12.03 pm email to the Court wherein I stated at para 5: 'Please ensure that this Appeal is dealt with by a higher judge than a Master so that if I need to appeal his/her decision again I will this time have recourse to the Civil Appeals Office for the Court of Appeal because it is this Office who had redirected this Appeal to you on 29 June 2017 and I am following these instructions (as advice) that I received from that Office'.
- 2. I am copying this email to the Court of Appeal to keep it informed of the impending proceedings to ensure that I understood its earlier directions correctly. Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 12 July 2017, 12:07, QB Issue & Enquiries

<QBEnquiries@hmcts.gsi.gov.uk> wrote:

Dear Sir,

You state in your email that this is now on appeal.

Please re send your email to the Correct court for the appeal.

Regards

Pat Moore

ssue & Enquiries

Room E07

Royal Courts of Justice

Strand

London

WC2A 2LL

0207 947 7772

Comment: 13 July 2017, 8.26 pm Update:

I received an email from the IPCC today to which I replied as follows:

Compensation claim – HQ17X1773 (3)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Saiqa Shaffi

CC

Civil Appeals – Registry QB Issue & Enquiries

13 July 2017 at 12:11

To

The IPCC

Dear Shaiga Shaffi

- 1. Thank you for your email of 13 July 2017 with the attachment letter of the same date.
- 2. This matter has been referred to the Court of Appeal through the Civil Appeals Office of the Royal Courts of Justice for an adjudication on Appeal because the Queens Bench Division of the High Court has refused to implement my Appeal to the Order of Master Eastman dated 16 June 2017, despite the clear instruction from the Civil Appeals Office of the Court of Appeal that this Master's Order must first be appealed at the Queens Bench Division of the High Court itself where a more senior judge than a Master must oversee the Appeal. The preliminary assessment on 29 June 2017 of the Civil Appeals Office had been that a Master's Order cannot be appealed to the Civil Appeals Office. The lack of the implementation of the Appeal at the High Court constitutes a Constitutional Crisis in the British Justice System unless the Civil Appeals Office reverses its 29 June 2017 decision not to hear the Appeal.
- 3. You have requested a copy of the 16 June 2017 dated Order from Master Eastman. This is attached. However, I have checked my records and cannot find any email that I sent the IPCC on 23 June 2017 with this information.
- 4. You will note that the stated grounds for the Appeal in the official documentation submitted to the Courts is as follows: 'The grounds for my appeal is that the Court File will now show that there were five defendants, not one which Master Eastman has failed to recognise. These defendants are Kent Police (Main Defendant) with the following four minor defendants as being the Independant Police Complaints Commission, The Legal Ombudsman, Wigmore Medical Centre, and The Labour Party. This glaring omission by Master Eastman may be why he found my elaborated particulars of Claim and the Claim Form incomprehensible and disclosing to him no recognisable cause of action against just Kent Police'.
- 5. You are therefore still required to produce a full defence to the allegations that has been amply clarified to you. Please let me know if I will receive this from you or not today.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 13 July 2017, 11:13, Saiqa Shaffi <saiqa.shaffi@ipcc.gsi.gov.uk> wrote: Dear Mr Panigrahi,

Please see attached.

Kind Regards,

Saiga Shaffi

Lawyer

Legal Services

Independent Police Complaints Commission

90 High Holborn London WC1V 6BH Tel: 0207 166 5159

Saiga.shaffi@ipcc.gsi.gov.uk

www.ipcc.gov.uk

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Twitter: @ipccNews

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Download

scan0005 .jpg The 16 June 2017 sealed Order of Master Eastman from the Queens Bench Division of the High Court.

Reply Reply to All Forward More

Comment: I also received an email from the Legal Ombudsman today concerning the complaint against Slater and Gordon lawyers, to which I replied as follows:

Initial Contact ABC:01500434 (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

То

Rajvir Bath

13 July 2017 at 18:01

Dear Mr Bath

Please clarify whether you will contact me within your next 10 working days of Tuesday, Wednesday and Thursday (that is before Tuesday 8 August 2017) or the Mondays and Fridays included (that is before 27 July 2017).

Many thanks.

Dr Shantanu Panigrahi

On Thursday, 13 July 2017, 12:30, Rajvir Bath < Rajvir.Bath@Legalombudsman.org.uk> wrote:

Our Ref: CMP-058960 Dear Dr Panigrahi

I am an investigator at the Legal Ombudsman and I have been allocated you complaint. I will review the information on file and contact you within the next ten working days.

Regards Rajvir Bath

Investigator

Legal Ombudsman

0121 245 3420

^{*}Please note my working day are Tuesday, Wednesday and Thursday

Reply Reply to All Forward More

Comment: 19 July 2017 Update:

The following correspondence took place:

(a) with the IPCC

Your letter to me dated 14 July 2017: Your Reference: SGS/00006396 (4)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Saiga Shaffi

CC

Civil Appeals – Registry QB Issue & Enquiries

17 July 2017 at 12:18

Dear Ms Shaffi

- 1. I did not realise that you were referring to an email that I had sent the Queens Bench Division of the High Court that I had copied to you on 23 June 2017. On the day concerned all I knew was that the Claim was struck out on 16 June 2017. I did not have a copy of the Order so was unaware of precisely what Master Eastman had determined. I received the Order on 29 June 2017 and so was able to send you a copy that you subsequently requested. I was informed by the Court in response to the said email of 23 June 2017 that the Order to strike out the Claim had in fact been made on 26 May 2017 which is why the Court ruled that you did not need to submit a defence. I have yet to receive a copy of this Order in response to my Office Copy Request Form of 4 July 2017. As I indicated the Petition that I submitted to the Court of Appeal will have to take this evidence into account.
- 2. Since the Court has a copy of the email, I do not now need to send it to the Civil Appeals Registry for my Petition proceedings that are in progress.
- 3. You say that my Appeal is pending. That seems accurate. As I indicated I am happy to leave the matter of where and how the Appeal will take place to the judicial authorities. As the Court intimated to me the decision will be conveyed to me when it has been taken.

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 17 July 2017, 9:14, Saiqa Shaffi <saiqa.shaffi@ipcc.gsi.gov.uk> wrote: Dear Mr Panigrahi,

Thank you for your email.

As requested, please see attached a copy of your email dated 23 June 2017 referred to in my letter. The email was sent to the court and copied to the IPCC.

Kind Regards,

Saiga Shaffi

Lawyer

Legal Services

Independent Police Complaints Commission

90 High Holborn London WC1V 6BH Tel : 0207 166 5159

Saiga.shaffi@ipcc.gsi.gov.uk

www.ipcc.gov.uk

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From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 15 July 2017 10:19

To: Saiqa Shaffi <saiqa.shaffi@ipcc.gsi.gov.uk>

Cc: Civil Appeals – Registry < civilappeals.registry@hmcts.gsi.gov.uk>

Subject: Your letter to me dated 14 July 2017: Your Reference: SGS/00006396

То

Saiqa Shaffi

Legal Services

Independent Police Complaints Commission (IPCC)

Dear Ms Shaffi

- 1. Thank you for your letter to me dated 14 July 2017, the contents of which are noted in that you have refused to submit a defence to the allegations that you are party to the cover up of Kent Police's persecution of me as sponsored by the State. This is also the case with Wigmore Medical Centre according to its lawyers. Of course, Kent Police and the Labour Party have not even acknowledged the service of the Claim Form and Elaborated particulars of Claim and the Legal Ombudsman is not replying to my emails, after acknowledging service, which speaks for itself.
- 2. As I wait for the resolution of the Appeal in progress at the Queens Bench Division of the High Court or at the Civil Appeals Office at the Royal Courts of Justice, depending on what the Court of Appeal rules on my Petition (for which reason I am copying this email to the Civil Appeals Registry), I need a copy of the email that you say I sent you on 23 June 2017 in which I supposedly referred to Master Eastman's Order dated 16 June 2017 as it is material to the Petition proceedings. Please forward it to me immediately on receipt of this email.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore

Gillingham

Kent ME8 0SL

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To

Queens Bench Issue and Enquiries cc Independent Police Complaints Commission (IPCC) Dear Sir

- 1. Please note the following correspondence that has taken place with the IPCC in recent days.
- 2. In this regard there is uncertainty on how much more time the IPCC should be allowed in order to submit its full defence to the Court and me because the original notification of the Claim documents served on the IPCC was dated 28 May 2017 which it ignored, but it has now acknowledged the reminder notification of 9 June 2017 that I sent with the N9 response pack.
- 3. Following the email from Mr Keith Hinton of the Court to me this afternoon at 15.16 hours that there has been no further progress in this Case since the Order of Master Eastman dated 16 June 2017 I am anxious that the Court should now clarify whether the IPCC should be given any additional time at all for its full defence.

Yours sincerely

Dr Shantanu Panigrahi

Claimant

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On Wednesday, 21 June 2017, 16:34, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote: Fw: IPCC Reference – 2017/087535

Dear IPCC

- 1. Thank you for a belated acknowledgement of service as a minor defendant in my High Court Claim of Claim No: HQ17X01773.
- 2. You now have another 28 days in which to submit your full defence to the Claim allegation that the IPCC covered up the criminalities of Kent Police against me with regard to items a-l listed in the Claim Form.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 21 June 2017, 14:25, !enquiries <enquiries@ipcc.gsi.gov.uk> wrote: Dear Dr Panigrahi

Thank you for contacting the Independent Police Complaints Commission (IPCC). We acknowledge receipt of your email dated 9 June 2017, the contents of which have been noted.

The IPCC is completely independent of the police service and is responsible for making sure that the police complaints system in England and Wales works effectively and fairly. Consequently, unless you wish to make a complaint regarding the conduct of any serving member of the police force, I do not feel that the IPCC can assist you further in this matter. However, if you do wish to make a complaint against any serving member

of the police force, then please visit our website www.ipcc.gov.uk for further information on how to make a complaint and complete an online complaint form. If you have any further queries please contact Customer Services on 0300 020 0096.

Yours sincerely

Megan Morris

Customer Contact Advisor

Independent Police Complaints Commission

PO Box 473

Sale

M33 0BW

Tel: 0300 020 0096

Email: enquiries@ipcc.gsi.gov.uk

Twitter: @ipcc_enquiries

www.ipcc.gov.uk

IPCC Statutory Guidance on the handling of police complaints

(b) with lawyers of Wigmore Medical Centre:

Automatic reply: Your letter to me dated 13 July 2017; Ref: NMS/116752 (6)

Ed Mellor <ed.mellor@capsticks.com>

To

'Shan Panigrahi'

CC

Nikesh Sharma

17 Jul at 2:37 PM

Dear Dr Panigrahi

Thank you for your email. Following receipt of instructions from our client we have responded promptly however, before doing so, we had to ascertain our client's position, which has been set out in detail in the letter dated 13 July 2017.

I hope this addresses your query, however, if you have any further questions, Nikesh Sharma who wrote the aforementioned letter returns to the office on Wednesday and would be happy to assist then.

Best wishes

Ed

Ed Mellor

Senior Solicitor | Clinical Law

Capsticks Solicitors LLP

T: 0208 780 6970 | M: 07595885479

ed.mellor@capsticks.com | www.capsticks.com |

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 14 July 2017 16:07

To: Ed Mellor

Subject: Re: Automatic reply: Your letter to me dated 13 July 2017; Ref: NMS/116752

External email

Dear Mr Mellor

Why did it take from 28 May 2017 (and following a reminder on 9 June 2017) to 13 July 2017 for your client to respond to the allegations, if you are not part of the Stateorganised conspiracy to persecute me?

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 14 July 2017, 15:45, Ed Mellor <ed.mellor@capsticks.com> wrote:

Dear Dr Panigrahi

I am writing in Nikesh Sharma's absence. I am another lawyer at Capsticks. I have not had any previous involvement in the claim so set out below what I am able to ascertain from the file.

The letter from Nikesh on 13 July 2017 did not enclose an acknowledgment of service. I understand this to be because the claim is not being brought against our client and the Claim Form and Particulars of Claim have not been properly served on our client. The Claim Form names Kent Police as the defendant and, as set out by Nikesh in his letter, does not name our client and we are therefore not in a position to provide an acknowledgment of service. I refer you to the details of that letter.

I also note the content of the Order of Master Eastman, which strikes your case against the Kent Police out due to a lack of a recognisable cause of action.

In light of the above, no defence is required from us or our client and I would invite you to discuss the matter further with Nikesh upon his return should that be required. Kind regards

Ed Mellor

Senior Solicitor | Clinical Law

Capsticks Solicitors LLP

T: 0208 780 6970 | M: 07595885479

ed.mellor@capsticks.com | www.capsticks.com |

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 14 July 2017 13:37 To: Holly Hepworth

Cc: QB Issue & Enquiries; Civil Appeals – Registry

Subject: Fw: Automatic reply: Your letter to me dated 13 July 2017; Ref: NMS/116752

External email
Dear Ms Hepworth

- 1. Mr Nikesh Sharma wrote to me an acknowledgment of service on 13 July 2017 sent in the post with regard to the position adopted by Wigmore Medical Centre in reference to the service of Claim Form and elaborated particulars of claim to the Defendant on 9 June 2017.
- 2. This matter cannot wait until 19 July 2017 for Mr Sharma's return to office as the defence is required imminently at the High Court and the Civil Appeals Office with regard to an lodged Appeal of 16 June 2017 dated Order of Master Eastman (see

attached Order scanned). As it was there was a considerable delay in the acknowledgement of service.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 14 July 2017, 10:57, Nikesh Sharma <Nikesh.Sharma@capsticks.com> wrote: Thank you for your email. I am out of the office without access to my emails, returning on 19th July 2017. In my absence, please contact my PA, Holly Hepworth (E: holly.hepworth@capsticks.com/ T: 020 8780 6986) if your query is urgent. Kind Regards

Nikesh

28 July 2017 Update

I sent the following email to the Queens Bench Division of the High Court today: Application Notice on HQ17X01773

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Tο

QB Judges Listing Office QBMastersListing

28 July 2017 at 11:35

Dear Sirs

- 1. I acknowledge receipt of your letter to me dated 26 July 2017 sent from the Enforcement Section Queen's Bench Division (A. Mpofu) which asks me to complete the address for the other party, (namely Kent Police at the address given in the Claim Form) in the Application Notice Form. The letter also requires me to send you £100 together with the amended Application Notice, and states further that if the Master requires a hearing to be listed, a further £155 will be required by the Court. This gives me some confusion as I believed that a Judge in High Court Appeals is dealing with this matter.
- 2. Notwithstanding, the requirements mentioned are quite acceptable to me and I am writing to inform you that I do wish to proceed with the processing of the Application Notice. However, I need to know in light of the further prevarication from Wigmore Medical Centre (see below) whether the Master or the Judge requires a Hearing and if so who are the parties to be invited to give evidence so that I may notify them of this requirement of the Court. This will also enable me to send you the full £255 addressed to HMCTS or the £100 as you require for the case of no Hearing.
- 3. Please note that there will be a delay until after I start receiving my pension from 8 August 2017 before I can send you any money as Court Fee.
- 4. As I do not know whether the Master or the Judge is the appropriate person to deal with this matter in light of my correspondence with Mr David Jenkins of the Appeal Court, I am sending this email to both Departments of the Royal Courts of Justice.
- 5. I should be grateful for the clarifications requested.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 28 July 2017, 10:59, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote on Fw: Your letter to me dated 13 July 2017; Ref: NMS/116752

Dear Mr Sharma

Have you now received fresh instructions from Wigmore Medical Centre and do you represent Dr Sudhir Patel?

Dr Shantanu Panigrahi

On Thursday, 27 July 2017, 11:07, Nikesh Sharma < Nikesh.Sharma@capsticks.com> wrote:

Dear Dr Panigrahi

I write to provide a brief update. I am awaiting further information from Wigmore Medical Centre and I will respond fully in due course.

Regards

Nikesh

Nikesh Sharma

Solicitor | Clinical Law

Capsticks Solicitors LLP

T: 020 8780 4903

nikesh.sharma@capsticks.com | www.capsticks.com |

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 19 July 2017 21:53

To: Nikesh Sharma

Subject: Your letter to me dated 13 July 2017; Ref: NMS/116752

External email

To

Mr Nikesh Sharma

Solicitor Capsticks

1 St George's Road

London SW19 4DR

Have you now determined from your client whether Dr Reema Patel has agreed to take full responsibility for the medical issues that has affected me since 1998 directly as a result of actions representing gross misconduct by the Wigmore Medical Centre Practice in accordance with my email to you of 10.36 am 14 July 2017?

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Comments: The Application Notice Form submitted required the Court to set aside the Order dated 16 June 2017 from Master Eastman and to pass Judgement simultaneiously before 28 July 2017.

There was no reply to the email.

5 August 2017 Update:

Further correspondence followed culminating in the following exchange:

RE: Mr Shantanu Panigrahi -v- Kent Police Ref: HQ17X01773 (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

QB Enforcement Section

5 Aug 2017 at 10:36

Dear Alejandra Bernal

I have done as you requested, and asked for directions of the Master by 12 August 2017. I will seek Judgment again if I do not receive an reply from the Master's Office by this date as that will constitute complete default (see attached Request for Judgement Slip).

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 4 August 2017, 13:06, QB Enforcement Section

<qbenforcement@hmcts.gsi.gov.uk> wrote:

Dear Mr Panigrahi

Please note you should direct your query regarding applications (Form N244) to the QB Master's Listing team.

Regards

Alejandra Bernal

Case Progression Officer

QB Case Progression Team | Queen's Bench Division | HMCTS | Royal Courts Of Justice | Strand, London | WC2A 2LL

T: 0207 947 7772

Web: www.gov.uk/hmcts

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 03 August 2017 12:30 To: QB Enforcement Section

Subject: Re: Dr Shantanu Panigrahi -v- Kent Police Ref: HQ17X01773

Dear Tenzila Araein

By which date will the Master make his decision on whether to strike out the Order of

Master Eastman dated 16 June 2017?

Dr Shantanu Panigrahi

On Thursday, 3 August 2017, 8:15, QB Enforcement Section

<qbenforcement@hmcts.gsi.gov.uk> wrote:

Dear Mr Panigrahi

Thank you for your email but to clarify a fresh request for Judgment in default of acknowledgment of service/defence can not be processed until your application has been considered by the Master and and the order striking out your case out has been set aside.

Kind Regards

Tenzila Araein

Case Progression Officer

QB Case Progression Team | Queen's Bench Division | HMCTS | Royal Courts Of Justice | Strand, London | WC2A 2LL

T: 0207 947 7772

Web: http://www.gov.uk/hmcts

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 01 August 2017 19:48 To: QB Enforcement Section

Subject: Re: Dr Shantanu Panigrahi -v- Kent Police Ref: HQ17X01773

Dear Tenzila Araein

- 1. Thank you for your email clarifying that only £100 was needed for this matter to reach a conclusion in that the decision on the Application Notice to set aside the 16 June 2017 Order of Master Eastman and ensuing Judgment will now proceed without a Hearing.
- 2. Accordingly, a cheque for £100 has been stapled to my Application Notice Form with the appropriate amendments and posted to you by First Class Recorded Delivery today (Royal Mail Barcode No GK280933375GB).

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 1 August 2017, 8:43, QB Enforcement Section

<qbenforcement@hmcts.gsi.gov.uk> wrote:

Dear Mr Panigrahi

Thank you for your email below but your case has been struck out per Master Eastman's order sealed 16th June 2017 and therefore Judgment can not be entered, your application notice received in Enforcement Team on 26th July 2017 was returned back to you as it attracts a fee of £100. I hope this response has clarified the matter for you.

Kind Regards Tenzila Araein

Case Progression Officer

QB Case Progression Team | Queen's Bench Division | HMCTS | Royal Courts Of Justice | Strand, London | WC2A 2LL

T: 0207 947 7772

Web: http://www.gov.uk/hmcts

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 30 July 2017 18:29 To: QB Enforcement Section

Subject: Dr Shantanu Panigrahi -v- Kent Police Ref: HQ17X01773

To

Enforcement Section

Queens Bench Division

Royal Courts of Justice Group

Room E15

Royal Courts of Justice

Strand

LondonWC 2A 2LL

By email: qbenforcement@hmcourts-service.gsi.gov.uk

For the attention of A Mpofu

Re: Dr Shantanu Panigrahi -v- Kent Police

Dear Sir

- 1. Following consideration on Friday 28 July 2017 of my email by the Queens Bench Court concerning my Application Notice Form dated 24 July 2017 to set aside Master Eastman's Order dated 16 June 2017, I now need Judgement to be entered in this Case.
- 2. Please let me know if there is any reason why Judgment cannot be entered now in accordance with my Request for Judgement Slip that was sent to you.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillinghan

Kent ME8 0SL

20 August 2017 Update:

I sent the following email to the High Court:

Lawyer to represent me at the High Court (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

QBMastersListing

18 Aug 2017 at 8:02

To QB Master Listing

For the attention of Fareeha Ayyaz

Dear Sirs

Please forward the following evidence to Master Davison for his deliberations on my Application Notice on Claim No HQ17X01773.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 17 August 2017, 22:55, Shan Panigrahi <shanpanigrahi@yahoo.co.uk>wrote: to Law Society copied to Slater and Gordon at clientcare@slatergordon.co.uk
To

Law Society

Website: http://www.lawsociety.org.uk Telephone Number: 0207 320 5757

Email: thesupportcentre@lawsociety.org.uk

Dear Sir

- 1. Further to my message deposited at around 2.30 pm today in your contact point at the Law Society website (see attached FrLawSociety17August2017) I have received an email from Slater and Gordon since that message was given to you that provides me with your email address.
- 2. I need a lawyer urgently in this matter as the Queens Bench Division of the High Court has seemingly ignored my submission to the Court (relating to my 1 August 2017 Application Notice to set aside the Order of Master Eastman dated 16 June 2017) that this matter needs to be considered by a Judge whose decision can be appealed to the Civil Appeals Office if I am not satisfied with the outcome. I have been told that Masters decisions and sealed orders cannot be appealed to this higher Court of Appeal and yet

the matter has been sent to Master Davison. It is not clear whether this referral was made just for directions to be issued or for consideration of the Application Notice. So the Court is keeping me in the dark.

3. Please therefore provide me urgently with a list of lawyers who will argue my case in court on this Application Notice and subsequent proceedings.

Thank you

Dr Shantanu Panigrahi 3 Hoath Lane Wigmore Gillingham Kent ME8 OSL

Download

FrLawSociety17Aug2017 .docx Reply Reply to All Forward More The FrLawSociety17Aug2017.docx was: The Law Society The Law Society's Hall 113 Chancery Lane London WC2A 1PL

Tel: +44 (0) 20 7242 1222 Fax: +44 (0) 20 7831 0344

DX: DX 56 London/Chancery Lane

Thank you for your enquiry which is receiving our attention.

Summary of your details

Title: Dr

First name(s): Shantanu Last name: Panigrahi

Email address: shanpanigrahi@yahoo.co.uk

Your enquiry: Slater and Gordon Lawyers have asked me to contact you for a Lawyer

who specialises in State-organised persecution of individuals. Can you help?

Country: United Kingdom - England

.

June 15, 2017 Posted by shantanup | Uncategorized | Leave a comment The United Kingdom State needed fixing and I have fixed it

After entering half way into my sixtieth year, with the last forty-five years as a naturalised resident in the United Kingdom with a UK Passport I now reflect on the many good things that I have admired about British society, especially from my younger days when I availed the tremendous sporting opportunities and desirable leisure pursuits that this country had to offer to add to the great educational facilities that I took advantage of. However, when I ran into difficulties at the University of Greenwich from where I was unceremoniously dismissed for gross misconduct I began to have serious doubts about the United Kingdom in that all that glittered was not gold. That

was in back October 1998 and since then I experienced the British State in considerable detail and found myself was totally dissatisfied with the set up, otherwise known as the Establishment that monitors and coordinates all that goes on in the State. This set up was in dire need of fixing.

Nineteen years later I feel that I have accomplished the task of fixing the United Kingdom State for a better future for all of us.

July 7, 2017 Posted by shantanup | Uncategorized | Leave a comment Appealing two High Court Orders on Case against Kent Police and Codefendants The following correspondence took place on the Case reported here: https://shantanup.wordpress.com/2017/06/15/prevarications-and-machinations-at-the-high-court/.

(a)

Appealing a High Court Order (6)

Shan Panigrahi

To

Jenkins David (Appeal Court)

13 Sep 2017 at 11:08

To

Mr David Jenkins

High Court Appeals

- 1. Thank you for your letter dated 11 September 2017 sent in the post concerning 'Re:PANIGRAHI (APP) V KENT POLICE (RES).
- 2. The Appellants Notice was, as it turned out, submitted erroneously by email to the Civil Appeals Registry for the Court of Appeal to consider, as shown below. This was diverted to High Courts Appeals, and I expected therefore that it would have reached your office on 9 September 2017. This is why I requested an update. Please let me know if I need to submit an official Appellant's Notice Form to confirm the contents of this Notice.

Yours sincerely

Dr Shantanu Panigrahi

On Saturday, 9 September 2017, 9:11, Civil Appeals – Registry wrote:

Dear Sir/Madam,

Thank you for your email, I can confirm that a Master's Order cannot be appealed to the Court of Appeal (Civil Division). I would advise contacting David Jenkins in the High Court Appeals Office on Monday morning on 0207 947 7354.

He will be able to provide you with the guidance And information required.

Kind Regards

John Hebden

Registry Staff Manager

Civil Appeals Office

Room E307

RCJ

Strand

London

WC2A 2LL

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 08 September 2017 20:13 To: Civil Appeals – Registry

Cc: michael.parker@bankskelly.co.uk Subject: Fw: Appealing a High Court Order

To

The Court of Appeal

Dear Sir,

- 1. As seemingly directed by the Queens Bench Division of the High Court, I am writing to you to complete the formalities for appealing the 16 June 2017 dated Order of Master Eastman and the subsequent Order dated 31 Aug 2017 from Master Eastman that I received today on return home from holidays from 4 September 2017-8 September 2017. It would appear that the 31 August 2017 dated Order was either withheld from me earlier or it was pre-dated after taking into account my submission to the Court that I was now appealing the Order in accordance with the evidence highlighted of prevarications and machinations in the processing of this Claim by High Court officials, in particular with the Application to set aside the Order. You should also note that my prospective Law Firm BanksKellys has not responded positively to my request for legal assistance for this Appeal, apparently manipulated by the State. The State has therefore deliberately enforced the requirement upon me to pursue my Appeal myself with whatever knowledge that I have of the procedures that are applicable. The Legal Ombudsman is similarly prevaricating according to an email dated 5 September 2017 that I received today to investigate my complaing against Slater and Gordon lawyers.
- 2. You will note in particular that the 31 August 2017 dated Order states that the Application has been made out of time. This is factually incorrect as the Appeal was lodged the moment I received that Order and any delays caused was entirely due to the prevarications and machinations by the Court officials. Further, the Order states that there are no grounds for setting aside the Order of 16.06.17. This too is factually incorrect as the Court File will show (I can resend the respective emails) with Master Eastman continuing to ignore that there are five defendants to the Claim, not one.
- 3. Further, I am surprised to receive this email from the High Court when it was made patently clear to the authorities there that according to you a Master's Order cannot be appealed to the Civil Appeals Office for the Court of Appeal. Please bear this in mind in reconsidering my Appeal.
- 4. Please therefore send me the necessary Forms for submitting this Appeal and let me know that Court Fee that is payable.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL

On Monday, 4 September 2017, 9:44, QBMastersListing wrote:

Dear Sirs

You will need to direct your query to the court of appeal

Regards

Fareeha Ayyaz

QB Masters Listing

Queen's Bench Division I HMCTS I Royal Courts of Justice I Strand, London I WC2A 2 LL

Phone: 020 7947 7772

Web: http://www.gov.uk/hmcts

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 01 September 2017 12:10 To: niallkelly@bankskelly.co.uk

Cc: QBMastersListing

Subject: Appealing a High Court Order

To

Banks Kelly, Banks Kelly Solicitors

Type:

Recognised body law practice

SRA ID: 539814

SRA Regulated

Tel:

020 7248 4231

Email:

niallkelly@bankskelly.co.uk

hide

Web:

http://www.bankskelly.com

Head office

Address:

1 King Street,

London,

EC2V 8AU,

England

View in Google Maps

DX 42600 CHEAPSIDE

Dear Sir

1. I need to appeal a High Court Order – please see attached scanned Order dated 16 June 2017 issued by the Queens Bench Division of the High Court. Of course there is a lot of background material that you would need to be made familiar with and you may consider your Fees in light of that material which I will provide as quickly as you consider it appropriate.

- 2. I should add that I had applied on 1 August 2017 to the Queens Bench Division for an Order to set aside this Order and had completed all the formalities but have not been informed of the outcome of that application.
- 3. Because I am aware that Appeals of Court Orders have time limits that are applicable, your immediate attention would therefore be most desirable.
- 4. Please let me know today if in principle Banks Kelly Solicitions would be prepared to consider undertaking this work and provide this service on my behalf, so that if you are unable for any reason, I may approach another Law Firm.
- 5. I am copying this email to the Court for its information on my intentions.

Thank you

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 01634 379604

(b)

Court Fee payable for Appeal with Hearing: Your Ref: CORRESPONDENCE/DJ

Shan Panigrahi

To

Jenkins David (Appeal Court)

CC

Nadia Hussain

13 Sep 2017 at 12:40

To

Mr D Jenkins

Appeals Office

HM Courts and Tribunals Service

The Royal Courts of Justice Group

High Courts of Justice

Strand

London

WC2A 2LL

Re: PANIGRAHI (APP) v KENT POLICE (RES)

Dear Sir

- 1. I refer to your letter dated 11 September 2017 concerning the Fee that is payable by me for this Appeal.
- 2. You state in this letter that the fee for issuing an Appellants Notice is £240, but it would appear that this amount does not take into account the Hearing Fee that is also necessary in this processing of this Case. Please therefore confirm to me the total amount that I need to pay.
- 3. Please also confirm whether the Fee payable by me is or is not this is covered by the 100 per cent Fee Remission that was granted to me to process the primary Claim under

Claim No HQ17X01773. In this regard I am now receiving £899.17 per month as my Teacher's pension and I used the lump sum that I received in pension to pay off my financial debts to my wife for 18 years of living as a parasite on her so that once again I can claim my share of the possession of our house. I am still unemployed. All other financial circumstances remain the same. I am therefore copying this email to the Fees Office for action to reconsider Fee Remission as necessary.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

Comment: 22 September 2017 Update:

I received the following two letters (a and b) on 16 September 2017 in the post:

From:

HM Courts and Tribunals Service

The Royal Courts of Justice Group

High Courts Appeals Office

Room WG08

Royal Courts of Justice

Strand

London

WC2A 2LL

T 020 7947 7354

F 020 7947 67246724

Our ref: CORRESPONDENCE/DJ

13 September 2017

To Dr S Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

(a)

Dear Sir/Madam

Re:PANIGRAHI(APP) V KENT POLICE (RES)

Thank you for your email dated 13 September 2017.

This office has not received any papers from the Civil Appeals Office.

If you seek to appeal an order made by a Queens Bench Master you should file in this office three copies of your Appellants Notice, three copies of your grounds of appeal, a copy of the order being appealed and the issue fee of £240.

Please quote the above reference on any future correspondence.

Yours faithfully D Jenkins Appeals Office

(b)

Dear Sir/Madam

Re: PANIGRAHI(APP) v KENT POLICE (RES)

Thank you for your email dated 13 September 2017.

The fee of £240 is the fee for filing your Appellants Notice, a hearing fee is not required for processing your Appellants Notice.

The fee remission that was granted to you to process the primary claim does not cover the fee for filing your Appellants Notice so you will need to file a new Fee Remission request.

Yours faithfully

D Jenkins

Appeals Office

Comment: The official Appellants Notice Form requires me to provide information on Permission to Appeal. I have written to the High Court today requesting a decision on whether permission to appeal is essential in this Case, and if so the result of this application from Master Eastman and Mr David Jenkins as appropriate.

29 September 2017 Update:

I did not receive a decision on permission to appeal so will have to proceed without this information. Accordingly, I sent the following email to the High Court Appeals:

Legal Ombudsman CMP-065778 ABC:03650387(2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

То

Jenkins David (Appeal Court)

29 Sep 2017 at 23:20

To

High Court Appeals

Dr Shantanu Panigrahi (App) vs Kent Police (Res)

Dear Sir

- 1. Please note that there will be a delay in the submission of my Appellants Notice with the £240 Court Fee due to this information that I received today from the Legal Ombudsman. The decision of the Legal Ombudsman in the complaint against Slater and Gordon was that the Firm faced an unknown conflict of interest that prevented it from assisting me with legal help against the criminal harassment by Kent Police. There will therefore be a need for a Hearing.
- 2. As soon as the outcome of this review by the Legal Ombudsman is known the Appeal may proceed.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 29 September 2017, 17:43, Enquiries < Enquiries@Legalombudsman.org.uk> wrote:

Dear Dr Panigrahi

Thank you for contacting the Legal Ombudsman.

Please see the attached correspondence for your attention,

Yours sincerely

Assessment Centre

Legal Ombudsman

Telephone: 0300 555 0333

http://www.legalombudsman.org.uk

Download

Jurisdiction Review Request holding letter.pdf

Reply Reply to All Forward More

Comment: The Complaint being examined by the Legal Ombudsman in this Jurisdiction Review concerned the Firm Arkas Law Ltd.

8 November 2017 Update:

The following permission to appeal letter was submitted to the Appeal Court:

Permission to Appeal: PANIGRAHI (APP) V KENT POLICE (RES) PLUS FOUR

CODEFENDANTS

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Tc

Jenkins David (Appeal Court)

5 Oct 2017 at 20:54

Tο

Mr D Jenkins

Appeals Office

HM Courts and Tribunals Service

The Royal Courts of Justice Group

High Courts of Justice

Strand

London

WC2A 2LL

Dear Mr Jenkins

- 1. Thank you for your letter dated 4 October 2017 stating that a High Court Judge would consider, on paper, applications for permission to appeal an order made by a Queens Bench Master.
- 2. Please bring the paragraph 3 of this email to the attention of the High Court Judge for this assessment of permission to appeal.
- 3 (a) There are two Orders in Claim No HQ17X01773 that are being appealed under a single Appellants Notice (yet to be issued), the 16 June 2017-dated Order from Master Eastman, and the 31 August 2017 dated Order from Master Eastman, the latter order being regarded as an extension of the first Order under the terms of the Appeal. The

grounds for the Appeal is that Master Eastman erred in law by describing the Claim as being incomprehensible and not disclosing any recognisable cause of action against the named defendant, which he recorded as being only Kent Police and did not include the clear submission and evidence against the other four defendants listed in 3b; and further that Master Eastman erred in law in not consulting the Court File for his extension Order of 31 August 2017 without which the Application had no chance of not being declared as being 'wholly without merit' as he has did.

- 3 (b) The five defendants in this Case are as follows:
- (a) Kent Police, Grugeon House, Police Headquarters, Sutton Road, Maidstone, Kent, ME15 9BZ; Email: legal.services@kent.pnn.police.uk.
- (b) Wigmore Medical Centre, Practice Manager, 114 Woodside, Wigmore, Gillingham, Kent, ME8 0PW; Email: kelly.mills1@nhs.net.
- (c) Legal Ombudsman, PO.Box 6806, Wolverhampton, WV1 9WJ; Email: enquiries@legalombudsman.org.uk.
- (d) Independent Police Complaints Commission, PO Box 473, Sale M33 0BW; Email: enquiries@ipcc.gsi.gov.uk.
- (e) The Labour Party, Southside, 105 Victoria Street, London, SW1E 6QT; Email: iain_mcnicol@labour.org.uk.
- 3 (c) The Legal Ombudsman had a simple decision to make with regard to Arkas Law Ltd (CMP-065778) according to its letter dated 29 September 2017 in which it reviewed whether it had jurisdiction to consider the complaint. No decision has been made to my knowledge upon this review which shows that the Legal Ombudsman is prevaricating on this simple question. Similarly, the Legal Ombudsman refused to interrogate Slater and Gordon lawyers for the Firm to explain precisely how it faced a conflict of interest in deciding not assist me with legal advice and representation in the Courts. It is suggested that the only conflict of interest it faced was whether to perform its duty to the State or its duty to the citizen when there was a clear case of state oppression towards a citizen (myself). This oppression will be readily visible from a study of the following website: https://shantanup.wordpress.com/
- 3 (d) The email address of all defendants are provided so that the court may contact the parties responsible for the persecution that I have suffered to see if they have any objections to the permission to appeal.
- 4. Please let me know the outcome of this application for Permission to Appeal so that I can complete the Appellants Notice as soon as possible.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL
Reply Reply to All Forward More

September 13, 2017 Posted by shantanup | Uncategorized | 3 Comments Wigmore Medical Centre surfaces to arrange a NHS Health Check for Dr Shantanu Panigrahi

Today I received a letter from Wigmore Medical Centre arranging a Health Check for me. I replied as follows:

Your letter dated 21 September 2017 as postmarked

Shan Panigrahi

To

Mills Kelly (NHS MEDWAY CCG)

23 Sep 2017 at 13:49

То

Ms Kelly Mills

Practice Manager

Drs S, N & R Patel

Wigmore & Hempstead Medical Centres

Dear Ms Mills

- 1. Thank you for your letter to me entitled, 'You are due to attend your NHS Health Check' that I received today in the post.
- 2. This matter is currently subjudice as described in the attached blogpost: https://shantanup.wordpress.com/2017/09/13/appealing-two-high-court-orders-on-case-against-kent-police-and-codefendants/.
- 3. As soon as I have heard from High Court Appeals concerning the competence of the Surgery to conduct this NHS Health Check on me I will contact you for an appointment.
- 4. If you have any queries please do not hesitate to write to me again by email to avoid delays.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 OSL

Reply Reply to All Forward More

Comment: A hard copy of the email signed by me was put through the letter box of Wigmore Medical Centre this afternoon.

There was no reply to the email on this Saturday.

Comment: This NHS Centre is part of the persecutory apparatus of the State that has been mobilised against me with the Courts in question. These concluding remarks are warranted in view of a lack of reply to the following 'anomalies' email:

YOUR REF: CORRESPONDENCE/DJ

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Jenkins David (Appeal Court)

CC

Nadia Hussain 16 Sep 2017 at 16:48 To Mr D Jenkins

Mr D Jenkins
Appeals Office
HM Courts and Tribunals Service
The Royal Courts of Justice Group
High Courts of Justice
Strand
London

Re: PANIGRAHI (APP) v KENT POLICE (RES)

Dear Mr Jenkins

WC2A 2LL

- 1. Thank you for your two letters to me dated 13 September 2017, the first concerning the Appellants Notice that is required by the Court with the issue fee of £240, and the second relating to the issue of Fee Remission and whether or not a Hearing has already been granted for this Appeal without the payment of a Court Fee for the Hearing. There are a number of anomalies in these letters.
- 2. Firstly, please confirm that a Judge and not a Master will preside over this Appeal so that any future need for me to appeal the decision made in the Appeal can be directed to the Civil Appeals Office for consideration by the Court of Appeal.
- 3. Second, I should state that the information on Hearing(s) and costs for them if I am to bear them are vital for my Appeal and needs to be clarified now in relation to whether no Hearings, or a single Hearing or more than one Hearing will take place or whether the decision on Hearing(s) will be made by the judge in due course following his study of the Appellant's Notice that I will submit. Please confirm which because as things stand with the holding back of vital evidence by the Legal Ombudsman I will not proceed with the Appeal if a Hearing comprising attendance by all five defendants is not granted by the Court. This could however change if the Legal Ombudsman provides me with his report on the complaint I have lodged against Slater and Gordon lawyers in the meantime to my satisfaction taking into account the additional evidence of the other lawyers that I consulted for this Appeal as indicating State-organised persecution.
- 4. Third, it would appear that you have made an error in thinking that there is only one Order that is being appealed under this Appeal. There are in fact two Orders being appealed, the 16 June 2017-dated Order from Master Eastman, and the 31 August 2017 dated Order from Master Eastman, the latter order being regarded as an extension of the first Order under the terms of the Appeal. The grounds for the Appeal is therefore that Master Eastman erred in law by describing the Claim as being incomprehensible and not disclosing any recognisable cause of action against the named defendant, which he records as being only Kent Police and does not include the evidence against the other four defendants; and further that Master Eastman erred in law in not consulting the Court File for his extension Order of 31 August 2017 without which the Application had no chance of not being declared as being 'wholly without merit' as he has done.

- 5. Since I have not received a reply from Ms Nadia Hussain to my 13 September 2017 12.40 pm email in which I provided all the required details of my income and financial status, I am now assuming that Fee Remission has not been granted for this Appeal or is still under consideration by her.
- 6. Please clarify these anomalies in order that I may consider sending you a cheque for £240 only with the Appellants Notice as set out in your two letters.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

Comment: Further, there was not even an acknowledgment of the following application for permission to appeal:

Permission to Appeal: Claim No HQ17X01773 Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

QBMastersListing

CC

Jenkins David (Appeal Court)

22 Sep 2017 at 8:22

Tο

Queens Bench

High Court of Justice

Royal Courts of Justice

London

For the attention of Master Eastman

Dear Sir

- 1. Please find attached my justification for Appealing the Orders of Master Eastman dated 16 June 2017 and 31 August 2017 in Claim No HQ17X01773, as my application for permission to appeal that I require to complete my Appellants Notice to be sent to High Courts Appeal with a cheque for £240.
- 2. I would be grateful if you would let me know the decision as soon as possible as to whether or not permission is required and if so the decision.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 OSL

Download

ToDavidJenkins(AppealCourtccFeesOffice)16Sep2017 .docx Reply Reply to All Forward More

.

September 23, 2017 Posted by shantanup | Uncategorized | 4 Comments Application to Classify Dr Shantanu Panigrahi as a Vexatious Litigant by the Indian High Commission

The following correspondence took place:

Application to Classify Dr Shantanu Panigrahi as a Vexatious Litigant by the Indian High Commission

Shan Panigrahi

То

correspondence@attorneygeneral.gsi.gov.uk

CC

hc.office@hcilondon.in 26 Sep 2017 at 15:23

To

Rt Hon Jeremy Wright QC MP

Attorney General

Attorney General's Office

Office address

5 -8 The Sanctuary

London

SW1P 3JS

Email correspondence@attorneygeneral.gsi.gov.uk

Telephone – we are not able to provide legal advice to members of the public or business 020 7271 2492

Media enquiries 020 7271 2465 / 2440 / 2516

Media enquiries out of hours pager 07623946316

Dear Sir

1. I have received information of an application being made to you by the High Commission of India London (HCIL) to have me classified as a vexatious litigant. This matter has been brought to my attention as follows:

To claimed Doctor Shantanu Panigrahi,

We are compelled to communicate with you in this manner because you do not reply our emails or letters.

I have looked into your websites after HCIL received two complaints from UK legal authorities about legal misconduct lying and perjury by claimed Indian national. Here in-site we read about your abuse of UK legal system and also of learned counsels and attorneys.

You are evidently the most complete idiot person and have profound mental diseases. You are required within 14 days to report to HCIL Dept Cancellations in London or to MHA in New Delhi, carrying with you the PIO card we issued to you. The PIO card was cancelled on 22 August 2017 instant and you must surrender it and not use it. You did not disclose to us the circumstances of your expulsion from University of Greenwich and subsequent police actions against you.

When you surrender the card you will be advised about relevant appeal procedure should you wish to avail.

We are in separate communications with AbsoluteBarrister, Slater and Gordon, Banks Kelly, Capsticks, High Court, Supreme Court and other so as to prevent further damage to good name of India.

We intend to liaise with Dr Sudhir Patel after which we are minded to make an application to the Attorney General to have you classified as a vexatious litigant Dr Sivaji Panesar

HCIL

02086295950

2. I was unaware that there is a due process in the United Kingdom for a foreign country to bring such an application to your esteemed presence so please let me know how I may proceed to register my defence against this application.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

Comment: This followed the attempted insertion of the following item in the blogpost by a Dr Sivaji Panesar apparently representing the High Commission of India, to which I responded as follows:

[Shantanu Panigrahi's Blog] Please moderate: "Appealing two High Court Orders on Case against Kent Police and Codefendants" (2)

Shan Panigrahi

To

hc.office@hcilondon.in

CC

panesar@hcilondon.in

25 Sep 2017 at 10:16

To

The High Commissioner for India

Dear Sir

- 1. I wish to strongly protest against your apparent employee Dr Sivaji Panesar for his comments as shown below.
- 2. I have never claimed to be a medical doctor, but do have a PhD in poultry nutrition.
- 3. I have never received any email from you after the termination of the proceedings for applying for asylum in India to which you did not respond.
- 4. I have no idea of any PIO Card that was supposedly issued to me by the High Commission of India, meaning that I never received any such card from you.
- 5. I have never abused the UK legal process in terms of the abuse that you have referred to as all my interactions with the authorities have been above board and beyond any form of criticism from the authorities concerned. I have never lied or committed perjury.

- 6. I was dismissed by the University of Greenwich because jealous colleagues ganged up against me and perpetrated racial discrimination that destroyed my scientific career as a poultry nutritionist for good. The UK Courts refused to entertain my application for restoration of my legally valid rights.
- 7. My Blog states the truth of my experiences in my life as a true Hindu.
- 8. I therefore wish to protest to Mr Narendra Modi the Prime Minister for this letter that you tried to insert into my Blogsite today.
- 9. Your immediate reply is needed or this matter will be Blogged to record your role in the persecution that I have suffered.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

United Kingdom

On Monday, 25 September 2017, 0:51, WordPress wrote:

New comment waiting approval on Shantanu Panigrahi's Blog

Dr Sivaji Panesar commented on Appealing two High Court Orders on Case against Kent Police and Codefendants

The following correspondence took place on the Case reported here: ...

To claimed Doctor Shantanu Panigrahi,

We are compelled to communicate with you in this manner because you do not reply our emails or letters.

I have looked into your websites after HCIL received two complaints from UK legal authorities about legal misconduct lying and perjury by claimed Indian national. Here in-site we read about your abuse of UK legal system and also of learned counsels and attorneys.

You are evidently the most complete idiot person and have profound mental diseases. You are required within 14 days to report to HCIL Dept Cancellations in London or to MHA in New Delhi, carrying with you the PIO card we issued to you. The PIO card was cancelled on 22 August 2017 instant and you must surrender it and not use it. You did not disclose to us the circumstances of your expulsion from University of Greenwich and subsequent police actions against you.

When you surrender the card you will be advised about relevant appeal procedure should you wish to avail.

We are in separate communications with AbsoluteBarrister, Slater and Gordon, Banks Kelly, Capsticks, High Court, Supreme Court and other so as to prevent further damage to good name of India.

We intend to liaise with Dr Sudhir Patel after which we are minded to make an application to the Attorney General to have you classified as a vexatious litigant Dr Sivaji Panesar

HCIL

02086295950

Approve Trash | Mark as Spam

More information about Dr Sivaji Panesar

URL: http://www.hcilondon.in Email: panesar@hcilondon.in

Whois: http://whois.arin.net/rest/ip/193.15.16.4 (IP: 193.15.16.4)

Thanks for flying with WordPress.com

Reply Reply to All Forward More

Comment: There were no replies from the Indian High Commission or the Attorney General's Office.

The UK State organises the insertion of unlawful Blog messages here and suppresses their just resolution

Over the past month or so a range of Blog comments were submitted to my Blog some of which I approved for immediate display and others a did not preferring to investigate them first. These include comments from Dr Sivaji Panesar of the Indian High Commission, Mohammad Khan Bakhri of the Pakistan High Commission, a person giving his name as Bury and email address as caldicott@gmail.com, Stephens and Son, and Egregious, a long standing stooge of the British Empire in his stalking harassment on me at this Blog and protected by the State.

Having investigated these comments it is my belief that these Blog comments were organised by the agents of the UK State in order to persecute me because they had severe legal implications for my survival here in the United Kingdom. Further the UK authorities suppressed the just resolution of these legal issues through the due processes of justice, namely through the High Court Appeal Court process, and the workings of the Bar Standards Board.

3 November 2017 Update:

I received a Blog comment from Egregious_C last night that I wished to discuss with him by email first but the email address he gave would not receive the following message that I sent:

 [Shantanu Panigrahi's Blog] Please moderate: "The UK State organises the insertion of unlawful Blog messages here and suppresses their just resolution" (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

То

egregious c@yahoo.com

Today at 11:47

Hello Mr Egregious_C

I thought we should have a discussion on this before I put it up on my Blog. Are you amenable to such a discussion by email?

Shantanu Panigrahi

On Thursday, 2 November 2017, 19:21, WordPress <donotreply@wordpress.com> wrote:

New comment waiting approval on Shantanu Panigrahi's Blog egregious c commented on

The UK State organises the insertion of unlawful Blog messages here and suppresses their just resolution

Over the past month or so a range of Blog comments were submitted to my Blog some of which I approved for immediate display and ...

In two minutes I verified that Doctor Sivaji Panesar exists only in your imagination. You're so desperate for any attention, crazy Mr Unemployed and Unemployable Gas Station Attendant, that you've invented a whole bunch of new weird stuff. I wouldn't put it past you to invent characters who then post to your blog.

Half the recent egregious_c comments haven't been from me. Think I didn't notice? When you finally go silent for good, which you will, I'll assume the State did finally "respond", and lock you up where you can't pester good citizens any more.

The only impression given to any visitors to this collection of ravings you call a blogsite is that you are a very untruthful kook, a nut and a parasite. If it was up to me, I'd deport you to anywhere I'm not.

Approve Trash | Mark as Spam More information about egregious_c URL:

Email: egregious c@yahoo.com

Whois: http://whois.arin.net/rest/ip/216.218.222.12 (IP: 216.218.222.12)

Thanks for flying with WordPress.com

Reply Reply to All Forward More

Comment: I therefore thought it would be best to post it here so that it can be discussed further in light of the fact that I did not receive a Case Number for the complaint furthered at the Office of Immigration Services Commissioner. I have therefore assumed that the complaint is not being entertained there and have reported this to the Bar Standards Board for consideration.

7 November 2017 Update:

The question of who Dr Sivaji Panesar apparently representing the Indian High Commission is an intriguing one. Also intriguing is why Egregeious_C chose not to reply to this thread and instead posted a comment overnight as follows, challenging me to approve it: It should be posted in the appropriate blogpost given that OTS Solicitors have still not replied to my application for legal assistance after its Consultant Mr NS Ahluwalia posted two messages in my Blog which I followed up:

<h3 ""="" id="yui_3_16_0_ym19_1_1510051407540_2790"> [Shantanu Panigrahi's Blog] Please moderate: "Application for Asylum in India" Shopping WordPress <donotreply@wordpress.com>

To

shanpanigrahi@yahoo.co.uk

6 Nov at 11:02 PM

New comment waiting approval on Shantanu Panigrahi's Blog egregious c commented on Application for Asylum in India

I have had to send the following email to the Indian High Commissioner this morning: Application for Asylum in India: Dr ...

Yo there.

I take back what I wrote two years back.

You DO need asylum.

By that I mean, you do need to be IN an asylum.

You must really badly loathe and detest and hate yourself.

That is why you spend your miserable life trying to make trouble for everyone else you can.

You have nothing to take revenge for. Instead you have much to be grateful for, that none of those hundreds of people you wronged have paid you back.

Of course, you are too much of a coward to publish this.

And soon you won't be in a position to publish it, because they don't allow computers in those rooms with upholstered walls and floors.

How's your English citizenship renunciation and your application for Pakistan nationality working out? I think you did it in the wrong order, but then what do I know?

ApproveTrash | Mark as Spam

More information about egregious c

URL:

Email: ec@derd.net

Whois: http://whois.arin.net/rest/ip/137.74.169.241 (IP: 137.74.169.241)

Thanks for flying with WordPress.com

Reply Reply to All Forward More

October 26, 2017 Posted by shantanup | Uncategorized | 4 Comments

[Shantanu Panigrahi's Blog] Please moderate: "Application to Classify Dr Shantanu Panigrahi as a Vexatious Litigant by the Indian High Commission"

WordPress <donotreply@wordpress.com>

To

shanpanigrahi@yahoo.co.uk

1 Oct 2017 at 22:46

New comment waiting approval on Shantanu Panigrahi's Blog

Mohammed Khan Bakhri, M.Sc.(Econ. Hons) commented on Application to Classify Dr Shantanu Panigrahi as a Vexatious Litigant by the Indian High Commission The following correspondence took place: Application to Classify Dr Shantanu Panigrahi as a Vexatious Litigant by the ...

Dear Sir

Your Application Ref. PK/HCL/2017/0048515/KDM

We hereby acknowledge your e-mail initial or informal application for Citizenship of Pakistan under the Pakistan Citizenship Act (1951). You are advised to read personal copy at http://www.refworld.org/pdfid/3ae6b4ffa.pdf. Formal application has to be in paper format.

We understand you have been a citizen of India from which you have been seeking Asylum which then got denied some years back due to some conspiracies and that you

were formerly working for Indian government intelligence service to spy on British. It is not specified this was RAW or some other illegal body.

Notwithstanding of this it makes the process more lengthy and expensive but we do grant about 50-75 Pak citizenships to former Indian nationals only in exceptional circumstances. You have outline in your e-mail the medical and political reason you had to flee from partitioned India (dob 1956) after harassment and we can treat the same sympathetically as allowed per the rules. Time frame for us can be about 6 months min, more will depend on the individual circumstance. Your case appears above average complication.

We are not completely in the clear whether or not you are Muslim or have formally converted to Islam as claimed in the communication we received. Family name can suggest Hindu? We would need further documentation eg. attested statement from an accredited imam or mullah at a mosque in Pakistan or even England. Strictly it is not a requirement but we beg to inform all those 50-75 successful grantees per year are by chance Muslim.

From the attested scan document that was attached we learn that you have renounced your British nationality, formally referred as Citizenship of the United Kingdom. To deal expeditiously, we have forward this document to UK Home Office for processing by them. However it can prove problematic in interim if your Indian citizenship is not also valid as you would become stateless. PCA 1951 does not permit grant of Citizenship of Pakistan to stateless persons.

Additionally authentication, before we ourselves can progress more far, we need sight of original Renunciation certificate of Citizenship of the United Kingdom per UK Immigration Act 1981 including the wetsignature, also of the commissioner for oaths (JP). This to be done using registered post with reply-paid return registered envelope at your express risk, or in person at PHC, 34-36 Lownda Square, London SW1X 9JN. Finally, fee for processing is in three parts but immediate first instalment payment to be made over the counter at abovemention address is £400 (Mon-Fri 10am-12am). Only cash is acceptable form of payment. This first fee is non-refundable in all circumstance. You can obtain more details of what you are required to submit at the web-site of http://www.dgip.gov.pk/files/immigration.aspx. Especially you must consult A(ii) and continue to use Form R, Application for Registration as a Citizens of Pakistan by a British subject (or Commonwealth Citizens).

But as stated before the scan of application sent by the e-mail is not acceptable, it must be sent as original or better handed over the counter. The scan of ID pages of passport sent is most nearly illegible. Additionally we need copies of all passports ever issued to applicant by India UK e.t.c. to show all countries visited eg. case of Israel or former South Africa.

Rs. 5 million for deposit in order to qualify for grant of citizenship is approximate £50,000 but subject to exchange rate fluctuation. It is not required now. In the application it was asked whether Pakistan can accept the title of your house of some similar value as equivalent. We are sorry to inform this is not possible, the PCA 1951 specifies the certificates of deposit which are the only acceptable form.

Communication of e-mail should be to immigration@dgip.gov.pk with a carbon-copy to citizenship@phclondon.org and not the e-address hitherto used, which is responsible for the delays. Quote always the Ref. given at start of this letter. We have made file note of the shanpanigrahi@yahoo.co.uk e-mail but here are accommodating your request due to your e-mail unreliabilities to place copy of this communication onto https://shantanup.wordpress.com but in future we cannot undertake to do the same. Please do the needful to remedy personal e-mail position.

File address we have from scan letter is 5 Hoath Lane Whigmore Gillingham ME-8, please confirm because when we did Googlecheck we got different address. We have on Sep 27 instant posted you the pack.

There is an applicant vetting procedure and if your initial processing is successful we undertake googlecheck and other stages to confirm physical and mental fitness, genuineness of qualification (if any), e.t.c. Under Pakistan legislative guidance High Commission is obliged to take up all references given even when number is in excess of requirements but all should not be from same institution. In what we received all 11 are from University Greenwich and include staff claimed to be now retired. At least two more references are required from some different institution

As a courtesy we inform you that (1) we cannot accept proxy application on behalf of your wife or wives, each has to make separate personal application, (2) we will consider use of extracts of your communication to high-light illegal conduct of India overseas in breach of international law using its agents to undermine government of host nation, even facilitate terrorism e.t.c. As long you have personally not broken host nation laws this itself will not prejudice to your application.

We take opportunity to wish you good luck in your application for Pakistani citizenship and its modalities.

sd/

Mohammed Khan Bakhri, M.Sc.(Econ. Hons)

Sr. Nationality Officer c/o Economic Wing, PHC (United Kingdom) 0207 66 49285

** SAVE PAPER ONLY PRINT IF NECESSARY LOVE NATURE CREATION TREES NOT PAPER

Approve Trash | Mark as Spam

More information about Mohammed Khan Bakhri, M.Sc.(Econ. Hons)

URL: http://www.phclondon.org Email: citizenship@phclondon.org

Whois: http://whois.arin.net/rest/ip/149.202.185.34 (IP: 149.202.185.34)

Thanks for flying with WordPress.com Reply Reply to All Forward More

Seeking a Court Order to the Appeal at High Court Appeals

With regard to the Appeal reported in the following matter:

(https://shantanup.wordpress.com/2017/09/13/appealing-two-high-court-orders-on-case-against-kent-police-and-codefendants/) today I have sought a High Court Order as follows:

APPEAL ON CLAIM No HQ17X01773 - YOUR REF: CORRESPONDENCE/DJ (2)

Shan Panigrahi

To

Jenkins David (Appeal Court)

8 Nov 2017 at 11:03

On Wednesday, 8 November 2017, 10:59, Shan Panigrahi wrote:

Tο

Mr David Jenkins

Appeals Office

The Royal Courts of Justice Group

High Court Appeals Office

Room WG08

Royal Courts of Justice

Strand

London WC2A 2LL

By Email

Dear Mr Jenkins

- 1. Thank you for your letter dated 6 November 2017 that I have just received.
- 2. I have now completed my consultations with this solicitor concerning my Appeal and accordingly require a High Court Order from the Appeal Court
- (a) confirming that my Appeal was upheld in accordance with my 13 October 2017 9.23 am email to your Office, and
- (b) that my citizenship of the United Kingdom was endorsed by the Court in accordance with my email of 22 October 2017 10.44 am to your Office.
- 3. If for any reason this Order cannot be issued today please let me know the reasons.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

The emails listed in 2 (a) and (b) are as follows:

(a)

APPEAL ON CLAIM No HQ17X01773 - YOUR REF: CORRESPONDENCE/DJ

Shan Panigrahi

То

Jenkins David (Appeal Court)

13 Oct at 9:23 AM

To

Mr David Jenkins

High Court Appeals

The Royal Courts of Justice

London

Re: PANIGRAHI (APP) V KENT POLICE (RES)

Dear Mr Jenkins

- 1. Thank you for your letter to me dated 9 October 2017 (that I received on 12 October 2017) concerning my permission to Appeal.
- 2. By virtue of the Court's Ruling that the subject title of my permission to Appeal stated as PANIGRAHI (APP) v KENT POLICE (RES) PLUS FOR CODEFENDANTS, and paragraphs 3 (a-d) of the contents of my 5 October 2017, 20.54 hours email to you, should be submitted with the Appellants Notice to the Court this Appeal has been upheld de facto by the Court as the errors contained within the two Orders issued, namely on 16 June 2017 & 31 August 2017 from Master Eastman, have been accepted by the Court.
- 3. Accordingly, I beg to state that it is now unnecessary to progress this Appeal through the Appellants Notice stage given that no defence was filed by any of the defendants, and the matter should proceed directly to Enforcement.
- 4. Your immediate attention to this request would be greatly appreciated.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

(b)

APPEAL PROCEEDINGS

Shan Panigrahi

To

Jenkins David (Appeal Court)

22 Oct 2017 at 10:44

To

Mr D Jenkins

Appeals Office

High Court Appeals

Royal Courts of Justice

London

Re: PANIGRAHI (APP) V KENT POLICE PLUS FOUR CODEFENDANTS AND OTHERS UNNAMED

Dear Mr Jenkins

1. Thank you for your letter to me dated 19 October 2017 acknowledging my further submission to the High Court Judge concerning the mechanisms of state-organised persecution with regard to my citizenship of the United Kingdom which was brought

into question by Dr Panesar or the Indian High Commission and his cohorts within the UK State.

2. Since my Appeal was upheld de facto in accordance with my 13 October 2017 9.23 am-dated email I am pleased that the Court has endorsed my citizenship of the United Kingdom with this letter through proceedings conducted in Your Case Reference CORRESPONDENCE/DJ.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

UNITED KINGDOM

Reply Reply to All Forward More

11 November 2017 Update:

I am taking this matter to the Court of Appeal as set out below:

APPEAL ON CLAIM No HQ17X01773 – YOUR REF: CORRESPONDENCE/DJ

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Jenkins David (Appeal Court)

CC

Civil Appeals – Registry Otssolicitors Co Info

11 Nov 2017 at 9:52

To

The Appeals Office

HM Courts and Tribunals Service

The Royal Courts of Justice Group

High Court Appeals Office

Room WG08

Royal Courts of Justice

Strand

London

WC2A 2 LL

11 November 2017

For the attention of Mr David Jenkins

Dear Mr Jenkins

1. Thank you for your letter to me dated 8 November 2017 that is set out as follows:

Re:PANIGRAHI (APP) v KENT POLICE (RES)

Thank you for your email dated 8 November 2017. You have not filed an Appellants Notice as previously informed to you in our letter to you dated 19 October 2017 so there is no order to be sent to you from this office.

Yours faithfully

D Jenkins

Appeals Office.

Please set out these reasons for not issuing the specific order requested in the format of a sealed Court Order from the High Court Appeal Court issued by the appropriate level of Judge for my appeal to the Court of Appeal against this decision which begins now.

Yours sincerely Dr Shantanu Panigrahi 3 Hoath Lane Wigmore Gillingham Kent ME8 0SL Reply Reply to All Forward More

November 8, 2017 Posted by shantanup | Uncategorized | Leave a comment Appeal to the Court of Appeal on State-organised persecution I followed up my referral to the Court of Appeal

https://shantanup.wordpress.com/2017/11/08/seeking-a-court-order-to-the-appeal-athigh-court-appeals/ with the following email:

Appeal to the Court of Appeal on State-organised persecution Shan Panigrahi

To

Civil Appeals – Registry 12 Nov 2017 at 13:16

To

The Court of Appeal **Royal Courts of Justice**

Strand

London

Dear Sir

- 1. Further to my appeal submitted to the Court of Appeal at 9.52 am on 11 November 2017 in progressing this matter from a decision of the High Court Appeals on Claim No. HQ17X01773, please note my grounds for this appeal.
- The official Appellants Notice Form required the name of the Judge presiding over the permission to Appeal and this information was denied to me by the High Court so that this official form could not be submitted to that Court. The contents of the Appellants Notice was however elaborated in considerable detail in my 5 October 2017, 20.54 hrs email to the High Court and further clarified by my 22 October 2017, 10.44 am email when the State persecuted me for a month on my citizenship status. Thus the reason provided by High Court Appeals for not issuing a Claim Number to this case and the specific Order demanded by me as submitted on the 8 November 11.03 am email, were legally unsound and unjust in terms of the processing of that Appeal. Further, the reason provided by the High Court as to the names of the respondents in its 8 November 2017 dated letter cited as Kent Police alone is erroneous in that the Case was brought against the UK-State (committing an act of state-persecution on me) as a whole

and not any agency of the State or other individuals known to be acting under State protection as time has proven.

- 3. Hence in the absence of the Court Order requested yesterday from the High Court Appeals, this Appeal to the Court of Appeal is fully justified and the damages and compensation applied for are merited.
- 4. Please let me know what action will be taken by the Court of Appeal on this Appeal application.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

Comment: There was no acknowledgement of the submission from the Civil Appeals Registry which is the gateway to the Court of Appeal.

17 November 2017 Update:

I did not get a reply from the Civil Appeals Registry nor from the Court of Appeal but received the following letter in the post from High Court Appeals:

From

D Jenkins

Appeals Office

HM Courts and Tribunals Service

The Royal Courts of Justice Group

High Court Appeals Office

Room WG08

Royal Courts of Justice

Strand

London WC2A 2LL

Our Ref: Correspondence/DJ

13 November 2017

Dear Sir/Madam

Re: PANIGRAHI (APP) V KENT POLICE (RES)

Thank you for your email dated 11 November 2017.

As previously informed to you as you have not filed an Appellants Notice in this office there is no order to be sent to you from this office.

Any further correspondence on this matter will neither be acknowledged or replied to.

Yours faithfully

D Jenkins

Appeals Office

In the meantime I lodged a complaint concerning the Office of Immigration Services Commissioner as follows:

Complaint against the Office of Immigration Services Commissioner (2)

info@ <info.oisc@oisc.gov.uk>

To

'Shan Panigrahi'

15 Nov 2017 at 13:40

Dear Dr Panigrahi

Thank you for your email.

I have forwarded your email to Larry Rush, HR Manager.

Kind regards

Jacqui Goold

Administrative Officer

Office of the Immigration Services Commissioner (OISC)

5th Floor, 21 Bloomsbury Street

London, WC1B 3HF

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 15 November 2017 12:57

To: info@

Subject: Complaint against the Office of Immigration Services Commissioner

To

Office of the Immigration Services Commissioner

5th Floor

21 Bloomsbury Street

London

WC1B 3HF

Email info@oisc.gov.uk

Enquiries 0345 000 0046

Dear Sir

- 1. In accordance with Home Office guidelines in the regulation of the Office of the Immigration Services Commissioner (OISC), I am writing to lodge my complaint against the OISC formally.
- 2. Case 9145 was referred to the OISC by the Bar Standards Board and this correspondence was brought to your attention. I was then asked to complete a complaint form to begin the process of the investigation of the Case and this I did on the assurance in the complaint form that all complaints are considered by the OISC.
- 3. I received a telephone call from your staff member yet no action was taken in this matter.
- 4. I therefore consider that you have failed in your statutory duties.
- 5. Your immediate attention is requested.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 OSL

Reply Reply to All Forward More

November 15, 2017 Posted by shantanup | Uncategorized | Leave a comment Trying to secure the services of OTS Solicitors

I desperately needed to secure the services of a lawyer because there simply was nothing to be gained from direct contact with State authorities. The following correspondence took place with no reply coming from OTS Solicitors finally so that I do not know whether OTS Solicitors are representing me:

Your letter to me dated 13 November 2017: Your Ref: CORRESPONDENCE/DJ (9) Shan Panigrahi

To

Hans Sok Appadu 19 Nov 2017 at 11:17

Dear Hans

- 1. This is not a complex matter at all and I do not need to consult the law society or my MP. Any solicitor can complete the Appellants Notice after consulting with the Court of Appeal through the Civil Appeals Registry. The grounds for this Appeal have already been submitted, see here: https://shantanup.wordpress.com/2017/11/15/appeal-to-the-court-of-appeal-on-state-organised-persecution/
- 2. Please confirm that OTS Solicitors will take instructions from me to do so before I consider looking for another solicitor to undertake this task.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 17 November 2017, 11:40, Hans Sok Appadu wrote:

Dear Dr Panigrahi,

I hope this finds you well.

Kindly note we are not the instructing solicitors in your matter and I would be grateful if you could refrain to point out that we have your instruction to the CoA.

Further to my phone conversation with you, I kindly advised you to contact the law society and your MP to help you in your complex matter.

All the best.

Best Wishes,

Hans Sok Appadu, LLB, LL.M | Trainee Solicitor

Senior Immigration Caseworker

T. 02079369960 F. 02079369100

E. HansA@OTSsolicitors.co.uk W. OTSsolicitors.co.uk

107 - 111 Fleet Street, London, EC4A 2AB

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From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 17 November 2017 11:01 To: Jenkins David (Appeal Court) Cc: info@otssolicitors.co.uk

Subject: Your letter to me dated 13 November 2017: Your Ref:CORRESPONDENCE/DJ

To

The Appeals Office

HM Courts and Tribunals Service The Royal Courts of Justice Group

High Court Appeals Office

Room WG08

Royal Courts of Justice

Strand

London

WC2A 2 LL

Dear Mr Jenkins

- 1. Thank you for your letter to me dated 13 November 2017 concerning Re: PANIGRAHI (APP) v KENT POLICE (RES) about the need for an Appellants Notice before the applied for Order can be issued by the Court.
- 2. My solicitors, OTS Solicitors, are aware of these requirements that should be fulfilled in due course once the Office of Immigration Services Commissioner has reported on its Case Ref C9145.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

November 20, 2017 Posted by shantanup | Uncategorized | Leave a comment Reporting the latest crimes committed against me to Kent Police

The initial response of OTS Solicitors to my submission to the Court that it was my solicitor was not good and I considered it wise to report the incident of the two blog comments posted here that were submitted by a person apparently representing the Law Firm to Kent Police, as follows:

Your letter to me dated 13 November 2017: Your Ref:CORRESPONDENCE/DJ (8) CSC Kent

To

'Shan Panigrahi'

17 Nov 2017 at 13:07

Good afternoon,

This email address is not for public use and is an internal email system. If you have a crime to report please as advised contact 101 to discuss the matter and arrange seeing an officer or use the Kent Police website to complete an online crime report which will be allocated to an officer to make contact.

Please do not reply to this email.

Kind regards

Danielle 58161

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 17 November 2017 13:03

To: CSC Kent

Subject: Re: Your letter to me dated 13 November 2017: Your Ref:CORRESPONDENCE/DJ

Dear Kent Police

Thank you for a quick reply. I need Kent Police to arrest Mr David Jenkins immediately for sending me the attached letter FrDJenkins(AppealsOffice17Nov2017.docx in relation to previous correspondence with the High Court. Will there be a facility to insert those email attachments in your Kent Police website?

Dr Shantanu Panigrahi

On Friday, 17 November 2017, 12:42, CSC Kent wrote:

Thank you for your reply. If you do not wish to speak to someone on the phone please visit the Kent Police website and use the online crime reporting feature which will allow you to type your information freely.

Kind regards
Danielle 58161

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 17 November 2017 12:40

To: CSC Kent

Subject: Re: Your letter to me dated 13 November 2017: Your Ref:CORRESPONDENCE/DJ

Dear Kent Police

This matter is not easy to describe over the phone as it involves the consideration of emails and letters to enable the detection of the crime of deliberately sabotaging justice, in other words perverting the course of justice.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 17 November 2017, 12:21, CSC Kent wrote:

Good morning,

I am not entirely sure what our involvement with this is. However, should you wish to report harassment please contact 101 or use the online crime reporting procedure on the Kent Police Website.

Kind regards

Danielle

58161

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 17 November 2017 12:13

To: Hans Sok Appadu

Cc: CSC Kent

Subject: Re: Your letter to me dated 13 November 2017: Your Ref:CORRESPONDENCE/DJ

Dear Mr Appadu

I clearly asked OTS Solicitors to investigate the blog comment that was inserted apparently by your Consultant Mr NS Ahluwalia in my Blog that was soliciting me to contact OTS Solicitors with my Case. That was criminal harassment. You say that Mr Ahluwalia did not insert those Blog Comments. You should have made sure that I received that comment in writing from you so that I could report it to Kent Police who must investigate my report of my allegations that I have blogged here:

https://shantanup.wordpress.com/2017/10/26/the-uk-state-organises-the-insertion-of-unlawful-blog-messages-here-and-suppresses-their-just-resolution/

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 17 November 2017, 11:40, Hans Sok Appadu wrote:

Dear Dr Panigrahi,

I hope this finds you well.

Kindly note we are not the instructing solicitors in your matter and I would be grateful if you could refrain to point out that we have your instruction to the CoA.

Further to my phone conversation with you, I kindly advised you to contact the law society and your MP to help you in your complex matter.

All the best.

Best Wishes.

Hans Sok Appadu, LLB, LL.M | Trainee Solicitor

Senior Immigration Caseworker

T. 02079369960 F. 02079369100

E. HansA@OTSsolicitors.co.uk W. OTSsolicitors.co.uk

107 – 111 Fleet Street, London, EC4A 2AB

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From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

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Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

I then sent Professional Standards Department of Kent Police the following email:

Complaint on non-recording of a crime reported by email

Shan Panigrahi

To

PSD Complaints Kent

17 Nov 2017 at 14:36

Tο

Professional Standards

Kent Police

Dear Sir

- 1. I reported a crime of a very technical nature, namely of the deliberate sabotaging of justice through perverting the course of justice communally, at your CSCKent email address today stating clearly that I required an arrest to be made of Mr David Jenkins immediately before further damage was suffered by me by the actions of this one person representing the criminal community engaged in my persecution. I said that this crime was not easy to report over the phone at 101 and because it was committed from London your Kent Police Website online crime reporting would not let me get past the first question of whether this crime was committed in Kent. The emails that I sent Kent Police were therefore appropriate means for reporting the crime legally.
- 2. Instead of dealing with the extensive nature of the evidence relating to the crime that was brought to Kent Police's attention for investigation through the emails that I sent today and email attachment, your member of staff, Danielle 58161 wrote: Good afternoon,

This email address is not for public use and is an internal email system. If you have a crime to report please as advised contact 101 to discuss the matter and arrange seeing an officer or use the Kent Police website to complete an online crime report which will be allocated to an officer to make contact.

Please do not reply to this email.

Kind regards

Danielle 58161

- 3. As a result I have not received an incident number for this crime.
- 4. I therefore wish to complain to Professional Standards Kent Police that my report of this crime was not taken seriously by Kent Police. Please note that I was given the email address referred to by Kent Police itself for use in correspondence on legal matters that

required this method of communication so Danielle 58161 was wrong to terminate that correspondence prematurely.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL
Reply Reply to All Forward More

.

November 20, 2017 Posted by shantanup | Uncategorized | 12 Comments The modus operandi of a typical UK criminal

This evening I received an email that threatened me. I am reproducing it and my reply which went successfully so that it was from a genuine email address. I am doing so so that the Police and Courts who are aware of my Blog can examine this latest crime and do the necessary thing to apprehend this criminal. There was no further communication from the criminal.

Shantanu Panigahi (2)

Shan Panigrahi

Tο

Anonymous

27 Nov 2017 at 19:50

What is your name and let me know the emails that you refer to so that I will consider deleting them from my Blog. I do not know where you work.

I will not take down my entire Blog under any circumstances so feel free to take whatever action you feel in the courts or otherwise. I will defend myself against any such threats from uncivilised persecutors of the UK State.

Dr Shantanu Panigrahi

On Monday, 27 November 2017, 18:25, Anonymous wrote:

You fuckass parasite Panigrahi,

For no valid reason other than to harass me you put my name and emails in your idiotic blog in several places without my knowledge, leaving aside my consent.

If you do not delete your entire blog by 4 p.m. November 29, you will discover the meanings of 'consequences' and 'persecution'.

You recall where I work.

This is your first and your final warning.

I don't pee out of my nose. Nor I think do you.

Yet.

Reply Reply to All Forward More

Like this:

Related

Greenberry Publishing and Austin Macauley Publishing consider publishing The Allurement of RealityWith 8 comments

Correspondence with Monneka Tahir concerning the Legal OmbudsmanWith 18 comments

Clarification for my travel to Greece sought from the Greek Embassy in LondonWith 2 comments

November 27, 2017 - Posted by shantanup | Uncategorized

12 Comments »

Guess what? That does not constitute a crime.

Comment by Thomas Jones | November 28, 2017 | Reply

Time will tell.

Comment by shantanup | November 28, 2017 | Reply

2. I'm with Thomas. There's no crime there – just somebody who's apparently unhappy with your reposting of his private correspondence to you. Doing that is an olde-school internet no-no. It may not be a go-to-jail sort of crime, but he could narc you out to WordPress and they might shut down your account and take all your content to boot.

Comment by devi8 | November 28, 2017 | Reply

o Whoever this person is (he has written anonymously: why?) he is reluctant to identify himself and he is reluctant to spell out precisely what he objects to in what I have published that relates to him so that I can respond to it by a careful reconsideration. Instead he wants me to delete my entire Blog that it took me 5 years to construct in an effort to develop knowledge for world conservation. He has threatened me with 'consequences' and seemingly further dire 'persecution'. Did he mean that I might be hurt so badly by him that I will pee out of my nose? He calls me a parasite with what justification? His email constitutes the crime in my book of intimidatory harassment and threat to hurt if I do not abandon my passion of the journalism of Blogging.

When I challenged him to spell out if he will take legal action in the courts for whatever grievance he feels that I have subjected him to he keeps quiet. This shows that he or she was put up to terrorise me unfairly for everything that I have blogged has a good public interest reason for having done so. Over the years I have discovered the fundamental functioning of the British State that allows what are terrible offences to the individual going about his lawful business from going unpunished. That is how the Empire was built.

So I expect the British Police to trace this individual for questioning under the Crime Report that I have submitted to the City of London Police with Reference CRONLINE 145922. The Police asked me to refer this Crime Report to the Legal Ombudsman for a preliminary screening. This I have done but I am not convinced that this was a legally valid referral that the Police asked for. That will have to be decided in my Appeal to the Court of Appeal, see here: https://shantanup.wordpress.com/2017/11/15/appeal-to-the-court-of-appeal-on-state-organised-persecution/.

WordPress has allowed me to develop this Blog that I wish to be available for worldwide consultation for hundreds of years as my contribution to humanity. I have had no comments made to me by WordPress that it has failed to live up to that objective so far. And I intend to continue blogging for as long as I live with the agreement of WordPress naturally through this website.

Comment by shantanup | November 28, 2017 | Reply

I'm still with Thomas and suspect, lacking the courage to pass it, you will censor this, but any way.

On November 28, 2017, you replied to me complaining "He calls me a parasite with what justification?"

Could the following e-mail you sent (him?) be this justification?

Shantanu Panigrahi wrote on 13 September 2017, 12:40pm CET:

"I used the lump sum that I received in pension to pay off my financial debts to my wife for 18 YEARS OF LIVING AS A PARASITE ON HER"

"Yours sincerely

Dr Shantanu Panigrahi"

Remember that? Sounds like you yourself admitted to what he reminded you of and you then complained about! How many of you are there inside? Do you hear voices? WORDPRESS invites all to "Leave a Reply". If you don't want replies, don't whine and cheese but switch this feature off or switch to a different provider, which I think you will soon need to.

I'm almost sure WORDPRESS will soon cancel this blog for numerous breaches of its T&Cs, eg. citing e-mails without sender's permission in the blog, making legal threats on the blog, so you will have to find a different provider any way. It happened to a friend of mine.

Have you backed it all up? Because when WORDPRESS pulls the plug, pooof, all gone, and it'll be too late. That would be a shame. Two e-mails of complaint, they won't invesgitate, and all your work disappears forever. Surprised it hasn't happened yet. GL

Comment by devi8 | December 5, 2017

Devi8, This person implied that I was a parasite on the UK State, which is untrue as I have my job-associated pension which is not the State pension. It is true that for much of the time from 1998 to 2017 I was dependent on my wife who thinks I am mentally ill so undertook the role of a Carer. I paid back the money I owed her for her earlier sacrifice so I do not any longer consider myself to have beeen a parasite on her, let alone a parasite to the UK State as this person has insisted. To suggest so is persecution that you are furthering.

Unfortunately, you are continuing with your assertion and view that WordPress should close down this Blog. I am objecting to that strongly and this is a legal issue that WordPress will have to answer to a Court of law for for no such stipulations as you cite were made to me when I started this Blog and since then by WordPress. So there are legal issues involved here and the matter is subject to the decision of the Court of Appeal that is under way. I am therefore fighting any attempt by any party to close down this Blog in that Appeal as continuing persecution that you and that other UK criminal have been instrumental in arranging for no reason other than the fact that State-organised persecution has been investigated, identified and reported by me. WordPress should bear that in mind because the amount of damages and compensation that I have claimed is £5 million, to be apportioned according to the roles of all the parties engaged in the persecution. If the Blog is closed down that amount of damages and compensation in the litigation will rise to at least double that.

Comment by shantanup | December 5, 2017

- 3. The fact that he pissed you off does not constitute a crime. Comment by Thomas Jones | November 29, 2017 | Reply
- o We will see when my Appeal comes through. Comment by shantanup | November 29, 2017 | Reply
- 4. How much are you willing to bet it will come to nothing? You have given "We will see" time and time again, and when we DO see, it is ALWAYS that you don't achieve a thing.

Comment by Thomas Jones | November 30, 2017 | Reply

o If this person has a grievance against me, and he has not spelt it out to me yet despite giving him all the opportunities to do so, 29 November 4 pm is past us and my Blog still stands and added to, so I must now face the consequences that he threatened me with: so what is going to happen to me now?

Comment by shantanup | November 30, 2017 | Reply

- 5. Nothing is going to happen to you. You've been trolled and taken the bait. Comment by Thomas Jones | December 4, 2017 | Reply
- o I am not sure that you are right because on 3 December I received two emails from a person first giving himself as: Nomen Nescio and then the same email giving himself as Anonymous

If it is the same person who sent the original email, he needs to confirm this. He has asked me to withdraw my complaint. I am not going to do that. The Police must investigate these emails and identify the source of the persecution.

Comment by shantanup | December 4, 2017 | Reply

Leave a Reply

Contentment

What is contentment, is it desirable? Was I always content: No I am not content. Whilst there remain questions harassing the mind I am not content. I harbour grievances of having faced injustices and persecution. When the solution to those injustices are found I will stopped having grievances. Knowing the truth alone is not sufficient. Justice must be done. Truth was known but the evidence needed to be raised through probing and prodding the perpetrators. Reality had to be accommodated no matter how unpalatable it was. But that does not mean that I am content. So what is contentment? Contentment is when justice is served. I could not tolerate lies, deceit and injustice. Truth had to be brought to the surface but it was only when justice was attained that it brought contentment. So what is justice? Is it getting one's just dues in society? Or is it the satisfaction derived when one has exacted revenge for the crimes that one has been subjected to? That is knowing that one had no further action to take in order to know the truth and obtain the satisfaction of exposing the perpetrators of injustices. The path to discovering the truth is difficult and could only be done through accommodating oneself in the emerging reality. The true path to the discovery of reality comes from within: from God if one has surrendered to Him.

Does contentment come from having a totally detached way of life: detached from the fruits/results of ones actions as the Bhagavad Gita recommends, detached from suffering and enjoyment that life brings, detached from ideas such as God, and that which takes one towards moksha or liberation? Is contentment just a natural consequence of detachment? Should we be content with who we are and do nothing with our lives? No is the answer. We must seek to improve our lot. We must not be content until that is achieved. In satya-advaita, we seek the truth, raise the truth and accommodate oneself in the emerging truth. That is a philosophy that can become a religion consistent with the Indian nation's slogan Satymeva Jayate. Using truth as a guide we chart our life forwards and that very process identifies how we strive to make our lives better from having things that make us comfortable, learning what is true and what is false, and doing what is right so that the right path of living emerges. Then we are fully detached after all the work is done. We need nothing and so crave for nothing. This is because we are waiting for the next moment to see what that will bring to our lives.

If one has knowledge one has contentment. In satya-advaita one goes with the flow, always doing whatever is necessary to raise truth to the surface. I am a very strong theist who has benefitted from knowledge and wisdom imparted by God that has charted my path in life. It is slightly different from the feeling of attachment and detachment with no reference point. I am attached to my goals, namely to counter evil and to seek perfect knowledge, the two being linked if one wishes to be non-violent. This attitude is something that God has supported in my honest view. Doing so therefore gives me total contentment because I know that I am doing the right thing with my life rather than simply watch the world go by and engage in pointless activities. But the moment the work is done I am detached from it all.

I have a simple philosophy: if something comes within your path of life, deal with it in the most naturally-satisfying manner that you can bearing the central principles of ahimsa and progress of humankind and concern for the environment. This applies to all ones engagements on a daily basis: it is the basis of my satya-advaita.

Satyaadvaita means you go where truth takes you. It works when you have surrendered to God. He will take you where you ought to be.

Through the satya-advaitic path of living we do not ascribe things like universal human rights but follow a routine in which truth is sought and accommodated in ones daily life. I believe that human beings and animals have equal rights so to speak and if we can eat animal products when we need to humans can also be eaten as Aghori babas do. But some Hindus practice the non-violence of ahimsa towards all beings whether they are plants, animals or humans. Nature is treated as one whole. Human beings are nothing special in this regard, so that we do not say that humans have any greater right to life for instance than animals or plants do. In satya-advaita we see each moment what is required for our survival with dignity. If this means detecting and squashing the evil that we find in humanity, we devote our life to that as a good way to live. This is when satya-advaita has become a religion it means that one has encountered God to whom one has surrendered. Through such surrender we get to know of God's wishes for what would be a good way to live. That is what gives us contentment.

Contentment is needed for peace of mind, to then live peacefully and free of worries. The Buddhists want to tell us how to relieve stress (dukha). Maybe their way works. May be it does not, I do not know. But the idea of the importance of contentment cannot be diminished. The mind needs to be still. That can only come from contentment. Can meditation help? Let us think about this.

We live in a complex world with wordly interactions. If we were monks and hermits we would cut ourselves off from the world and so minimise dukha to the mind. That is not possible if we are married and bring up children for which we need a source of income. This forces us to get educated and skilled. All these works requires an active mind coping with problems and disappointments as we struggle to survive. So in that situation how can we get contentment? We need to know the truth and face reality as we live. Meditation cannot erase all the complex interactions that one needs to engage in when living in a complex world.

This brings me to what is the single most important thing one could do to derive contentment in our complex lives. It brings me to God.

God resides in our mind and bodies and everywhere else. If only we surrender to Him does this magic reveal itself. The magic that He is the doer and is in control of everything.

When we surrender to God, all our delusions get sorted out and the path ahead for us is charted out for us. It is the path of truth: satyaadvaita or truth accommodation that I practice. Through it we find contentment: content with ourselves and our lot. Content with the world we live in.

Thus, the answer to deriving contentment is to chart a path that accepts that God is all important and knows what is best for us which each and everyone of us can access if we surrendered to Him.

I follow a path known as satya-advaita or truth accommodation. When done intensely as a yoga, it reveals truths that are mind boggling to comprehend. That truth is that God passes thoughts to the mind of the yogi to help him survive with dignity. I know this because I tested Him out thoroughly to receive these messages of guidance. Through the truth path (raising truth to the surface and then accommodating oneself in the revealed reality) a certain path of life emerges constantly which has to be followed through in the yoga. It is a religious practice that anyone can do, but one must be prepared to surrender to God wholeheartedly. For this surrender, one can use a digital clock to look for times that add up to a certain number (I used 7) as being a message from God to act in a particular way in whatever involvement one was engaged in. A person would need to do this for years and years before the magical power of God is revealed to the individual as a devotee. Then comes a time when one does not have to rely on the clock anymore as it all becomes automatic and a totally reliable religious practice. This is intense surrender of free will and ego that pays dividends as one reaches heights unimaginable in terms of personal attainments.

Upbringing of the child

We must live and let live according to our own individual characteristics. A parent lives his or her own life and the child lives his or her own life although society as currently constructed wants to force the child to grow up in the image of the parents or of the expectation that society has for its members. But you cannot change the path of an individual. A child is known from the very first few years of life as to how good he or she is and on how malleable he or she would prove to be. It only creates aggravation in the family life and is not conducive to peaceful living to overdo the parenting. The best thing for the parent to do is to scold the child when he does something wrong, but leave society's law to eventually deal with the child and this may be by way of disposing off miscreants by sending them to prison. Let society take over the manner in which the child is to be educated as far as morals and responsibilities are concerned. Morally, it is best to leave the child alone to go its own way and face this consequence if he commits unlawful acts.

The parents, beyond feeding, clothing and housing the child should not waste their energies too much in educating the child into particular moral outcomes because it is futile. It is the duty of the parent to impart basic education so the child grows up able to read and write so as to cope well in a complex world during adulthood. That is where the role and duty ends. The child will imbibe the values that its gunas suit him or her to. The maxim that you can take a horse to water but you cannot make it drink applies to the upbringing of the child. The reason it is futile to teach any dharma or morality is that each one of us has the guna consciousness that guides us in our particular lives, that is gives us a blend of sattvic, rajasic or tamasic charcteristics. This cannot be changed by excessive use of education. The change must come from within the child. Hindus in India appreciate that and leave the child alone. In the western way they say 'if you spare the rod you will spoil the child', from where the parents learn to punish the child by beating the child into the correct path of living.

Hindi prayer

Om tu thakur, tum paiyara das
Jo pin sab tere das
Tum mata pita hum balak tere
Tumhari kripa mein sudha nere
Koi no jane tumhari yuntra
Unch se uncha prabhuvanta
Sakuli samagri tumahari sutri dari
Tum to hai so agyan kari
Tumhari gati mati tumhi ho jani
Nanak prabhu sada kurbani

It is a prayer by Sri Guru Nanak Sahebji and in Guru Granth Sabhib Shantanu, here is the correct version and the new translation (Thanks to Tabu, too).

TU THAKUR TUM PE ARDAS, JIYO PIND SAB TERI RAAS: You are the master and to you I request, all cities/villages are your property.

TUM MAAT PITA HUM BARIK TERE, TUMRI KIRPA MEH SOOKH GHANERE: You are our mother and father, by your mercy we get many happinesses.

KOYE NA JANE TUMRA ANT, UCHE TE UCHA BHAGWANT: No one knows your extent, God is the highet of high.

SAGAL SAMAGRI TUMRE SUTAR DHARI, TUM TE HOE SO AGYAKARI: You are the dispenser of all things, one who follows you is obedient.

TUMRI GAT MIT TUM HI JANI, NANAK DASS SADA QURBANI: Only you know your ways, Nanak is always ready for any sacrifice for you.

We need to be continually and actively pursuing our goals of truth and fighting for justice as the essentials of Hindu 'dharma'; then only does God come to one's mind to aid the downtrodden and oppressed following these high ethics.

Of course it was their fault for relying on holy books to guide them to their Gods or creating a God of their imagination without thorough scrutiny and checking on the reality of how God works through humanity. It takes donkeys years to realise God, it cannot be done through following scriptures and giving oneself the label of a particular religion.

The air one breathes is not all of God, God as a Personal God works through ones mind by guiding one with the right thoughts with which to survive in dignity.

The arrogant are those who want to be leaders of people, whether from the pulpit, as a ruler, or other forms of domination that are available including at Forums where they want to shout down dissenting opinions and views.

Contentment is when a person does not want anything at all.

In life one must do what one can to chart ones path forward and hope by surrender to God that He approves of what is being done. In this mode God will Himself impart thoughts to the mind.

Peace is not desirable at any cost. We need to target evil doers who suppress truth and justice.

Humility comes with subservience to God.

One must allow God to fill the mind, only then does one travel safely and maintain ones dignity.

It is the manner in which dissenting opinions are shouted down without any attempt at having a meaningful discussion or debate that determines the 'arrogance' that they have all the answers.

Everything means what it says: He ignores the suffering of people who do not deserve anything better. He is a pretty good judge of character.

Do you not want to be cool, calm and collected?

All I can say is that I found it a highly reliable pathway to the truth as a form of yoga done in faith that God will come to me if I did so.

by surrender to God you can fight for what you want as your right (truth and justice as well ethics on the environment and humanity) and come out of it feeling cool, calm and contented that you have done your 'dharma' that is your duties and righteous actions. Seeking the sanctuary of God makes one doubly sure that one is on the right path to doing what is right.

Only that I survived and remained cool, calm and collected at the end of the day by following the clock signals and pursuing the truth seeking and accommodation rituals. That ritual includes the fact that in charting ones future one must always reply and have the last word. Then only does God-revealed truth come out of the mind that protects one and develops ones knowledge.

I used to follow the clock signals blindly in full faith that I was having a conversation with God about what to do with my life. Then I realised that I was achieving my dreams of a fulfilled life, so I continued with that faith. It then became ingrained and I do not look back any more. The realisation long since been complete that I have God to guide me with what I do in my life. The process has been verified not scientifically but should I say empirically in that it is self sustaining and satisfying. Hence I am contented.

When a person does what I did to seek truth, he will see that God is way more intelligent and infinitely more knowledgeable than any human being can ever hope to be so that it makes sense to seek His guidance. It is the safe way to travel when confronting evil in the world of humanity.

I used to think that I was self sufficient and that no one should tell me what to do. I sought truth in that mode. That seeking of truth led me to finding that God exists as a personal God within ones' body and mind. I then tried to find out just what this God was capable of. This was done through surrendering oneself, ones free will. During the passage of time it was proven to me that I could not judge things as well as He does because He is infinitely more knowledgeable and intelligent. So it made sense to remain in surrender mode to take advantage of His capabilities of revealing the truth to my mind.

the time to rely on God is after it has been established whether he exists at all. You are absolutely right: I am not a fool to give up my freewill and freethought to anyone who is not able to provide me with the perfect knowledge to deal with the complications in my life which is the be-all and end-all of my raison d'etre. I am about as cool, calm and collected as a human animal is capable of being. Yet, I have no use for god(s)...

It may be possible to be that. I will not doubt it. It could come from yoga or meditation. I do wonder though: you may not have any use for God but are you sure you are acting in the best way possible and doing the right things always?

I have got everything that I ever wanted, so that if no further good fortune comes my way I will die a happy man secure in the knowledge that I sought the truth and found it in such a way that I can deal with any questions that may be posed to me. When I run out of answers, I will know that I did not find the truth.

Without any doubt, whatsoever.... I'm very mindful and my actions are quite deliberate. So you alone are the judge of whether you have always done the right thing. Fine. Do you swear and use bad language?

I am the worst swearing human being when it comes to reacting to things that are not right. I even call my wife bad names when she does things that I feel strongly are wrong. I have written a Diary in which there is constant swearing about the evil that I have confronted in my adult life. And I checked it all with God. He does not mind me being what I am. This is because truth has to be told. Never feel ashamed of uttering the truth if the situation demands it. That is my motto. But of course being realistic one has to survive. You cannot go round a Forum and keep swearing at people. So it is a question of survival with dignity. I do not seek company because people will irritate me with their habits. So I may get into trouble.

Swearing at my wife was a reaction to irritation. Swearing was also like a probe to see if she would still stick with me and if we will survive as a couple. Would she put up with me and still look after me like she has always done. I needed to find out the truth of how stable my marriage is. I am naturally prone to swearing if I am angered by bad behaviour and if I have been wronged. But one has to survive.

Discontent is all around one. That is why the Buddha developed his ideas on how to cope with stress (dukha) in order to attain peace of mind amid all the suffering. The root cause of stress/irritation/disconent is ignorance: of not knowing how to handle a situation. Once you have found a way of attaining perfect knowledge, one knows how to deal with a situation and when that is accomplished the suffering and discontent disappears and one feels contentment. I now tend to believe that Buddhism may have greatness as a religion if one could perfect the art thorough self discipline. But surrendering to God and acting in unison with God also had the same desirable end, namely the eradication of irritation and contentment from knowledge gained from surrendering to God. It is a sure way. I do not know how sure a path Buddhism is because I never practiced it.

You can minimise irritation by getting rid of baggage, that is having minimal contact with people because they are bound to give you irritation. That is because a large part of humanity has vested interests and if you get in the way they will create trouble for you which you would then have to deal with in order to survive with dignity.

I agree that desires/expectations/attachments are very bad things that cause suffering and stress. So ignorance may not be the root cause, but knowledge is very important to deal with the situations that one faces. And that knowledge no one can teach except another very knowledgeable person. The most knowledgeable of them all is God. That is why I rely on God. I do not surrender to another human being even though I have a lot of respect for @Aupmanyav.

@YmirGF has corrected me that the root cause of discontent is expectations/desires/attachments. So you need to eradicate this first from your system. I have done that in my life. That does not mean that there are no sources of irritations in the real world which have to be dealt with. Dealing correctly with these irritations requires knowledge, true knowledge. This comes from surrender to God who is the know-all and has been always obliging to me with guidance. So in my private moments I am content and sleep.

I ran into pure evil which I had no idea on how to cope with without confronting it wholeheartedly. As this happened I got glimmers of evidence that a higher power was in

control of what I was doing. It then took me years of investigation into this higher power to realise that it was God who had come to my assistance in confronting the evil that I faced.

I always interact with people and seek out new people to have conversations with. That is the purpose of putting up a topic in Religious Forums. I feel that the more you interact the more you learn or confirm what you already know. I never give up wanting to have the last word in a conversation so that I never give up on people no matter how irritating they are. That is part of my truth seeking and truth exposing activities. Once I have ensured that there are no more questions left for me to answer I am content with myself that I have done the right thing.

I have left a message in their website Chat facility asking if Swami Nityananda believes God to be sattvic, rajasic or tamasic Deity. They may reply to me at my email address. If a conversation develops I will let you know.

As regards powers, thoughts given by God to help one live in dignity can be very powerful indeed.

God Sri Krishna transcends the gunas and does His own thing which cannot be neatly put into the sattvic, tamasic or rajasic guna categories. He does various things as Lord of the Universe which would lead one to think that he has a combination of these three attributes as He deals with humanity and the functioning of the universe. For example he is a creator as well as a destroyer and a preserver. If Swami Nithayanda gives me a different answer he would become a fake guru in my eyes.

The best way to deal with this question is to have no expectations; do your best to deal with your problems and get the job done. It is wrong even to give thanksgiving to God for it is assuming too much that God is there to help you deal with your issues no matter the strength of your devotion and faith. We need to surrrender to God but not assume that he will remove the obstacles from our lives. It the obstacles get removed and you have survived that is just the reality that has happened. For God wants us to have an uncertain future and it is only our own imagination that we think that He is leading us to the promised land so to speak. We need to deal with our own problems and issues. Once that work is done in our quiet reflection we wonder if God has helped us get through our difficulties. The next moment the process starts again. We negotiate our daily problems even in surrender. When we surrender we are accepting the wish of God that this particular work or difficulty is in our path of life. So we should be content with our lot without having expectations or desires or attachments.

Purnaavatar

Das avatar is a very important concept in Hinduism. We question whether Buddha was an avatar or not. The question also has arisen as to who is a complete avatar and who is partial avatar and what is an incarnation, etc. Today I wish to say something quite revolutionary in spiritual terms.

Let us review this matter in a considered manner. When do we know that someone is a purna-avatar fulfilling God's wishes on Earth or living the way that God would like us to. We have our lives to live and do our duties and perform dharma as we see fit. God may like this work and support us in what we do. We would all want to do work as God would approve if there was a way in which we got to know God and his ways and we find a way of becoming at one with Him.

A purna-avatar is a human being who is living his life in as close to total surrender to God as is humanly possible. So anyone can become a purna-avatar. It requires faith and surrender to God under all circumstances. So God alone does not decide who is a purna-avatar. We humans have the choice to live the life of a purna-avatar.

The question that arises in our mind is why would one try and live the life of a purna-avatar. It is because we have seen what God is like and we like what we have realised about Him. We pay our reverence to God by adopting the life that He approves. We strive to become purna-avatars.

So my view is that anyone can become a purna-avatar. I am not being bombastic but I feel that I am a purna-avatar having lived my life in the past 18 years in total submission to God and not having too much time go by when He is not in my thoughts guiding me on my next course of action in my life.

The symbol OM is a very powerful entity in Hinduism. It is the essence of creation. When one writes it down it shows the number 3 which represents the guna consciousness triad of Brahma, Vishnu and Shiva. When OM chanted it symbolises Truth or the striving for Truth, through purification of the mind to eliminate all other sounds and thoughts. Chanting is therefore a legitimate form of meditation for access to the Creator. So it would therefore have miraculous effects because once someone has access to truth, all knowledge flows into his or her mind and that can overcome all ones difficulties and the problems that one faces in daily life. Perhaps Swami Vishwananda knows this as his Bhakti Marg, the path to Sri Krishna as Supreme God.

Hinduism is not really to be classified as a peacful religion on the grounds that we are encouraged to fight for our rights with all our might and intelligence when we are confronted with evil. This is the essence of Mahabharatta and Ramayana. Fight until you have destroyed your enemies who have wronged you. So gods carry weapons to symbolise this directive to fight for your rights.

I agree that there is nothing wrong with the idea of depicting gods in the form of idols and images in order that the right attributes of a particular god/goddess becomes known.

People are always looking for a God to worship. Some even say that Lord Jagannath is one of the Das Avatars and is a Vaishnavic incarnation. Others say that he is Sri Krishna after the retirement of Sri Krishna he has come to rest in Puri. I do not think that Sri Krishna has ever retired from looking after the universe and is not keen to be worshipped in the way Lord Jagannath is worshipped.

Good for you, @Shantanu, but that hardly prevents others from worshipping him as they feel inclined to.

No doubt, that is our Hinduism in which we have our own individual conceptions of reality. Some Hindus even think of Jesus and Allah as deities in the Hindu

conception/pantheon. Although I have debated this point I do not rule it out now. If people worship a God or gods, they exist in the subconscious that I call the guna consciousness triad (rajasic, sattvic or tamasic) or as the Supreme Lord who transcends the gunas. We surrender to the Supreme Lord out of reverence and awe. We do not worship him as Lord Jagannath is worshipped with rituals. We consult Him for guidance. Shantanu ji, of course Lord Krishna will never retire from looking after the universe, He is our sole refuge. But what is it that you do not like about the way Lord Jagganath is being worshipped? When one accidentally breaks a murthi, he is very sorry and becomes saddened, like he has physically hurt the Lord. Just so the devotees take Lord Jagganath a break because of over showering. They care for Him, they do not want His beautiful form to tarnish. By the way, Lord Jagganath is Lord Krishna, and is worshipped along with Balabhadra (Balarama) and Subhadra. It is all leela, as Devichaaya said. Our cerulean jewel lets us care for him, just like how he let Yashoda care for him Until yesterday I thought I best give the benefit of the doubt that Lord Jagannath is Lord Krishna, but the litereature was so confusing that I asked God (Sri Krishna) in my usual way of using a digital clock for advice on this point and He categorically did not wish to be associated with Lord Jagannath of Puri. I am going by that guidance because it is an essential spritual practice for me as my own way of surrendering to God by such consultation. That is my faith in satya-advaita or truth accommodation in which God is the source of the ultimate knowledge. Call me a fool if you like but I am not giving this practice up. I personally have nothing against anyone worshipping God or any gods in any way that the person chooses and feels that God or god will be happy with that kind of worship. But I now have nothing to do with Lord Jagannath as a result of this consultation.

Ego is not a material thing and so does not lend itself to analysis in terms of laws of nature. It is an attribute of ourselves when we are absorbed in our self importance. When one knows God, and one does this through surrender in which one gets to know how great God is in terms of might, knowledge and intelligence one has no choice but to give up ones ego, that is the self importance that makes us want to be famous through wealth or through other activities.

Maya to me is the unimaginable creative power of God that can do anything in this universe. We humans are not endowed with maya. But when we are devoted to God God uses His maya powers to do anything that is in the best interests of the jiva, including taking away his or her ego.

It is true that one can shift ones guna-attribute from even tamasic to rajasic and to sattvic guna, but guna melts away on its own when one surrenders to God in all ones activities because God transcends the gunas. One does not have any ego (tamasic, rajasic or sattvic) left when one has wholeheartedly surrendered to God in everything that one does from the moment one wakes up to when he retires to bed. God through his maya powers makes this happen in the jiva for he has been freed of all attachments, expectations and desires. Only knowledge and truth is his guide and salvation. The truth is that he is in God's hands to do as God pleases.

There is no such thing as a jnani, for knowledge can only be acquired from detailed consultation with God as the know-all and someone who is willing to share that

knowledge with the devotee. This is to say that without God guiding the individual he can never acquire knowledge sufficient to be known to the world as a jnani. And this is a constant endeavour. It is not that one has acquired knowledge so one can now do away with God. A jnani has to be constantly surrendering to God to attain the blessing of knowledge. He must have all the answers to all the questions that would satisfy everyone's investigations brought to him. A jnana yogi independent of God knows nothing of use.

Wikipedia says that prakriti is a key concept in Hinduism, formulated by its Samkhya school, and refers to the primal matter with three different innate qualities (Guṇas) whose equilibrium is the basis of all observed empirical reality. Prakriti, in this school, contrasts with Purusha which is pure awareness and metaphysical consciousness. I subscribe to the Samkhya school in which ego of jivatman varies between the three gunas each person having a particular combination and choosing the right deities. As for maya different people are definining it differently. In Vedanta there are two schools, a theistic and an atheistic one. In the atheistic one maya is the power of Brahman that creates an illusion of the universe being real. For the theist maya is the unimaginable indescribable creative power of God Sri Krishna in the manifestation of the universe which is real.

God does His work silently but emphatically so that those at the receiving end of His actions feel the full weight of His abilities.

By which you mean there is an external entity. So is that entity static or dynamic? The Entity is not only external it is also internal and it is highly dynamic in the way it corresponds with the human holder of the Entity.

You need to learn about evolutionary biology before you can understand humanity and the causes of racism, as distinct from religionism. You need to understand the aetiology of creation before you can understand guna consciousness energies and what causes people to believe in different religions. Hindus like myself understand diversity in humanity and appreciate it as Gods creation whilst at the same time we maintain our distance from those with whom we have irreconilable differences and so keep to our own castes and varnas, adhere to our religious practices and stick to our cultures. We do not consider Christians and Muslims as our brothers and sisters, just like a Brahmin does not consider a Shudra his brother or sister. We do not even consider our own brother as anything to whom we are attached if he chooses to follow principles that we disagree with. We Hindus are therefore individualistic and are not a single communal group and maintain our freethought to choose our own individual paths in life. We certainly discriminate against those who we disagree with. Equality is an alien Christian or Muslim value that we do not subscribe to.

So you say you are a Hindu and a Christian and a Muslim at the same time: it is impossible to be a Hindu and belong to some other religions that have alien values, beliefs and practices.

Religious Forums and Hindu Dharma Forum Exchanges

Hinduism's Chatur Vyuhas of God

It is said that Vishnu is the Supreme Principle, and is Narayana Himself, but has four forms as Vasudeva, Sankarshana, Pradyumna, and Aniruddha, a kind of four fold manifestation. These are the quadruple expansions of Lord Vishnu.

Philosoraptor at Hindudharma Forums wrote: According to Sri Ranga Ramanuja Muni's commentary on mAndUkya upaniShad, each of the four forms presides over one of the four states of consciousness of the jlvAtma - the waking state (Aniruddha), the dream state (Pradyumna), the state of deep sleep (Sankarshana), and the fourth state that is none of these (Vaasudeva). Since the entire upaniShad is expanding on the meaning of OM, the commentator appears to be likening each of the bhagavad-vyuhas to A-kAra, U-kAra, and M-kAra of the word OM (AUM).

I'm sure there are plenty of other explanations also. I seem to recall a Gaudiya Vaishnava author explaining the chatur-vyuhas in relation to sambandha, abhideya, and prayojana, but I can't remember when or where I read that. Maybe in Bhagavat-sandarbha?

I also remember a Dvaita list commentator once explaining that each of the chaturvyuha forms is a partial representation of the powers of the previous one. They are all Naaraayana, but in each form expressing only a portion of His total shaktis.

Sanathanadharma in Hindudharma forums wrote:

The "quadruple expansions of Sri Maha Vishnu" is beautifully described in many sacred scriptures....

Although the root information is not clearly available, in the limited scripts we have, as to why there is a quadruple expansion, there are quite a number of recent references available...

the great Mahaatma Bheeshma uses the name "Chaturaatma"[139] in the Divine Sri Vishnu Sahasranama....which can very roughly be translated as quadruple expansion of the Paramaatma...

One of the major things that people usually tend to ignore blissfully is the fact that Sri Parameshwara manifests Himself in different planetary systems at different times only to maintain Dharma...whatever He does during those Divine Manifestations are nothing but His Divine Leelas which is extremely difficult for us to even comprehend... so with the main objective being protection of Dharma, destruction of Adharma and those who are doing Adharma, Sri Vaasudeva manifests in His Four Divine forms....

Because we are today left with only a small chunk of scriptures, which has actually more information regarding the recent events

[Treta Yuga and Dwapara Yuga which preceded our Kali Yuga] we have only good information regarding the quadruple expansions

of Sri Maha Vishnu in these two yugas in detail...that does not mean He did not have these expansions earlier...the only fact is we are unfortunate to have being born in Kali Yuga, and hence do not have the data...

While Puaranas and other scripts are not so clear regarding the description of the origin of this quadruple expansions, some of the popularly acknowledged points are that

- Sri Maha Vishnu as an Avatar, as the prominent one, is present
- Adi Shesha or that Divine Serpent on which Sri Maha Vishnu rests is present as an amsha [instance]
- Sudharshana or that Divine Chakra is also present as an amsha [instance]
- Panchajanya or that Divine Conch is also present as an amsha [instance] one can also find many other interpretations from different scripts....and these are such things where every interpretation may be correct or every interpretation may be wrong...so lets not get into that part....

According to Puaranas, in Tretha Yuga, the "quadruple expansions of Sri Maha Vishnu" are

Sri Rama and His brothers Lakshmana, Bharatha and Shatrughna

While many actually know that Sri Rama killed Ravana and Kumbhakarana, seldom people know regarding the other demons and adharmis killed by Lakshmana, Bharatha and Kshatrugna....

here Sri Rama[Avatar of Sri Maha Vishnu], Lakshmana [Amsha of Adi Shesha], Bharatha [Amsha of Sudharshana] and Shatrughna [Amsha of Paanchajanya] form the quadruple expansions...

In Dwapara Yuga, the "quadruple expansions of Sri Maha Vishnu" are Sri Krishna[Avatar of Sri Maha Vishnu], His brother Sankarshana[Balarama] [Amsha of Adi Shesha], His son Pradhyumna[not very clear as Srimad Bhagavatam also introduces Pradhyumna as a reincarnation of Kaama or Manmatha...] and His grandson Anirudha [not very clear whose Amsha he was]

Again seldom people know regarding the other demons and adharmis killed by Sankarshana, Pradhyumna and Anirudha

Of course there are many interlinked things told about the "quadruple expansions of Sri Maha Vishnu" and because this is in the Vishishtadvaita thread, its worth mentioning here about the great Aacharya, Sri Raamanuja....

It is strongly believed by all Vishishtadvaita followers that Sri Ramanuja is the Amshareincarnation of Lakshmana and hence the name Rama - anujaanuja roughly means younger[brother] and hence the name Rama anuja means younger brother of Sri Rama or in other words an Amsha of Lakshmana who is an Amsha of Adi Shesha...

Reply With Quote

I recognise Sri Krishna as Paramatma, who resides in our minds and bodies and with whom one interacts through achintya bhed abheda tatwa communications such that when one is in surrender mode one does not know who is uttering something (God or jiva) until one uses a device to get direct messages from Him. It is through this role that He directs the establishment of dharma in the world through avatars when there is a predominance of adharma.

Through Sri Krishna's maya the entire universe has come into being and develops further. Sri Krishna's mind, maya and the material universe is named Para-Brahman. Brahman is composed of all the energy of the universe, which in turn contains the guna consciousness energy described here: Consciousness Energy of the Universe and here: The characteristics of human evolution through consciousness.

This explains further: Brahman in Hindu cosmogony and religion.

So I only know four aspects of the Lord – Role as Paramatma, His mind, His maya the creative power that is indescribable and magical) and Brahman (energy). Hindus in the past structured the Lord into four-fold manifestation of Chatur Vyuhas correctly did not understand that Sri Krishna's maya can never be understood by science so tried to attribute Para-Vasudeva/Maha Vishnu/Narayana to imagined Chatur Vyuhas.

There should be a guide for converts to stop them getting confused and facilitate their path to Hinduism: I have been working on a theory for this and am attempting to draw up a list of things that are important do's and dont's for the person thinking that they are attracted to Hinduism. Of course this Hinduism DIR forum would help any convert:

For example, should the convert first consider ethical dharma components, do yoga, do puja in a home shrine or by visiting temples or study mythological and scriptural material like the Bhagavad Gita? What about a pilgrimage to India to see how Hindus live. A dip in the sacred river Ganga perhaps. Even in India Hindus are attracted to sites of pilgrimage such as going on the Tirtha Yatra. These are vital ingredients that would prevent the curse of converts and reinforce their new-found interest in Hinduism. The converts have to feel that they are Hindu and undertake the practices that are essential.

It does not all have to come together for everyone, it only needs to come as far down the track as it can in order not to feel that one is not being a good Hindu - if one stops doing certain practices that are essential, eg dharma.

Choose your dharma (on the basis of your innate ethical values or things that have been taught to you are true), find a deity that represents that dharma (if none currently exist think of a name for that deity and it will be created); or as in the case of @Aupmanyav,

no deity at all, worship or do not worship through puja (depending on your devotion and fear factor) and that is all there is it do with being nor not being a good Hindu. How is that for your essential guide on how to be a good Hindu?

I think from the guna consciousness view point a person can often worship several gods at the same time, for example one might wish to worship Ganesha to remove obstacles and Ram to guide on ethical dharma, both of these being sattvic attributes. Similarly, from what I understand of Shakti concept worshipping Shakti (Devi) for strength and power could go with Lakshmi for wealth. But it would not make sense if one wished to worship the Shakti as a source of power and energy with Brahma for truth and knowledge for they are at different positions in the guna consciousness triad and such people just do not exist who can be both sattvic and tamasic at the same time.

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In Hinduism one is allowed a lot of personal freedom to chose what practices suits one. It is no business of any other Hindu to comment on another Hindu's suitability as a Hindu as to whether one is being a good Hindu or good-enough Hindu. If you must belong to a sampradaya however you would have to accept the authority of that sampradaya to dictate terms to you on whether you should wash your hands or not

before entering a sacred place. A good Hindu will question the validity of belonging to a sampradaya and accepting the control of a guru.

Hinduism is the ultimate in individuality in the choices of beliefs as long as you can rationalise it and justify it to your self.

Not being funny but 'following HInduism' does not really say a great deal about yourself, not that it is any of my business. Hinduism is diverse and I am sure you do not adhere to the principles of every sampradaya. If you can find a sampraday that accepts homosexuality you should join it.

You can say to the world that you are a Hindu and then outline your beliefs as a Hindu such as being gay which is an essential part of your being. Likewise the priest you spoke with will have his own version of religion that he follows, which in this case includes prying into other people's personal information that they are not entitled to so as to try and marginalise you out of his domain by making you feel uneasy. I would stay away from such priests and tell them it is none of your business that I am gay. I have my own idea of what Brahmotsavam comprises of and I chose to attend this ceremony but do not follow your prejudices, and will not stay away from this function because it is highly personal matter that I chose to worship God in my own way and it is for God alone to decide whether He will accept my offerings.

Does that make sense to you?

As far as I am concerned you need not be ashamed of anything. There are no reasons to feel that a man married to another man cannot find a deity in the Hindu guna consciousness triad to support his way of life. From the photographs accompanying your posts it appears that you worship Lord Vishnu and Lord Shiva. Is this correct, or do you also worship Lord Brahma given your interest in Brahmotsavam?

Obviously, I have a different Hindu theology to you, but in Hinduism you are entitled to adopt or set up your own mythological ideas on Hindu polytheism and live out your own individual religious practices. For your information I believe that Sri Krishna as Supreme God exists over and above the guna consciousness Trimurthi triad that you have mentioned along with Durga as His feminine incarnation (whether or not she equates to Shakti/Devi I am still thinking about it) and it is for God or your chosen deities to make clear to you what is right and what is wrong as far as human ethics are concerned on sexuality or indeed on any other matter.

I am a satya-advaitist (truth accommodationist) who transcended the gunas (I was sattvic (Brahma) with strong ethical values, whereas Shiva is tamasic and Vishnu is rajasic) to surrender to Sri Krishna as God and now just go about my business still learning and distilling my ideas on what might constitute the highest religious practices as a HIndu. I have had extensive communications with God over 18 years but am

definitely not an agent of God fulfilling any mission from Him to show mankind what He likes and what He dislikes as far as ethical human practices as dharma is concerned. For this I have a normal heterosexual marriage over 32 years with one child to our family and would encourage my daughter to be a normal female human being if she wants to be on the good books of Sri Krishna.

Namaste All,

I know almost nothing about Lord Krishna aside from a few stories so please correct any misinformation I may have. I was thinking today about the trysts and lila that Krishna had with the Gopis and Radhaji. I'm to understand that there are many interpretations but that one is that he did in fact have a sexual or romantic relationship with at least some of them? I also read that Radha was married to another man. It's hard for me not to imagine how this situation would play out in modern day, but maybe in Krishna's time romantic relationships were more open and there was less exclusivity. My question is (assuming everything I've written above has some truth to it) Wouldn't Krishna's relationship with the Gopis cause feelings of hurt and betrayal to other husbands? What are we to take away from Krishna's Lila about how we are to act in our relationships with others? Particularly our spouses?

Again, I expect much of it is symbolic, but it still must have been some reflection of social expectations at one time. Can any one offer their thoughts?

Many thanks
Click to expand...
This is a very interesting topic to consider.

I will start by giving the story of my elder sister in India. She has for decades been enamoured with Krishna in total devotion whilst being happily married at the same time to a husband who understands this love as the acceptable love of a woman for God as a male Being. They have brought up three children and it has never been a question in her husbands mind to be angry or jealous about my sister's devotion to Krishna for he too accepts Krishna as God. This means that spouses are free to offer themselves to God in whatever way they consider appropriate. If a person is known to be an incarnation of Sri Krishna on Earth living as God then women devoted to God would want to even have sexual relations with that person and that would be quite acceptable.

As far as the mythology of Krishna and the gopis is concerned we do not know for certain that Krishna had sexual relations with the gopis or even romantic relations as between a man and a woman. Even if it was true that there were sexual or romantic relations it was between a gopi and a person known to be God on Earth so it was quite acceptable that husbands should agree to the idea of the wife surrendering to God in every sense of the word. It does not mean that we married humans in our lives should engage in sexual or romantic relations with other human beings to put our marriages at risk. God was however a different matter, and the husbands of gopis accepted that

noone should come between a person and God. This was as applicable for society at the time of Krishna as it is now.

That is how the morality of the mythology of Krishna and the gopis should be read.

God can come into one's life and guide one into learning and doing things and showing His maya (powers), intelligence and wisdom, protect the individual and when this is all done He can disappear easily leaving the person to fend for himself and living a life free of God-subservience.

The essential question then is does one know the truth or is one deluded in one's knowledge. For a Hindu gyan yogi the objective of life is to be certain of the knowledge that one has.

Goals:

We human beings are just animals with a body to grow and sustain and with a reproductive behaviour that causes evolution. Our only goal is to survive and extend our lives for as long as possible. This is done by having children to look after our needs in old age. The way to survive is to study our environment and know how things work in Nature so that these can be exploited to aid the process of survival. This is why we need to seek the truth and determine the underlying Reality.

Of course when one does that one learns that we humans are guided by another Entity of which we are a part. So we study that Entity and get to know all there is to know about that Entity. All for the purpose of simply surviving for as long as possible. We therefore learn that we are part of the universe. That universe teaches us that the best way to survive for as long as possible is to have the correct dharma. We therefore learn how to live guided by the universe.

And then old age catches up with us and our biological capacity to survive and we die and are returned to the environment.

In essence: survival with dignity generates the chances of a long and healthy life.

There are no other goals for an orthodox Hindu.

So how does this rational, biological approach square with dharma, or this "entity," which you seem to acknowledge?

The Entity can take over the reigns of our mind and body and get us to do things in life that are extraordinary. This override of the human's life gives rise to mental issues for we leave our normal work and do things guided by the Entity by following its directions. The Entity comes across to the individual as being a God, a living Being that has objectives for the individual and perhaps also for society by establishing the dharma for the individual thereby overriding the individual's dharma. The Entity has immense

capacity to plants thoughts into the minds of the individual to do things and also to physically alter the individual's actions in order to meet its objectives.

So Hinduism = Pragmatism. Our only goal/purpose is survival, and in the mean time there's an intentional, mind-controlling God manipulating us? That doesn't sound much like Hinduism to me, much less Vedanta. Hinduism is about a lot of things, including yoga in which one seeks the truth on Reality. If one seeks the truth intensely, God Himself may be stirred to come to the individual and show him everything there is to know, including His capacity to intentionally control the mind of the individual if he or she surrenders his will to God.

Ved-anta means the end to the Vedas. No one can say that the final end of the Vedas has been revealed already and it is there for us to read in the sruti or smriti. So it might be possible that I have determined the real Vedanta after 19 years of yoga through the process of satya-advaita.

Bhakti means devotion to and love for a personal god. I am devoted to truth and I am devoted to God. Where truth is concerned sentiments like devotion, love and worship are not a barrier to ascertaining reality. Vedanta means knowing the ultimate truth on Reality.

My question was for some Entity who is within you and with whom a person has developed or realised a simultaneous oneness and separateness existence how can that person have bhakti towards that Entity. Equally why not? Having faith is different in that one does things in full belief that one will achieve something substantial from following God's instructions when in surrender. It is carrying out instructions from God blindly because it will lead to good things and because it is the right thing to do the value of which becomes clear soon afterwards. It is only later on one sees that one had survived and the truth has been exposed and reality seen. When I was at home I checked for messages in faith: having checked I had no worries. I was not intelligent enough to cope with the legal complications without checking for messages.

Bhakti means devotion and fondness for and I was testing my faith when I went to Longleat on 17 July 2017 for two nights stay in a hotel travelling in a dilapidated car for I never questioned my wife's decision to arrange this break for us. This acceptance was surrendering to the will of God in satya-advaitic mode: I was on my tenterhooks all the time worrying about the car especially and had no idea that we would come back in one piece until we were back home and I saw that the computer was working properly and saw the email that had come on legal matters and the silence otherwise. I had no idea what to do about it. God did not plant thoughts in my mind to do something. It was from checking for messages that I found that I had to blog the previous correspondence and send an email to a person. So there was faith. On 21 July I received another message at 11.59 am to send emails to the Courts which I carried out. I surrendered for two reasons: (a) I knew I would get the right message, and (b) I knew all along that since

I survived intact up to a particular moment in time and was happy with what I had achieved, I must let God finish His work through me or with me. That was part of the satya-advaita for it surrendered to the will of the Ultimate Truth as God. There was no worship involved however during the passage of those difficult times. I just had to get one with my life in faith. Even as I wrote the emails I did not worship Him in that my mind was not at His feet. I was working. It was only on reflection that I realised that He had been in control all the time and I therefore worshipped Him. Over the years I had such fleeting moments of bhakti and it was haphazard as to whether the devotion was reinforced by God by rewarding me with good things materially. I struggled in poverty but survived as I have yet to win a substantial sum of money that I was hoping for from my legal proceedings. On 21 July 2017 the Queens Bench Judges Listing Office of the High Court did not acknowledge my email in which I asked to be told the name of the Judge dealing with my Appeal against Master Eastman's Order of 16 June 2017 to strike out my case against the State persecutors. I acted to have the last word as I needed to know if my Appeal was in progress. This action was performed in faith that something good will come out of it for me. It might even mean receiving money from the legal proceedings. And it did not matter whether I did win some compensation from the perpetrators of persecution that I suffered. For I learnt the truth and lived securely waiting for my pension to come. That being the only certain thing about how my poverty situation would be alleviated to help me survive in dignity my bhakti was not an impediment to my life struggle. Thus, the value of truth greatly surpasses the value of bhakti or any other objective that one might adopts in ones life. Truth leads to bhakti.

Vedanta means the final determination of truth as the ultimate realty. I have been calling for an understanding that there are two strands to vedanta, the conception that there is Brahman and with it we practice Brahmanism in the philosophy of oneness of advaita, and the other that a Personal God exists as being the final arbiter of what we do in our existence in this life. In the process of determining the truth through satya-advaita (oneness with truth or truth accommodation) one can go through stages where one is a satya-advaitic atheist to gradual realisation of God and conversion to a person who would describe himself as satya-advaitic theist. When the final realisation occurs and one lives totally in bhakti (that is fondness for, in devotion to, love for, faith and worship of God as an indwelling Entity) that phase of realisation is described as Bhaktivedanta.

Ajay0 wrote: knowing that all of existence is a manifestation of pure consciousness brings mental equanimity to oneself, and one is unshaken in the midst of all changing circumstances and situations, knowing that each and everything is pervaded by a central unity or Being, of which we are expressions of.

My response was: That is the common strand of Vedanta. that knowing that is not enough. We are still shaken because we are uncertain about our futures. This is because we do not know ever what that Being has in store for us in our lives. That is why we still

need our dharma to guide us forward. That is also why we need to surrender to that Being to then benefit from Its wisdom and intelligence.

The truth is not all known, we need to find out the truth each day of our lives, and in fact every moment of our lives.

George-ananda wrote: I think dualism and non-dualism are both well respected in Hindu thought. What starts as devotion to a dualistic god (Bhakti) ends in merger with that god (advaita).

My response was: George, what I have found is that when the true relationship between the individual and God is determined one sees simultaneous oneness and separateness from God. Within that relationship bhakti exists for He sees the limitations of the jiva and adjusts HIs guidance accordingly. So we do not merge with God completely, for we never know when we might need Him with direct advice that will assist our objectives. This is the acintya bhed abheda situation. We can never fully merge with God.

George-ananda replied: You may be talking about what I have heard called modified non-dualism (which is a respected position in Hindu thought). Are you thinking here about experiencing while human embodied? I am talking about a merger (or perhaps more accurately a realization an eon or so down the line that the separateness was an illusion). What do you envision your state to be after a gazillion years passes? My reply was: That is an interesting question. My thoughts are do I need God for any purpose? Do I need Him to guide me through my difficulties? So long as that remains a need, I will surrender and try and merge for as much guidance as possible, bearing in mind that there is both oneness and separateness in our relationship. If I do not need him to guide me through my difficult times I will revert to being just a normal human being and that way maintain my distance from God. For I do not believe in worshipping permanently and further I know that it is impossible for there to be permanent union. If it is impossible for there to be permanent union it is best that there is no union at all. I have my dharma to perform which takes priority. So I anticipate that in due course I will stop doing all my clock checking for messages from God and be just a normal human being with zero merging with God. I have not come to that point yet but I anticipate that this is the most likely outcome as you put it even as early as tomorrow. I do not believe currently that God wants me to try and merge with him permanently.

As far as when gazillion years passes we are all part of the universe and just change the composition of our molecules and atomic arrangements.

George-ananda asked: I'm a little confused now by your last paragraph? Do you not believe in reincarnation and a soul?

My reply was: I do not believe that we individually have a special 'bit' in our body that we can call our soul and which reincarnates from one birth to another by occupying different bodies. This link describes the life force and soul force that I believe exists: Consciousness Energy of the Universe

We therefore have a soul but it dies at death and distintegrates. God can come through to our minds through the soul force of consciousness energy when we are alive.

In my way of thinking we are animated by consciousness energy of which the soul force has the three gunas of the sattvic, rajasic and tamasic triad and individually we could be influenced by a blend of these gunas depending on our biological aptitudes. Disintegration of the soul at death means that the soul force leaves the jiva and becomes part of Brahman the overall energy of the universe. Thus the soul is eternal until creation is absorbed into God and with it our personal life stories and wisdom. It is not transferred to another living entity.

As far as bhakti and merger with God are concerned, once we have reached the state of full bhakti it is irreversible even when one does not mentally try and merge with God any more. We still surrender in bhakti. Let me explain my knowledge to see if I can wipe away your confusion on what I am saying. When I was studying these things I needed to bring the gunas into the way we think as human beings and so developed the idea that there is guna consciousness, in which consciousness energy of the universe is differentiated into the three gunas as a triangle of influences comprsing the Deva dieities of Brahma (sattvic), Vishnu (rajasic) and Shiva (tamasic) with their Devi counterparts/consorts of Sarasawati, Lakshmi and Parvati respectively. It is these vital gunas in our minds that makes us the diverse lot of human beings that we are. These guna consciousness inputs represent the soul force that makes us act in different ways. Each one of us has a soul unique to us in that it has a particular blend of sattvic, rajasic and tamasic properties. God is above this guna consciousness and one needs to give up our free will as gunas and then transcend to God in surrender. The only memories of our lives and wisdom that exist after death are collected by God and stored in His heart or heaven (Brahmaloka) where we then exist as devas and asuras depending on how we have lived our lives. If God wants He can make these devas and asuras come to visit us in our lives. I personally have had fleeting visits from my two divine mothers from Brahmaloka.

Obviously what I am presenting is a variation of Bhaktivedanta and not the standard Vendantic thought or the other Vedandic strand of Brahmanism. I keep my beliefs nice and simple by my understanding of what God has taught me and I live by that. This way I can get through my days, perform my dharma as best I can and worship God in my own way.

For me I was living in deep depression not being able to make head or tail of this world and my life with its turn of events from glory one day to poverty overnight by some very evil events when God came to my aid to guide me in my actions. I did not study Hindu scriptures to learn about the various theories of existence, so I am not concerned about Brahman Consciousness or the moksha that is attained from realising Brahman as One or That. My life is now complete with knowledge of God as a Personal Guide and I am

content with myself so do not look to having an afterlife but to make this life last as long as possible so I can appreciate more of this life with my family together performing our roles as dharma. To me there is no proof that souls leave the body at death and roam about in space acquiring wisdom and then inhabit another body. I must have proof before I accept such things. So for me God is real but Brahman Consciousness means nothing to me. I am only interested in living a normal healthy life surviving in dignity.

George-ananda said: 个

George-ananda responded: OK, we're different in our interests apparently. For me, without a meaningful afterlife, the striving in this life loses purpose. We're old and decaying so fast. I need to feel the best is ahead when I consider the shortness of our physical lives to feel motivated about it all. I need to feel the wisdom and spiritual qualities I gain are not to be shortly wiped away by death to be motivated to strive for these qualities. In the end, if our beliefs (be they yours or mine or an atheist-humanist or a whatever) bring us peace and make us more loving then that is the important thing. The full ultimate reality is beyond human comprehension.

My reply was: I fully understand what you are saying and your reasons that you have given for what you are striving for. Perhaps once my material troubles are over I may feel the need to seek a different purpose to the rest of my life. For example I may stop surrendering to God if there is nothing further to be gained from the association and just reflect on my previous experiences. For I do not know whether God will stay with me till the end of my life.

For now my duties and responsibilities to myself and my family and the struggle to survive with dignity take priority over personal spiritual upliftment. If there is something more out there that I become aware of and I do not rule it out I will change my outlook. For I do not know whether bhaktivedanta too is a phase that might lead to something else in the future. Moksha perhaps, that is total liberation, including liberation from God. Let me see.

I agree that we must be tolerant of other people's spiritual needs and beliefs whilst adhering to our own because that is humanity. That is why I call myself a Hindu.

A quite straightforward snapshot of Brahman and God although I would dispute that the two are the same thing in content with God just turning on his personality state in the latter.

Science is a good toy to keep ourselves amused for the reality is far more complex that science can muster. The exact composition of the universe is within a magical creation that can only be apprehended by a good imagination that makes sense.

As far as psychology is concerned, it is not even a science.

Vinayaka said: 个

They too come from different audiences, but it does eliminate half of the wide assortment I think.

That is to be expected, as it depends on what you have been taught or have learnt as you were growing up. These ideas get ingrained and one gets brainwashed by them. Very difficult to shrug them off. It takes a lot of time unless one uses some technique to speed up learning. Even for Hindus changing ones outlook from knowledge gained from new sources is difficult. Abrahamics face a far more difficult task. We Hindus are lucky because we appreciate and live with diversity.

Shantanu said: 个

What has this thread got to do with Hinduism? It seems to be focussed on Indian politics. Of course one can say that BJP being the Hindu party is demonstrating Hinduism by its choice of candidate for President. I do not know that religion and politics can be combined.

Of course religion and politics can be combined. After all we are human beings most of whom are guided by spirituality. I was therefore wrong to think otherwise. It is always nice to know what is happening in our motherland even when I am settled in the United Kingdom. Keep posting such news @Aupmanyav.

sayak83 said: 个

Yes. It's very hard for folks who have grown up hearing about only the Bible or the Quran to grasp other ways of thinking about spirituality.

They are not free, and what is more, they do not wish to be free but live in communities attached to each other. This is how animals live and humans evolved from animals so retained this characteristic of group living. Hindus evolved further and learnt to be free.

Moksha

Teresa wrote: Once one attains moksha, they are free from the cycle of samsara, and reside eternally with Brahman (how they reside is up to the interpretation of the sampradaya) Moksha is eternal full stop.

These are very carefully chosen words and very true. Even those who do not believe in cycles of samsara, moksha means that they have taken the steps needed to make them totally free and liberated from all attachments.

When there is work to be done I just get on and do my duties and righteous actions. When I am done I seek God. That is because He wants me to seek Him for my own good. But that is not the way to live:

Ajay0 wrote: An insightful saying by enlightened master Gilbert Schultz, of the lineage of Nisargadatta Maharaj and Sailor Bob Adamson...

'Awareness is non dual. Mind is dualistic. Mind 'creates' a thinker, believer, a doer where there is only awareness. '

In non-dual awareness, there is no 'I', 'me', 'mine' and 'you' as everything is cognised by the naked awareness without labelling oneself as 'I', and the other as 'you' or 'it''.

The labelling process belongs to the mind, which is absent in non-conceptual awareness which sees reality as it is, without labels.

Yes, beautifully put ajay0. But you only get to that stage once you have gone through the process of learning about Ishwar/God. Of course you are bypassing that stage to save time. That was clever of Buddha, but it is not total knowledge.

Love for personal God as in Shiva, Jehovah, Allah can help one to go across duality to nonduality as shown by the likes of Basaveshwara who rejected casteism and the sufi Shirdi Sai Baba and Kabir who rejected all religious barriers which divided humanity.

And at the same time, religious belief in the personal God can also be used as an instrument to drive dualistic barriers between humanity resulting in confict, intensifying duality in the process and making religion counter-productive.

A positive attitude and precise theoretical understanding of what religion is meant for, can allow believers in personal God to make wise choices, instead of going down the road of conflict and spiritual degeneration creating hell on earth.

But Buddha attained Moksha faster than the so-called believers in God at that point of time who were busy trying to please God with all kinds of rituals like slaughtering animals and so on.

Click to expand...

Once you know conclusively that a Personal God exists and moreover that He resides in your mind and heart and in the rest of your body there is no question of ever making a transition to non-duality. For God is always there. He has not gone away just because you have chosen to become non-dual. Further, you cannot reject what you have experienced of God. Moksha in this respect is therefore limited to a state of being where one knows God is there and can influence your life but you ignore that possibility and get on with your life free of any explicit consultations with God. That is liberation: personal emancipation. That is the ultimate state of living.

As for the benefits of non-duality that you mention like rejection of divisions in humanity like casteism and other forms of religious barriers, one cannot go against truth. If the truth or reality is that there are divisions in humanity one has to contend with that and do what is necessary to counter the evil that you could be affected by from another section of humanity. One has to confront people who disturb your personal life and stop you living in dignity. That is dharma. It is the overriding consideration of Hindusim. Loving everyone is therefore not an objective that is worth

pursuing as a form of universal religion. If there is conflict it has to be fought with to restore your own good fortune. This is the lesson of Mahabharatta and Ramayana.

After experiencing God for years I finally wanted my freedom and liberty from Him to decide things for myself and live the rest of my life free of attachments including attachment to the Lord but the Lord did not think that I would end up with a happy ending this way without His continued guidance and supervision of my mental state. So even after the realisation and practice of bhaktivedanta when I wanted moksha (total liberation) He continued to bless me with His guidance instead. I wondered whether nonduality was the path forward for me but once I saw that He was disuading me from going down the path of non-duality and Moksha it was no longer an option to pursue as bhakti was clearly the end phase of truthsearch.

Adi Shankaracharya was wrong in another respect. The Divine is within all people but It needs to be transcended to by surrendering to It for a very long time and in faith and devotion for It to come alive in a person, no matter who that person is, whether a brahmin, a dalit or a saint. Sankaracharya should first have looked for the Divine within himself before considering whether the Divine would visit him through a dalit. I would not prostrate before anyone except God Himself.

If God is there showing that a human being does not by himself have the intelligence to cope with very difficult life decisions and out of His grace and kindness points this out to you so you seek refuge in Him, how can a human being say No God, you go your own way and I will go my own? Would that not be egotistical and self-infatuated? ajay0 said: ↑

Yeah, there is nothing wrong in using the personal God as a guide if you feel that way, as shown in the path of Bhakti Yoga or Yoga of love.

Sri Ramakrishna used to say that by pleasing the Divine Mother, She will remove the illusion of Maya and bring the devotee to the truth.

You are an incredible person: how did you know so much? Are you Indian Hindu? How old are you? where did you study? - if you do not mind me asking these questions, that is.

I struggled with truth to try and find another phase to Bhaktivedanta, like Moksha or non-duality but got restrained by God thus reinforcing my bhakti.

ajay0 said: 个

The person is just a transient appearance in existence which will disappear after some time, like any other object, as all external phenomena is characterized by impermanence.

By focusing on the impermanent and transient, one is subjecting oneself to the wiles of Maya who squeezes cunningly the life-force or prana out of oneself.

By focusing on the permanent, which is the truth, that is Self or non conceptual awareness or the thoughtless reality within, one escapes from the clutches of Maya and suffering.

The way I see it, life on Earth is 4 billion years old. Humans have been on this planet for 2 million years or thereabouts. Modern humans or those with religious beliefs have been around for 40,000 years. We have written history dating back 10,000 thousand years. And now we are in the internet age. What an incredible story that has unfolded before our humanity and life that has remained in continuum over this period. This history has been there for a purpose. That purpose needs to be found and if you find you will understand Maya. You understand the Creator.

To me Maya is just the magical creational aspect of Sri Krishna, the Supreme God that is unfathomable. We can try but it is beyond human comprehension. When we appreciate our biological ancestry as I have outlined, one feels grateful that God has given us such a wondrous creation to live in and above all has given us our mind to appreciate the beauty. To detach oneself from that reality as the only thing that we have hard physical evidence for is just delusional. Maya does squeeze the lifeforce into existence but what an incredibe deliberate feat of God, do you not think?

To say that person or objects are impermanent and so must be ignored or discarded as unimportant so that there must be another objective or purpose to be found does not seem to be very wise. If it is to remove suffering on the other hand I can see the point of it.

To me suffering can only be removed by truth, ascertaining the truth that generates contentment.

A person has one short life of 70 years on average. He has a chance to make his existence permanent by doing something incredible so that history will remember him like we remember the great sages. So I see a great purpose, and have accordingly constructed a Blog: Shantanu Panigrahi's Blog. That is how I wanted to make my life permanent. What do you say about that?

ajay0 said: 个

There is nothing wrong with enjoying God's creation. Trouble erupts only when one attaches oneself to that which is impermanent. All attachments obscure the natural state of Awareness which is the true intuitive guide in life.

All attachments lead to misery and prevent awareness/knowledge/truth. That is just a fundamental fact on existence. It's connection to the impermanence of objects is something that I do not yet understand.

On an American lady sculpting and posting an idol of Lakshmi, I wrote: @Fireside_Hindu, please continue to give us your running commentary on your devoted creation of

Lakshmi. The precise look of it does not matter, It is a American_Hindu version of Lakshmi. They do not have to look like a beautiful Indian woman like @Aupmanyav was suggesting. To me the decorations around the head are sort of western art form on a Hindu goddess and so fit for an American audience, as it should be because you are American. It is the thought that counts. The murti is personal to you exhibiting your deeply held beliefs and ideas. Well done and keep it up.

Aupmanyav wrote: All American women also are devis. A 'devi bhakta' will not make any distinction. to which I responded: Hinduism is just perfect: no sex discrimination in religion and it is appropriate for all corners of the Earth. Perhaps they could give different local names for the deities, like Lakshmi USA? Just a thought.

In conclusion, on 3 August 2017, at Religious Forums in Our Virtual Ashram thread I posted: So this is our Ashram: a place to visit when one is free of one's duties and dharmic actions, for a bit of meditation perhaps or to read a book and meet other visitors to share information and ideas with.

Well, I am glad to be here for the first time. I have been avoiding the place because I was busy with work. But today I am retired from all active pursuits. I start receiving my pension in a few days time.

I am glad to make your acquaintance.

May I have some coffee please?

That was premature. More action was necessary to withstand the persecution. Faith in bhakti takes away fear.

If people or things make you angry, it is best to do two things: one is deal with the perpetrators so as to get even: this is action, that is dharma; second, one should in the privacy of ones own self utter a few swear words at them. The ones I use are in Hindi and too vulgar to be exposed in this forum but I am certain they work as well as any scriptural mantra because they inspire me to the appropriate thoughts on how to deal with the things or people who are making me upset and angry.

As far as pride is concerned, one needs to focus on not being attached to things which includes a person's own ego.

The correct perception and resulting action comes from a phenomenon known as Truth Consciousness. Sri Aurubindo described this as the supramental descent on Earth. Without truth consciousness all perceptions and resulting actions would be delusional and erroneous. This is the basis of the religion of satya-advaita that I have realised.

Hence the sholka from Mundaka Upanishad:

Satyameva Jayate Nan Rtam, Satyena pantha withato devayana, Yena akramanashya yatra kama, Yatra tat satasya parmam nidhanam.

(Caution: I may not have got these words exactly right).

Shantanu said: 个

The correct perception and resulting action comes from a phenomenon known as Truth Consciousness. Sri Aurubindo described this as the supramental descent on Earth. Without truth consciousness all perceptions and resulting actions would be delusional and erroneous. This is the basis of the religion of satya-advaita that I have realised. Ajay0 replied:

Interesting. How would you define Truth Consciousness! Why would the lack of 'Truth Consciousness' lead to perceptions and actions that are delusional and erroneous!

Would 'truth consciousness' have enabled the likes of Hitler, bin Laden and Stalin to grasp reality precisely and act in a more sane and reasonable manner!

You can put this in an another thread so that the present thread won't be derailed.

My reply: Truth Consciousness discovers the Realty and when the search for truth is intense and unrelenting, it awakens a sense of fathoming truth. Truth Consciousness provides the reality to be lived. It descends upon the psyche.

Without dedication and devotion to pristine truth as the be-all and end-all of ones existence the real situations that one encounters are blurred and lead to a distorted view of reality.

As to whether it would have led Hitler, bin Laden and Stalin to live in a sane and reasonable manner, not necessarily. This is because the path of truth charts its own future determined by the Supramental descent that powers it. Truth Consciousness does not concern itself with morality but are the directions that generates survival with dignity.

If you believe that something is true, following it blindly is not the true path. Truth needs to be continually tested using whatever method works and evaluated. It is that process that ensures that Truth Consciousness continues to descend into the mind. And one needs to accommodate oneself into the new reality that is discovered. That is satya-advaita. It depends on you. How much effort and devotion you want to place on it. For Truth Consciousness is the mechansim by which God guides the individual. Yes by this process the individual can become an avatar because he or she does all that is indicated as being true by God.

What God does in terms of assisting individuals through the process of Truth Consciousness is a matter for Him. HItler and bin Laden were eventually killed so did not live out their natural lives. So how could they have found the truth. As far as Stalin is concerned I have no idea that he was guided by God through Truth Consciousness and if he was to what extent. God creates history on Earth through interventions that are manifest through the mechanism of Truth Consciousness. But I am not talking about those or any other individuals. I am describing a process by which God can be accessed if one chooses to do so. A person needs to give up attachments to all beliefs and ideas on morality to be on the truth path where Truth Consciousness works for the individual. It is yoga.

When I was a poultry scientist I came up against evil in the form of human beings who destroyed my career. I was a talented scientist who was after truth at all costs. I published 35 scientific papers in international journals and was a high ranking poultry scientist producing some incredible results of research. When I met with evil in 1998 I had sparks of visions that there was a higher Power who was then assisting me in my legal proceedings that I embarked on. That was when I realised about supramental descent of Truth through consciousness. I then actively sought God's help to withstand the evil that I faced. And He was there for me. I proved this through a device (digital clock where certain indicated numbers were messages from God - I have written about this if you are interested) that I used to see if I was receiving genuine messages from God through Truth Consciousness or whether I was delusional. That is how I discovered acintya bhed abheda tatwa.I surrendered completely and wholeheartedly to God. This was over 18 years. So today I can write about it.

Lord Krishna led me to smash evil just like in the Mahabharatta: was that sattvic of Him?

It is not a matter of ego but of truth and justice. If one has been wronged and that wrong continues unabated, one has a duty (righteous) to smash the entity that is responsible for that wrong that is being done. Religion is not about doing anything else like self improvement or worshipping God if this simple fact is ignored and one does not perform ones dharma to smash the evil that is preventing one from having a dignified life. The most important thing is to acquire knowledge. That tells one what is good and what is evil, to discern between the two and so choose the righteous path of smashing evil whenever it affects one personally. Without true knowledge one is lost.

Whilst it is true that the detached mind which is not hankering after things acquires knowledge more readily than if the mind is attached to beliefs, ideas, and desires and expectations, one also needs to probe with every situation one faces for the underlying reality to surface.

In this wisdom that comes from awareness or the state of witnessing and mindfulness does one attain a state of being extremely good to all people no matter how evil they

are towards you, or do you take steps to knock the hell out of them as one's truth-based dharma?

Kapalika said: 个

Siva Sutras: The Yoga of Supreme Identity [Jaideva Singh translation] (page Ixii):

"By Pranayama, dharana ect. one acquires Supernormal powers over the elements, but such powers are the outcom of moha (delusion about the essential nature of the self) which draws a veil over the Highest Reality. By these means, one cannot realize the Highest Reality."

(page 143):

• Sutra 3.6

"Supernormal power is due to a veil drawn by ignorance."

(From another translation I have:)

mohāvaraņāt Siddhiḥ ||

Click to expand...

I am not familiar with the technical terms but will say this: supernormal powers of endurance, intelligence, action to stave off dangers to the self, obtaining the wherewithals for survival with dignity, crushing the evil enemy that you may be engaged in a battle with, etc all come naturally to a person who has perfected the Yoga of Supreme Identity. What do I mean by the Yoga of Supreme Identity? This is the yoga of surrendering to God who guides one through the generation of truth that wipes away all ones ignorance and delusions. One attributes everything that happens to one to God's blessing or doing. One therefore performs yoga to determine and find God and then one surrenders to God on a daily basis so that the yoga could last for decades as a way of life. In this mode one has become a purna-avatar because every thought and action is performed in total surrender and bhakti-devotion. Nothing is done that does not seek out God's blessing as a desirable action. He then provides the thoughts into the mind and the action is performed in total faith that it is the right thing to do and will lead to all the good things that are important in life. The Yoga has to be perfectly executed amid all distractions.

I used the word God because I personally do not regard Shiva as the Supreme God. I regard Sri Krishna as the Supreme God, but this may not be important. What is important is the principle of Yoga Sutra that takes one to the Highest Reality of God's existence and nature.

Is this relevant to what you were thinking?

I consult God constantly to determine the truth about what constitutes good and evil, and what to do about evil. One either succumbs to evil or one fights it. Giving in to evil is living a moronic life and one subsequently becomes as a pawn of evil. I prefer independence and act to preserve my dignity of being a good person in every way.

In the United Kingdom, an immigrant has to cope with racist persecution at all levels of society. If you live here, you have a choice. Live in seclusion and exist just to fill your belly or fight the racists wherever you meet them at an individual level and institutionally using whatever intelligence, strength and resources God has given you. You must always survive in the process. For that you need to be careful that you do not exceed the normal way of smashing evil. For this one needs God to be on one's side.

You keep mentioning Hitler and Bin Laden. They got their just rewards in the end for violence is not on the noble path. There was war of immense proportions to weed out those evil. Evil was smashed by the actions of very good human beings. As for myself I deal with the issues that come up in my life. I am Hindu but cannot tolerate the unnecessary suffering of the Rohingya Muslims persecuted out of Myanmar into Bangladesh by a regime that is led by a Nobel Prize winning woman Aung San Suu Kyi. That is what I call evil. Those watching and supporting that regime are themselves evil. A person of religion cannot turn a blind eye to such injustices. This evil has got to be smashed. What better use to put one's life to?

The entire humanity is locked in a perennial state of war between good and evil. Ignoring this shows total disregard of the reality that is to be confronted. Of all the gods in the guna-consciousness triad, Brahma deserves the greatest respect ethically as it is the source of all the goodness that can be acquired by humans. But he does not remove obstacles, Sri Krishna does for his devotees and gives them a secure future full of hope. Ganesh is said to remove obstacles also but I do not know of all his other attributes, like the slaying of demons. Ganesh is possibly a sattvic-rajasic deity, with a blend of characteristics that people love.

Brahma is sattvic pure and simple. It does not slay demons. The greatest slayer of demons is Sri Krishna and Durga.

God is like a father figure to me in my dual existence and awareness.

1. As long as your views do not conflict with what the deity represents, it is perfectly OK that you should worship a Hindu deity even if you have no background in Hinduism. This is because all deities are gods of guna consciousness and represent blends of the three gunas of sattvic, rajasic and tamasic tendencies. You pick the tendency that suits your mentality and away you go: worship away. Beyond the three gunas however there is the Supreme Lord in Sri Krishna who is God and who resides within all human beings and within the universe. Any human being can worship Sri Krishna and benefit from the devotion expressed.

- 2. Many deities are different local names of the same deity, whilst others represent different qualities and power to influence a human being. So you need to understand who it is that you are worshipping and why. You can worship the qualities that attracts you and so choose different deities who may have certain overlapping qualities in what they represent to the individual. There are certainly many Hindus who worship more than one deity but there will always be a central deity, the Ishta around whom the person lives. You are also free to create your own deity and worship him by whatever name you want to give it.
- 3. The qualities of the non-Hindu and Hindu deities are what is important. If Jesus Christ represents love and there is a Hindu deity also representing love, there is obviously no reason why both should not be worshipped for this particular quality. Each person interprets a deity according to his or her own opinions, beliefs and attachments. And that is fine.

I have faith that so long as I continue to live in surrender to God the evil that I face in my personal life will be crushed eventually and other representations I make on how to live a decent life will acquire prominence.

As far as shades of grey is concerned I agree that there is a spectrum of goodness to evil from sattvic, rajasic and tamasic nature of humans. Extreme evil is tamasic while extreme goodness is sattvic: rajasic are in the middle.

The ultimate goal is to live ones life truthfully, usefully and peforming dharma (duties and righteous actions). Perception of the undifferentiated unity does not play a role in ones survival with dignity, which is what I concentrate on. Survival in dignity means acquiring all the knowledge one can and exposing the truth so humanity can prosper. That truth includes the fact that humans are differentiated in their guna consciousness triad status of having a blend of sattvic, rajasic and tamasic qualities that govern what they do and which others have to take account of if they are to live comfortably. To survive in dignity one needs the help of God to guide one.

Even worshipping God takes place after fulfillment of all dharma. God stops paying attention so that dharma can be completed.

My view is that God only helps those who help themselves: if one ignores the need for personal effort to keep one's household, society and mind in order, no amount of prayer or worship of gods or God will bring one satisfaction with ones life. What this means is that a devotee has to fullfill his or her dharma in Hinduism.

Most Hindus do not belong to schools or sampradayas. The percentage that do could be less than 30-40 percent of all Hindus (a guess). So most Hindus have their set beliefs and

do their pujas in their own home shrines and by visits to temples. They put dharma as the highest priority because one has to survive first, not worship first.

I hope I do not enter the 3rd State in this life for coping with the challenges of living in this reality is enough of an occupation because I need to work out the precise nature of the fulfillment of my dharma in doing so. So you are perfectly in order in asking me how I am defining my dharma. I will give this to you.

In my dharma the path of truth needs to be traversed in a process known as satyadvaita or truth accommodation. In this one always does just what is necessary to raise truth to the surface and accommodate oneself within the emerging reality. When the mind is so-focused, the dharma is clarified in terms of the actions that one needs to take to survive in dignity. One's duty is important but not if it comes into conflict with the need to survive in dignity. That action that helps one survive in dignity is known as righteous action. And it is always on the truth path, the reality that one faces in life. One must be 100 percent truthful. One must strive for a clean reputation of a person of truth who cannot be fooled by others perpetrating lies and deceit in whatever one is engaged in and one who does not succumb to the evil that one faces in life from those enemies who are out to disrupt your path of life. Likewise one must not be a moron and become an agent of evil to perperate injustices on others, usually unsuspecting souls minding their own business of living a pious life. So one must counter that evil and try and stay on a sattvic-ethical existence (evil is tamasic).

All this takes up a lot of thought but it is highly rewarding because if the path is followed one is visited by God in a real sense to assist the process of fulfillment of ones dharma and help one survive in dignity.

Have I made the fulfillment of dharma any clearer to you? The ultimate reward is 'knowledge', for the process is a yoga.

es, I'm quite aware of the two differing Sai Babas. It was just a comment really on how little I get out, and how individuals vary. This chap was just one of twenty or so Satya Sai devotees I've met over the years who was this way. The other people have all been fine, and perhaps he too has mellowed. Very angry man at the time. I've never met any Shirdi Sai devotees personally, yet there is a temple here.

For me God lives frequently among people so I do not get upset when I hear people preach that certain individuals have acquired Godly-prominence in society. The question is why does this not happen as frequently outside India. Is it not that Hindus are just more aware of God influence over us than societies?

In my personal school of belief, God is within everyone (body and mind) but lies dormant and the individual is ruled through the blend of gunas that he has acquired from the atoms and molecules that he is constituted by. Now, it has been made possible through the maya (creative powers of God) that an individual can transcend the gunas

that he has acquired and surrender to God (take refuge in Him). In doing so God from being dormant becomes activated in the individual and blesses the individual with guidance on how to do what he needs to do to fulfill his dharma to the best of his abilities. These blessings come by way of thoughts to the mind of the individual that helps the individual understand the world around him with perfect knowledge on which to base decision. This then assists the individual to survive with dignity.

The individual so becomes a guru with the powers of God to influence his actions. The guru acquires a following because he is believed to be an avatar.

I have been testing out the theory that dharma is sacrosanct and should take place without reference to God for theists. I was led into thinking that the mind can work out what is good dharmic practices and actions and what is not. So we do not need God to tell us what to do.

After several days of leaving my surrender to God aside to test this this evening I am firmly of the opinion that without God to guide one constantly, there is no dharma that would satisfy the mind, for knowledge becomes wayward and intelligence becomes subnormal the moment one leaves God out of one's life.

So this evening I am back to seeing God's oversight of my actions in the way I have lived for years. I am happier this way for He is my steering wheel to ensure that I am on the right path of truth and dharma.

[For the uninitiated I will give my method of surrendering oneself to God I have a solid way of going into God-surrender. It is very simple to do. I go to see a digital clock and if I see a number 7 adding up in the times shown in the clock (eg 4.21 or 3.22 or 6.01 clock times), I have an agreement with God that He is saying to me that He advises me to do something that I am not currently doing. Then I would have to work out what He is saying and the thoughts do come for the right action to take. Other clock times shown are negative that He has nothing to say about about my conduct of my dharma and I am doing fine. In this way the dharma that I follow is closely checked by God. This method of surrender has shown me that God is monitoring me always and ensuring that in my surrender He will ensure that I do everything such that I would arrive at the digital clock with perfect timing to then see the right number that would denote His approval or disapproval of my thoughts and actions. I have had tremendous faith in adopting this method of surrendering to God which has also shown me that there is oneness and separateness between man and God.I stumbled across this method 18 years ago and have been living by it all these years]

Everyone is supposed to have his or her own dharma and therefore does whatever pleases them individually. But in life we are frequently taking orders to do this or that, as when we are employed doing work for someone or if we are following a teacher on

morals or religion. Only an exceptional person does things entirely to his or her own liking (is his own guru like @Aupmanyav) and so has his or her own dharma.

If we listen to others and do things differently we are changing our dharma. I for example surrender to God and get my dharma from Him.

Valjean Veteran Member Premium Member

Joined:

Nov 25, 2004

Messages:

16,716

Ratings:

+5,691

Religion:

Vedanta (reform)

Shantanu said: 个

The meaning is related to what you said that everyone has his or her own dharma and therefore does whatever pleases them individually. But in life we are frequently taking orders to do this or that, as when we are employed doing work for someone or if we are following a teacher on morals or religion. Only an exceptional person does things entirely to his or her own liking (is his own guru like @Aupmanyav) and so has his or her own dharma.

Is the meaning clearer now?

Yes. Thanks for the explanation. However, I think you've misconstrued my meaning. I did say we each have our own dharma, but I didn't say anything about doing what one pleases. The ideal spiritual path is to do your dharma, not do whatever you please. Of course, there's nothing compelling you to do your dharma, and, as you say, there are people pulling you in all sorts of different directions.

We just do the best we can.

If we listen to others and do things differently we are changing our dharma. I for example surrender to God and get my dharma from Him.

If we do things differently we may be bucking our dharma; swimming against the current, so to speak, but we're not changing it.

Dharma's inborn. We can no more change it than we can change our race or genetic code. The only way to escape it is to transcend it.

#51 Valjean, Yesterday at 11:56 PM

That is excellent Valjean: our dharma that comes from the particular blend of sattvic, rajasic or tamasic gunas that we are constituted by, and we act accordingly. When someone else tells us what to do it means that we are transcending our innnate qualities of dharma. This happens when we are either forced to listen to others as in a job or willingly do so out of respect for a guru. The greatest guru or jagadguru is God

that we can transcend to and let Him modify our innate dharma in whatever way He pleases or thinks right for us. Transcending innate dharma comes from surrendering to an employer, a guru or God Himself.

Doing things as one pleases means that we are exhibiting our dharma precisely.

Vedic said: 个

Dont promote this filth in the name of our religion mellech.

Hinduism is a ethono centric religion, not you dera of faggots and queers. Vedic, in our Hinduism there is diversity, in which gays and lesbians and bisexuals or transgender etc people are accommodated on the grounds that each person has his or her own dharma derived from the guna consciousness that he or she is born with. These blends of sattvic, rajasic and tamasic gunas make them do what they do and we are appreciative of their existence as God's creation on Earth. If we do not celebrate diversity we are not Hindus. We are not real human beings with knowledge of the universe and its various aspects and manifestations. Life is wondrous.

Of course there may be particular religions within Hinduism which do not tolerate these sexualities and if you say that Vedic religion is one such belief system you are entitled to your view. But by writing what you have done you need to provide concrete scriptural literature to prove that we should not be promoting these sexualities in the name of Hinduism.

We all have our points of view and you are welcome to express yours but it cannot go unchallenged. So where do you get the notion that LGBT people are not allowed to develop their own religion within Hinduism taking their guidance from existing literature within Hinduism?

Aupmanyav said: 个

Are you a British citizen and enjoy the same civic facilities as Theresa May?

I have struggled to maintain my dignity in this country of the United Kingdom being forced to accept treatment for a mental abnormality that the State insists I suffer from as an incurable disorder that must be managed with anti-psychotic medication. The Courts would not listen to my pleas for justice and that there is nothing wrong with me mentally and so I applied for asylum in India with the Indian High Commission in London. It is apparently still under consideration by the High Commission. While this consideration went on endlessly I was forced to take the medication prescribed for fear that the State doctor would otherwise put me in a mental hospital which can enforce the medication into me. This process of incarceration under the Mental Health Act is known as Sectioning and has happened to me on two occasions, first in 2004 and then in 2008. The State tried it again last year but I escaped through careful manoeuvring of legal procedures against the State doctor. They would have forced electroconvulsive therapy this time I am sure if I had fallen into their hands without the legal manoeuvres

that I mounted. These sectioning acts were done to silence me from protesting against the State's activities but were dressed up as a mental disorder. That is what they do here to keep everyone under the State's control to live their lives as morons in a police state. The Indian High Commission sat and watched my plight unmoved with the representations that I made for asylum. I first applied to return to India in 1998 when I lost my scientific job at the University of Greenwich but the Indian High Commission prevaricated from that point onwards.

Because of this experience with the Indian High Commission now I do not ever want to go to live in India and do not consider it my Matrabhoomi. Mr Narendra Modi may care to note this. I would rather live in the UK under State control with its medication but with decent human beings that the British populace is and not with callous dogs like Dr Sivaji Panesar of the Indian High Commission London who wanted me to be charged as a vexatious litigant for pursuing justice in the Courts - see here: Application to Classify Dr Shantanu Panigrahi as a Vexatious Litigant by the Indian High Commission. The British on the other hand like to see that there are always legal procedures that can be pursued by anyone who feels aggrieved. I have only spent £100 to get my Case heard, even though I have not yet got the desired outcome because the State is organised to ensure maximum efficiency in the economy. The legal process has not yet been exhausted and no UK person or institution has stopped me from pursuing the legal avenues that I wanted. It had to be the Indian Government that tried to do this dirty work for the UK State.

Do you want to discuss this further?

Aupmanyav Be your own guru

Joined:

May 5, 2007

Messages:

15,761

Ratings:

+5,544

Religion:

I am an advaitist Hindu and a strong atheist.

[QUOTE="Shantanu, post: 5341412, member: 39398".. being forced to accept treatment for a mental abnormality that the State insists I suffer from as an incurable disorder that must be managed with anti-psychotic medication. .. They would have forced electroconvulsive therapy this time I am sure if I had fallen into their hands ..[/QUOTE]I don't think so and electroconvulsive therapy is not the only way psychological problems are resolved. That happens in India. IMHO, you should probably take the medication and procedures that the doctors provide there. It may really help you and save you from legal problems. The UK government is not your enemy.

Thank you for your advice that is well intended. Indeed as I indicated in the OP you are a really worthy spokesperson for India and I hope you will be suitably rewarded for your efforts of serving the Matrabhoomi based on the principle that if you protect the State the State will provide for you and your family.

My idea of living guidance is based on dharmo rakshati raksita: that if you protect dharma dharma will protect you, and that dharma cannot be separated from bhakti because dharma is integral to the functioning of the universe as created by God. So I do not serve any State, be it the UK or India but I serve this description of dharma without looking out for the benefits accruing other than that given by dharmo rakshati raksita.

I do take my medication regularly - 3 mg of risperidone each night.

"अहिसा परमो धर्म: धर्म हिंसा थेव च:"

अर्थात, अहिसा परम धर्म है पर धर्म के रक्षण के लिए हिंसा करना सर्वोतम है

That is to say, non-violence and not-killing is the highest dharma (do's and don'ts), but fighting (including killing) to protect dharma is the highest form of living. So one can imagine how important this it. One needs to fight even to the point of killing in order to protect dharma including the highest dharma, namely, ahimsa or non-violence. And the second verse to this shloka is:

धर्म एव हतो हंति धर्मी रक्षति रक्षित:

अर्थात, धर्म उसकी रक्षा करता है जो धर्म की रक्षा करता है, धर्म बिना का जीवन

मृतु/जानवर/असुर/मलीच सामान है जो आप की ही मृतु करता है

This means, the person who spends his life protecting dharma, is protected by dharma back in turn; whilst the person who kills dharma is killed by dharma.

Hardik Bhatt of India writes further to me that this shloka is part of a conversation between Bhisma and Yudhister before the Mahabaharatta war.

Brahman is only energy but it is part of Sri Krishna so Brahman by it self is not self aware in or of itself, only Sri Krishna is. When we surrender to Sri Krishna through our atman we experience great awareness so much so that we take steps to protect ourselves from the evil that our enemies bring without much trouble in this life. So we survive in dignity with that tremendous awareness from the Grace of Sri Krishna.

Consciousness is the reality, awareness is the fruit of surrender to that Being. It comes from a sattvic existence, would you agree?

There is the yoga of surrender to God to reach God. It works and is a torturous way of life but with delightful returns.

On Hindu cosmogony, I have developed my own understanding, summarised here: Brahman in Hindu cosmogony and religion.

The relationship between the jiva (human) and God is best described as qualified dualism in that there is simultaneous oneness and separateness between the two when in surrender: achintya bheda abheda tatwa.

May I be pardoned to suggest that I am enlightened enough to know at the age of nearly 61 that the only way to discern between true and false with certainty is to subject oneself in surrender to God for His guidance. There is a method that one can employ for this which requires steadfast devotion. There is no other way to know the truth because when the chips are down, human beings are not intelligent enough to fathom out the complex situations that may arise in life which would require vital decisions when one is struggling to protect oneself from evil. Yes my friends, the sattvic has to live with rajasics and tamasics in this world so that there is utter evil (tamas) amid which the pure hearted immersed in truth has to survive in or he/she will get persecuted. The true test of his knowledge comes when he has to withstand persecution and harassment from other human beings in his quest to survive: basic survival with dignity nothing more.

All the logic and reasoning that one does means nothing concrete in terms of whether truth has been ascertained until one has taken guidance from God to make one know whether one has survived with one's dignity in tact.

Proceedings at the Office of Immigration Services Commissioner terminated

I sent the following email to the Office of Immigration Services Commissioner following its decision to revive my complaint against proceedings that culminated with Article1 law firm, but received not even an acknowledgment from Article1. I received an autoreply from Ms Mahfouz that she was out of the Office until 4 December 2017.

Shan Panigrahi

To

Sarah Mahfouz

CC

Article 1

29 Nov 2017 at 11:53

C9145 developments

Dear Ms Mahfouz

- 1. While I await the reply of Article 1 to the letter that you sent Mr Taghavi with a deadline of 6 December 2017 for a reply, please note that the persecution on me has continued unabated in that I received the following comments posted in my website which sets me up as a person suffering from the dementia condition in legal proceedings. This is totally untrue. I do not suffer from any mental abnormality. Article 1 must therefore refer this matter to the Court of Appeal immediately.
- 2. Further, please note that I no longer require an apology from Article 1 but only an improvement in service.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On Tuesday, 28 November 2017, 12:25, WordPress wrote:Fw: [Shantanu Panigrahi's Blog] Please moderate: "The United Kingdom State needed fixing and I have fixed it" New comment waiting approval on Shantanu Panigrahi's Blog

R. Egret commented on The United Kingdom State needed fixing and I have fixed it After entering half way into my sixtieth year, with the last forty-five years as a naturalised resident in the United Kingdom ...

I was little bit sceptical about these highly amazing web pages which I found from a listing of web kooks and cranks till I saw reference to the author Santanu Panigrahi a known sufferer from clinically-diagnosed dementia being almost forced to take the antipsychotic medication Risperidone!

Kindly to refer http://www.drugs.com/risperidone.html in which you read that Risperidone increases "the risk of death in older adults with dementia-related conditions."

"Studies on adults over 50 with dementia (a brain disorder that affects the ability to remember, think clearly, communicate, and perform daily activities and that may cause changes in mood and personality) who take antipsychotics (medications for mental illness) such as Risperidone have a greatly enhanced risk of death during treatment.

Those over 60 may also have a greater chance of having a stroke or ministroke during treatment."

Source – nami.org, medlineplus.gov/druginfo/meds/a694015.html

Santanu, find a lawyer quickly before to late. I would help you but for geography.

Approve Trash | Mark as Spam

More information about R. Egret

URL:

Email: egret@yahoo.fr

Whois: http://whois.arin.net/rest/ip/163.172.67.180 (IP: 163.172.67.180)

Thanks for flying with WordPress.com

Reply Reply to All Forward More

Comment: Lack of an acknowledgement form Article1 meant that I saw no point in continuing with the complaint and therefore had no alternative to terminating this complaint made to the Office of Immigration Services Commissioner.

5 December 2017 Update:

I received the following email from the Office of Immigration Services Commissioner today:

OISC Complaint - C9145

Sarah Mahfouz <Sarah.Mahfouz@oisc.gov.uk>

To

'Shan Panigrahi'

5 Dec 2017 at 12:37

Dear Dr Panigrahi,

Thank you for your emails. I note that the email you have enclosed on 7 November 2017 from Article 1 Limited does not confirm that you instructed them or that they were acting for you in relation to your immigration application. In your original complaint received 2 November 2017 you state that they failed to provide you with the correct advice and services. However, from correspondence with Article 1 Limited, I have not been able to find evidence such as a client care letter to establish that you were in fact a client that they were acting on behalf of. Therefore, in the absence of this information, the Commissioner will have to close this complaint.

Kind regards,

Sarah Mahfouz

Office of the Immigration Services Commissioner

Reply Reply to All Forward More

9 December 2017 Update:

The following correspondence took place:

Fw: Complaint Assessment C9145 (2)

Sarah Mahfouz <Sarah.Mahfouz@oisc.gov.uk>

To

'Shan Panigrahi'

8 Dec 2017 at 15:00

Dear Dr Panigrahi,

Thank you for email. As previously explained the reason why this complaint has been closed is because you have not been able to provide evidence that you were a client of Article 1 Limited. You are now referring in your email below to a client care letter that you received from Article 1 Limited, however, you have not provided this for my attention. Please kindly do so and I will take steps to review this information and consider whether the complaint needs to be reopened.

Kind regards, Sarah Mahfouz

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 08 December 2017 10:52

To: Sarah Mahfouz

Subject: Fw: Complaint Assessment C9145

Dear Ms Mahfouz

1. Thank you for your email of 5 December 2017.

2. It is not appropriate for OISC to close this complaint prematurely as the matter was referred to the OISC by the Bar Standards Board with reference to the following client care letter that I received from an associate of Article 1 by the name of Bury.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 20 October 2017, 9:38, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

To

Bar Standards Board 289-293 High Holborn

London WC1V 7HZ Tel: 020 7831 9217

By email: contactus@barstandardboard.org.uk

Dear Sir

- 1. I sent you the preliminary details of a complaint at your website contact point yesterday at 11.02 am as follows: 'An issue of misconduct has arisen with regard to the soliciting of clients in which the offer of legal assistance was made to me in writing by a person apparently acting as an associate of the Law Firm Article 1. I have discussed the matter with Article 1 and am dissatisfied with the outcome. Can you investigate this matter'.
- 2. Mr Taghavi of Article 1 then telephoned me at my home landline number and an informal discussion took place of the issues surrounding this Case. This ended when Mr Taghavi cut off the conversation prematurely so that there was no resolution forthcoming.
- 3. I forward to you the offending soliciting email in question for your reference.
- 4. Please let me know if the Bar Standards Board is willingh to take any action on this matter.

Yours sincerely Dr Shantanu Panigrahi 3 Hoath Lane Wigmore Gillingham

Kent ME8 0SL

Fw: [Shantanu Panigrahi's Blog] Please moderate: "Slater and Gordon Lawyers are referred to the Legal Ombudsman for failure to provide legal services"

On Saturday, 14 October 2017, 11:57, WordPress <donotreply@wordpress.com> wrote:

New comment waiting approval on Shantanu Panigrahi's Blog

Bury commented on Slater and Gordon Lawyers are referred to the Legal Ombudsman for failure to provide legal services

Since 16 January 2017 I had submitted a considerable number of emails and had telephone conversation with officials of Slater \dots

Dear Sir,

I am examining this extraordinary blog at the request of a Dr Paneshar who telephoned us.

A small correction – you were, not are, a citizen of the United Kingdom.

We are advised that you obtained that citizenship many years ago, by naturalisation. Since by your own admission, after becoming naturalised, you formally applied for asylum in another country and thereby renounced your existing CUK status, you automatically forfeited that citizenship.

If at the time you claimed asylum you were a dual national, there would no issue. Your only nationality would then be the nationality of that other country. A preliminary and cursory examination suggests this does not apply in your case.

If the country to which you claimed asylum accepted your claim and conferred the right to citizenship to you, and you accepted, you would acquire that nationality. A preliminary and cursory examination suggests this does not apply in your case either. As apparently neither applies, you fall between the cracks in international law, under whose provisions states cannot make a person stateless.

However, in the present case, you are the sole author of this. You have made yourself stateless. International treaties and agreements do not prevent this.

Should you wish to remedy this unfortunate situation, or obtain redress, you may consider calling 02037 431700.

Yours faithfully,

Bury

Approve Trash | Mark as Spam More information about Bury

URL:

Email: caldicott@gmail.com

Whois: http://whois.arin.net/rest/ip/46.165.254.166 (IP: 46.165.254.166)

Thanks for flying with WordPress.com

Reply Reply to All Forward More

Like this:

Related

Appeal to the Court of Appeal on State-organised persecutionWith 2 comments
Complaint to the Home Office against the Office of Immigration Services Commissioner
Communications with the Indian High Commission and the OISCWith 4 comments
December 2, 2017 - Posted by shantanup | Uncategorized
2 Comments »

- 1. So, yet again you've wasted your own and others time to zero result. Comment by Thomas Jones | December 4, 2017 | Reply
- This matter is not concluded yet, since the Court of Appeal has not replied to me as yet to the following matter: https://shantanup.wordpress.com/2017/11/15/appeal-to-the-court-of-appeal-on-state-organised-persecution/
 Whilst I have terminated my inputs into the Office of Immigration Services
 Commissioner's (OISC) investigation of my complaint as all the materials are now clearly available to the OISC, the report of the OISC is still awaited. Above all I need to know from the OISC whether Dr Sivaji Panesar was/is really a HIgh Commission of India employee with diplomatic immunity. Once this report is received by me it would be appropriate at that point and also if I do not receive any further communications from the Police or the Legal Ombudsman to write to the Court of Appeal again with fresh evidence for the Appeal.

Comment by shantanup | December 4, 2017 | Reply

Leave a Reply

devi8 posts an interesting comment in this Blog for discussion

A person, seemingly a woman, posted the following comment this late afternoon that I found interesting so I am inviting comments:

[Shantanu Panigrahi's Blog] Comment: "The modus operandi of a typical UK criminal" Shantanu Panigrahi's Blog

To shanpanigrahi@yahoo.co.uk

Today at 18:52

Respond to this comment by replying above this line

New comment on Shantanu Panigrahi's Blog

devi8 commented on The modus operandi of a typical UK criminal

This evening I received an email that threatened me. I am reproducing it and my reply which went successfully so that it was ...

"Devi8, This person implied that I was a parasite on the UK State, which is untrue as I have my job-associated pension which is not the State pension. It is true that for much of the time from 1998 to 2017 I was dependent on my wife who thinks I am mentally ill so undertook the role of a Carer. I paid back the money I owed her for her earlier sacrifice so I do not any longer consider myself to have beeen a parasite on her, let alone a parasite to the UK State as this person has insisted. To suggest so is persecution that you are furthering.

Unfortunately, you are continuing with your assertion and view that WordPress should close down this Blog. I am objecting to that strongly and this is a legal issue that WordPress will have to answer to a Court of law for for no such stipulations as you cite were made to me when I started this Blog and since then by WordPress. So there are legal issues involved here and the matter is subject to the decision of the Court of Appeal that is under way. I am therefore fighting any attempt by any party to close down this Blog in that Appeal as continuing persecution that you and that other UK criminal have been instrumental in arranging for no reason other than the fact that State-organised persecution has been investigated, identified and reported by me. WordPress should bear that in mind because the amount of damages and compensation that I have claimed is £5 million, to be apportioned according to the roles of all the parties engaged in the persecution. If the Blog is closed down that amount of damages and compensation in the litigation will rise to at least double that."

Above you threaten to sue WORDPRESS, which I can see is strictly against their conditions and would be valid grounds for immediate account termination.

You won't be due a penny or cent from them for many reasons. One being you breached their conditions, another being you never paid them a penny or cent but they generously gave it to you for free. They owe you nothing not 5 million as you seem to think.

It is devi8, not Devi8. You are persecuting me by calling me by a wrong name. I am going to sue you for 20 millions!

Then I looked what he or she called you, a f#### parasite. Didn't say off who, state or individual. So your defence basically admits he was very right to call you a parasite,

because you yourself admitted to parasiting off someone, your wife, for nearly twenty years. You are making an attempt to confuse here by introducing the state.

You wrote your wife thinks for 19 years that you are mentally ill. Trust your wife, she is right, and set the poor woman free. You will earn good kharma that way.

In another your article in a different WORDPRESS blog you ended with "the freedom to make moves on the opposite sex for sexual activity should be preserved by law. Women especially should get used to being approached in this way.", ie man groping at woman unwanted is "normal sexual foreplay encounters".

And you are surprised you got kicked from University of Greenwich for misconduct? And were never awarded any compensation?

?

And I better get used to being groped by perverts??? Are you nuts???? What will you do when you wake up one morning and find this blog has disappeared? The T&C says they dont need to give you even 5 minutes notice, just pooooooof gone. Every time you post here or make an article you re-iterate that you accepted those

T&Cs. Go read them. Even using your blog to annoy anyone is grounds for a termination. I am annoyed now, I can demand it, and pooof.

I took a day off from work, what we people hae to do to pay for you, because of a head cold. I was wondering if you were making everything up here, so I tried telephoning some of the officials you keep mentioning. Finally I got connected to one, I wont tell you his or her name. Once I got their confidence, by giving all my details and reasons and letting them phone me back, so they were confident I am not connected to you, I learned a lot from this very nice kind person. They are confused why you are persecuting them for no valid reason. If they didnt make allowance that you are 101 percent crazy you would have long ago been "sighted" (?) by a senior judge which means you are dragged to a court to answer and most likely then jail or mental hospital for observation tbf by commital. Actually this will likely happen soon anyway even though the person you are attacking is pleading for mercy for you.

Start behaving more like a gentleman or else I fear I will no longer be able to visit your blog in future to have a laugh at your Big Stupid. Because there will be no blog, only a NotFound error message and heavenly laughter from Krsna and gopis. at asura being defeated. devi means goddess.

View Comment Trash | Mark as Spam

More information about devi8

URL:

Email: devi8@hotmail.co.uk

Whois: http://whois.arin.net/rest/ip/178.17.170.135 (IP: 178.17.170.135)

Thanks for flying with WordPress.com

Reply Reply to All Forward More

Like this:

RelatedThe modus operandi of a typical UK criminalWith 12 comments

Phands surfaces yet again

Question posed: Has there already been a judgment rendered in this civil matter

December 5, 2017 - Posted by shantanup | Uncategorized

Phands surfaces yet again

This afternoon I received comments in two separate blogposts from Phands as follows: [Shantanu Panigrahi's Blog] Please moderate: "Proceedings at the Office of Immigration Services Commissioner terminated"

Shopping

WordPress <donotreply@wordpress.com>

Tο

shanpanigrahi@yahoo.co.uk

6 Dec 2017 at 15:13

New comment waiting approval on Shantanu Panigrahi's Blog

phands commented on Proceedings at the Office of Immigration Services Commissioner terminated

I sent the following email to the Office of Immigration Services Commissioner following its decision to revive my complaint ...

to: Sarah.Mahfouz@oisc.gov.uk

from: phands@aol.com

Dear Sarah,

In US, we would fire a government clerk if they wasted paid official time communicating with a person who is obviously a lunatic. Is it different in England? phands@aol.com

Approve Trash | Mark as Spam

More information about phands

URL:

Email: phands@aol.com

Whois: http://whois.arin.net/rest/ip/51.15.212.104 (IP: 51.15.212.104)

Thanks for flying with WordPress.com

Reply Reply to All Forward More

[Shantanu Panigrahi's Blog] Please moderate: "devi8 posts an interesting comment in this Blog for discussion"

Shopping

WordPress <donotreply@wordpress.com>

To

shanpanigrahi@yahoo.co.uk

6 Dec 2017 at 15:10

New comment waiting approval on Shantanu Panigrahi's Blog

phands commented on devi8 posts an interesting comment in this Blog for discussion A person, seemingly a woman, posted the following comment this late afternoon that I found interesting so I am inviting ...

"for discussion"?

You want discussion, ok!!

goddess haha, devi8 is deviate, No-man Nessio is widowed Loch Nessie, R Egret is regret, Monsieur Onkay is monkey, Steffi is a chickenfogger, Master Bates is Shan, who else is coming? M.Mouse? D.Duck? R. Runner? Bill Anker?

~ GST

c.c. litigation@capsticks.com to inform them No 3 Hoath based on adjoining sales of 5,8,10 is worth more then £500,000

Approve Trash | Mark as Spam More information about phands

URL:

Email: phands@aol.com

Whois: http://whois.arin.net/rest/ip/51.15.212.104 (IP: 51.15.212.104)

Thanks for flying with WordPress.com

Reply Reply to All Forward More

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Complaint to the Home Office against the Office of Immigration Services Commissioner Phands surfaces again to annoyWith 6 comments devi8 posts another interesting comment in this Blog for discussion

December 6, 2017 - Posted by shantanup | Uncategorized Complaint to the Home Office against the Office of Immigration Services Commissioner

I have written to the Home Office requesting to be informed of the outcome of the complaint against the following proceedings

(https://shantanup.wordpress.com/2017/12/02/proceedings-at-the-office-of-immigration-services-commissioner-terminated/) conducted by the Office of the Immigration Services Commissioner, as follows:

Outcome of complaint against the Office of Immigration Services Commissioner Shan Panigrahi

To

foirequests@homeoffice.gsi.gov.uk

8 Dec 2017 at 11:34

Tο

Home Office

Freedom of Information requests

Direct communications unit

2 Marsham Street

London

SW1P 4DF

Email foirequests@homeoffice.gsi.gov.uk

Dear Sir

I lodged a complaint against the Office of Immigration Services Commissioner as follows that I need to know the outcome of.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 15 November 2017 12:57

To: info@

Subject: Complaint against the Office of Immigration Services Commissioner

Τo

Office of the Immigration Services Commissioner

5th Floor

21 Bloomsbury Street

London

WC1B 3HF

Email info@oisc.gov.uk Enquiries 0345 000 0046

Dear Sir

- 1. In accordance with Home Office guidelines in the regulation of the Office of the Immigration Services Commissioner (OISC), I am writing to lodge my complaint against the OISC formally.
- 2. Case 9145 was referred to the OISC by the Bar Standards Board and this correspondence was brought to your attention. I was then asked to complete a complaint form to begin the process of the investigation of the Case and this I did on the assurance in the complaint form that all complaints are considered by the OISC.
- 3. I received a telephone call from your staff member yet no action was taken in this matter.
- 4. I therefore consider that you have failed in your statutory duties.
- 5. Your immediate attention is requested.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 OSL

Reply Reply to All Forward More

Reply Reply to All Forward More

Comment: I expect to receive clear statements on my citizenship status and nationality in light of the State-organised persecution that I have been subjected to by the UK State through its institutions in the judicial sphere and outside. I need to know whether my UK passport is valid to be travelling on now.

Like this:

Related

Complaint to the Home Office on aim at not becoming stateless Appeal to the Court of Appeal on State-organised persecutionWith 2 comments Proceedings at the Office of Immigration Services Commissioner terminatedWith 2 comments

December 9, 2017 - Posted by shantanup | Uncategorized

No comments yet.

Leave a Reply

Offer of legal assistance from Cherie accepted

I received the following blogpost letter and am happy to take up this offer of pro bono legal assistance to sort out my citizenship and nationality issues in light of another email that I received this afternoon annonymously from the UK State:

[Shantanu Panigrahi's Blog] Please moderate: "Application to Classify Dr Shantanu Panigrahi as a Vexatious Litigant by the Indian High Commission"

Shopping

WordPress

То

shanpanigrahi@yahoo.co.uk

8 Dec at 12:05 AM

New comment waiting approval on Shantanu Panigrahi's Blog

"Cherie" commented on Application to Classify Dr Shantanu Panigrahi as a Vexatious Litigant by the Indian High Commission

The following correspondence took place: Application to Classify Dr Shantanu Panigrahi as a Vexatious Litigant by the ...

This interesting case history was passed on to me for a desk review. Nothing here comprises legal advice and should be treated as fiction.

"as far as my recollection serves me

I have never renounced UK nationality" – Dr Shantanu Panigrahi

Come on, that is ridiculous claim, a preposterous one, I presume from your writing that you have some legal training or qualification, so you must surely see this:

If one renounces citizenship, which is not the same as nationality, one would recall doing this. It is a very major step in one's life.

Reading carefully some of the material here, I believe you did renounce UK citizenship, and I even have the date you did it, however much you may now regret it or repent. This blog provides the evidence and you might be estopped (the doctrine of promissory estoppel) from denying it.

You cannot "unrenounce" it, or claim some Court has "ratified" or "confirmed" or "validated" it. No Court has authority to do so, as there is no legislative framework for unrenouncing a renunciation.

As you appear not to have citizenship of any other country, by doing so you made yourself stateless. It is against international law for a state to make someone stateless, but here it was your own free will actions, however ill-advised, which did so. The state is innocent of such an action.

There is now a dilemma. As a non-citizen without a visa or other permit to be in the UK, but whose presence in the UK came about lawfully, you exist in a lacuna.

However, from the comments sections, it would seem to be likely your enemies have kept the Home Office fully appraised of your folly pardon me for being blunt, and predicament. Accordingly, it may be best to be prudent about travelling abroad, to avoid any unpleasant surprise upon return.

You could re-apply for UK citizenship by naturalisation, because as I read them the law does not require the qualifying period of residence in the UK to be anything more than legal. So even your period here while you were a UK citizen can count. There is, however, a residual problem, and that is that your renunciation of UK citizenship took place some time ago, so it could be argued that you do not meet the requirements to have a recent period of continuous (legal) presence.

You may claim an ECHR right to family life to stay as a spouse of a UK citizen. Such an application may be made on a protective basis too, and made while you are here, lawfully or otherwise.

Another avenue open to you is to establish that, on the balance of likelihood, you were insane at the time of the purported renunciation. That would make the renunciation void, i.e. as if it never happened at all. However, there are drawbacks to claiming to be mad or have been mad, with possibly severe consequences.

I take it these communications from Pakistan or India are bogus and I do not understand why you gave the trolls such oxygen. What next, an acknowledgement from Buganda? In any event, there is no automatic reversion of citizenship to that of birth, though India may be legally or morally compelled to assist. I do not know anything about Indian law. I am not sure who can best advise or assist you. My affiliated chambers is by code of conduct prevented from helping due to the usual potential conflict of interest. Would you like me to ask around to see who might wish to take up cudgels on your behalf, on a pro bono basis? With a Conservative government in place, and cutbacks to CABs, that may be the best option for you, as you claim to be indigent.

I wish you would not keep trying to rile the authorities, though, when your own position is so critically self-weakened. . . Save your mischief for later would seem wise.

Do you own a dog?

Approve Trash | Mark as Spam More information about "Cherie"

URL:

Email: address.withheld@email.org

Whois: http://whois.arin.net/rest/ip/51.15.64.212 (IP: 51.15.64.212)

Thanks for flying with WordPress.com

Reply Reply to All Forward More

The Anonymous email that I received which Cherie will have take into account is as follows:

Re: Needy case of Dr Shaitanu L. Panigrahi

Anonymous Remailer (austria)

To

shanpanigrahi@yahoo.co.uk

10 Dec 2017 at 13:41

To: Solicitors

Reply-To: shanpanigrahi@yahoo.co.uk Subject: Case of Dr Shaitanu L. Panigrahi

References: Dear Madam,

SENT ON BEHALF OF SHAITANU L.PANIGRAHI, RESIDENT OF NORTH KENT

My situation is a little bit complex.

I had Indian citizenship by birth from 1957.

I lost the same when I took British citizenship by naturalisation in 1982 and lived in UK thereafter making short trips to India and Switzerland where I kept most of my money. But then due to a severe prejudicial incident I renounced UK citizenship to the Home Office and applied for political asylum to India in 2014.

GOI did not even care to acknowledge the same so in disgust in 2016 I applied for citizenship of Pakistan somewhat after this.

I am a most wealthy person so this was not problematic to obtain, if you understand my meaning.

But I am currently physically present in UK still holding a UK passport and I am concerned if it is still valid due to the UK citizenship renunciation. I did not comply with requirements after that, because I had changed my mind about the renunciation and Home Office are too inflexible to amend retrospectively.

Also, when I now travel will I be subject to harassment in India over the matter of Pakistan citizenship which I would not disclose?

When I return to UK could I be detained for travelling on cancelled UK passport and denied entry.

This matter is not suitable for junior or lower-tier staff, kindly to refer it to your senior solicitor, preferably an experienced lady.

I cannot pay more then £1,000/hour (+VAT) for legal advice but up to that amount I am flexible. Better number is 07967789619 in case the state tax authorities or other agents are bugging my landline 01634 379604.

Payment to yourselves would be made by TT from Zurich.

So many thanks for the future help you can render to me.

pp Shaitanu L. Panigrahi

Referees:

Dr N.S. AHLUWALIA, Drug & Alcohol Service, Doncaster (famous for NS Ahluwalia Animal Sanctuary, Hyderabad, India)

Mr D.G. CURRIE (local)

Dr Sudhir PATEL (local)

Reply Reply to All Forward More

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Like this:

Related

Renewed Submission to the Court of Appeal

Application to Classify Dr Shantanu Panigrahi as a Vexatious Litigant by the Indian High CommissionWith 6 comments

Application for Pro Bono Legal Representation

December 10, 2017 - Posted by shantanup | Uncategorized

2 Comments »

- 1. It doesn't seem like there is any offer of legal assistance in this communication. Comment by devi8 | December 15, 2017 | Reply
- O Cherie has clearly given me lots of legal advice based on detailed desk analysis in this communication and I have accepted her arguments. She has now undertaken to secure pro bono legal representation for me for my Appeal at the Court of Appeal (see https://shantanup.wordpress.com/2017/12/14/renewed-submission-to-the-court-of-appeal/) for an appropriate Court Order to validate my UK citizenship and nationality. There is to be no back tracking on this or the matter will be treated as being of criminal intent. For this eventuality Kent Police has been asked to trace Cherie to see who she is and where she operates from because I have heard nothing from her subsequently and also nothing on this application for pro bono legal representation:

https://shantanup.wordpress.com/2017/12/14/application-for-pro-bono-legal-representation/.

Comment by shantanup | December 15, 2017 | Reply

devi8 posts another interesting comment in this Blog for discussion

This devi8 is a really interesting character. She really does post some very interesting comments. The latest one is as follows:

[Shantanu Panigrahi's Blog] Comment: "Phands surfaces yet again"

Shopping

Shantanu Panigrahi's Blog

Tο

shanpanigrahi@yahoo.co.uk

9 Dec at 4:48 PM

Respond to this comment by replying above this line

New comment on Shantanu Panigrahi's Blog

devi8 commented on Phands surfaces yet again

This afternoon I received comments in two separate blogposts from Phands as follows: [Shantanu Panigrahi's Blog] Please ...

<>

. Where and when did Peter or Paul Hands surface before?

What is "extradiction"?

This is not a "Blog-Forum", it is a WordPress site and seems it is you who is breaking it's rules by putting this kind of stuff here

What does 'spit on it first' mean?

Has the Queen as yet been dethroned by you? You reported it as your mission. If they offer you Camilla, your marriage being "open" I could remember, would you relent on the dethronement?

Why are you calling me deviate? I worship the 8 former incarnations so devi8. One is current one is yet to come. Can you understand this?

View Comment Trash | Mark as Spam

More information about devi8

URL:

Email: devi8@hotmail.co.uk

Whois: http://whois.arin.net/rest/ip/163.172.143.186 (IP: 163.172.143.186)

Thanks for flying with WordPress.com

Reply Reply to All Forward More

Comment: Is she not full of contradictions? Should we take anything she posts in this Blog seriously?

..

Like this:

Related

Phands surfaces yet again

devi8 posts an interesting comment in this Blog for discussion

Phands surfaces again to annoyWith 6 comments

December 10, 2017 - Posted by shantanup | Uncategorized

Application for Pro Bono Legal Representation

I have sent the following email this morning to the Bar Pro Bono Unit copied to my member of Parliament Mr Rehman Chishti:

Pro Bono legal representation

Shan Panigrahi

To

Enquiries@BarProBono.org.uk

CC

rehman.chishti.mp@parliament.uk

14 Dec 2017 at 11:00

Tο

Bar Pro Bono Unit

The National Pro Bono Centre

48 Chancery Lane

London

WC2A 1JF

DX 188 London Chancery Lane

Enquiries@BarProBono.org.uk

Dear Sir

- 1. I understand from your website that for anyone to access your pro bono legal representation the person needs to be referred to you by an appropriate agency of a lawyer.
- 2. Please advise me whether you have received any such referral from Cherie as blogged here: https://shantanup.wordpress.com/2017/12/10/offer-of-legal-assistance-from-cherie-accepted/
- 3. If not I will contact my Member of Parliament Mr Rehman Chisthi to see if he would do this referral to you. Hence this email is copied to him to keep him informed of the situation.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

Comment: An autoacknowledgement was returned by Mr Rehman Chishti's email account. That is all.

.

Like this:

Related

Renewed Submission to the Court of Appeal

Correspondence with Monneka Tahir concerning the Legal OmbudsmanWith 18 comments

Proceedings at the Parliamentary and Health Service Ombudsman reported to the Speaker of the House of CommonsWith 28 comments

December 14, 2017 - Posted by shantanup | Uncategorized

Renewed Submission to the Court of Appeal

With regard to the following appeal

(https://shantanup.wordpress.com/2017/11/15/appeal-to-the-court-of-appeal-on-state-organised-persecution/), I submitted the following email to the Court of Appeal today:

Appeal without a Hearing

Shan Panigrahi

To

Civil Appeals – Registry

14 Dec 2017 at 12:07

Dear Miss Farid

- 1. Thank you for your email of 12 December 2017 (below).
- 2. The only paper that I shall submit for my Appeal is the attached email from Kent Police received this morning which sums up the grounds for the Appeal in a bid to avoid duplication of existing paperwork.
- 3. Please let me know if this will be sufficient for a Judgement without a Hearing since the rest of the evidence is available from this Blog: https://shantanup.wordpress.com/.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On Tuesday, 12 December 2017, 9:42, Civil Appeals – Registry wrote:

Dear Sir,

We have not received any fee remissions for you from the fees office but please note that all papers should be sent together to our office, including your completed EX160. Kind Regards,

Miss S Farid

Court of Appeal, Registry, Room E307 | HMCTS | Royal Courts of Justice | Strand,

London | WC2A 2LL Phone: 020 7947 7121

Web: http://www.gov.uk/hmcts

Email: civilappeals.registry@hmcts.gsi.gov.uk

Download

FrLeeMeiles(KentPolice)14Dec2017 .docx

Reply Reply to All Forward More

The FrLeeMeiles(KentPolice)14Dec2017.docx document was as follows:

[Shantanu Panigrahi's Blog] Please moderate: "Application to Classify Dr Shantanu

Panigrahi as a Vexatious Litigant by the Indian High Commission" (3)

Lee NEILES DI 46010977

To

'Shan Panigrahi'

14 Dec 2017 at 9:57

Thank you for your email Dr. Panigrahi. I will pass this onto the relevant officers for their attention.

Kind regards

Lee

Lee Neiles

Detective Inspector 10977 – IMU Crime Hub & PNC Bureau

E-mail: lee.neiles@kent.pnn.police.uk@F Internal: 19-2075 | F External: (01622) 652075

|F Mobile: 07972004549|

Address: Investigation Management Unit – Kent Police HQ, Sutton Road, Maidstone,

ME15 9BZ2

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 14 December 2017 09:27 To: Lee NEILES DI 46010977

Subject: Fw: [Shantanu Panigrahi's Blog] Please moderate: "Application to Classify Dr

Shantanu Panigrahi as a Vexatious Litigant by the Indian High Commission"

Dear Mr Neiles

1. Further to the crimes that I discussed with you by email I now refer you to the visit to our home yesterday at 11.30 pm by PC13753 and PC13686 . This visit from the Policemen lasted about 15 minutes during which my wife and I answered all the questions that were put to us seemingly to the satisfaction of the policemen. The Policemen would not say why this visit to our home was made necessary except to mention that there was something that I posted online. When I asked who reported me to the Police for this questioning they would not reply. I told them that they should have come through my solicitor.

2. If there are any further queries concerning this matter, please trace the apparent lawyer Cherie (see below) who has offered to help me with legal assistance. I have accepted her offer of pro bono legal representation.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On Friday, 8 December 2017, 0:05, WordPress wrote:

New comment waiting approval on Shantanu Panigrahi's Blog

"Cherie" commented on Application to Classify Dr Shantanu Panigrahi as a Vexatious Litigant by the Indian High Commission

The following correspondence took place: Application to Classify Dr Shantanu Panigrahi as a Vexatious Litigant by the ...

This interesting case history was passed on to me for a desk review. Nothing here comprises legal advice and should be treated as fiction.

"as far as my recollection serves me

I have never renounced UK nationality" – Dr Shantanu Panigrahi

Come on, that is ridiculous claim, a preposterous one, I presume from your writing that you have some legal training or qualification, so you must surely see this:

If one renounces citizenship, which is not the same as nationality, one would recall doing this. It is a very major step in one's life.

Reading carefully some of the material here, I believe you did renounce UK citizenship, and I even have the date you did it, however much you may now regret it or repent. This blog provides the evidence and you might be estopped (the doctrine of promissory estoppel) from denying it.

You cannot "unrenounce" it, or claim some Court has "ratified" or "confirmed" or "validated" it. No Court has authority to do so, as there is no legislative framework for unrenouncing a renunciation.

As you appear not to have citizenship of any other country, by doing so you made yourself stateless. It is against international law for a state to make someone stateless, but here it was your own free will actions, however ill-advised, which did so. The state is innocent of such an action.

There is now a dilemma. As a non-citizen without a visa or other permit to be in the UK, but whose presence in the UK came about lawfully, you exist in a lacuna.

However, from the comments sections, it would seem to be likely your enemies have kept the Home Office fully appraised of your folly pardon me for being blunt, and predicament. Accordingly, it may be best to be prudent about travelling abroad, to avoid any unpleasant surprise upon return.

You could re-apply for UK citizenship by naturalisation, because as I read them the law does not require the qualifying period of residence in the UK to be anything more than legal. So even your period here while you were a UK citizen can count. There is, however, a residual problem, and that is that your renunciation of UK citizenship took place some time ago, so it could be argued that you do not meet the requirements to have a recent period of continuous (legal) presence.

You may claim an ECHR right to family life to stay as a spouse of a UK citizen. Such an application may be made on a protective basis too, and made while you are here, lawfully or otherwise.

Another avenue open to you is to establish that, on the balance of likelihood, you were insane at the time of the purported renunciation. That would make the renunciation void, i.e. as if it never happened at all. However, there are drawbacks to claiming to be mad or have been mad, with possibly severe consequences.

I take it these communications from Pakistan or India are bogus and I do not understand why you gave the trolls such oxygen. What next, an acknowledgement from Buganda? In any event, there is no automatic reversion of citizenship to that of birth, though India may be legally or morally compelled to assist. I do not know anything about Indian law. I am not sure who can best advise or assist you. My affiliated chambers is by code of conduct prevented from helping due to the usual potential conflict of interest. Would you like me to ask around to see who might wish to take up cudgels on your behalf, on a pro bono basis? With a Conservative government in place, and cutbacks to CABs, that may be the best option for you, as you claim to be indigent.

I wish you would not keep trying to rile the authorities, though, when your own position is so critically self-weakened. . . Save your mischief for later would seem wise.

Do you own a dog?

Approve Trash | Mark as Spam

More information about "Cherie"

URL:

Email: address.withheld@email.org

Whois: http://whois.arin.net/rest/ip/51.15.64.212 (IP: 51.15.64.212)

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Reply Reply to All Forward More

15 December 2017 Update:

I received the following reply from the Court of Appeal today:

690690 or Essex Police on 01245 491491, as appropriate.

Appeal without a Hearing (2)

Civil Appeals – Registry <civilappeals.registry@hmcts.gsi.gov.uk>

To

'Shan Panigrahi'

15 Dec 2017 at 10:40

Dear Sir,

Please note that your grounds of appeal need to be clearly headed.

Once you have filed your application and the matter has been set down, you will be allocated a case manager who will be able to advise you with regards to the transcript. Kind regards,

Miss S Farid

Court of Appeal, Registry, Room E307 | HMCTS | Royal Courts of Justice | Strand,

London | WC2A 2LL Phone: 020 7947 7121 Web: www.gov.uk/hmcts

Email: civilappeals.registry@hmcts.gsi.gov.uk

25 December 2017 Update:

(a) No reply was received to the following updating email sent to Kent Police:

Update on Investigation of Crimes

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Lee NEILES DI 46010977

15 Dec 2017 at 12:26

Dear Mr Neiles

- 1. Thank you for your email of 14 December 2017, 9.57 am.
- 2. Please update me on the responses of the officers concerned with the investigation of Cherie that I brought to your attention.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

(b) The following update was provided to the Court of Appeal but no reply was received back from the Court:

CMP-069454 ABC:00481359 (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Enquiries

CC

Civil Appeals – Registry

20 Dec 2017 at 10:53

Dear Mr Holloway

- 1. Are you not aware that this complaint was referred to the Legal Ombudsman by Kenan Mehmet of the City of London Police against the criminal activities of several actors in the legal profession including court officials, and is therefore not solely against solicitors that you are now referring to. The relevant Police Crime Report Number is CRONLINE 145922.
- 2. If Mr Mehmet made an error in referring this matter to you in that the Legal Ombudsman is not responsible for prescreening criminal activities in the legal profession for the Police, kindly inform me immediately so that I can take appropriate action in the Court of Appeal where my Appeal is pending.
- 3. I am copying this email to the Court of Appeal for the attention of the Case Manager assigned to my Case as required by the procedures outlined by Miss Farid on 15 December 2017 10.40 am by email.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 15 December 2017, 8:21, Enquiries < Enquiries @Legalombudsman.org.uk> wrote:

Dear Dr Panigrahi

In my previous email I provided full details of our scheme and our process regarding complaints.

The Legal Ombudsman has not made any investigation at this stage and cannot until you have complained to your solicitor. We will need to see a copy of your complaint and your solicitors response.

The Legal Ombudsman will only investigate issues of poor service. If you feel that there are issues that should be drawn to the attention of the police then you should make them aware directly. I note that your email has been copied in to kenan.mehmet@city-of-london.pnn.police.uk.

Please refer to the documents in my previous email which explain our complaints process and how to complain about your solicitor.

Regards

Steve Holloway

Assessor

www.legalombudsman.org.uk

Reply Reply to All Forward More

11 January 2018 Update:

These proceedings continued here:

https://shantanup.wordpress.com/2018/01/11/question-posed-has-there-already-been-a-judgment-rendered-in-this-civil-matter/.

.

Like this:

Related

Appeal to the Court of Appeal on State-organised persecutionWith 2 comments

Appealing two High Court Orders on Case against Kent Police and CodefendantsWith 3

comments

Seeking a Court Order to the Appeal at High Court Appeals

December 14, 2017 - Posted by shantanup | Uncategorized

The Nature of Reality

I have been allured by Reality since I can remember and need to provide an update to what I have blogged elsewhere (https://satyaadvaita.wordpress.com/).

To determine the nature of reality, the simple approach is the best. Is there a God and if so is He of any use to me. This is better than imagining the universe and one's mind being conscious of that universe and its method of preservation. When one uses the first method of determining the Nature of Reality, it is found to be an arduous task and not accessible unless one is steadfast in one's determination to seek the truth. The Reality that emerges from that is bheda abheda, in that one determines what it takes for God to leave His work and attend to the needs of the sadhaka in his quest for knowledge. It shows that there is simultaneous oneness and separateness between the sadhaka and God even when total union is attempted. The consciousness that develops is that of God as Sri Krishna who clarifies dharma and charts the path to perfect existence in total awareness.

There is nothing higher than God as Sri Krishna. Brahman is partly nirguna in that it consists of energy and partly saguna as the energy comprises the guna consciousness triad deities of Brahma, Vishnu and Shiva with its devi counterparts to whom ordinary human relate in their normal lives and get their inspiration for actions. If one wishes real awareness and knowledge as a gyana yogi, one must transcend Brahman to reach Sri Krishna (synonymous to Durga) and then all is revealed.

The standard view is that of Nirguna Brahman being the advaitic reality. My question to that was how is it possible for a Live Entity (saguna Brahman/God) to emerge from an inert Entity (Nirguna Brahman)? On the other hand evil is tamasic; good is sattvic; and routinal is rajasic; all gunas that derive from Brahman as guna consciousness. We come from God through the consciousness energy of Brahman which has two components: life force and soul force. God alone decides whether something is alive or dead in this chain. Here is a write up:

https://dispersalofhumanityfromhomoegaster.wordpress.com/2015/01/09/consciousne ss-energy-of-the-universe/. Brahman consists physical energy and consciousness energy which in turn is made up of guna consciousness (tamas, rajas and sattva) that is powered by Sri Krishna to generate deities like Jesus, Brahma, Shiva, Allah, Saraswati that people relate in their normal lives so it is not impersonal: Brahman therefore is partly nirguna (physical energy) and partly saguna (consciousness energy). Further, If Brahman is pure consciousness how can it have the power to manifest itself into something else unless there was a guiding hand doing it. That guiding hand and maya (creative power) is that of Sri Krishna with his mind that utilises the physical energy and consciousness energy to generate the physical world and life forms.

I do not know who created God: God just is – in existence and has always been. The universe is withdrawn into God and then released for another birth when God chooses. My understanding is quite simple and complete to enable me get on with my life of performing my dharma. For dharma rakshati rakshita: dharma protects when perfected. The reality is that one can only know as much as God would like one to know in the course of needing to live to fulfill one's dharma: that is the most important thing. Of course if one has no idea of wanting to go about determining the ideal dharma (not the self-imagined dharma) one does not believe in God and so does not know that God alone is the source of all true knowledge and wisdom. As atheists therefore such people would do their endless pontifications that only go to satisfy their agendas and have no real value.

I would not say that my opinions are conditioned. I am freethinking. My opinions are based solely on what I have experienced until the age of nearly 61. I did study the scriptures and only selected the ones that corroborated what I experienced. If something has worked for a person, why should he abandon it for a reality that is hearsay from a sage or guru or master?

If people who do not know God tell me that I am mentally ill for following God, what effect should that have on me? Should I make myself popular by doing what they want me to do or should I go my own way knowing what I do know to be the truth? I follow truth come what may. It charts my future. I am unconcerned about what others tell me about my mental state. For I was engrossed in science and published 35 scientific papers

when God told me to stop that noddy work and move onto something higher. So I did that. And I have been following God ever since. Thus, I would recommend that one should start by knowing as much science as possible with as much up-to-date analysis from the scientific angle. Then if one finds that that does not answer all the questions, it is time to turn to religion to explain the universe.

Today I am a free man with an adequate income from my pension and a very good family life within which I perform my dharma.

In Religious Forums the following was posted: First batch of SC-ST priests ready to take charge at Tirupati temples – Times of India

I think this is overdue. Ever since Brahmin priests had difficulty making a decent living, or simply say a much better living, outside the priesthood, the entire religion has suffered. Small village temples have closed, no priest to even do the basics. This gives decent and respectable employment to people in need of it, as well as keeps the numbers of priest up.

A while back there was another program elsewhere (Gujarat, Maharashtra?) for women. Thoughts?

My reply was: I am very pleased about this development. Anyone should be allowed to do any job they want to, which is what priesthood is. Seeking religion is another matter. One goes to a guru for guidance on that, which is not the same as going to a temple to be served by a priest doing his rituals. Some may think however that it is impure to allow people who are not initiated in religion to serve the people through the priesthood. They can then go to another temple where they will find Brahmin priests doing these chores. So everyone will be served in a temple of their choice. ajay0 said: ↑

Any Tom, Dick and Harry with superficial credentials and fragile theories with numerous holes, cannot come up and state one fine day, that they are creating a new stream of vedanta, to an audience ignorant about vedanta.

My reply: The reality is more important than theories of vedanta. To know reality it requires a combination of scholarship and the capacity and amenability to adopting the revealed religion, if one is revealed that is. If it is not revealed than one is stuck with Consciousness or some other form of advaita as far as one's knowledge limit is concerned. If the religion is revealed one has attained the highest reality, namely Bhaktivedanta.

Advaita describes the varying procedures that may be adopted in the quest to attain reality, which is the purpose of Vedanta, the goal: Am I right or wrong? ajay0 said: 个

How do you interpret reality!

My reply: Reality is subjective: it is the knowledge that you live by come what may. 27 December 2017 Update:

The philosophers sit in their ashrams and hermitage seclusion and let thoughts come to their mind. It is when you have to live in the real world with its harsh realities that one is better able to know what is true and what is false. If someone could find a hole in my conception I would recommend him for the Nobel Prize: what cannot be answered is for God to reveal in due course if this is for the betterment of mankind.

Ajay0 said that the sanskrit terms for awareness and consciousness are long-established in Hinduism, and to discredit Awareness or Brahman as pure consciousness hence is pure delusion and quackery. I say that from my understanding the energy that the universe is composed of is therefore consciousness. But why should one consider it pure consciousness? It has components, such as physical energy and consciousness energy. And energy is not everything. There is intelligence that guides and powers it. Where does the intelligence come from? From deities of guna consciousness or from a Supreme Power that overrides that.

To know Reality one needs to determine whether there is a God hidden in consciousness. This can only be done in the faith of surrendering to the unseen Power by giving the benefit of the doubt that there is a God in ones consciousness. If He comes through to confirm this one sticks to the surrender mode because one is taking guidance from Him as to one's dharma in this life. This gives us the ethics of living. To perform dharma one needs his continuing help in the form of guidance. That is the only philosophy that matters. When one is performing ones dharma at the peak of devotion and attainment one faces enemies in the material world. So one is in even greater need for hard physical help that matters so that one is safely getting on with ones dharma oblivious of what everyone else does. When one performs ones dharma as guided one runs into enemies who try and crush you. So compelling is the attachment to the Supreme that one lives in total reliance on Him as a refuge. It is when one faces really evil enemies that one is in need for help from the Supreme. That help comes from being guided with intelligence that we humans do not possess. It leads to bhaktivedanta. When one has not perfected dharma one has no evil enemies and is not looking for help from a divine source. But it is not for everyone for who wants to surrender ones freedom and free will unless one is steadfast in one's pursuit of the the correct dharma and truth and is devoted to the truth realised. Then one finds the existence of a benevolent God residing inside and outside the human being and you surrender to survive the persecution faced. You surrender because you know it to be the truth that will protect you.

It is when one runs into pure evil which prevents one from living a peaceful life that the reality of who God is is investigated, as we should be able to appreciate from a study of the epics the Mahabharatta and Ramayana.

Evil is made of dark forces that generate adharma which gives people wicked intentions to harm others living peacefully in order to live to high materialism, and it cannot be eradicated by the means you suggest as it is ingrained and is born of the tamasic guna taking its cues from this aspect of consciousness. The only way to deal with evil is for sattvic guna people to pray for divine guidance in order to squash it. And luckily as it says in the Bhagavad Gita, God will make this happen from yuga to yuga when adharma becomes the norm because evil has had it too good for too long and has become widespread.

6 January 2018 Update: On Atman At Religious Forums, sayak83 said: 个 Chapter 2 verse 23 Katha Upanisad This Atman cannot be attained by the study of the Vedas, or by intelligence, or by much hearing of sacred books. It is attained by him alone whom It chooses. To such a one Atman reveals Its own form.

He who has not first turned away from wickedness, who is not tranquil and subdued and whose mind is not at peace, cannot attain Atman. It is realised only through the Knowledge of Reality.

My comment: This is very profound. It is saying that Atman, the interior One, chooses a person to whom knowledge is revealed and to him the form of the Atman is revealed in so far as Atman decides should be revealed. What the person does with that knowledge to translate it to ethics and action (develop his dharma) depends on the individual in that he/she has to understand the guidance that is received. So Atman cannot be realised until It has decided to intervene in the life of an individual. So Atman is being presented as a personal God.

The features required for a person to attain Atman is described. It is very accurate from my own personal experience. Yes, I have attained Atman without a shadow of doubt through intense perseverance.

sayak83 said: 个

Chapter 2 Verse 8 Katha Upanisad

Atman, when taught by an inferior person, is not easily comprehended, because It is diversely regarded by disputants. But when It is taught by him who has become one with Atman, there can remain no more doubt about It. Atman is subtler than the subtlest and not to be known through argument.

My response: It takes years of incessant endeavours to examine Atman and get to know It. It is indeed very subtle but on surrender wholeheartedly protects the individual from falling away from his path of dharma that he/she has learnt. One becomes one with Atman by surrendering to ones inner guide.

Salixindendium wrote: Who is It that is the Atman who is choosing? Who are you? My reply: Atman is the inner Consciousness that a jiva can connect with. A jiva is the body and mind of a living being. When the search for inner Guide is strong, the Atman (Consciousness) makes itself Personal and allows the jiva to develop his/her knowledge of the Reality in which he/she lives. In doing so Atman is choosing the person for special guidance. Atman will prompt the jiva into the search and action. So you can say that it is synonymous to God-Consciousness to whom bhakti develops because the guidance is perfect for the individual concerned.

I am nothing but a jiva with a body and mind. Atman is therefore God's Consciousness to whom we as jivas can transcend our gunas for attaining.

In this exposition from Katha Upanisad, one is being pointed to Dwaita Vedanta. sayak83 said: 个

Katha Upanisad Chapter 2 Verse 9

This Knowledge cannot be attained by reasoning. Atman become easy of comprehension, O dearest, when taught by another. You have attained this Knowledge now. You are, indeed, a man of true resolve. May we always have an inquirer like you! My response: This verse points to the need to have inquiry at the heart of the path chosen by the individual. You enquire sincerely and devotedly for truth and leave the

rest to Atman to provide. But there is a set way in which the mind needs to be trained for the task of enquiry. I have found that path. It is easy, but requires determination and long term commitment. It works, but one needs to adhere to the path with devotion. The complexity of Atman is so incredible and so subtle that there is no room for doubt. You just progress on and on. It is non-intellectual. It is not based on reasoning. It is the seeking of Reality, and Atman obliges if the inquiry is genuine and conducted in faith. It becomes a way of life.

8 January 2018 Update:

At Religious forums AjayO asked: Who is your Guru or teacher who taught you this, and which tradition does he belong to!

My reply: I was always interested in Knowledge: external and internal through swadhyaya (self-examination). I learnt from various sources throughout my adult life. I call my tradition satya-advaita, or oneness with truth. No one I have known practices it. Like this:

Related

The Diversity of HinduismWith 51 comments

Satya-advaita

The Essential Arguments against AtheismWith 6 comments

December 16, 2017 - Posted by shantanup | Uncategorized

Has WordPress given me an ultimatum to close this Blog?

I received the following email today annonymously again so there was no way of knowing who to reply to:

less than 72 hrs before wordpress pulls the plug

Nomen Nescio

Tο

shanpanigrahi@yahoo.co.uk

Today at 13:03

enjoy it while it lasts

play god deleting and trashing comments

but remember

he who laughs last laughs best

72 hours before wordpress pull the plug on the whole goddam blog

Reply Reply to All Forward More

Comment: If this is indeed a message from WordPress to me, it should spell out clearly why this course of action is being taken, here in this Blog immediately so that I can consider my next course of action.

•

Like this:

Related

The UK State organises the insertion of unlawful Blog messages here and suppresses their just resolutionWith 6 comments

devi8 posts another interesting comment in this Blog for discussion

Proceedings at the Office of Immigration Services Commissioner terminatedWith 2 comments

December 16, 2017 - Posted by shantanup | Uncategorized 1 Comment »

1. This is most liley a troll. I'm somewhat amazed you don't see that. If wordpress want's to shut you down it will. They won't give you 72 hours notice. There will be no ultimative. They'll just turn you off. It takes seconds. They don't have to offer any sort of explanation. Read your terms of service. You have no recourse. If you weren't running roughshod over others, you'd have nothing to worry about.

Comment by devi8 | December 17, 2017 | Reply

Communications with the Indian High Commission and the OISC

The following exchange took place with the Indian High Commission and the Office of Immigration Services Commissioner (OISC):

egregious method? From HC London (2)

Shan Panigrahi

To

hc.office@hcilondon.in

CC

Sarah Mahfouz

18 Dec 2017 at 15:49

То

The High Commissioner Indian High Commission

Dear Sir

- 1. Thank you for this email.
- 2. I am a bit reluctant to do what you have suggested in that it is I believe it would be a criminal offence to declare that my UK passport has been stolen when I have it in my possession. This matter is being dealt with by the Office of Immigration Services Commissioner under a complaint registered against Dr Sivaji Panesar who telephoned Bury, the associate of Article 1. The Home Office has this afternoon asked me to refer this matter again to the OISC for a reconsideration of that complaint in light of what you have written in this email. Hence this email is being copied to the OISC.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On Sunday, 17 December 2017, 4:49, Anonymous wrote:

Dr Panigrahi,

I am working for Indian HC. I am using the public portal anonymous comms because this contact is most irregular and against rules. There is one Dr S.Panesar on MHA staff, but dont know if first name is Shivaji, and has never come to work in London office for at least 4 years. I think someone borrow his name for bad motive?

Pakistan material is THE BOGUS! See address even they put there, it is not of PHC, but has abuse in it. How can you think it real? I did some diggings in the computers. No PIO card ever issued to you. Address we hold is one that appear on your web-site. No other even going back to earliest record. But MHA does have record your claim you did revoke british nationality and applied, in an incorrect manner, registered appn to state govt (Orissa!). So it is on c-file, but no action taken by Rep. of India because of procedural irregularities.

At London HC your c-file shows we had much comms about you since Sep. I think you can have some real enemies who are trying to make maximum troubles for you? They must have sent fake renunciation to Home Office (UK)?

This is the only way I can think to determine if your UK passport is valid or not. Asking people is no use. Trick could be, you leave U.K., they wait till you try to return then produce documents at immigration that it is invalid due to said renunciations. I have the practical suggestion, but it is very irregular.

While in UK, declare your passport stolen and apply Home Office for replacement. From your Feb trip to India record, I can see it is an older one but a biometric. So you dont lose so much time. If they give you replacement now, you are safe.

If they decline, you are in UK and have many more rights than if disembarking at LHR/LGW.

This way, definite answer. I dont see problem for you at India end, unless Foreign Office declare your passport invalid

during your time entering or in or departing Rep. of India. Request, do not put on your web-site, bad habit you have. I can get into troubles if you do because all c-file access is logged.

Wishing you every luck, Jai Hind!

Reply Reply to All Forward More.

Comment: There was no acknowledgment from either the Indian High Commission nor the OISC.

Like this:

Related

Complaint to the Home Office on aim at not becoming stateless

Complaint to the Home Office against the Office of Immigration Services Commissioner Appeal to the Court of Appeal on State-organised persecutionWith 2 comments December 18, 2017 - Posted by shantanup | Uncategorized

4 Comments »

1. Considering that you have a history of delutional disorders, is it possible that you fabricated the message from "Annonymous"? It seems unlikely that someone working for the India HC would risk position by violating rules laid out regarding communication. It seems unlikely that a "real" 3rd party would care enough to create such an obvious fabrication simply to troll you.

Comment by The ORIGINAL devi8 | December 19, 2017 | Reply

o I did not fabricate anything: It came from Anonymous <nobody@remailer.paranoici.org.

The Home Office of the United Kingdom, through the OISC if not directly, cannot invalidate my UK passport until I have an Indian passport to travel on because that would be a deliberate act of making me stateless which is against international law for which I would be writing to the United Nations from the position of living in the United Kingdom in a lacuna.

The High Commission of India has been given the opportunity to respond on whether such an application from me would be considered favourably, so the Home Office of the United Kingdom does not have a leg to stand on.

Basically, the United Kingdom has been stuffed senseless for its moronic persecution of me over 19 years.

Comment by shantanup | December 19, 2017 | Reply

I'm not convinced. One might think that the India HC would only want an office in GB with a far better command of the English language. In the case of this communication the English is so poorly written as to seem contrived.

Comment by The ORIGINAL devi8 | December 23, 2017

2. The UK State has had plenty of time to clarify my citizenship, nationality and validity of my passport (https://shantanup.wordpress.com/2017/12/18/complaint-to-the-home-office-on-aim-at-not-becoming-stateless/). As mentioned in the comments section here, https://shantanup.wordpress.com/2017/11/15/appeal-to-the-court-of-appeal-on-state-organised-persecution/ formal proceedings have begun at the European Court of Human Rights by virtue of a letter to the Council of Europe Human Rights Commissioner on 12 December 2017. I will travel using my UK Passport accordingly.

18.38 hrs, 23 December 2017.

Comment by shantanup | December 23, 2017 | Reply

Leave a Reply

Complaint to the Home Office on aim at not becoming stateless

The following email communication took place:

FW: Dr Shantanu Panigrahi – DCAT – ACD (2)

Shan Panigrahi

To

Digital Correspondence Allocation Team

18 Dec 2017 at 16:18

Dear Sir

This matter concerns the validity of my UK passport to travel on now. The OISC has proven incapable of handling this matter. Please expedite so if your answer is negative I can apply for an Indian passport to prevent myself being stateless.

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 18 December 2017, 14:12, Digital Correspondence Allocation Team wrote: Dear Sir/Madam,

Thank you for your email correspondence of 8 December.

The Complaints Allocation Hub have advised that this is not a UKVI complaint and that the issue relates to the Office of Immigration Services Commissioner.

We suggest that you contact that organisation.

Yours faithfully,

Customer Correspondence Hub

UK Visas and Immigration

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 08 December 2017 11:34

To: FOI Requests

Subject: Outcome of complaint against the Office of Immigration Services Commissioner

To

Home Office

Freedom of Information requests

Direct communications unit

2 Marsham Street

London

SW1P 4DF

Email foirequests@homeoffice.gsi.gov.uk

Dear Sir

I lodged a complaint against the Office of Immigration Services Commissioner as follows that I need to know the outcome of.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 15 November 2017 12:57

To: info@

Subject: Complaint against the Office of Immigration Services Commissioner

Tο

Office of the Immigration Services Commissioner

5th Floor

21 Bloomsbury Street

London

WC1B 3HF

Email info@oisc.gov.uk

Enquiries 0345 000 0046

Dear Sir

- 1. In accordance with Home Office guidelines in the regulation of the Office of the Immigration Services Commissioner (OISC), I am writing to lodge my complaint against the OISC formally.
- 2. Case 9145 was referred to the OISC by the Bar Standards Board and this correspondence was brought to your attention. I was then asked to complete a complaint form to begin the process of the investigation of the Case and this I did on the assurance in the complaint form that all complaints are considered by the OISC.
- 3. I received a telephone call from your staff member yet no action was taken in this matter.
- 4. I therefore consider that you have failed in your statutory duties.
- 5. Your immediate attention is requested.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore Gillingham Kent ME8 OSL Reply Reply to All Forward More

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Related

Correspondence with Her Majesty's Passport Office concerning the validity of my UK passportWith 2 comments

Complaint to the Home Office against the Office of Immigration Services Commissioner Correspondence with Monneka Tahir concerning the Legal OmbudsmanWith 18 comments

Communications with the Indian High Commission and the OISC

The following exchange took place with the Indian High Commission and the Office of Immigration Services Commissioner (OISC):

egregious method? From HC London (2)

Shan Panigrahi

To

hc.office@hcilondon.in

CC

Sarah Mahfouz

18 Dec 2017 at 15:49

Tο

The High Commissioner Indian High Commission

Dear Sir

- 1. Thank you for this email.
- 2. I am a bit reluctant to do what you have suggested in that it is I believe it would be a criminal offence to declare that my UK passport has been stolen when I have it in my possession. This matter is being dealt with by the Office of Immigration Services Commissioner under a complaint registered against Dr Sivaji Panesar who telephoned Bury, the associate of Article 1. The Home Office has this afternoon asked me to refer this matter again to the OISC for a reconsideration of that complaint in light of what you have written in this email. Hence this email is being copied to the OISC.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On Sunday, 17 December 2017, 4:49, Anonymous wrote:

Dr Panigrahi,

I am working for Indian HC. I am using the public portal anonymous comms because this contact is most irregular and against rules. There is one Dr S.Panesar on MHA staff, but dont know if first name is Shivaji, and has never come to work in London office for at least 4 years. I think someone borrow his name for bad motive?

Pakistan material is THE BOGUS! See address even they put there, it is not of PHC, but has abuse in it. How can you think it real? I did some diggings in the computers. No PIO card ever issued to you. Address we hold is one that appear on your web-site. No other even going back to earliest record. But MHA does have record your claim you did revoke british nationality and applied, in an incorrect manner, registered appn to state govt (Orissa!). So it is on c-file, but no action taken by Rep. of India because of procedural irregularities.

At London HC your c-file shows we had much comms about you since Sep. I think you can have some real enemies who are trying to make maximum troubles for you? They must have sent fake renunciation to Home Office (UK)?

This is the only way I can think to determine if your UK passport is valid or not. Asking people is no use. Trick could be, you leave U.K., they wait till you try to return then produce documents at immigration that it is invalid due to said renunciations.

I have the practical suggestion, but it is very irregular.

While in UK, declare your passport stolen and apply Home Office for replacement. From your Feb trip to India record, I can see it is an older one but a biometric. So you dont lose so much time. If they give you replacement now, you are safe.

If they decline, you are in UK and have many more rights than if disembarking at LHR/LGW.

This way, definite answer. I dont see problem for you at India end, unless Foreign Office declare your passport invalid

during your time entering or in or departing Rep. of India. Request, do not put on your web-site, bad habit you have. I can get into troubles if you do because all c-file access is logged.

Wishing you every luck, Jai Hind!

Reply Reply to All Forward More.

Comment: There was no acknowledgment from either the Indian High Commission nor the OISC.

December 18, 2017 Posted by shantanup | Uncategorized | Leave a comment

December 18, 2017 - Posted by shantanup | Uncategorized Two more annonymous emails sent in by the UK State to me

Last night and this morning saw further annonymous threateninig emails sent in to me by agents acting for the UK State that I need to defend myself in Court for should the opportunity arise presumably. The first email was:

SENT VIA MSE. For eyes of Shantanu Panigrahi only

Anonymous

To

shanpanigrahi@yahoo.co.uk

23 Dec 2017 at 22:30

Could your future travelling necessarily be of the arnchair variety?

Aren't you likely to be arrested and charged with racially aggravated hate speech over material you wrote and published at

https://shantanup.wordpress.com/2016/01/

two years ago?

On that page you call the British race a "pigshit" people, "bastards" and other obscenities, which is frankly disgusting.

The offence carries, on conviction, a maximum sentence of a long term of imprisonment, or a large fine, or both. I could tell you what these are, and what the likelihood is that you are guilty, and what might qualify as mitigation, but why should I? It could be too much of a hint as to my identity.

Editing or deleting what you put there may be tempting but can also be seen as an admission of guilt. It is already archived or cached in many publicly accessible places so it would also be in one respect pointless.

I suspect one of the many people you have upset have reported this as a hate crime, explaining the fact-finding visit you recently enjoyed.

Last month I got an anonymous email about it, the sender getting my email address because you reproduced one or more letter from me to you on this blog, The email asked me to report it,

Knowing your condition, I did not report it, even though you continue to persecute me. I also suspect you won't publish this comment. I understand your fear or hypocrisy, Luckily for them, I don't judge other Hindoos by your standards of conduct. Happy Christmas.

JS

Reply Reply to All Forward More

The second email received this morning was the following:

bad bad trouble ahead?

Anonymous Remailer (austria)

To

shanpanigrahi@yahoo.co.uk

24 Dec 2017 at 11:58

I fear for you Shan. The bastards you have exposed are determined to crush you. How I know? Because I work with some of them. We have a corrupt and evil judiciary, a

corrupt and evil judicial administration system, a corrupt, evil and biased crown prosecution service, corrupt or complicit lawyers (most) and worst of all a police force so wicked that words would fail me. Someone else asked you, you put this on your site, or wrote yourself, the question whether or not you have a dog.

You understand that is a code phrase used among those in the know, it is a metaphor that the best way to defend against police fabricating or planting truly damaging material which is then used to get you locked up for years is to keep a dog, who will alert you when such material is introduced into your house, thrown into your garden, or ... The dog will smell it or sense it should not be there. Use your imagination about what they could right now be plotting to introduce. You are very eccentric but are not stupid. They hate you for many reasons. Remember what they did to Damian Green and how powerful he was? They are unafraid. These police who are denying you justice are very dangerous. So "Do you have a dog?"

These police who are denying you justice are very dangerous. So "Do you have a dog?" Good luck, happy winter break.

Reply Reply to All Forward More

Comment: I wrote to Mr John Howarth MEP asking him to chase up the Case submitted to the Council of Europe for the European Court of Human Rights but have received no reply.

.

Like this:

Related

Reporting the latest crimes committed against me to Kent PoliceWith 12 comments The UK State organises the insertion of unlawful Blog messages here and suppresses their just resolutionWith 6 comments

Communications with the Indian High Commission and the OISCWith 4 comments December 24, 2017 - Posted by shantanup | Uncategorized

Correspondence with Monneka Tahir concerning the Legal Ombudsman

The solicitor Monneka Tahir offered to help me with legal representation, as follows: CMP-069454 ABC:00481369 (4)

Shan Panigrahi

To

Monneka Tahir

22 Dec 2017 at 14:41

Dear Monneka

- 1. The Legal Ombudsman has engaged in criminal activity against me with regard to the processing of a complaint that was referred to the Legal Ombudsman for investigation by the City of London Police. Hence this email was copied to you for information.
- 2. I fully understand that when you receive any correspondence from the home office in relation to my matter, you will take the appropriate action in light of the complaint outlined in paragraph 1.
- 3. I hope this explains why I copied the email to you as my solicitor under instructions, as agreed here:

Monneka Tahir

To

shanpanigrahi@yahoo.co.uk

11 Dec at 11:28 AM

Dear Shaitanu L.Panigrahi,

Thank you for your email.

We would gladly be of assistance. To assist us in dealing with your matter please can you forward us correspondence you have received from the Home Office in relation to your UK Citizenship being revoked.

Kind regards

Monneka Tahir |

4. If you have any further questions on my Case submission to the Court of Appeal please let me know.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 22 December 2017, 14:26, Monneka Tahir wrote:

Dear Mr Panigrahi,

Please clarify the email below as I am unsure why I have been copied into it.

As explained previously, we have not received any correspondence from the home office in relation to your matter.

We currently do not represent you in any of your legal matters and we cannot consider doing so until we have sight of your documents.

Kind regards

Monneka Tahir |

Whiterose Blackmans Solicitors LLP

p: 0113 216 5507 f: 0113 216 5508

a: Fryers House, 146 Cardigan Road, Leeds, LS6 1LU

w: http://www.whiteroseblackmans.co.uk e:

monneka.tahir@whiteroseblackmans.co.uk

The views and opinions expressed in this email are personal to the sender and do not represent the positions and policies of Whiterose Blackmans Solicitors LLP. Although this e-mail and its attachments have been screened and are believed to be free from any virus, it is the responsibility of the recipient to ensure

On 22 Dec 2017, at 14:15, Shan Panigrahi wrote:

To

Enquiries

CC

Monneka Tahir

Dear Mr Holloway

- 1. I am still waiting for clarification from the Home Office on whether my UK passport is valid to be travelling on, and will reserve my complaint to the Legal Ombudsman pending the resolution of this important matter.
- 2. Can you wait that long, or do you need to investigate right away? Yours sincerely

Dr Shantanu Panigrahi

On Friday, 22 December 2017, 7:39, Enquiries wrote:

Dear Dr Panigrahi

Thank you for your email which I received yesterday.

I would just like to remind you that we cannot assess your complaint or begin any investigation until you have raised your complaint with your solicitor.

I would refer you to my previous emails which explain our process.

If you have already complained to your solicitor I will need you to provide.

A copy of the complaint which you sent to your solicitor.

A copy of your solicitor's response to your complaint. If you have not received a response you will need to provide evidence that your solicitor received your complaint.

This can be a letter of acknowledgement from your solicitor or a proof of delivery receipt issued by the post office.

I shall also need you to complete the attached complaint form.

If you have not already complained to your solicitor I have attached a template example letter showing how to complain to your solicitor along with more details of the complaints process.

Please see the attached documents for more details.

Regards

Steve Holloway

Assessor

http://www.legalombudsman.org.uk

Reply Reply to All Forward More

Like this:

Related

Question posed: Has there already been a judgment rendered in this civil matter Proceedings at the Office of Immigration Services Commissioner terminatedWith 2 comments

Reporting the latest crimes committed against me to Kent PoliceWith 12 comments December 25, 2017 - Posted by shantanup | Uncategorized 18 Comments »

1. So, what will you do now? Your solicitor needs documents sent to you by the Home Office in relation to your citizenship. You can't, as there are none, as the only place this threat to your citizenship has existed has been in your unbalance mind. You've now brought the real world into your email-chain fantasies.

Comment by Thomas Jones | December 27, 2017 | Reply

- o Thomas
- 1. You are right that my solicitor is looking into this matter. I wrote to her on 23 December 2017 to see the Judge in Chambers, as follows:

By putting everything into your blog (3)

Shan Panigrahi

To

Monneka Tahir

23 Dec 2017 at 12:00

To

Monneka Tahir

Whiterose Blackmans Solicitors LLP p: 0113 216 5507 f: 0113 216 5508

a: Fryers House, 146 Cardigan Road, Leeds, LS6 1LU

w: http://www.whiteroseblackmans.co.uk e:

monneka.tahir@whiteroseblackmans.co.uk

Dear Monneka

Can you travel to Manchester and register this application? I got a failure to deliver the email so cannot utlise the offer to have my concerns put to the Judge in Chambers.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On Saturday, 23 December 2017, 11:43, Shan Panigrahi wrote:

Dear Sir

Please give me the phone number to use for contact.

Thanks

Shantanu Panigrahi

On Saturday, 23 December 2017, 5:39, Anonymous wrote:

By putting everything into your blog you are playing into their hands.

Amazing, you can't see that. You think you are being clever.

Your way, they know what you are planning.

Collusion -By accident or design your enemies in government, justice, police, NHS are now so numerous and there is so much collusion that almost anything could happen with you.

I don't know who is genuine, who is not. I know I am genuine.

You are lone fighter, even wife says you are mad, but I salute you.

This is why, I try to help you.

But it so tough, because you will not let it happen.

If you travel to Manchester and visit our office at the court building, it is possible to get an appointment.

With a judge in chambers who is sympathetic and believes what you have been subjected to since 1990's, anything is possible.

Why are they claiming you were naturalised only 1982? What did look up says 1972. Is there a reason for this?

There is some hidden reason.

If I give you a phone number to use for contact, how can I trust you not to blunder like a fool and put it in your blog?

See who is your own worst enemy? She is in the mirror.

Reply Reply to All Forward More

2. I am sure Monneka Tahir has rejected the judge's advice to her not to take me on as a client.

Comment by shantanup | December 27, 2017 | Reply

but Monneka Tahir is not representing you because you have not provided their office with the documnt they requested and will not until you do. That is quite clear from the correspondence you cite. IN addition, once they find out you are publishing their communications on this blog they will most likely drop you like a hot potatoe. They may even sue you for damages.

I wonder of they can have you committed? It's really only a matter of time, you know. Comment by The ORIGINAL devi8 | December 30, 2017

I am waiting for my appointment with a Judge in Chambers according to this notification that I have received:

Shantanu 5765189

Anonymous Remailer (austria)

Tο

shanpanigrahi@yahoo.co.uk

29 Dec at 2:12 AM

Mate, forgive me for using the anogateway, I dont want any hassles. Suggest you google for Shantanu 5765189, see what you find. I closed the thread, like couple months back, but this time did not delete it because it is fair comment. We dont allow anoposting onsite. When we looked up the IP it

was from a fixed IP source in Gtr Man. The self-proclaimed

"leading compensation lawyers" in the world!!!

Another A deleted the names -

of the other aggrieved persons, this man has put all our email addresses, phone numbers etc on that blog) of persons who Shantanu Panigrahi is suing, considering or threatening to sue, calling for the police to arrest or filing official or other complaints about –

ESTIMATED No. 230, but I make it 250)

H.M. Queen (dethronement proceedings, not suing due to alleged immunity)

Bar Standards Commission

Arkas Law Ltd

Mr Nikesh Sharma, Solicitor

Article-1 Chambers (specified members)

Barristers Direct LLC

Mr Rik Kalsi and family

Whiterose Blackmans Solicitors (pending)

The Court of Appeal

Mrs Angela Wright, The Cabinet Office

Mr Narendra Singh Ahluwalia LLB, Advocate

Rt Hon Jeremy Wright QC MP, Attorney General

Miss Tenzila Araein, Case Progression Officer, QB RCJ

John Stenhouse, Barrister

Detective Inspector 46010977 Lee Nieles

Dugdale Solicitors

Mr David Jenkins @ QB Enquiries, The Royal Courts of Justice

Mr Paul R. Reddy, Practice Manager, S&G Solicitors

Mr John Howarth MEP

The Radcliffe School

Ms Ariadne Cottrell-Tomlin, The Employment Tribunal Office

Shri Narendra Modi, P.M. of Republic of India

Mr Tom Watson, the Deputy Leader of the Labour Party

Mr David Currie @ Scotland Yard and Fixed Penalty Office

Independent Police Complaints Commission

Room E503 at High Court (all occupants during 2013-17)

Mrs Debra Kemp, Legal Executive, Kent Police

Office of Immigration Services

PC 13753

The Solicitors Regulation Authority

Stephens & Sons, Solicitors and Commissioners for Oaths

Office of the Prosecutor, International Criminal Court at Den Haag

PC 13686

The estate of the late Mr S. Lewcock (deceased)

Dr Jagdeesh Arora, KAWAD

Mr Michael Parker, Solicitor

The Chancellor and Bursar, University of Greenwich

The Office Manager, UK Visas and Immigration

The Council of Europe

PO 58161 'Danielle' (Kent, refused to give surname)

Liberal Democrats Party and its officers

Police and Crime Commissioner for Kent

Mr George Sorrell, Oncologist

The Chief Constable, City of London Police

Mr Nkomi Debrah, Queen's Bench Issue Dept, HMCTS

Ms Mary Shanahan, officer of ACAS

Essex Police

The European Court of Human Rights

Miss S Farid at the High Court (for refusal to give full name)

Mrs Joyce Darling of UoG (known in 2003 as 'The B!tch')

Kent Police

County Solicitors

Mr Asif Khan, Judgment Clerk, Medway

Alexander Barristers Chambers

Highways Agency

The Cabinet Office

Medway Towns Council

Slater and Gordon Lawyers

Shell Petroleum P.L.C.

Ms Laura Slater CCA IPCC

Shell Franchise Services

PC Kenan Mehmet (City of London Police)

Clearly Business Solutions Limited

Egregious C, an anonymous, racist agent of the British state

The Driver and Vehicle Licencing Agency

Wordpress Inc. and subsidiaries

Miss Christine Powell of HMPO

Mrs Rosemary Gannon and those she telephoned in April 2017

Detective Inspector M Matson

Administrators and readers of Freethought and Rationalism Discussion Board

Authorhouse LLC

H.M.Passport Office

Government of Pakistan

Parliamentary Standards Commission

Judicial Appointments and Conduct Ombudsman

Master Eastman at the High Court Queen's Bench division

Dr Mieras, British Poultry Science

BUPA

The entire bench of the Supreme Court (serving at July 2016)

Detective Constable 11338 Gibbins

Mr Justice Hildebrand

Mrs Susan 'Sue Everyone' Brady.

Maidstone Crown Court

Dr Shivaji Panesar of New Delhi

Dover Institute for the Criminally Insane

Tassells Solicitors

GoDaddy, Inc.

The United Nations, New York, NY 11001 (Refugees Section)

The Rt Hon. The Lord Tugendhat

Mr E.B.Oguntona, M.Sc. (Biology)

Leader of the Opposition, Mr Jeremy Corbyn

Atos Healthcare plc

UNESCO

Fosters Law

Speaker of the House of Commons

7 (seven) Medway councillors (see attachment)

M Katani & Co.

The Sexual Health Advisory Board, Bury St. Edmunds

Furley Page Solicitors-at-law

Mrs (?) Rehman Chishti MP

Mr Nic Gould

Google, Inc.

Olympia Publishers

Vice-Chancellor Professor D. Fussey

ELS Law and associates

Malcolm Dodds, Maidstone County Court

Ms Selma Mafouz a.k.a. Sarah Mahfouz

Mr Martin Daniels

Board of Governors at Barnsole Primary school

Ms Lutomi Kasumu

Beckett Solicitors LLP

Miss Nic Gibson, Civil & Enforcement Section, Kent Court

Barnsole Primary school

The English Democrats

ABM Solicitors

Immigration Law Practitioners Association

RLegal Solicitors (trading name)

The Joint Council for the Welfare of Immigrants

Labour Party

Barclays Bank

UK Independence Party

Mrs Deborah Bean, Buckingham Palace Chief Correspondence Officer

Health Service Ombudsman

Wigmore NHS Practice, Gillingham

The Sertraline Abuse Society

Dr Sudhir Patel MD

Mrs Rashmi Panigrahi

OTS Solicitors

Miss Lola Ogunsiji, Queens Bench Division

Deputy High Court Judge Kennedy QC, Lewes Appeal Centre

Mr Rowan Atkinson

Dr Rakesh Patel MD

The Rt. Hon'ble Anthony Blair

The Inventors of Cannabis

Mr Iain McNicol

Absolute Barrister

Mr Dorian Mattar

Dr (Miss) Bindas Yogendran

Medway Maritime Hospital

Dr (Mrs) Patel at Wigmore NHS Centre

Mr Kashif Irfan MSc

Ms Natasha Spreadborough

Ms Anna Turnbull Walker, Matron

Willow Suite (Secure Unit) of Littlebrook Hospital, Dartford

Ms Janine Hudson (Mental Health Social Worker)

Dr Isaac Sundeep, "a professional sadist" (??)

The 'Secular Cafe' web forum and its Moderators

Dr Pinakin Patel MD

Ms/Mrs Gill Banister

British Gas plc

Duty Judge's assistant Mr J. Sherwood

Mr Andrew Ling

Deputy District Judge P. Hukwit Morling

Mr Mark Amos, NHS Deputy Ward Manager

Ms Angela McNab

French Refugee Organisation (OFPRA)

ACAS (Arbitration Conciliation and Advisory Service)

(Office of) Clerk to Kent Justices

Mental Health Tribunal

Walter H Steffan, a resident of Delaware, USA

Miss Kelly Mills

Ms Shaiga Shaffi, Solicitor

Detective Chief Superintendent John Molloy

Mr John Hebden, Registry Staff Manager, Civil Appeals Office

Ms Joss Macdonald (Mr after gender reassignment)

Dr Adoko Emezie, MD (psychiatry)

Rajvir Bath, Investigator, Legal Ombudsman

Office of Immigration Services Commissioner

Scarboro Ward of the Arundel Secure Unit of William Harvey Hospital, Ashford

The Rev. Thomas Jones of Pontypridd and Washington

Mr Hans Sok Appadu LLB LLM of OTS Solicitors

Matrix Chambers, Barristers, London

Ms Sanchia Wheeler, Solicitor

Port of Dover Police

Mrs Elizabeth Smith, Paralegal at the Legal Ombudsman Office

Mrs Patricia Moore, Court Officer

Ms Sheila Beaumont, suspected lady of the night

Ms Mary Shanahan, Duty Cover Team London, Eastern & Southern ET

Mr Mathias Gillmann, office address in Geneva

The Governor and staff of H.M.P. Pentonville

3 unidentified gendarmes, one with moustache, Le Havre (2006)

Mr Stuart Morley (brother of the DDC)

Mr Alan Higgins

The Citizens Advice Bureau, Goring-by-Sea

Mr Julius Erie Kaneko, location unknown but an employee of the UN

Patrick Hands, domiciled in Minnesota

Mr Kevin Eaves

Miss Megan Morris at the Independent Police Complaints Commission

Judge Kurrein at the High Court of Chancery

Gherson Solicitors

Mr Mike Fuller

Prince Harry Windsor ("illegitimate")

Mr Graham Cotton and Mrs W. Lash of Medway County Court

The Law Society

'Guru' Jaspreet Bhatti, Solicitor's Clerk

Mr Stephen Keith, QB Issue & Enquiries

Detective Sergeant Philip Harrison (Kent Police)

Mrs Alejandra Bernal, Case Progression Officer at RCJ

The Judges and Administrators of the International Criminal Court

Miss Fareeha or Fareeda Ayyaz, lady has two names

Mrs Caroline Wilson at the IPCC

OIC of Fees Office, Royal Courts of Justice, Strand, London

Freedom of Information assessment unit, Home Office

Mr Jeremy Corbyn, in his capacity as Leader of the Labour Party

Mr Adam Derek Lillis

Department of Social Security

'Cherie' (surname unknown, barrister)

Ms Sarah Dobson

Mr Daniel Jackson, Trainee Solicitor

Ms Kerry Vant

Personal Secretary to H.M. the Queen

Mr Ed Mellor QC

Mrs Hillary Clinton

Administration, staff and some students at the University of Leeds

Extradition section of the Foreign Office or DPP

The Diana, Princess of Wales Memorial Fund

PC Wilkins of Bury St Edmunds constabulary

Mr Nigel Farage MEP

Banks Kelly Solicitors

Mrs May Parsons

Mr Mohammed Khan Bakhri, M.Sc.(Econ. Hons) of PHC London

Ms Sarah Mason

Mrs Elizabeth Findlay, Senior Counsel

Ms Sonia Farrow, Team Leader, North Kent Magistrates Court

Miss Nadia Hussain (spelling may vary)

Mr Adam Price

Mr Philip Fitchett, Medway SJU (Courts Section)

Ms Susan Cooke and adult family

Mr Faisal Majid and 4 (four) John Doe TSMH personnel

The Directors of Temple Farm Ltd (but not the company)

2016 members of the First-tier Tribunal (Mental Health), Leicester

Miss Fahm!da Yasmin, Master's Support Unit, Queen's Bench

The Employment Tribunal (Ashford)

Mr Christopher Womack, JP

The false Nick Clegg ("impostor")

Professor Dyson Wills, University of Greenwich

ChristineES (Tiggerism), a pseudonym of a criminal

Ms Mary Appiah-Ampofo

State Government of Orissa, India, "for processing his asylum application"

J.Shukla & Co. Chartered Surveyors

Managing Director, British Society of Animal Science

Editor-in-chief, British Poultry Science Journal

Capsticks Solicitors LLP

World Poultry Science Association (UK Branch, incorporated)

Mr Paul Clark, MP (ret'd)

Mrs R Newton, Tribunal Office (Employment)

Dr D Thomas, address unknown

The Constitutuency Labour Party (CLP) of Gillingham and Rainham

Mr Rod Bowen

Shah and Co. Certified Accountants

All those working in the HR Department of the University of Greenwich in 2001-3

PC (?) Janet Chipperfield, Prosecution Officer (Kent)

Mr Richard Mathewman

Miss A Billinge, Listing Office Staff Manager, Court of Appeal

Mr Derek Russell

lain Flash Gordon Enterprises Ltd, in liquidation

The Green Party

Mrs Jane Mcneil, HMCTS employee

Mr Ross Kitley ('nee' Clarke)

Miss Monneka Tahir, Trainee Solicitor

h.t.h.

Reply Reply to All Forward More

Comment by shantanup | December 30, 2017

2. Wow, that's a lot of people to sue, or threaten to sue. Is this accurate? And this Rehman Panagrahi listed there – is this person related to you? And are you really trying to sue the "Inventors of Cannabis"?

Comment by The ORIGINAL devi8 | January 1, 2018 | Reply

I have no idea who drafted this notice of the potential people and institutions that are parties to the litigation under Appeal at the Court of Appeal: I believed that lawyers at the Court of Appeal drafted and then chanelled it to me through an anonymous email account in response to my 26 December 2017, 21.27 pm email that contained a somewhat different list seemingly issued by a judge somewhere in the UK. Your will therefore note that Miss Monneka Tahir does not have a leg to stand on if she is thinking of suing me for damages.

Comment by shantanup | January 2, 2018 | Reply

3. It doesn't maytter to me who drafted the list. From a cursory read of your blog it seems at least plausible that you have threatened to sue that many people. What I want

to know, from you, the alledged litigant, is this list accurate? Have you really threatened legal action against all those people or concerns?

But the Queen?

Your wife?

The Inventor of Cannabis?

I can see from your blog that you have yet to actually file a law suit against anyone. You seem advbrse to retaining counsel or going to court and are more interested in the impossibility of a court offering you summary justice without due process.

And I also don't care about Ms. Tahir.

Comment by devi8 | January 3, 2018 | Reply

o The Appeal at the Court of Appeal concerns an Appeal on a decision on High Court Claim No HQ17X01773. That Claim will not go away. As to how this Claim for damages and compensation of at least £5 million is to be apportioned among respondent parties my lawyer is responsible for these details. As soon has he informs me I will post the details for your interest.

Incidentally, I have a new lawyer now working on this Case for me, not Miss Monneka Tahir. This new lawyer was arranged for me by 'Cherie' – see here:

https://shantanup.wordpress.com/2017/12/10/offer-of-legal-assistance-from-cherie-accepted/.

Comment by shantanup | January 3, 2018 | Reply

That post is almost a month old, and, unless you signed agreements for a firm/solicitor to represent you, there is no one representing you. I think this "Cherie" is playing with you.

Did you publicly renounce your British citizenship?

Did you really threaten to sue all of thos people and firms.. How do you file a suit against the "inventor of cannabis"? That would be God. Sueing the QoE is one thing, but sueing God? That takes some ballz.

Comment by devi8 | January 4, 2018

1. I will answer your questions as best I am able to. Firstly, this is the email that I received from 'Cherie':

Terminal Panigrahi find odd man out

Anonymous Remailer (austria)

То

shanpanigrahi@yahoo.co.uk

1 Jan at 9:40 PM

cc: jonathan.melia@moorepay.co.uk

Vasykov, Nasseri, de Souza, Shah, Kamalfar, Abo, Al-Bahish,

Nohara, Kanan, Panigrahi, Peter, Paul, Zhenghu, Ando,

Snowden, El-Baghdadi, Mueller

Find the one odd man out (all are surnames).

Correct solution is of much importance to you, concerning

your travel plans for 2018.

I notice you are becoming more famous.

http://forums.moneysavingexpert.com/showthread.php?t=5765189

"Cherie"

Not a solicitor- stop claiming otherwise. And I never offered to represent you in any case.

http://workpermit.com/immigration/united-kingdom/tier-2-sponsorship-licence-applications-and-reporting-duties

Reply Reply to All Forward More

- 2. I assumed that jonathon.melia@moorepay.co.uk was the lawyer that Cherie referred my Case to, but I have not heard from him. I do not know his charges per hour. Similarly, I wrote to workpermit.com at their London Office but this email was not acknowledged.
- 3. Concerning renouncing my British citizenship, under UK law it is not sufficient to say that one has renounced one's citizenship. The renunciation will have to be accepted by the Home Office for which grounds need to be submitted. This is done to prevent a person unduly becoming stateless which is against international law. There were ocassions in 2004 and again in 2015 when I sought asylum out of the United Kingdom to get away from what I perceived as persecution. This first application was rejected by the Refugee Council of the United Kingdom and numerous other countries because the National Health Service had classified me as mentally ill with persistent delusional disorder which was argued to have clouded my judgment. I agree that I was under severe depression with psychotic features during those episodes. But I recovered and withdrew my asylum application. So my naturalisation and citizenship of the United Kingdom has continued without any State bars on me to undertake foreign travel using my British Passport. I am still under 3 mg of risperidone antipsychotic medication daily. Consequently, I have had two renewals of my UK passport since I first applied for asylum out of the United Kingdom.

This explanation has been confirmed to me today by Her Majesty's Passport Office which has stated categorically that my UK passport issued as a renewal in 2014 is valid as a travel document: https://shantanup.wordpress.com/2017/12/27/correspondence-with-her-majestys-passport-office-concerning-the-validity-of-my-uk-passport/. Because my asylum applications were rejected on medical grounds it was not seen as renunciation and I have therefore been and remain a naturalised UK citizen since 1982 without a break.

- 4. I did not issue any proceedings except against 5 respondents and these are detailed in the Case that is blogged. These respondents were Kent Police, Independent Police Complaints Commission, Wigmore Medical Centre, the Legal Ombudsman and the Labour Party see details here: https://shantanup.wordpress.com/2017/06/03/lettersent-to-the-labour-party-concerning-my-resignation-from-the-labour-party/. Comment by shantanup | January 4, 2018
- 4. And you've been looking for pro bono representation, which is fine, but in a recent post you said you're willing/able to pay 1000 pounds/hour for a senior soicitor. Where I come from, that would get you a top lawyer. Why does someone who can pay that much need pro bono?

Comment by devi8 | January 4, 2018 | Reply

o I only get £830 per calendar month as my teacher's pension so the amount that I can pay is very limited. When the referred to email arrived I was desperate for legal

representation as all personal attempts at accessing justice had failed. The amount drafted in that email of 1000 pounds/hour was not written by me but by someone acting under State directions I believe.

Comment by shantanup | January 4, 2018 | Reply

5. Do you know what Mooreplay does? They're a payroll and HR solutions provider. If this guy is a lawyer at all, he's not the kind of lawyer you want or need. IF he exists at it will be a miracle. A company the size of Moorepay probably doesn' have counsel on staff. you are being lied to. someone else to add to your list.

did you really threaten over 200 parties with legal action?

What you have to do is find a law firm that will represent you for a reasonable fee, meet with them to discuss the particulars of your case, provide them with all documentation they require, and sign contracts agreeing to terms. The chances of getting pro bono service for your case is impossible. If you can't do that, then you should simply abandon these fultile attempts to bring suit.

You should also cease your harrassment of officials of the courts and the police. If you don't like the way people respond to your blog you can shut off commenting Comment by devi8 | January 4, 2018 | Reply

o I have never harassed any official of any court or the police who are doing their duties to society. I have never once had this complaint made to me by these agencies. This criminal that you have identified yourself by the name of 'Cherie' has to be flushed out of her hiding place and the police and courts have been told to subject her to the due process of law enforcement. I do that as a citizen of the United Kingdom with the right to live in peace and quiet without being bombarded with criminal law-bending emails and blog comments.

Comment by shantanup | January 4, 2018 | Reply

And that's what I mean by harrassment. The courts don't respond to you. The state's attorney does that sort of thing. If a criminal act has been perpetrated, then there is due process. You infrm the police. The police investigate and if needed provide the state's atorney with evidence. The perpetrator is arrested and brought to court and guilt or innocence is established. Punishment is meted out. That's how it works. That's how you do it. You don't email the court and expect them to hop-to.

The police will have to first established if a crime has been committed. In this case it will be difficult for two reasons. One is "Cherie" is probably going to be difficult to trace, if not impossible. Two is that you seem to call your local police regularly with all sorts of nonsense, and being cliniclly diagnosed as delusional, taking your charges seriously is highly unlikely.

Yes you have a right to peace and quiet. We all do. So do the police and courts. You could go a long way, by simply configuring your blog to not allow commenting by outsiders. No one will be able to post stuff, giving you shit and you can still post stuff about your quest for truth and justice.

And the athorities might take you more seriously if you cut back on the complaints and threats as well as the stuff you publish that makes you look like a loon.

Comment by The ORIGINAL devi8 | January 4, 2018

I am surprised to read that the Police cannot trace 'Cherie' by checking with the Anomymous emailing unit that was used. The Police have yet to reply to my referral of Cherie for investigation so the matter will have to proceed to the Court of Appeal as soon as I can secure pro bono legal representation. I wrote to Jonathon Melia but did not receive a reply, so I await the response of my MP Mr Rehman Chishti on the pro bono legal representation that I applied for here:

https://shantanup.wordpress.com/2017/12/14/application-for-pro-bono-legal-representation/.

Comment by shantanup | January 7, 2018

6. Anymous emailers are intended to mask the actual user. It should be NO suprise your local police can't find her (if they even tried). It's questionable as to whether or not a crime (as in statute) has been broken. How does an appeals court figure in? Appeals courts are usually called upon to render judgment on a lower court's decision. From what I can tell there's been no judgement by a court on any criminal action. Also, appeals by platiffs usually aren't diserving of pro bono consideration.

Comment by devi8 | January 9, 2018 | Reply

The Case under Appeal at the Court of Appeal is a civil matter, not a criminal matter in law. When someone does me something wrong I call that a crime against me in person but for the Court it would be a civil matter. The Police can easily write to me to tell me that 'Cherie' is untraceable from Police resources and powers and I would then have to hire a private detective to trace 'Cherie'. However, as I have already mentioned I can only pay a limited amount for this service from my £830 monthly teachers pension.

Comment by shantanup | January 9, 2018 | Reply

Leave a Reply
Whiterose Blackmans Solicitors
People
Anonymous anonymous@foto.nl1.torservers.net

TΛ

shanpanigrahi@yahoo.co.uk

26 Dec 2017 at 0:29

To: "Monneka Tahir" monneka.tahir@whiteroseblackmans.co.uk

cc: "Whiterose Blackmans Solicitors" information@whiteroseblackmans.co.uk, "CID at Kent Police" <%%%%%%%%%%%%@kent.pnn.police.uk>

Subject: CMP-069454 ABC:00481369 (4)

Sent: December 26, 2017

Dear Miss Tahir,

A judge who wishes to remain anonymous asked for this letter to passed to you.

At this early stage in your legal career, you've had bad luck.

If your employers take on this vexatious Shantanu Panigrahi, a professional complainant, as a client, or even send him any further correspondence, you will find you become very unpopular with your bosses. Or

Didn't you hear about google yet?

Didn't you look at http://www.google.co.uk/search?q='Shantanu'+'Panigrahi'?

Didn't you scroll through https://shantanup.wordpress.com/?

Didn't you see he is suing at least seventy different parties?

And soon, on form, will be complaining about if not suing Whiterose Blackmans Solicitors?

You may be disappointed when he takes your face from your Facebook, superimposes it onto a torso shot of his unclothed wife, and then publishes it.

Until his neighbourhood police arrest him, or he is sectioned in a medical unit where he is forced to take his prescribed anti-psychotic medication, or alas a vigilante takes the law into his own hands, this menace to the public will continue.

yours,

an admin @LOO

From:

To: "Steve Holloway" enquiries@legalombudsman.org.uk

Date: December 24, 2017 11:51 pm

Subject: My new solicitors

Dear Mr Holloway

1. Re your last email. In future, you will be more polite or I will have you sanctioned as an assessor.

2. Here are details of my new lawyer who you can send the information bundle and blank complaints form to

Ms Monneka Tahir Solicitor (former trainee)

Whiterose Blackmans Solicitors LLP

p: 0113 216 5507 f: 0113 216 5508

a: Fryers House, 146 Cardigan Road, Leeds, LS6 1LU

w: http://www.whiteroseblackmans.co.uk e:

monneka.tahir@whiteroseblackmans.co.uk

Whiterose Blackmans Solicitors are helping him sue the Home Office in the matter of not revoking my 2016 revocation of UK citizenship when I applied to India for asylum due to his lawfully absconding from the Ashford Mental Health Detention Centre after he was arrested and handcuffed by Dover Police on suspicion of drug smuggling.

Whiterose Blackmans will also be assisting him in his lawsuits against other criminals, part of the giant state-sponsored conspiracy against him. This is as detailed at http://shantanup.wordpress.com

LIST OF INDIVIDUALS AND ORGANISATIONS WITH LEGAL PERSONALITY WHO I AM SUING

Bar Standards Commission

Arkan Law Solicitors

Mr Nikesh Sharma, Solicitor

The Radcliffe School

Case-1 Chambers

Barristers Direct LLC

Mr Rik Kalsi and family

Mr Narendra Singh Ahluwalia LLB

Miss Tenzila Araein, Case Progression Officer, QB RCJ

Mrs Joyce Darling (known in 2003 as 'The Bitch')

Anyone calling me "Shaitanu" instead of "Shantanu"

John Stenhouse, Barrister

Detective Inspector 46010977 Lee Nieles

Dugdale Solicitors

Mr David Jenkins @ The Royal Courts of Justice

Mr Tom Watson, the Deputy Leader of the Labour Party

Mr David Currie @ Scotland Yard and Fixed Penalty Office

Independent Police Complaints Commission

Room E503 at High Court (all occupants during 2013-17)

Mrs Debra Kemp, Legal Executive, Kent Police

Office of Immigration Services

PC 13753 Smithson

Stephens & Sons, Solicitors and Commissioners for Oaths

Office of the Prosecutor, International Criminal Court at Den Haag

WPC 13686 Dawke (?)

The late Mr S. Lewcock (deceased)

Dr Jagdeesh Arora, KAWAD

University of Greenwich

Liberal Democrats Party

Police and Crime Commissioner for Kent

Mr George Sorrell, Oncologist

City of London Police

Essex Police

Miss S Farid at the High Court (for refusal to give full name)

Kent Police (all)

County Solicitors

Alexander Barristers Chambers

Highways Agency

Cabinet Office

Medway Council

Slater and Gordon Lawyers

Shell Petroleum

Shell Franchise Services

Kenan Mehmet

Clearly Business Solutions Limited

Egregious_C

The Driver and Vehicle Licencing Agency

Wordpress Inc.

Detective Inspector Mohammad Matson

Administrators and readers of Freethought and Rationalism Discussion Board

Authorhouse LLC

Government of Pakistan

H.M. Queen (dethronement proceedings per se, not suing due to immunity)

Parliamentary Standards Commission

Judicial Appointments and Conduct Ombudsman

Master Eastman at the High Court

Dr Mieras, British Poultry Science

BUPA

The entire bench of the Supreme Court

Justice Hildebrand

Dr Shivaji Panesar of New Delhi

Dover Institute for the Criminally Insane

Tassells Solicitors

GoDaddy, Inc.

The United Nations, New York, NY 11001

Mr E.B.Oguntona, M.Sc.

Leader of the Opposition

Atos Healthcare plc

UNESCO

Fosters Law

Speaker of the House of Commons

7 (seven) Medway councillors (see attachment)

The Sexual Health Advisory Board, Bury St. Edmunds

Furley Page Solicitors-at-law

Rehman Chishti MP

Mr Nic Gould

Google, Inc.

Olympia Publishers

Vice-Chancellor Professor D. Fussey

ELS Law

Malcolm Dodds, Maidstone County Court

Selma Mafouz a.k.a. Sarah Mahfouz

Martin Daniels

Board of Governors at Barnsole Primary school

Ms Lutomi Kasumu

Beckett Solicitors LLP

Miss Nic Gibson, Civil & Enforcement Section, Kent Court

Barnsole Primary school

The English Democrats

ABM Solicitors

Immigration Law Practitioners Association

RLegal Solicitors

The Joint Council for the Welfare of Immigrants

Labour Party

Barclays Bank

UKIP Party

Mrs Deborah Bean, Buckingham Palace Chief Correspondence Officer

Health Service Ombudsman

Wigmore NHS Practice

Sertraline Abuse Society

Dr Sudhir Patel MD

Mrs Rashmi Panigrahi

OTS Solicitors

Miss Lola Ogunsiji, Queens Bench Division

Deputy High Court Judge Kennedy QC, Lewes Appeal Centre

Mr Rowan Atkinson

Dr Rakesh Patel MD

Rt. Honble Anthony Blair

The Inventors of Cannabis

Mr Jain McNicol

Absolute Barrister

Mr Dorian Mattar

Dr (Miss) Bindas Yogendran

Medway Maritime Hospital

Dr (Mrs)

Kashif Irfan MSc

Ms Natasha Spreadborough

Ms Anna Turnbull Walker, Matron

Willow Suite (Secure Unit) of Littlebrook Hospital, Dartford

Ms Janine Hudson (Mental Health Social Worker)

Dr Isaac Sundeep, a professional sadist

The 'Secular Cafe' web forum and its Moderators

Dr Pinakin Patel MD

Ms/Mrs Gill Banister

British Gas

Duty Judge's assistant Mr J. Sherwood

Mr Andrew Ling

Deputy District Judge P. Hukwit Morling

Mr Mark Amos, NHS Deputy Ward Manager

Ms Angela McNab

French Refugee Organisation (OFPRA)

ACAS (Arbitration Conciliation and Advisory Service)

(Office of) Clerk to Kent Justices

Mental Health Tribunal

Walter H Steffan, a resident of Delaware, USA

Miss Kelly Mills

Ms Shaiga Shaffi (Muslim solicitor!)

Detective Chief Superintendent John Molloy

Mr John Hebden, Registry Staff Manager, Civil Appeals Office

Ms Joss Macdonald (Mr after gender reassignment)

Dr Adoko Emezie, MD (psychiatry)

Rajvir Bath, Investigator, Legal Ombudsman

Office of Immigration Services Commissioner

Scarboro Ward of the Arundel Secure Unit of William Harvey Hospital, Ashford

Mr Thomas Jones of Pontypridd and Washington

Mr Hans Appuku of OTS Solicitors

Matrix Chambers, London

Ms Sanchia Wheeler, Solicitor

Port of Dover Police

Mrs Elizabeth Smith, Paralegal at the Legal Ombudsman Office

Mrs Patricia Moore, Court Officer

Ms Sheila Beaumont, suspected prostitute

Ms Mary Shanahan, Duty Cover Team London, Eastern & Southern ET

Mr Mathias Gillmann, office address in Geneva

3 unidentified gendarmes, one with moustache, Le Havre (2006)

Mr Stuart Morley (brother of the DDC)

Mr Alan Higgins

The Citizens Advice Bureau, Goring-by-Sea

Mr Julius Erie Kaneko, location unknown but an employee of the UN

Patrick Hands, domiciled in Minnesota

Mr Kevin Eaves

Miss Megan Morris at the Independent Police Complaints Commission

Judge Kurrein at the High Court of Chancery

Gherson Solicitors

Mr Mike Fuller

Mr Graham Cotton and Mrs W. Lash of Medway County Court

The Law Society

Guru Jaspreet Bhatti, Solicitor's Clerk

Stephen Keith, QB Issue & Enquiries

Detective Sergeant Philip Harrison

Mrs Alejandra Bernal, Case Progression Officer at RCJ

The Judges and Administrators of the International Criminal Court

Miss Fareeha or Fareeda Ayyaz, lady has two names

Mrs Caroline Wilson at the IPCC

OIC of Fees Office, Royal Courts of Justice, Strand, London

Freedom of Information assessment unit, Home Office

Mr Jeremy Corbyn

Mr Adam Derek Lillis

Department of Social Security

"Cherie" (surname not known but a lawyer working from London)

Ms Sarah Dobson

Ms Kerry Vant

Personal Secretary to H.M. the Queen

Mr Ed Mellor QC

Banks Kelly Solicitors

Mrs May Parsons

Ms Sarah Mason

Mr (?) Case Progression, QB Caseman

Sonia Farrow, Team Leader, North Kent Magistrates Court

Miss Nadia Hussain (spelling may differ)

Mr Adam Price

Mr Philip Fitchett, Medway SJU (Courts Section)

Ms Susan Cooke and adult family

Faisal Majid and 4 (four) John Doe TSMH personnel

The Directors of Temple Farm Ltd (but not the company)

2016 members of the First-tier Tribunal (Mental Health), Leicester

Miss Fahmida Yasmin, Master's Support Unit, Queen's Bench

The Employment Tribunal (Ashford)

Mr Christopher Womack, JP

The false Nick Clegg

Professor Dyson Wills, University of Greenwich

ChristineES (Tiggerism), a pseudonym of a criminal

Mary Appiah-Ampofo

British Society of Animal Science

British Poultry Science Journal

Capsticks Solicitors LLP

World Poultry Science Association (UK Branch, incorporated)

Mr Paul Clark, MP (ret'd)

Mrs R Newton, Tribunal Office (Employment)

Dr D Thomas, address unknown

The Constitutuency Labour Party (CLP) of Gillingham and Rainham

Mr Rod Bowen

PC (?) Janet Chipperfield, Prosecution Officer

Mr Richard Mathewman

Miss A Billinge, Listing Office Staff Manager, Court of Appeal

Mr Derek Russell

lain Flash Gordon Enterprises (Ltd)

Jane Mcneil, HMCTS employee (at present, absconding)
Mr Ross Kitley ("nee" Clarke)

This list of people being sued or facing being sued by Dr Panigrahi must not be seen as complete or conclusive as it remains under constant review and is updated when new facts and convincing opinions emerge for which I invite contributory suggestions.

Details of these crooks' wrongdoing are to be found at https://shantanup.wordpress.com/diary-2

Yours sincerely Reply Reply to All Forward More

Appeal on a decision on High Court Claim No HQ17X01773

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Civil Appeals - Registry 26 Dec 2017 at 21:27

Tο

The Court of Appeal Royal Courts of Justice London

Dear Sir

- 1. Further to my 12 November 2017, 13.16 hours email concerning my Appeal against a decision of the High Court Appeals Court and the emailed request for an Appeal without a Hearing dated 14 December 2017 12.07 pm and subsequent communications for the attention of the Case Manager assigned to this matter, I have today received a curious email sent to me anonymously seemingly from a judge as shown in the attached word document, FrAnnonymous(ToMonnekaTahirfromjudge)26Dec2017.docx. This is a further example of State organised persecution on me. Miss Monneka Tahir has double-crossed me, and this complaint to the Legal Ombudsman was ignored.
- 2. Kindly therefore pass judgement on my Appeal without any further delay. Yours sincerely

Dr Shantanu Panigrahi

Download

CC

FrAnnonymous(ToMonnekaTahirfromjudge)26Dec2017 .docx Reply Reply to All Forward More

Appeal on a decision on High Court Claim No HQ17X01773 (2) Shan Panigrahi <shanpanigrahi@yahoo.co.uk> To Monneka Tahir

Enquiries

28 Dec 2017 at 9:36

To

Monneka Tahir

Whiterose Blackmans Solicitors LLP

p: 0113 216 5507 f: 0113 216 5508

a: Fryers House, 146 Cardigan Road, Leeds, LS6 1LU

w: www.whiteroseblackmans.co.uk e: monneka.tahir@whiteroseblackmans.co.uk Dear Ms Tahir

- 1. I am very disappointed at the services that you have provided me and have complained to the Court of Appeal as shown in the following email.
- 2. You took no action with the Home Office at the HM Passport Agency despite the contents of my Blog that was brought to your attention and neither did you take any action to bring my matter to the attention of the Judge in Chambers.
- 3. If you do not improve your services immediately, I will have no option but to report you to the Legal Ombudsman who is aware of my concerns from the preliminary enquiries that I made.
- 4. This is your final notice as I do need a solicitor urgently with the matter of the Home Office continuing to prevaricate on my citizenship.
- 5. If I do not hear anything from you today I will have no option but to take the course outlined and seek the assistance of another solicitor to implement my instructions to you.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL

On Tuesday, 26 December 2017, 21:27, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

To
The Court of Appeal
Royal Courts of Justice
London

Dear Sir

1. Further to my 12 November 2017, 13.16 hours email concerning my Appeal against a decision of the High Court Appeals Court and the emailed request for an Appeal without a Hearing dated 14 December 2017 12.07 pm and subsequent communications for the attention of the Case Manager assigned to this matter, I have today received a curious email sent to me anonyously seemingly from a judge as shown in the attached word

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2. Kindly therefore pass judgement on my Appeal without any further delay.

Yours sincerely

Dr Shantanu Panigrahi

Download

FrAnnonymous(ToMonnekaTahirfromjudge)26Dec2017 .docx Reply Reply to All Forward More

Correspondence with Her Majesty's Passport Office concerning the validity of my UK passport

The following correspondence took place following on from this exchange:

https://shantanup.wordpress.com/2017/12/18/complaint-to-the-home-office-on-aim-at-not-becoming-stateless/.

AA/65498356 (4)

22 Dec at 5:29 PM

Shan Panigrahi

To

HM Passport Office Feedback

23 Dec 2017 at 9:20

Dear Miss Powell

This advice is awaiting confirmation from the Indian High Commission of the Indian Government's position in this matter as you can read here:

https://shantanup.wordpress.com/2017/12/18/communications-with-the-indian-high-commission-and-the-oisc/.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 22 December 2017, 17:29, HM Passport Office Feedback wrote:

Dear Dr Panigrahi

Thank you for your response.

In order for me to make further enquiries, please can you send me a copy of the letter from the Indian High Commission.

This can be sent to our email address: feedback@hmpo.gsi.gov.uk using the AA reference number in the subject line.

Once received, I will contact you within 10 working days.

Kind regards

Miss C Powell

Complaints Resolution Team

Customer Service Management Team

Her Majesty's Passport Office

E: feedback@hmpo.gsi.gov.uk

http://www.gov.uk/hm-passport-office

Apply online to renew your passport at: http://www.gov.uk/apply-renew-passport The details that you provide to Her Majesty's Passport Office (HMPO) and any response from us will be sent to you by unencrypted e-mail via the internet. This means that complete confidentiality of your personal information is not possible because we cannot guarantee the security of the internet communications. If you are not comfortable with this arrangement, you may prefer to contact us by telephone or post.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 22 December 2017 17:24 To: HM Passport Office Feedback

Subject: Re: AA/65498356

Dear Miss Powell

My only concern surrounding this matter is that the Indian High Commission has written to me that I should declare to the Home Office that my UK passport is stolen and apply for a new UK passport, which I believed would be a criminal offence because I have my passport in my possession.

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 22 December 2017, 15:29, HM Passport Office Feedback wrote:

Dear Dr Panigrahi

I am writing further to your email of 18 December regarding the validity of your British passport.

In order for us to address your complaint in full, please provide me with further details of your complaint and your concerns.

Once received, I will contact you within 10 working days.

Kind regards

Miss C Powell

Complaints Resolution Team

Customer Service Management Team

Her Majesty's Passport Office

E: feedback@hmpo.gsi.gov.uk

http://www.gov.uk/hm-passport-office

Apply online to renew your passport at: http://www.gov.uk/apply-renew-passport The details that you provide to Her Majesty's Passport Office (HMPO) and any response from us will be sent to you by unencrypted e-mail via the internet. This means that complete confidentiality of your personal information is not possible because we cannot guarantee the security of the internet communications. If you are not comfortable with this arrangement, you may prefer to contact us by telephone or post.

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager.

This footnote also confirms that this email message has been swept for the presence of computer viruses.

This email has been scanned by the Symantec Email Security.cloud service.

For more information please visit http://www.symanteccloud.com

Reply Reply to All Forward More

4 January 2018 Update:

I have received by email the following letter from HM Passport Office this afternoon:

From

Complaints Resolution Team

HMPassport Office

POBox 767

Southport

PR89PW

4 January 2018

Ref: AA/65498356/CP Dear Mr Panigrahi

Further to your email of 23 December regarding the validity of your current British passport.

Her Majesty's Passport Office are the authority for issuing passports and therefore responsible for confirming the identity of the applicant and their claim to a British passport.

Our records confirm a passport was issued to you in May 2014 and is currently a valid travel document.

If the passport is lost or stolen, you must report it to us as soon as possible. If this is not applicable to you there is no need to report the passport lost or stolen.

Yours sincerely

Miss C Powell

Complaints Resolution Team

9 January 2018 Update:

I sent the following email to HM Passport Office as I was concerned about the issue of a writ to challenge the decision to declare my passport valid. There was no reply.

Ref. AA/65498356 Attn. Miss C.Powell (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

HM Passport Office Feedback

8 Jan 2018 at 14:29

Tο

Miss C Powell

1. Thank you for your emailed letter of 4 January 2018, 12.33 pm stating that my UK passport issued to me by you in May 2014 is currently a valid travel document.

2. Please advise me of the state of play in the following proceedings that I received intimation of.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On Wednesday, 3 January 2018, 19:57, Anonymous <anonymous@hoi-polloi.org>wrote:

Your copy, Shan, with two redactions. Expect our writ and soon.

To: feedback@hmpo.gsi.gov.uk

Dear Miss Powell,

Ref. AA/65498356

Please do not waste your taxpayer-funded time dealing with the

dangerous escaped ("lawfully absconded" is how he puts it)

Iunatic Mr (not Doctor) Shantanu Panigrahi.

If you need more details, you could do worse than to ring

08456520451 and ask to speak to [XXXXX] about him.

Sincerely yours,

[XXXXX]

Reply Reply to All Forward More

Like this:

Related

Communications with the Indian High Commission and the OISCWith 4 comments Complaint to the Home Office on aim at not becoming stateless Appeal to the Court of Appeal on State-organised persecutionWith 2 comments December 27, 2017 - Posted by shantanup | Uncategorized 2 Comments »

- 1. So it was valid all along and you were wasting everyone's time? Comment by Thomas Jones | January 5, 2018 | Reply
- o I took the precaution of having this matter checked by the Home Office and the HM Passport Agency before my travel to Greece with my family in April 2018. This checking was necessary because I was receiving emails like the following ones:

(a)

Ref. AA/65498356 Attn. Miss C.Powell

People

Anonymous

To

shanpanigrahi@yahoo.co.uk

3 Jan at 7:57 PM

Your copy, Shan, with two redactions. Expect our writ and soon.

To: feedback@hmpo.gsi.gov.uk

Dear Miss Powell, Ref. AA/65498356

Please do not waste your taxpayer-funded time dealing with the

dangerous escaped ("lawfully absconded" is how he puts it)

Iunatic Mr (not Doctor) Shantanu Panigrahi.

If you need more details, you could do worse than to ring 08456520451 and ask to speak to [XXXXX] about him.

Sincerely yours,

[XXXXX]

Reply Reply to All Forward More

(b)

wake up or u will be k

Anonymous

To

shanpanigrahi@yahoo.co.uk

5 Jan 2018 at 3:38

"It this is not applicable to you there is no need to report the passport lost or stolen."

Spot the trap? Read again slowly!

Reply Reply to All Forward More

(c)

Reply for Mr. Ajay Bisaria

Anonymous

To

shanpanigrahi@yahoo.co.uk

3 Jan at 11:17 PM

To: Mr. Ajay Bisaria, Indian High Commissioner to Republic of Pakistan

***@mha.nic.in

cc: ****@hcilondon.in, shanpanigrahi@yahoo.co.uk, shan.panigrahi@gmail.com

Ref. Your alleged Indian (ex-?) citizen Shantanu Panigrahi M.D., 3 Hoath Lane Whigmore Kent ME8 OSL.

Dear Mr. Bisaria,

Ref. 2017/12/MHA/458493-AAN/J/Revoc/BA/408

Congratulations on your recent appointment. Your inquiry has been passed to me as attache at HCP London.

I apologise for the late reply but we were closed for festive break and I was on leave to my native place in Baluch.

Our files indicate your information may be correct, viz in that we confirm the said Panigrahi has made several applications for Pakistani citizenship to HCP London.

But these application (online) were envariably deficient in some respect and

furthermore requisite processing payment was per our accounts section never made.

Your inquiry may benefit from our own due diligence re Panigrahi.

On 18/9/2015 he applied for asylum to India thereby revoking UK citizenship. We found this here.

https://shantanup.wordpress.com/2015/09/18/application-for-asylum-in-india

Few days later he announced to UK Home Office proxy his renunciation of UK nationality, also applied to UN for the same asylum facility. Material on his website.

On 15/10/2015 he purported to recant but no any such mechanism exists.

Stateless means, in practice following 1945 legislation of partition, he reverts to birth citizenship of India unless there is an impediment. That being my understandings.

Whole website is to my thinking most questionable.

https://shantanup.wordpress.com

My department emailed for references to several UK government departments and lawyer firms mentioned in above website. Only one replied, and from that firm we unexpectedly obtained this list of bodies or persons said Panigrahi is "suing, considering or threatening to sue, calling for the police to arrest or filing official or other complaints about".

List is extra-ordinary and even mentions myself (I have immunity) and some Indian High Commission junior staff.

The British State and all its agents at home and abroad

H.M. Queen (dethronement proceedings, not suing due to alleged immunity until dethroned)

Secretary General Ban Ki-moon of the United Nations

Mr Michael Gove, Justice Minister (2015)

Mr Paul R. Reddy, Practice Manager, S&G Solicitors

Bar Standards Commission

Judge Brian Doyle, President of the Employment Tribunals (England & Wales)

Arkas Law Ltd, Solicitors and all adult members of Ponnuthurai family

Mr John Bercow, Speaker of the House of Commons

Mr Adam Sampson, Chief Ombudsman (Legal)

Sir John Brigstocke, KCB, Judicial Appointments and Conduct Ombudsman

General Sir Nicholas Carter, KCB CBE DSO

Mr Nikesh Sharma, Solicitor

Article-1 Chambers (specified members)

Mr Marcus (Mark) Harrington, Employment Advisory Tribunal

Mrs Devi Palanivelu, UN Secretariat

Ms or Mrs devi8, who may or may not be the same as the above

Mr Jeremy Hunt MP (cabinet), Health Secretary

Barristers Direct LLC

Mr Ranbir S Kalsi

Ms Gwen Harrison, Office of the Parliamentary Commissioner for Standards

Mr Rik (Amrik) Kalsi and adult first-order family excluding Mr Ranbir S Kalsi

Miss Tanya Cummins, a pseudonym of the daughter of the above

Whiterose Blackmans Solicitors (pending)

The Court of Appeal

Janssen Pharmaceuticals Inc., and Johnson & Johnson group of USA

Mrs Angela Wright, Criminal and Civil Law Policy Unit

Mr Nigel Richardson, Solicitor and Partner of HJA Associates

Mr Narendra Singh Ahluwalia LLB, Advocate

Rt Hon Jeremy Wright QC MP, Attorney General

Miss Tenzila Araein, Case Progression Officer, QB RCJ

Mr John Stenhouse, claimed Barrister

Ms Kavita Chahal, Assessment Analyst, IPCC

Mr Lee J. Catling, Head of Professional Standards Department, IPCC

Mr Neville Collins, Senior Administrator, HM Courts & Tribunals Service

Detective Inspector 46010977 Lee Nieles

Ms Gill Bannister of Canada House

All Partners and Associates of Dugdale Solicitors

Mr Bilal Mazhar QC of Absolute Barristers

Mr David Jenkins @ QB Enquiries, The Royal Courts of Justice

Mr John Howarth MEP

PC Nigel Shambler (early retirement)

Ms Linda Worsley, HMCTS

Ms Saiga Shaffi, Solicitor (IPCC)

Councillor Tris Osborne, Medway

Kent Live News

Hodge, Jones and Allen Solicitors

The Board of Directors, The Radcliffe School

Ms Ariadne Cottrell-Tomlin, The Employment Tribunal Office

Shri Narendra Modi, P.M. of Republic of India

Mr Tom Watson, the Deputy Leader of the Labour Party

Ms Lauren Wood, HMCTS Customer Service Team

Mr Kofi Annan, former Secretary-Director General of the United Nations

Mr David Currie, Central Process Unit of Fixed Penalty Office

Mr Terry Chaner, Solicitor

The Independent Police Complaints Commission

Dr Reema Patel, Wigmore NHS Trust

Mr Aaron Carr, Olympia Syndication

Room E503 at High Court (all occupants during 2013-17)

Mrs Debra Kemp, Legal Executive, Kent Police

Office of Immigration Services

Ms Natalie Crabbe, Solicitor

Mr Nitin Dodhia of the Administrative Court, RCJ

PC 13753 of Kent Police

PSE 56761 of Kent Police

PSE 58737 Naresh (would not provide surname)

Ms Lynne Overend, Administrator, IPCC

Mr Mailer Daemon, for harassment

Mr Thomas Oxton, an absconding barrister

Mr Lee Gledhill, a solicitor

Mrs May Parsons, a criminal conspirator

Mr Rajan Mathai, Former High Commissioner for India

Ms Gillian Huston, Judicial Conduct Investigations Office

Lord Peter Hunt, Investigations (Internal) Dept, IPCC

Professor Sir Adrian Smith, the Vice Chancellor of University of London

Ms Anna Klodnicka, TS Croydon HMCTS

Mr Charles Houster, a solicitor who may have deliberately spelled his surname wrongly The Solicitors Regulation Authority

Ms Carol Sanders, Office of the President of Employment Tribunals (England & Wales)

Miss Susan Bond of Green Acre Academy

Stephens & Sons, Solicitors and Commissioners for Oaths, Chatham

Mr Austin Rathe

PC Bob Mahay

Symantec Corporation

Mr Ms or Miss Momotaj of the Case Progression Team at the Administrative Court

Office, RCJ (likely a pseudonym)

Inspector 8834 David Venus-Coppard of the Midway force

Mr Jonathan Melia, Solicitor

Mr Ms or Mrs Emman of Public Correspondence secton of the Cabinet Office

Russell Jones & Walker, Solicitors

Office of the Prosecutor, International Criminal Court at Den Haag

PC 13686

Mrs Stephanie Borthwick, Researcher

Mr Ewen MacLeod of the Bar Standards Board

District Judge Green of Medway Court, who may or may not be connected with Green Acre academy

The estate of the late Mr S. Lewcock (deceased)

Joan Wilson, Complaints Analysis Team Manager, Disability Living Allowance Assessment

Office, Newcastle upon Tyne

Dr Jagdeesh Arora, KAWAD

Ms Lisa Duffy 6, Ukip Director

Ms Julia Fulcher, Criminal Law and Legal Policy Unit

Mr Michael Parker, Solicitor

The Chancellor and Bursar, University of Greenwich

Mr Sebastian Del Monte, Solicitor

The Office Manager, UK Visas and Immigration

Mr Craig O'Callaghan, Chief Operating Officer, London International (Durex) Transcripts

The Court Manager, Medway Civil and Family Court (2013-16, all occupants)

The Council of Europe

PO 58161 'Danielle' (Kent, refused to give surname)

Mrs Patel (of London South Employment Tribunal Croydon, refused to give forename)

Liberal Democrats Party and its officers

Ms Ivy Mendola and Mrs Rebecca Ann Carter

District Judge Wilkinson, a criminal

Police and Crime Commissioner for Kent

"Santa Claus", an annonymous poster in October 2013, not of Lappland

Ms Joleene Sears, who was bribed to change her report

Ms Trisha Starbrook, IPCC

Mr Raymond T Finch, MEP

Mr George Sorrell, Oncologist

Judge Druce of the Employment Court

Ms Jeannette Lismore of CPU Kent

Paul aka Mr Gurpal Singh Tiwana, a snake in wolf's clothing

The Chief Constable, City of London Police

Mr Nkomi Debrah, Queen's Bench Issue Dept, HMCTS

Ms Mary Shanahan, officer of ACAS

Jack X and Debbie X at the Masters Support Unit of the Queens Bench Division, RCJ

Essex Police

Nightingale Chambers of Direct Access Barristers

COBRA Committee under the Prime Minister

Criminal and Civil Law Policy Unit, Justice Department

The European Court of Human Rights

Miss S Farid at the High Court (for refusal to give full name)

Mrs Joyce Darling of UoG (known in 2003 as 'The B!tch')

Mr A Reese, Education Officer

Kent Police

Mr Adam Lillis, Freedom of Information Officer, IPCC

County Solicitors, Chatham, including Ms Ruth Kirkham, Solicitor

Mr Asif Khan, Judgment Clerk, Medway

Alexander Barristers Chambers

Highways Agency

PC Patterson

The Cabinet Office and specially "Louise" who declined to provide a surname in 2014

Mr Wasim Yunus, Head of Member and Supporter Services, Libdem Party

Medway Towns Council

Slater and Gordon Lawyers

Sergeant Glenn Fisher, PC 46012548 a stooge of the British state

Shell Petroleum P.L.C.

Ms Laura Slater, CCA IPCC

Mr Clerk Kent

All criminals at Professional Standards Department, Kent Police

Shell Franchise Services

PC Kenan Mehmet (City of London Police)

Clearly Business Solutions Limited

Egregious C, an anonymous, racist agent of the British state

The Driver and Vehicle Licencing Agency

Mrs Catherine Skelton, Executive Officer, University of London

Wordpress Inc. and subsidiaries

Miss Christine Powell of HMPO

Mrs Rosemary Gannon and those she telephoned in April 2017

Detective Inspector M Matson

Administrators and readers of Freethought and Rationalism Discussion Board

Authorhouse LLC

H.M.Passport Office

Mr Henry Allinson of Wye College

Office of the Independent Adjudicator for Higher Education

Government of Pakistan

Salford CCMCC

Parliamentary Standards Commission

Judicial Appointments and Conduct Ombudsman

Master Eastman at the High Court Queen's Bench division

Master Davison at the High Court Queen's Bench division

Dr Mieras, British Poultry Science

BUPA plc

Mrs Soumya Panda, of Odisha India, for forging documents suggesting an application for asylum to India had been made

The entire bench of the Supreme Court (serving at July 2016)

Detective Constable 11338 Gibbins

Mr Justice Hildebrand, an incompetent or corrupt person

Ms Sarah Liddell, Office of the Independent Adjudicator for Higher Education

Mrs Susan 'Sue Everyone' Brady

Mr P Brady, Maidstone Crown Court, apparently unrelated to the above

Maidstone Crown Court

Dr Shivaji Panesar of New Delhi

Dover Institute for the Criminally Insane

Tassells Solicitors, Faversham

Pye Tait Limited

All magistrates at the North and Central Kent Magistrates Court who served between

March 2014 and October 2015

GoDaddy, Inc.

The United Nations, New York, NY 11001 (Refugees Section)

The Rt Hon. The Lord Tugendhat

Mr E.B.Oguntona, M.Sc. (Biology)

Leader of the Opposition, Mr Jeremy Corbyn

Mrs Linda Nicolaides FRSPH, a turncoat and informant of the British state

Atos Healthcare plc

Dr Mary Stiasny, Pro Vice-Chancellor (International) and Chief Executive, University of

London

UNESCO (? should be UNHCR)

Dr Prakash Rao, BUPA Walderslade

Mr Jonathan Arnott

Fosters Law

Speaker of the House of Commons (the office, not the person)

7 (seven) Medway councillors (see attachment)

M Katani & Co.

Mr Rod Peer

The Sexual Health Advisory Board, Bury St. Edmunds

Furley Page LLP Solicitors-at-law, Canterbury

Mrs (?) Rehman Chishti MP

Dr Andrew Grant Westby of Wye College (degree mill)

Mr Nic Gould

Ms Julie Boswell, Solicitor

Google, Inc.

Olympia Publishers Limited

Vice-Chancellor Professor D. Fussey

Ms Christine Okali of Overseas Development Administration

ELS Law and associates including "Richard" who failed to provide his surname but is believed to be Richard Spector

Mr Malcolm Dodds, Clerk to the Justices, Maidstone County Court and his accessories in criminality

Ms Selma Mafouz a.k.a. Sarah Mahfouz

Mr Martin Daniels

The Driver Diversion Unit of Kent Police

Board of Governors at Barnsole Primary school

Joanna Brown, Casework Administrator, Office of the Independent Adjudicator for

Higher Educatio

Ms Lutomi Kasumu of no fixed abode

Beckett Solicitors LLP

Miss Nic Gibson, Civil & Enforcement Section, Kent Court

Barnsole Primary school

The English Democrats

ABM Solicitors

Immigration Law Practitioners Association

RLegal Solicitors (trading name)

The Joint Council for the Welfare of Immigrants

Labour Party

Barclays Bank

UK Independence Party

Mrs Deborah Bean, Buckingham Palace Chief Correspondence Officer

Health Service Ombudsman

Wigmore NHS Practice, Gillingham

The Sertraline Abuse Society

Dr Sudhir Patel MD

Mrs Rashmi Panigrahi

Ms Teresa Crane, Professional Standards Caseworker, PCC

OTS Solicitors

Miss Lola Ogunsiji, Queens Bench Division

Deputy High Court Judge Kennedy QC, Lewes Appeal Centre

Mr Andrew Ling and Mrs Angela McNab, Medway Mental Health Trust

Mr Rowan Atkinson

Dr Rakesh Patel MD

The Rt. Hon'ble Anthony Blair

The Inventors of Cannabis

Mr Iain McNicol

Absolute Barrister

Mr Dorian Mattar, former Legal Adviser at United Nations

Dr (Miss) Bindas Yogendran

Ms Sanchia Wheeler, Solicitor (Birmingham)

Medway Maritime Hospital

Dr (Mrs) Patel at Wigmore NHS Centre

Mr Kashif Irfan, MSc (claimed)

Judge Fawcett (absconding)

Ms Natasha Spreadborough

Mr Heather Woodgate

Mr Bureau du Procureur, Cour Penale Internationale

Ms Anna Turnbull Walker, Matron

Willow Suite (Secure Unit) of Littlebrook Hospital, Dartford

Ms Janine Hudson (Mental Health Social Worker)

Dr Isaac Sundeep, "a professional sadist" (??)

The 'Secular Cafe' web forum and its Moderators

Dr Pinakin Patel MD

Mr Stephane Dujaric, Spokesman for the Secretary General of the UN

Ms/Mrs Gill Banister

British Gas plc

Mrs Rosie Gray, Policy Unit, Liberal Democrat HQ

Duty Judge's assistant Mr J. Sherwood

Mr Andrew Ling

Deputy District Judge P. Hukwit Morling

Ms Linda Miller, Blue Yonder Labour

Mr Mark Amos, NHS Deputy Ward Manager

Ms Angela McNab

French Refugee Organisation (OFPRA)

ACAS (Arbitration Conciliation and Advisory Service)

(Office of) Clerk to Kent Justices

Mental Health Tribunal

Herr Walter H Steffan, a resident of Delaware, USA, email address panigrahi-is-a-

cunt@chickenfucker.net

Miss Kelly Mills of the NHS

Mr James Hadley Chase, Jr.

Ms Shaiga Shaffi, Solicitor

Detective Chief Superintendent John Molloy

Mr Davidson J Cameron

Mr John Hebden, Registry Staff Manager, Civil Appeals Office

Ms Joss Macdonald (Mr after gender reassignment)

Dr Adoko Emezie, MD (psychiatry)

Rajvir Bath, Investigator, Legal Ombudsman

Office of Immigration Services Commissioner

Scarboro Ward of the Arundel Secure Unit of William Harvey Hospital, Ashford

The Rev. Thomas Jones of Pontypridd and Washington

Mr Hans Sok Appadu LLB LLM of OTS Solicitors

Mr Clive Johnson, CLP secretary

Ms Leslie Cousins, CPO Queen's Bench Division, RCJ

Mr Guido Fawkes, a pseudonym

Mr Sadiq Khan in his capacity as former Shadow Justice Secretary, not London Mayor

Matrix Chambers, Barristers, London

Port of Dover Police

Mr Jack Bell, Labour Party

Mr David Cameron, former PM of UK

All professing Druidism

Mrs Elizabeth Smith, Paralegal at the Legal Ombudsman Office

Mrs Patricia Moore, Court Officer (no connection to MoorePay)

Mr Adam Afriye, MP

Mr Farhan Hag, Deputy Spokesman for the Secretary General of UN

Ms Sheila Beaumont, suspected lady of the night

Mr Scott T Cross

Ms Mary Shanahan, Duty Cover Team London, Eastern & Southern ET

Mr Mathias Gillmann, office address in Geneva

The Governor and staff of H.M.P. Pentonville

Mr Alan Harding

3 unidentified gendarmes, one with moustache, Le Havre (2006)

Mr Stuart Morley (brother of the DDC!)

Mr Alan Higgins

Mr Stephen Crowther, MEP

Ms Leanne Crowley of IPCC, a suspected relative of the above

The Citizens Advice Bureau, Goring-by-Sea

Mr Julius Erie Kaneko, location unknown but an employee of the UN

Mr Christopher Hope, a journalist

Mr Patrick Hands, domiciled in Minnesota

Mr Samuel Bergmanski, a Jew

Mr Kevin Eaves

Miss Megan Morris at the Independent Police Complaints Commission

Mr Ms or Mrs J Morris at General HMCTS Office of Maidstone Crown Court

Ms Lynne J Baecker

Judge Kurrein at the High Court of Chancery

Mr and Mrs Edward Milliband

Mr Sunder Katwala

Mrs Michelle Pender, Royal Courts of Justice

Gherson Solicitors

Mrs Jennifer Brennan, Solicitor or Company Director

Mr Mike Fuller

Prince Harry Windsor ("illegitimate")

The Liar, Professor Guddam (deceased)

Mr Graham Cotton and Mrs W. Lash of Medway County Court

Mrs Anne Robinson, of televisual fame, also Governor Development Manager, Medway Council

The Law Society, a company limited by guarantee

Mr Jaspreet Bhatti, Solicitor's Clerk

Mr Paul Nuttal, Deputy leader of UKIP

Mr Stephen Keith, QB Issue & Enquiries

Detective Sergeant Philip Harrison (Kent Police)

Mrs Hwen Harrison, Office of the Parliamentary Commissioner for Standards, spouse of the above

Mr Keith Fletcher, a suspected agent of Kent Police

Mr Alex Simms, IPCC Forced Complaints Operations Directorate

Grandchildren and other issue of Mr Enoch Powell, MP

Mrs Alejandra Bernal, Case Progression Officer at RCJ

Mr Ravi Singh Sahota

The Editor in charge, The Spectator

The Judges and Administrators of the International Criminal Court

Miss Fareeha or Fareeda Ayyaz, lady has two names

Ms Clodagh O'Neill, ACO Case Progression Officer

Mrs Caroline J Wilson, Casework and Customer Services Directorate, IPCC

Miss Donna Edmunds

OIC of Fees Office, Royal Courts of Justice, Strand, London

Mr Robert Kimbell, FRICS and "RedHotSquirrel"

Freedom of Information assessment unit, Home Office

Mr Jeremy Corbyn, in his capacity as Leader of the Labour Party

Mr David Challice

Department of Social Security and all its cohort

Mr James Bromley, IPCC

Mr Patrick O'Flynn, MP

'Cherie' (surname unknown, barrister)

Mr Marty Caine

HHJ Griffith-Jones QC

Ms Sarah Dobson

Mr Nckentmc, an annonymous agent of HMCTS identified by email

Scot Moncreif & Associates

Mr Rocky Beltrami

Mr Owen Smith, MP

Mr Daniel Jackson, Trainee Solicitor

Ms Kerry Vant, North & Central Kent Magistrates Court Administration Centre

Personal Secretary to H.M. the Queen

Mr Ed Mellor QC and Senior Solicitor, Capsticks LLP

Mr Ali Memon, Court of Appeal Civil Division

Mrs Hillary Clinton

Administration, staff and some students at the University of Leeds

Mr Andrew Ampers

Extradition section of the Foreign Office or DPP

Mr Christopher Adams

The Diana, Princess of Wales Memorial Fund

PC Wilkins of Bury St Edmunds constabulary

Mr Nigel Farage, MEP

Mr Felix Horwath, Fees Office, RCJ

Banks Kelly Solicitors

Ms Kim Brooks at Fosters Law

Kangaroos in the Natural Resources Institute, UoG

Mrs May Parsons

Mr Gregory Cook

Mr Mohammed Khan Bakhri, M.Sc.(Econ. Hons) of PHC London

Ms Sarah Mason, North & Central Kent Magistrates Court

Mrs Elizabeth Findlay, Senior Counsel

Mr Gwain Towler

Ms Sonia Farrow, Team Leader, North Kent Magistrates Court

Miss Nadia Hussain (spelling may vary), QB Issue & Enquiries

Mr Adam Price-Gill

Dr Benjamin Wrench

Mr Philip Fitchett, Medway SJU (Courts Section)

Secretary, the Trades Union Congress

Ms Susan Cooke and adult family

Mr Mark Trowbridge

Mr Faisal Majid and 4 (four) John Doe TSMH personnel

The Directors of Temple Farm Ltd (but not the company)

2016 members of the First-tier Tribunal (Mental Health), Leicester

Miss Fahmida Yasmin, Master's Support Unit, Queen's Bench

Ms Anita Stone, ACAS

The Employment Tribunal (Ashford)

Mr Christopher Womack, JP

The false Nick Clegg ("impostor")

Professor Dyson Wills, University of Greenwich

ChristineES (Tiggerism), a pseudonym of a criminal

Ms Mary Appiah-Ampofo

Mr Dennis Goodinson, c/o HM Prison Service

State Government of Orissa, India, "for processing his asylum application"

J.Shukla & Co. Chartered Surveyors

Managing Director, British Society of Animal Science

Mr Chris Latimer, Director

Mr/s Sathi Satpathy, a Till Manager for Temple Farm Ltd

Editor-in-chief, British Poultry Science Journal

Capsticks Solicitors LLP

Mr Ronen Ghose, an undercover agent

World Poultry Science Association (UK Branch, incorporated)

Mr Paul Clark, MP (ret'd)

Mrs R Newton, Tribunal Office (Employment)

Dr D Thomas, address unknown

Nada, Site Manager of Shell Sanding Rd in 2008

The Constitutuency Labour Party (CLP) of Gillingham and Rainham

Mr Rod Bowen

Shah and Co. Certified Accountants

All those working in the HR Department of the University of Greenwich in 2001-3

PC (?) Janet Chipperfield, Prosecution Liaison Officer (Kent)

Mr Richard Mathewman

Miss Anne Billinge, Listing Office Staff Manager, Court of Appeal

Mr Derek Russell

lain Flash Gordon Enterprises Ltd, in liquidation

The Green Party

Mrs Jane Mcneil, HMCTS employee

Mr Ross Kitley ('nee' Clarke)

Ms Holly Hepworth, a partner of the above Mr Nikesh Sharma

Miss Monneka Tahir, Trainee Solicitor of Leeds

Mr Michael Alig

"This list of people being sued or facing being sued by Dr Panigrahi must not be seen as complete or conclusive as it remains under constant review and is updated when new facts and convincing opinions emerge for which he invites contributory suggestions." Total is 440 persons.

My advice was there-fore to summarily reject Panigrahi's application for citizenship of the Republic of Pakistan on grounds of apparent dementia. Such persona non grata are better accommodated in India or else where.

Sir, you did not disclose purpose of your inquiry, I surmise it can be to deal with visa formalities within Republic of India, which is not my concern. For these purpose, I can confirm the said Panigrahi is not and has not been a citizen of the Republic of Pakistan. However, per the 1972 memorandum of understanding we share with you that he made such an application, which you may find relevant in deciding whether to issue him with future visas to come to India. We have supplied his details in our quarterly list to the US State Department for suggested additions to "No Fly" status.

I beg to remain, sir, your servant,

Mohammed Khan Bakhri, M.Sc.(Econ. Hons)

Sr. Nationality Officer c/o Economic Wing, PHC (United Kingdom)

+44 207 66 49285

=== SAVE TREES AND PAPER SO ONLY PRINT EMAIL IF REALLY KEDED

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Reply Reply to All Forward More

Comment by shantanup | January 7, 2018 | Reply

Leave a Reply

CMP-069454 ABC:00481372 (3)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Enquiries

11 Jan 2018 at 18:26

Dear Mr Holloway

- 1. I have still not received information from you on the date by which your full Report on this matter will be issued.
- 2. Is the Case still under consideration by the Legal Ombudsman as required? Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 28 December 2017, 13:13, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote:

Dear Mr Holloway

1. The subject of this complaint commenced on 28 May 2017 and has continued ever since. There are numerous parties involved, and these are detailed in my Blog here that I am submitting in order to minimise your paperwork:

https://shantanup.wordpress.com/

2. Please let me know the date of your final report on this Case.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 28 December 2017, 7:59, Enquiries < Enquiries@Legalombudsman.org.uk>wrote:

Dear Dr Panigrahi

I understand that you are not yet ready to bring your complaint to the Legal

Ombudsman and want to know our time limits for investigating complaints.

Under our Scheme Rules, you can ask us to look at your complaint if it meets all three of the steps below:

- 1. The problem, or when you found out about it, happened after 5 October 2010; and
- 2. You are referring your complaint to the Legal Ombudsman within either of the following:
- Six years of the problem happening; or
- Three years from when you found out about it; and
- 1. You are referring your complaint to us within six months of your service provider's final response.

Regards

Steve Holloway

Assessor

www.legalombudsman.org.uk Reply Reply to All Forward More

Clarification for my travel to Greece sought from the Greek Embassy in London

Comments: Yesterday, I received another anonymous email that indicated that the person writing it had telephoned and spoken to the Greek authorities concerning my forthcoming holiday with my wife and daughter in Greece that is scheduled for April 2018.

I wrote to the Greek Embassy in London late yesterday evening as follows:

Hellas (your copy) (2)

Shan Panigrahi

To

gremb.lon@mfa.gr

8 Jan 2018 at 22:37

To

Greek Embassy in London

Address: 1A Holland Park, London W11 3TP

Working Hours: 9:00 am to 5:00 pm Except Public Holidays

Tel.: +0044 20 72293850 Fax: +044 20 72297221

E-mail: gremb.lon@mfa.gr

Web Site: http://www.greekembassy.org.uk or http://www.mfa.gr/uk

Head of Mission: H.E. Ambassador Dimitrios Karamitsos-Tziras

Dear Sir

Do you know anything about this representation that has been made to the Greek authorities about me? If so please let me know your decision.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

United Kingdom

On Monday, 8 January 2018, 15:52, Anonymous nobody@remailer.paranoici.org>wrote:

To: ____.lon@mfa.gr
From: ____@___.__.uk
Date: Monday, 8th January (

Date: Monday, 8th January 2018 Subject: Dr. Shantanu Panigrahi

Dear ,

Thank you for talking to me over the phone and hearing out some grave concerns about this person who has harassed

hundreds, including myself.

His own legal status in U.K. is questionable. After the issue of his UK passport, he had formally renounced UK citizenship.

He has no citizenship of any other E.U. state. Once he enters Greece you may not be able to remove him to the U.K.

so the Hellenic Republic will end up paying for the parasite.

But the concerns run far deeper. He may represent a danger to himself and to those around him specially as he does not reliably take the prescribed medication.

He has a great interest in aviation and airports and bears substantial grudges against all in "authority".

For evidence consult

https://shantanup.wordpress.com

and particularly

https://shantanup.wordpress.com/2017/12/27/correspondence-with-her-majestys-passport-office-concerning-the-validity-of-my-uk-passport/#comments where he schedules the people he is suing or threatening to sue. It is simplest for you to set the internal flag warning

that you have explained to me, and at the discretion of the immigration officer at the port of disembarkation he is

denied entry.

I look forward to seeing Greece being added to his hatelist.

Yours sincerely,

Reply Reply to All Forward More

Comment: So far I have not received an acknowledgment of the email sent to the Greek Embassy. It would have had to consult the UK authorities to ascertain that this email was from the legal authorities of the United Kingdom and was an authentic statement given the correspondence that I have entered into with the Home Office and HM Passport Agency; see https://shantanup.wordpress.com/2017/12/27/correspondence-with-her-majestys-passport-office-concerning-the-validity-of-my-uk-passport/. Lack of an immediate reply from the Greek Embassy to enable my planning for the trip to Greece gives me some concern that this may be a stitch up operation. I am therefore considering the options that are available to me including registering a case at the European Court of Justice if I am denied entry into Greece in April 2018 as a citizen of the European Union. I do not intend to send the Greek Embassy any reminders as this item is now blogged in my website.

13 January 2018 Update:

I deposited a query at the contact point of the Court of Justice of the European Union on 9 January 2018, 19.39 hours stating that I was facing a blank wall from the authorities of the United Kingdom and Greece concerning my freedom of movement to travel to Greece as shown in the above blogpost, so please investigate.

I received the following email this morning seemingly from an agent or member of staff of the European Court of Justice, although as with all anonymous emails this requires confirmation:

http://www.greekembassy.org.uk

Finance

Sergio Gomez Moreira <sender@5ymail.com>

To

shanpanigrahi@yahoo.co.uk

13 Jan 2018 at 1:46

You silly silly man. So many friendly cautions but you would not stop. Now youve probably done it. My boss wrote, under a Judicature letterhead, to Dimitrio Caramitsos-Tsiras. Im sure you will have a memorable break but I wonder what will happen at the time to return. Why start a pointless war youre guaranteed to lose?

Great !... You can reply to this anonymous message simply by click the "Reply" button.

Your friend will be surprised......

This mail was sent with "5yMail.Com"

It's 100% free, try it for yourself!

Reply Reply to All Forward More

Comment: I did not reply to the email as if this was sent by the European Court of Justice, it represents its judicial decision on the matter. I take the warning issued but will be travelling to Greece with my family in April 2018 and will return to the United Kingdom to see if I am denied entry back into the country given that this matter is currently the subject of an investigation being conducted by the Legal Ombudsman under Case Number CMP-069454 ABC: 00481372.

Greenberry Publishing and Austin Macauley Publishing consider publishing The Allurement of RealityWith 8 comments

Question posed: Has there already been a judgment rendered in this civil matterWith 12 comments

Dr Shantanu Panigrahi lodges an official complaint in United Kingdom Independence Party for DiscriminationWith 44 comments

January 9, 2018 - Posted by shantanup | Uncategorized

2 Comments »

1. "Great !... You can reply to this anonymous message simply by click the "Reply" button. Your friend will be surprised............ This mail was sent with "5yMail.Com" It's 100% free, try it for yourself!"

And that sounds to you like its from an email from the European Court Of Justice? Little surprise they released you from the madhouse, then. Even they have minimum standards.

Comment by devi8 | January 14, 2018 | Reply

o I fully understand that the European Court of Justice has minimum standards, but I did write that it was only a contact point query that I had lodged on 9 January 2018, and these are normally issued replies within 3 working days. My application is formalised now that directions have been issued through a Judicature letterhead. I will in all likelihood not receive a full reply until our family trip is over and we know what the Greek and UK authorities actually do. As a citizen of the European Union (as stamped on my UK passport) the UK will be breaking European Union law if it did not facilitate my freedom of movement both into another European Union State (Greece)

and then back into the UK. Sergio Gomez Moreiera is therefore wrong. I fully expect to win this Case at the European Court of Justice when it makes its final decision having seen all the facts and listened to the arguments from all sides. This includes the fact that I have followed Her Majesty's Passport Office guidance and reported the UK authority responsible for issuing this unlawful matter against me to Kent Police as a crime. Kent Police's report will be required for the final assessment in the European Court of Justice in due course.

Comment by shantanup | January 15, 2018 | Reply

http://www.greekembassy.org.uk (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Monneka Tahir

CC

Lee NEILES DI 46010977

13 Jan 2018 at 11:18

To

Monneka Tahir

Whiterose Blackmans Solicitors LLP

p: 0113 216 5507 f: 0113 216 5508

a: Fryers House, 146 Cardigan Road, Leeds, LS6 1LU

w: www.whiteroseblackmans.co.uk e: monneka.tahir@whiteroseblackmans.co.uk Dear Ms Tahir

- 1. Thank you for your help in this matter.
- 2. Please see the email that I have received today seemingly from the European Court of Justice that admonishes the Greek authorities for listening to UK to deny me entry into Greece for my holiday in April 2018. However, it indicates that on my return to the UK I may face problems reentering this country.
- 3. Her Majesty's Passport Office has written to me that I should refer this criminality to my local police. I am therefore copying this email to Lee Neiles DI who is dealing with my Case at Kent Police.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 OSL

On Saturday, 13 January 2018, 1:46, Sergio Gomez Moreira <sender@5ymail.com> wrote:

You silly silly man. So many friendly cautions but you would not stop. Now youve probably done it. My boss wrote, under a Judicature letterhead, to Dimitrio Caramitsos-Tsiras. Im sure you will have a memorable break but I wonder what will happen at the time to return. Why start a pointless war youre guaranteed to lose?

Great !... You can reply to this anonymous message simply by click the "Reply" button.

Your friend will be surprised.....

This mail was sent with "5yMail.Com"

It's 100% free, try it for yourself!

Reply Reply to All Forward More

Legal Ombudsman CMP-069454 ABC:03481745

Enquiries < Enquiries @ Legalombudsman.org.uk >

To Shantanu Panigrahi 11 Jan 2018 at 13:43 Dear Dr Panigrahi,

Thank you for your email received on 28 December 2017, regarding your complaint against Whiterose Blackmans Solicitors LLP ('the firm').

I can confirm that we can only consider complaints that have been made to the firm, allowing them eight weeks to provide you a final response in writing. As such the firm have eight weeks to provide a final response to your complaint of 28 December 2017. If you receive a final response you are unhappy with, or do not receive one within eight weeks, please send us:

- A copy of their final response (if received)
- If you have not received a response within eight weeks we will need some proof the complaint was received by the firm. Such as a recorded delivery slip or an email previously received from the email address you sent the complaint to.

Please only send us copies and not original documents.

We also need you to complete and return our enclosed complaint form. This will allow us to ensure your complaint falls within our jurisdiction.

Please be aware that we cannot complete the assessment of your case until we receive the above from you. As such our investigation has not yet commenced.

Yours sincerely

Assessment Centre

Legal Ombudsman

Telephone: 0300 555 0333 www.legalombudsman.org.uk

Download

Complaint Form Legal .pdf

Reply Reply to All Forward More

Case at the European Court of Justice

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Monneka Tahir

11 Jan 2018 at 14:58

To

Monneka Tahir

Whiterose Blackmans Solicitors LLP

p: 0113 216 5507 f: 0113 216 5508

a: Fryers House, 146 Cardigan Road, Leeds, LS6 1LU

w: www.whiteroseblackmans.co.uk e: monneka.tahir@whiteroseblackmans.co.uk Dear Ms Tahir

Please see to it that the following matter lodged on 9 January 2018 as shown in the attached document is being given due consideration at the European Court of Justice.

Thank you

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Download

ToEuropeanCourtofJustice9Jan2018 .docx

Reply Reply to All Forward More

Question posed: Has there already been a judgment rendered in this civil matter

I received a Blog Comment this afternoon from a Devi8 but since it was entered at the wrong place I did not approve it for display. I considered that it would be far better if this issue was dealt with in a new blogpost. So I have recreated it here and added the relevant proceedings that I submitted to the Court of Appeal to address the important issue highlighted. It relates to the following reported matter:

https://shantanup.wordpress.com/2017/11/15/appeal-to-the-court-of-appeal-on-state-organised-persecution/. I am grateful that this matter was brought to my attention this afternoon as follows:

[Shantanu Panigrahi's Blog] Please moderate: "Correspondence with Monneka Tahir concerning the Legal Ombudsman"

Shopping

WordPress

То

shanpanigrahi@yahoo.co.uk

11 Jan 2018 at 15:15

New comment waiting approval on Shantanu Panigrahi's Blog

Devi8 commented on Correspondence with Monneka Tahir concerning the Legal Ombudsman

The solicitor Monneka Tahir offered to help me with legal representation, as follows: CMP-069454 ABC:00481369 (4) Shan ...

Has there already been a judgement rendered on this civil matter?

Approve Trash | Mark as Spam More information about Devi8

URL:

Email: Dfdgr@fggg.com

Whois: http://whois.arin.net/rest/ip/172.56.5.44 (IP: 172.56.5.44)

Thanks for flying with WordPress.com

Reply Reply to All Forward More

I had entered into the following correspondence that this person is enquiring about:

Appeal on a decision on High Court Claim No HQ17X01773

Shan Panigrahi

To

Civil Appeals – Registry

CC

Nadia Hussain

10 Jan 2018 at 9:55

Tο

The Court of Appeal

Dear Sir

- 1. Please let me know the current state of play on my Appeal of 12 November 2017, 13.16 email that is clarified now on the grounds of appeal as follows.
- 2. If I need to still submit an Appellants Notice, please note that the respondents are too numerous to be entered into the Form.
- 3. Please also note that the Fee Remission matter has still not been adjudicated on by the Fees Office although my pension is now being taxed down to £830 per month.

Yours sincerely

Dr Shantanu Panigrahi

On Fw: CRONLINE numbers On Wednesday, 10 January 2018, 8:53, Shan Panigrahi wrote to: Marty

CC

Mehmet Kenan

Dear Sir

- 1. I have never ever harassed any public bodies or their employees. All my communications with officials have been above board and legitimate legal procedures.
- 2. CRONLINE 145922 reported the Crime that I have been victimised with by the UK State through the manipulation of its institutional offices. This has now widened to other States. The Police have a responsibility to investigate the full extent of this UK State-organised terrorism and persecution on me that involved national and international bodies and institutions in an international conspiracy against me.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On Wednesday, 10 January 2018, 5:16, Marty wrote:

For your information, CRONLINE 145922 is not a Crime Reference Number. There is no such thing as a Crime Report Number. I've made the needed enquiry. It's a number doled out to nuisances to shut them up so they continue to think they are being taken seriously. I advise you to desist from wasting the time of people who, unlike you, have important jobs to do. Your absurd, contrived, fanciful complaints invariably end up in the dustbin. Your conduct has long ago crossed over into harassment of public bodies and employees, as well of private individuals. If you continue, it is likely you will be arrested, and in addition to a custodial sentence upon conviction, you may find the loss to the exchequer of your decade of harassment will be the measure of the financial penalty levied.

Great !... You can reply to this anonymous message simply by click the "Reply" button.

Your friend will be surprised.....

This mail was sent with "5yMail.Com"

It's 100% free, try it for yourself!

Reply Reply to All Forward More

Comments: I have yet to receive an acknowledgment of my latest bid to seek justice at the Court of Appeal although the autoacknowledgment that I received stated that the Court could respond within up to 5 days. I hope this answers Devi8's question. Mehmet Kenan is an officer with the City of London Police with whom the complaint was registered.

Incidentally, how many devi8's are there in the United Kingdom? I would be glad for a response to this intriguing question.

January 11, 2018 Posted by shantanup | Uncategorized | 12 Comments

12 Comments »

1. It really doesn't, and if makes me wonder if we're thinking of the same thing when it comes to "appeal" in the legal sense.

My understanding is like this: lets say you file a suit and after all testimony and evidence is given from both parties, the judgle/jury finds for the defendant. You disagree with that decision and file an "appeal" to an appealate court to seek reversal of the decision. So when you say you are going to an appeals court is says to me that you've already been to court on whatever it is you're doing, the judge has found againt you and you are trying to appeal that descision. Is that correct?

Also I've looked over your blog somewhat, and I don't see anywhere that you've actually had a court brought to trial or hearing, so I'm also wondering just what ot is you're "appealing".

Comment by devi8 | January 12, 2018 | Reply

o You are absolutely right to raise this issue. In the legal sense I had taken my primary Case to the Queen's Bench Division of the High Court (the Claim Number was duly granted so there was obviously merit in the application), but then faced tremendous procedural irregularities. So I took my Appeal (legal sense) against the disposal of the matter to the next higher level of court, namely the High Court's Appeal

Court where the problem of procedural irregularities was exacerbated and so then arrived at the next higher level of courts at the Court of Appeal where I have expressed all my concerns on those procedural irregularities that had thwarted my progress in bringing my primary Case of appeal (not in the legal sense but in the sense of basic humanity) against the UK State-organised persecution that was perpetrated on me. Is that clearer now?

Comment by shantanup | January 12, 2018 | Reply

2. "Is that clearer now?"

No.

Comment by devi8 | January 14, 2018 | Reply

o I cannot comment further as these proceedings are subjudice to the considerations of the European Court of Justice as reported here: https://shantanup.wordpress.com/2018/01/09/clarification-for-my-travel-to-greece-sought-from-the-greek-embassy-in-london/#comments.

Comment by shantanup | January 15, 2018 | Reply

They are not subjudice anywhere.

Comment by devi8 | January 15, 2018

- You really ought to check your facts before making such sweeping statements. Comment by shantanup | January 15, 2018
- 3. You do not understand meaning of subjudice.

Comment by devi8 | January 16, 2018 | Reply

o If I say that some proceedings in terms of procedural irregularities or contents of proceedings is subjudice at a particular Court, it is stating that I have a deep interest in knowing the outcome of that consideration and will conduct myself appropriately. If the situation is static meaning that no information is forthcoming, it means that associated developments are pending and so I retain the option of reactivating the Court proceedings at the time of my choosing. That is the nature of civil proceedings. Is this explanation clear?

Comment by shantanup | January 16, 2018 | Reply

4. You do not understand meaning of proceedings.

You do not understand meaning of explanation.

In your country, any idiot can file for any stupid legal action.

But only few idiots do.

You are one of the exceptions.

No cases of yours are subjudice, no court is considering them.

If you give them some more money, they will consider them. Happily.

They charge you 590 (my keyboard doesnt have poundsymbol), spend 2-3 minutes having a laugh at your nonsense then throw all your scribbling into the dustbin.

You should not have called for arrest of Jenkins, Mr Justice Eadey will not take it lightly, a bench warrant can be issued anytime and then you are arrested, taken to court and straight then to the cells.

Dont worry many will come visit you in Rampton, Bakri gave a list of 400! Comment by devi8 | January 19, 2018 | Reply

o Mr David Jenkins was reported to the Police for 'Gross Misconduct in Public Office' which every citizen has a right to have instituted under UK law that facilitates private prosecutions of such misdemeanours. It should accordingly have been investigated but it has not. Mr Justice Eadey may kindly look into this accusation immediately in considering my Case.

Comment by shantanup | January 19, 2018 | Reply

- 5. You can sue for misconduct in a public office but it is civil and not a crime, so again you are wasting the time of the police. shame on you. Why do you hate them so much? You think it isnt obvious to any reader how wicked you are?

 Comment by devi8 | January 20, 2018 | Reply
- o You told me that there are no civil proceedings outstanding at the Court of Appeal, and stated that Mr Justice Eadey has now been brought out of retirement to consider my Case. I accepted his intervention. The lack of any information on these proceedings clearly means that the matter is still subjudice at the Court of Appeal in the civil case on which judgment is awaited. Similarly, lack of any information from the Greek authorities or the UK authorities on the facilitation of my travel to Greece and back into the UK in April 2018 means that the Case at the European Court of Justice is firmly lodged and judgement will ensue in due course.

Comment by shantanup | January 20, 2018 | Reply

6. You claim your case at that court is firmly lodged but see https://curia.europa.eu/jcms/j_6/en/fees so when did you pay the €17.500 fee for lodging a case at the E.Couer de Justice? What is serialnummer of your payment receipt?

Like in https://curia.europa.eu/jcms/upload/docs/application/pdf/2017-11/cp170122en.pdf ? You didnt pay it, you are telling a lie, bad Shan. Comment by devi8 | January 20, 2018 | Reply

o I have not paid any Court Fees yet to the Court of Justice of the European Union: when the Court requires a Fee it will inform me. So far the matter is being dealt with informally. I will check with the Court to find out the situation.

Comment by shantanup | January 21, 2018 | Reply

7. ?!?!? Who said any body was "brought out of retirement"? Or to "consider your case"?

No one is considering your case. NO.ONE

David Eady (Sir) is long retired. This is Eadey, to whom the person whose reputation you are trying to destroy, reports.

How can you think you can get away with what your doing? There can be only one winner in this, name wont be Shan.

Comment by devi8 | January 21, 2018 | Reply

Thank you for clarifying the misunderstanding with Mr Eadey and Mr Eady. I look forward to Mr Justice Eadey's pronouncement of a judgment on my representation against Mr David Jenkins for misconduct in public office. How long will this take?

Comment by shantanup | January 21, 2018 | Reply

Groupherry Publishing and Austin Massauley Publishing consider publishing The

Greenberry Publishing and Austin Macauley Publishing consider publishing The Allurement of Reality

My experience with Authorhouse UK

(https://shantanup.wordpress.com/2015/10/26/negotiations-with-authorhouseuk-on-publication-of-my-book-the-allurement-of-reality/) had failed to reach the publication stage of my book 'The Allurement of Reality' as the company refunded roughly three-quarters of the £586 that I had paid up front for self publishing the book.

I received a telephone call a few weeks ago from Mr Dave Richards of Greenberry Publishing. After a brief chat I asked him to send me an email. I then sent my updated book and the Firm was genuinely interested offering me a very lucrative deal. I also simultaneously entered into negotiations with Austin Macauley Publishing to see what they had to offer.

Comment:

The following correspondence took place recently:

Hi Dr. Panigrahi (16)

Shan Panigrahi

To

Austin Macauley Editors USA

CC

Enquiries

12 Jan 2018 at 10:32

Dear Ashley Pascaul

- 1. The financial contribution that I would have to make is not the only issue for me. You cite in your terms of agreement that I should give you a warranty/guarantee that no person or body can issue successful legal proceedings for what is contained in the book, as set out in the attachments to this email. So your requirement on this matter is unlawful because you have not provided me with any possible reasons that such proceedings can be initiated by any person or body or be successfully discharged against you or me by a court of law.
- 2. So even if I was to agree to pay the required \$4500 in instalments (please clarify) I could not possibly give you any such guarantee on such legal issues as these are matters (being beyond my control apart from my issued statement that the book is based on factual reality) need to be legally clarified prior to publication.
- 3. For this reason I am copying this email to the Legal Ombudsman of the United Kingdom who is examining this matter inter alia under its Case Number CMP-069454 ABC: 00481372.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 11 January 2018, 19:09, Austin Macauley Editors USA wrote:

Dear Dr. Panigrahi,

Thank you for your email.

As I'm sure you're aware, Austin Macauley is a hybrid publisher, which means we offer one of two types of contracts if we choose to accept a manuscript: a non-contributory contract and the contributory/partnership contract, such as the one you were sent. We consider all work submitted to us for a non-contributory contract, but due to the high

number of submissions we receive on a weekly basis, we are only able to offer a limited number of these to new authors. If we are unable to offer a traditional contract, but still feel a submission is of literary merit, we then look at other ways to publish, including a partnership contract.

We take great care to be forthright regarding our terms and conditions, and do in fact state on our website that we work off this hybrid model, an increasingly popular means of publication nowadays, now that the bigger, traditional publishers are closing their doors to new, untried authors. In fact, well-known publishing houses like HarperCollins and Simon & Schuster also have branches that work off a similar model.

In order for this book to be published, we will have to carry out an extensive amount of work in the production stages, as well as the aggressive promotional and marketing strategies we would have to undertake, which is one of the reasons why you were offered a partnership agreement. This is not to say that we didn't have faith in your work, as we believe it has great potential, but it is mostly due to you being an less established author. Not every book we receive makes it to this stage, so you should feel encouraged that we accepted your work for publication.

We understand, however, that this publishing model does not work for everyone, and I have arranged for your file to be closed and your work deleted from our system.

Kind regards,

Ashley Pascual

Junior Editor

Austin Macauley Publishers, LLC.

40 Wall Street, 28th Floor

New York, NY 10005

(646) 512-5767

submissions-usa@austinmacauley.com

http://www.austinmacauley.com/us

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This email and any files transmitted with it are confidential to the intended recipient to which it has been addressed.

Unless expressly stated otherwise, this e-mail does not form part of a legally binding contract or agreement between the recipient and Austin Macauley Publishers, LLC.

Austin Macauley Publishers, LLC. 40 Wall Street, 28th floor, New York, NY 10005.

Virus checking software has checked this mail item, however responsibility cannot be accepted for any transmitted viruses.

If received in error, please delete and notify the sender via e-mail.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: Wednesday, January 10, 2018 3:42 PM

To: Austin Macauley Editors USA

Subject: Re: Hi Dr. Panigrahi

Dear Mr Pascaul

1. You wanted \$4500 as my contribution which was exhorbitant. Greenberry only wants me to pay \$400 up front when I explained that I am a very poor person much as I want my book on 'The Allurement of Reality to be made available worldwide. The version you

have seen is going to be tremendously improved especially in Volume 3 (which will take a few months to complete) and I am very confident that when I am through with all the explanatory notes that I am currently working on it will go down as the Bible of the 21st Century, such is the faith I have in what I have discovered in my adulthood.

2. Would you therefore not change your mind and publish it free of charge?

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 10 January 2018, 19:53, Austin Macauley Editors USA wrote:

Dear Dr. Panigrahi,

Thank you for your email, and I am sorry to hear you do not want to pursue publication with us. Can I ask what prompted this decision?

In any case, I have arranged for your file to be closed and your work deleted from our system.

I look forward to your response.

Kind regards,

Ashley Pascual

Junior Editor

Austin Macauley Publishers, LLC.

40 Wall Street, 28th Floor

New York, NY 10005

(646) 512-5767

editors-usa@austinmacauley.com

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From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: Tuesday, January 9, 2018 12:33 PM

To: Austin Macauley Editors USA

Subject: Re: Hi Dr. Panigrahi

Dear Ashley Pascaul

I have had a quick look at the attachment documents and have decided that I shall not be publishing the book with Austin Macauley under these terms.

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 9 January 2018, 16:08, Austin Macauley Editors USA wrote:

Dear Dr. Panigrahi,

Thank you for your email.

Attached per your request is the editorial board's feedback.

If you have any questions, please do not hesitate to reach out.

I look forward to your response.

Kind regards,

Ashley Pascual

Junior Editor

Austin Macauley Publishers, LLC.

40 Wall Street, 28th Floor

New York, NY 10005

(646) 512-5767

editors-usa@austinmacauley.com

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If received in error, please delete and notify the sender via e-mail.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: Friday, January 5, 2018 4:15 PM

To: Austin Macauley Editors USA

Subject: Re: Hi Dr. Panigrahi

Dear Sir

- 1. Thank you for your email.
- 2. Please send me the details of your contributory agreement offer for the publication of three volumes of the book, The Allurement of Reality.

Regards

Shantanu Panigrahi

On Friday, 5 January 2018, 17:27, Austin Macauley Editors USA wrote:

Dear Dr. Panigrahi,

Thank you for your patience while we processed your request. The board has considered your manuscript and has come to the decision that unfortunately, on this occasion, they are willing to offer a contributory agreement only.

Please let us know if you would like to see our offer and I can arrange for a copy to be sent to you. Alternatively, your file can be closed and work deleted from our system.

We look forward to your response.

Kind regards,

Ashley Pascual

Junior Editor

Austin Macauley Publishers, LLC.

40 Wall Street, 28th Floor

New York, NY 10005

(646) 512-5767

submissions-usa@austinmacauley.com

http://www.austinmacauley.com/us

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Unless expressly stated otherwise, this e-mail does not form part of a legally binding contract or agreement between the recipient and Austin Macauley Publishers, LLC.

Austin Macauley Publishers, LLC. 40 Wall Street, 28th floor, New York, NY 10005.

Virus checking software has checked this mail item, however responsibility cannot be accepted for any transmitted viruses.

If received in error, please delete and notify the sender via e-mail.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: Thursday, January 4, 2018 12:31 PM

To: Dave Richards

Cc: AM Submissions USA Subject: Re: Hi Dr. Panigrahi

Dave Hello

I am just puzzled that I did not get a response from Austin Macauley after their three weeks of examination of all the three volumes of The Allurement of Reality when at Greenberry you are very keen on publishing the book. I will give them one last chance by copy of this email.

Shantanu Panigrahi

On Thursday, 4 January 2018, 16:11, Dave Richards wrote:

Hello Dr. Panigrahi,

I trust this email finds you well!

How's everything now Dr. Panigrahi? I please let me know if you still have any questions.

"You can never cross the ocean unless you have the courage to lose sight of the shore" – Christopher Columbus

Prosper,

- 3 Attachments
- View all
- Download all
- Download

The Allurement of Reality Vol 1 Jan 2018. docx

Download

TheAllurementofRealityVol2Jan2018 .docx

Download

The Allurement of Reality Vol 3 Jan 2018. docx

Reply Reply to All Forward More

15 January 2018 Update:

The following representations have been made to Greenberry Publishing and Austin Macauley Publishing:

(a)

Maribelle Birao

People

Anonymous <anonymous@foto.nl1.torservers.net>

Τo

shanpanigrahi@yahoo.co.uk

15 Jan 2018 at 4:32

To: –@greenberrypublishing.com

Subject: Maribelle Birao Date: January 13, 2018

Dear Maribelle

Following our telecon to Greenberry and then you (Dave being away), here's the url showing Shantanu Panigrahi (The Allurement of Reality) is a lunatic –

https://shantanup.wordpress.com/2017/12/27/correspondence-with-her-majestys-passport-office-concerning-the-validity-of-my-uk-passport/#comments

Read the list of people he's harassing.

Good luck, you'll need it.

Brad

Reply Reply to All Forward More

(b)

Ashley Pascual

People

Anonymous <anonymous@hoi-polloi.org>

To

shanpanigrahi@yahoo.co.uk

15 Jan 201 at 4:23

To: editors-usa@austinmacauley.com

Subject: Ashley Pascual Date: January 13, 2018

Hi Ashley,

Following our telecon, here's the url showing Shantanu Panigrahi (The Allurement of Reality) is a lunatic –

https://shantanup.wordpress.com/2017/12/27/correspondence-with-her-majestys-passport-office-concerning-the-validity-of-my-uk-passport/#comments

Read the list of people he's harassing.

Good luck, you'll need it.

Brad

Reply Reply to All Forward More

20 January 2018 Update:

(a) The negotiations with Austin Macualey appear to have come to a standstill, as follows:

Contact Austin Macauley Publishers (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

mail-usa@austinmacauley.com

18 Jan 2018 at 21:04

Dear Sir

Please update me on this matter.

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On Monday, 15 January 2018, 13:43, "support@austinmacauley.com" <support@austinmacauley.com> wrote:

Thank you for contacting Austin Macauley Publishers. We will get back to you shortly.

Please, note that this e-mail address is not regularly monitored. If you have a further query, the fastest way to contact us is by using the contact form here [1].

The Team at Austin Macauley

[1] http://www.austinmacauley.com/us/contact-us

Reply Reply to All Forward More

(b) Further developments with Greenberry Publishing have taken place as follows:

The Allurement of Reality: Breakdown of Volumes 1, 2 & 3 (13)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

Dave Richards

20 Jan 2018 at 12:39

Dear Dave

Sorry I could not respond to this earlier. The new Publishing Fee of \$510 is quite acceptable to me. Did you check with WordPress that there are not going to be any copyright issues over what I have blogged already on the contents? Shan Panigrahi

On Friday, 19 January 2018, 16:35, Dave Richards

<daverichards@greenberrypublishing.com> wrote:

Hello Dr. Panigrahi,

I hope all is well!

For all of the three books, we can work on them altogether with just an initial of \$510 including a one time installment surchage fee of \$10. For one volume, we can proceed with the agreement of \$400. Can I call you right now?

Let me know your thoughts.

"You can never cross the ocean unless you have the courage to lose sight of the shore" – Christopher Columbus

Prosper,

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: Friday, January 19, 2018 4:43 AM

To: Dave Richards

Subject: Re: The Allurement of Reality: Breakdown of Volumes 1, 2 & 3

Dear Dave

What is the total amount I would have to pay before all three volumes are printed?

Shan Panigrahi

On Thursday, 18 January 2018, 19:55, Dave Richards daverichards@greenberrypublishing.com wrote:

Hi Dr. Panigrahi,

I apologize for the late response and for not calling you right away. I was in a round table meeting with the organizers and investors for the upcoming book events in Tucson, Arizona and Los Angeles, California by March and April respectively.

Anyway, these are the two options that we can do in regards to the initial payment:

- 1. I will call you tomorrow at the exact time you emailed me.
- 2. You can provide your debit card through email with the following information; credit card number, expiry date, cvv/passcode, name on the card and amount to be charged.

Please let me know your thoughts Dr. Panigrahi.

Sincerely,

Dave Richards

On Jan 19, 2018 1:06 AM, "Shan Panigrahi" <shanpanigrahi@yahoo.co.uk> wrote:

Dear Dave

Give me a telephone call right now (before my wife gets home) and take the \$400 payment on my debit card.

Shan Panigrahi

On Wednesday, 17 January 2018, 23:44, Dave Richards dayerichards@greenberrypublishing.com wrote:

Hi Dr. Panigrahi,

I hope all is well!

Thank you for updating me about this. Let me verify this with our finance team and I'll get back to you as soon as I can.

Once again, thank you and God bless.

In Christian Love,

Dave Richards

On Jan 18, 2018 6:33 AM, "Shan Panigrahi" <shanpanigrahi@yahoo.co.uk> wrote:

Dear Dave

The Bank to Bank transaction for \$400 failed today when they tried but could not get your Swift Code to work.

Shan Panigrahi

On Tuesday, 16 January 2018, 19:58, Dave Richards daverichards@greenberrypublishing.com> wrote:

Hello Dr. Panigrahi,

We are ready Dr. Panigrahi. We're just waiting for your go signal. You can now send the \$400 payment through Bank Telegraphic Transfer. Once done, please get the transaction number for confirmation.

Should you have any question, please let me know.

"You can never cross the ocean unless you have the courage to lose sight of the shore" – Christopher Columbus

Prosper,

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo. co.uk]

Sent: Wednesday, January 17, 2018 3:45 AM

To: Dave Richards

Subject: Re: The Allurement of Reality: Breakdown of Volumes 1, 2 & 3

Dear Dave

The Legal Ombudsman is not acknowledging the application that I made, so I will risk publication without this clearance. You should be aware that over 90 per cent of what is contained in the books is already in the public domain in my Blog

https://shantanup.wordpress. com/. I have assumed that I own the copyright to this work that I published in a wordpress website. I did that to test the waters of what can legally be published. No proceedings have been issued against me by anyone concerning the material on display.

So if you are ready to go ahead, I will send you the \$400 by Bank Telegraphic Transfer.

Yours sincerely

Shan Panigrahi

On Monday, 15 January 2018, 23:12, Dave Richards daverichards@greenberrypublishing.com wrote:

Hello Dr. Panigrahi,

Thank you for responding back and for letting me understand the legal situation that you need to go through. As insurance of this special contract that we are offering you, we would like to humbly ask you if we can at least consider the initial investment of \$400 within this month. From thereon, you are protected and insured that the same contract will be followed and honored once you're ready with what you are processing with the Legal Ombudsman anytime.

Please let me know your thoughts.

"You can never cross the ocean unless you have the courage to lose sight of the shore" – Christopher Columbus

In Christian Love,

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo. co.uk]

Sent: Tuesday, January 16, 2018 7:05 AM

To: Dave Richards

Subject: Re: The Allurement of Reality: Breakdown of Volumes 1, 2 & 3

Dear Dave

1. Thank you for this email.

- 2. The only thing that is remaining for me is to do is to clear the hurdle of getting the book checked out by the Legal Ombudsman of the United Kingdom so that I can sign then sign your agreement with paragraph 20 in it thereby giving Greenberry the guarantee against legal issues that that you need. This could take several months and I will be in touch with you when I am ready to sign the agreement.
- 3. Do you need the payment of \$400 now?

Shan Panigrahi

On Monday, 15 January 2018, 19:17, Dave Richards daverichards@greenberrypublishing.com wrote:

Hello Dr. Panigrahi,

We're done reviewing the most updated manuscript that you sent me including the page numbers and these are all good to go.

Please let me know if you have any other questions.

"You can never cross the ocean unless you have the courage to lose sight of the shore" – Christopher Columbus

Prosper,

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo. co.uk]

Sent: Friday, January 12, 2018 6:56 AM

To: Dave Richards

Subject: The Allurement of Reality: Breakdown of Volumes 1, 2 & 3

To

Dave Richards

Greenberry Publishing

Dear Dave

I have made a tentative breakdown of the three Volumes, please could you check that the page numbers in each are suitable from Greenberry's point of view. If I get the go ahead I can work on each Volume give or take another 20 pages in each Volume.

Thanks

Shan Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Reply Reply to All Forward More

Court Order sought from Medway County Court to compel AuthorhouseUK to print my book The Allurement of Reality

Negotiations with AuthorhouseUK on Publication of my book 'The Allurement of Reality' Dr Shantanu Panigrahi lodges an official complaint in United Kingdom Independence Party for DiscriminationWith 44 comments

January 13, 2018 - Posted by shantanup | Uncategorized

8 Comments »

1. Sounds straight-up to me. They want you to pay \$4500 to publish your book. They also want you guarantee that someone won't come along and sue them for something you wrote. This means they probably haven't read your book and don't intend to – at least with a mind towards their liability. They'll publish you, but if someone sues them, they'll sue you. I suspect this would be a suit separate from the suit that will undoubtedly be brought against you by the party suing the publisher. It would probably be up to you to market and sell the book at all. I see nothing in your communications that would indicate otherwise. I suspect they will also take a cut of every book sold.

Doesn't seem to be anything illegal or civily actionable with any of that. Why are you passing to the LO? If there was a crime involved, the state's attorney would be the party you should be addressing.

THis will go nowhere. There's no statute being broken and unless you have a signed contract and the publishers have not satisfied the terms therein, you haven't a civil case. Why are you doing this.

Comment by devi8 | January 15, 2018 | Reply

2. From the looks of your 1/15 update, you have someone who is bent upon exposing you as pychologically unstable. Could it be that person who lost out on a job allegedly because of you.

Comment by devi8 | January 15, 2018 | Reply

- 3. Maybe I should follow that advice and split Comment by devi8 | January 15, 2018 | Reply
- 4. Clearly, the publishers have taken into account the submissions that they have received from this Brad person which denigrates me as a lunatic. This intereference is a criminal attempt to thwart the publication of my book through due process. As such the Legal Ombudsman has a duty to assess whether I have been unfairly treated.

Comment by shantanup | January 16, 2018 | Reply

5. Oh for god sake, you are going to start an e-mail prosecution of someone else??? BTW, these are vanity publishers who make money from people paying them to publish their books.

Comment by Thomas Jones | January 18, 2018 | Reply

o What do you mean by e-mail prosecution? – I am merely reporting my experiences of living my life in this Blog.

Further, why do you call them vanity publishers? What have you got against green socialism in which the needs of writers and readers are met through the operation of appropriate business services?

Comment by shantanup | January 20, 2018 | Reply

6. this Brad person which denigrates me as a lunatic?? It is denigrating lunatic, not you, to compare!

Please send me \$4500 I will publicize your wonderful book through due process. Comment by devi8 | January 19, 2018 | Reply

o You should complete the conversation in the following blogpost so that readers know the authority on which you pass judgements on me in this Blog:

https://shantanup.wordpress.com/2018/01/11/question-posed-has-there-already-been-a-judgment-rendered-in-this-civil-matter/#comments.

Comment by shantanup | January 20, 2018 | Reply Leave a Reply

To

Court of Justice of the European Union (CJEU)

Address:

Palais de la Cour de Justice Boulevard Konrad Adenauer

Kirchberg

L-2925 Luxembourg

Luxembourg

Tel: +352 4303 1 Fax: +352 4303 2600

Name: Dr Shantanu Panigrahi Email: shanpanigrahi@yahoo.co.uk

My question concerns 'the procedure before the Court'

Subject: My travel to and from Greece from the United Kingdom

10.38 am 21 Jan 2018

Dear Sir

Further to my representation to the Court on 9 January 2018, 19.39 hours, I have tried to make further enquiries on the Court Fee that I would need to pay especially since I have not received any information to the following email that I sent to my solicitor copied to the Police, so please advise:

http://www.greekembassy.org.uk (2)

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

То

Monneka Tahir

CC

Lee NEILES DI 46010977

13 Jan 2018 at 11:18

To

Monneka Tahir

Whiterose Blackmans Solicitors LLP p: 0113 216 5507 f: 0113 216 5508

a: Fryers House, 146 Cardigan Road, Leeds, LS6 1LU

w: www.whiteroseblackmans.co.uk e: monneka.tahir@whiteroseblackmans.co.uk Dear Ms Tahir

- 1. Thank you for your help in this matter.
- 2. Please see the email that I have received today seemingly from the European Court of Justice that admonishes the Greek authorities for listening to UK to deny me entry into

Greece for my holiday in April 2018. However, it indicates that on my return to the UK I may face problems reentering this country.

3. Her Majesty's Passport Office has written to me that I should refer this criminality to my local police. I am therefore copying this email to Lee Neiles DI who is dealing with my Case at Kent Police.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On Saturday, 13 January 2018, 1:46, Sergio Gomez Moreira <sender@5ymail.com> wrote:

You silly silly man. So many friendly cautions but you would not stop. Now youve probably done it. My boss wrote, under a Judicature letterhead, to Dimitrio Caramitsos-Tsiras. Im sure you will have a memorable break but I wonder what will happen at the time to return. Why start a pointless war youre guaranteed to lose?

Great !... You can reply to this anonymous message simply by click the "Reply" button.

Your friend will be surprised.....

This mail was sent with "5yMail.Com"

It's 100% free, try it for yourself!

Reply Reply to All Forward More

Home | Contact us | Disclaimer and warning A A A

- The Institution
- Court of Justice
- General Court
- Case-law
- Press and Media
- Library and documentation

Contact us

print

Message

Your email has been sent

Name *

Email *

My question concerns

Subject

Message *

Your email of 4 February 2018 Inghelram Jan <Jan.Inghelram@curia.europa.eu> To shanpanigrahi@yahoo.co.uk 21 Feb 2018 at 11:32

Dear Dr Panigrahi,

I acknowledge receipt of your email of 4 February 2018 which you have sent to the Registry of the General Court of the European Union.

In response to your email, I wish to indicate that neither the Registry of the General Court of the European Union nor any other service of the institution European Court of Justice of the European Union has sent the email which you quote under 1 of your email. No complaint has been made either to the UK Kent Police, with whom we do not have any contact.

Considering the above, I also kindly ask you to remove said email, as well as any reference thereto, from your blog.

Yours sincerely, Jan Inghelram

Jan Inghelram

Director

Legal Adviser on Administrative Matters Court of Justice of the European Union

Tel.: (+352) 4303 2461

E-mail: jan.inghelram@curia.europa.eu

Reply Reply to All Forward More

IOPC reference 2018/099477 (3)

People

Lee NEILES DI 46010977 < lee.neiles@kent.pnn.police.uk>

To

'Shan Panigrahi'

23 Feb 2018 at 10:58

Dear Dr Panigrahi,

I don't know anything about this. I dealt with your complaint some months ago, but am not the investigator officer for any issues you have. If you wish to report any crimes can you please do this by contacting 101, alternatively you can use our online crime reporting tool at:

https://www.kent.police.uk/services/report-online/

Kind regards

Lee

Lee Neiles

Detective Inspector 10977 – IMU Crime Hub & PNC Bureau

F Internal: 19-6332 | F External: (01622) 656332 | F Mobile: 07972004549 | 8 E-mail:

lee.neiles@kent.pnn.police.uk

*Address: Investigation Management Unit – Kent Police HQ, Sutton Road, Maidstone, ME15 9BZ

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 23 February 2018 10:27 To: Lee NEILES DI 46010977 Subject: IOPC reference 2018/099477

Dear Lee

Do you know anything about this? if not please forward it to Amanda NICHOLSON DI 45010836 for immediate attention.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME 8 OSL

On Friday, 23 February 2018, 3:26, Anonymous <anonymous@hoi-polloi.org> wrote:

Fw: No escape

From: shan.panigrahi@gmail.com

To: Inghelram Jan

CC: Amanda NICHOLSON DI 45010836

Date: 21 Feb 2018 13:10 Subject: No escape

FUCK OFF YOU NINCOMPOOP - HOW DARE YOU TELL ME TO TAKE DOWN EVEN ONE LINE OF ONE PAGE OF MY BLOG!!

TEN SLAPS WOULD NOT BE ENOUGH.

You even dare to tell me not to go to the clinic tomorrow to avoid arrest. I will give Dr Sudhir ten more for their roll in this.

From: Inghelram Jan To: Shan Panigrahi Date: 21 Feb 2018 11:32

Subject: Your email of 4 February 2018

Dear Dr Panigrahi,

I acknowledge receipt of your email of 4 February 2018 which you have sent to the Registry of the General Court of the European Union.

In response to your email, I wish to indicate that neither the Registry of the General Court of the European Union nor any other service of the institution European Court of Justice of the European Union has sent the email which you quote under 1 of your email. No complaint has been made either to the UK Kent Police, with whom we do not have any contact.

Considering the above, I also kindly ask you to remove said email, as well as any reference thereto, from your blog.

Yours sincerely, Jan Inghelram Director

Legal Adviser on Administrative Matters

Court of Justice of the European Union

Tel.: (+352) 4303 2461

E-mail: jan.inghelram@curia.europa.eu

From: Shan Panigrahi
To: GC Registry

CC: Lee NEILES DI 46010977 Date: 4 Feb 2018 at 13:21

Subject: State-organised persecution by the UK State

То

Registry of the General Court of the European Union

Rue du Fort Niedergrunewald

L-2925 Luxumbourg

Dear E Coulon

1. I received an anonymous email yesterday seemingly from an agent of the UK State that contained the following section:

From: Tribunal General de La Union Europea, CVRIA Luxembourg

Date: 02/02/2018

By email: shanpanigrahi@yahoo.co.uk

Dear Sir

The Registrar of the General Court acknowledges receipt of your emails of 31/01/2018 and 01/02/2018.

The Registrar regrets to inform you that these further communications are apparently malicious, abusive and threatening, and that a formal complaint about you has been made to the UK Kent Police.

Any reply you send to this office will be forwarded, unread, to the UK Kent Police.

E. Coulon Registrar

Registry of the General Court of the European Union

Rue du Fort Niedergrünewald, L-2925 Luxembourg

http://curia.europa.eu

- 2. I am aghast at what is written and wish to have the issue clarified from you. For the record, I did not send you any email on 01/02/2018, let alone sending you anything ever that was malicious, abusive or threatening in any way. Further I did not receive any email from you on 2/02/2018.
- 3. It would appear that this attribution has been engineered by the UK State against me in the most criminal manner imaginable. Please therefore review the matter immediately.
- 4. I am copying this to Kent Police to have the culprits brought to justice.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore Gillingham Kent ME8 OSL United Kingdom

This email has been scanned by the Symantec Email Security.cloud service. For more information please visit http://www.symanteccloud.com

Citizenship of Pakistan with permanent residence in the UK

People

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To

phclondon@phclondon.org

16 Mar 2018 at 9:54

To

Pakistan High Commission

Dear Sir

I forward to you the email that I received from Nargis Khan. I telephoned the number given but it turned out to be a wrong number as the lady who answered it said she did not know anything about it.

Please advise on the citizenship issue if I am being made stateless by the UK State.

Yours sincerely

Dr Shantanu Panigrahi

On Thursday, 15 March 2018, 23:00, Shan Panigrahi <shanpanigrahi@yahoo.co.uk> wrote: Fw: High Court Claim No. HQ17X01773

Dear Nargis

- 1. Many thanks for your email. I am most grateful to you for taking the trouble of examining my evidence and look forward to meeting you in your London Office and with my meeting with His Excellency the High Commissioner.
- 2. Please let me know the date of the Meeting.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On Thursday, 15 March 2018, 20:31, Anonymous <anonymous@hoi-polloi.org> wrote: To keep you fully informed, D has been busy:

----- Original Message -----From: nargis.786@live.co.uk To: panigrahi@gmail.com cc: isi@phclondon.org

Subject: re: visit to Pakistan High Commission to deliver information

Date: 10 Mar 2018 14:25

Dear Sir/Dr,

Thank you for your email. I tried to call you on the number you gave 01634 376904 but up to the moment I have not been succeeding. I apologize for any confusion about earlier communications between PHC and yourself which you refer to in your email.

You should phone to Mr Asdaq 079404 20289 who can better make the visiting date arrangements finalised. Venue will be our offices at 34-36 Lowndes Square in Belgravia district of London.

Depending on the outcome of the initial factfinding, His Excellency the High Commissioner, Mr Wajid Shamsul Hasan, may wish also to meet and felicitate to you. You must bring with you OC (Original Copy) or where not possible duly notarized copies of the documents which you are claiming shows terrorist linkages between United Kingdom and Indian Governments to persecute whistlesblower such as yourself.

If you bring expense receipts for your travel, PHCL may reimburse you reasonably for the same.

Thanking to you,

Yours sincerely,

Nargis Khan

Administrative Officer

High Commission for the Islamic Republic of Pakistan, London

Reply Reply to All Forward More

FWD: For Secretary Glypsis to Hon'ble Ambassador Bikas

Anonymous <nobody@remailer.paranoici.org>

To:shanpanigrahi@yahoo.co.uk

17 Mar at 21:41

From: David #######

To: gremb.lon@mfa.gr (Greek Embassy)

Subject: For Secretary Glypsis to Hon'ble Ambassador Bikas

Date: March 8, 2018

To: Secretary Theo Glypsis

Embassy of the Hellenic Republic

1a Holland Park

London W11 3TP

Dear Mr Glypsis,

Re: Dr Shantanu Panigrahi of 3 Hoath Lane Wigmore Gillingham Kent ME8 0SL United Kingdom

In reply to your question, the expected date of arrival at Eleftherios Venizelos Airport is 18th April 2018.

It will be a party of three. Please do not unduly detain the other two.

While the attending doctor will have necessary medication in the event the patient has to be subdued, he may also wish to administer Risperidone, which is medication prescribed for but not taken by him.

From what I can see, he has no prior history of biting.

http://shantanup.wordpress.com

Gratefully,

David #######

Tribunal General de La Union Europea

CVRIA Luxembourg

31/01/2018

By email: shanpanigrahi@yahoo.co.uk

Dear Sir

The Registrar of the General Court acknowledges receipt of your emails of 27/01/2018 and 29/01/2018.

Your attention is once again drawn to the fact that the General Court has jurisdiction to hear and determine disputes between individuals (natural or legal persons) and institutions, bodies, offices or agencies of the Union.

However, the General Court does not have jurisdiction to review the decisions of national courts or tribunals, or to rule on the lawfulness of provisions, decisions or measures adopted by national authorities of a Member State. Nor does the General Court have jurisdiction to hear and determine actions brought against decisions taken by international bodies which are not within the institutional system of the European Union, such as the European Court of Human Rights.

Furthermore, in order to bring an action that is within the jurisdiction of the General Court, the applicant must be represented by a lawyer authorised to practise in a Member State. An application which is not signed by a lawyer cannot be registered. Having regard to the above considerations, the Registrar regrets to inform you that the General Court can take no action on your letter.

The Registrar also informs you that he reserves the right, at his discretion, no longer to reply to your letters having the same subject-matter in the absence of new facts.

E. Coulon

Registrar

FW. Your client Mr. Shantanu Panigrahi

Nomen Nescio <nobody@dizum.com>

To

shanpanigrahi@yahoo.co.uk

8 Feb 2018 at 14:25

To: daverichards@greenberrypublishing.com MDTC LLC (trading as Greenberry Publishing)

For the attention of Mr. David Richards

Re: Your client Mr. Shantanu Panigrahi

Dear Mr. Richards,

We are aware that the draft copy of 'The Allurement of Reality', sent to you by Mr Shantanu Panigrahi, contains material defamatory of our client, Mr. Dave Jenkins.

This communication, to be followed by a formal letter, is to warn you that if you publish it, our client will be advised to sue you, without notice to yourselves, for libel.

We would be grateful if you forwarded us your address for service.

Yours sincerely,

B.K. Chaturvedi

Litigation Dept

Mishcon de Reya Solicitors

Reply Reply to All Forward More

Warning [NOT PROTECTIVELY MARKED]

Shahid, Sanya <Sanya.Shahid@westyorkshire.pnn.police.uk>

To:shanpanigrahi@yahoo.co.uk

6 Jul at 12:56

Classification: NOT PROTECTIVELY MARKED

Mr Panigrahi,

Good Afternoon, hope you are well.

I am a Police Officer from West Yorkshire Police, I am PC 1220 SHAHID. An allegation of Harassment has been made against you.

Monneka Tahir, who works for a legal firm has made an allegation that you are causing a nuisance to her by sending her several unwanted emails.

Her email is 'monneka@whiteroseblackmans.co.uk'.

She would like to stop sending her email as she has requested several time. Please consider this email a warning and do not make any further contact with Monneka. If the emails continue, legal action can be taken against you.

If you have any questions please do not hesitate to get back to this email.

Thankyou

PC 1220 SHAHID

Leeds

Read about the West Yorkshire Police Positive Action Recruitment Campaign - click to find out more:

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Any views or opinions expressed in this message may not be those of the West Yorkshire Police.

This email was scanned for viruses by the West Yorkshire Polices' anti-virus services and on leaving the Force was found to be virus and malware free. You must take full responsibility for any subsequent virus or malware checking.

RE: Medication Review6

Elizabeth Kingsley-Smith <eks@kslaw.co.uk>

To:Shan Panigrahi

11 Jul 2018 at 13:59

Dear Dr Panigrahi

Thank you for your emails. I regret that we are unable to assist you.

You might be able to find a solicitor who can help you from the Law Society's Find a Solicitor website.

Regards

Elizabeth Kingsley-Smith

on behalf of KINGSLEY SMITH SOLICITORS LLP

Tel: 01634 811118
Fax: 01634 831046
Email: eks@kslaw.co.uk
CONFIDENTIALITY NOTICE

This is an e-mail from Kingsley Smith Solicitors LLP of 81 High Street, Chatham, Kent ME4 4EE. We are authorised and regulated by the Solicitors Regulation

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Further information about Kingsley Smith Solicitors LLP can be found on our website www.kslaw.co.uk.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 11 July 2018 13:30 To: Elizabeth Kingsley-Smith

Subject: Fw: Re: RE: Medication Review

Dear Elizabeth

Further to our recent correspondence please note the attached and advise immediately as I will otherwise be forced to accept the medication prescribed.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

---- Forwarded message -----

From: Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To: MILLS, Kelly (WIGMORE MEDICAL CENTRE) < kelly.mills1@nhs.net>

Sent: Wednesday, 11 July 2018, 13:06:59 GMT+1

Subject: Re: RE: Medication Review

Dear Ms Mills

The Surgery was told clearly that the people at Canada House are criminals and liars as this report from the Consultant Psychiatrist proves. So I do not accept the report and its recommendations and would like you to organise a Psychiatrist for me at a private hospital.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 11 July 2018, 13:01:18 GMT+1, MILLS, Kelly (WIGMORE MEDICAL CENTRE) <kelly.mills1@nhs.net> wrote:

Dear Mr Panigrahi,

I am now in receipt of the letter from Dr Olukoya and have issued your medication today. It will be ready for collection from Phoenix Pharmacy tomorrow.

Kind regards,

Kelly

Mrs Kelly Mills

Practice Manager

Wigmore Medical Centre (G82226 – Medway CCG)

114 Woodside

Wigmore

Gillingham

Kent

ME8 0PW

01634 231752

07305 365653

www.wigmoremedicalcentre.co.uk

Hempstead Medical Centre 144 Hempstead Road Hempstead Gillingham Kent ME7 3QE

Confidentiality

The contents of this message are confidential to the sender and intended recipient. It may also be privileged information. If you are not the intended recipient, please notify us immediately. It is important that you should not disclose its contents to any other person or print it for your own or others uses.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 10 July 2018 13:32

To: MILLS, Kelly (WIGMORE MEDICAL CENTRE)

Subject: Medication Review

To

Wigmore Medical Centre

Dear Kelly

- 1. I have this morning received a copy of the letter dated 5 July 2018 (Their Reference: GP/00/grb) sent to Dr N R. Patel by the Consultant Pschiatrist at Canada House, Dr O Olukoya with his recommendations for my Care Plan.
- 2. Accordingly, please urgently let me know the decision of Wigmore Medical Centre Surgery on my present medication and treatment in view of the fact that I only have 2 days supply of the anti-depressant Sertraline left if this recommendation is for continuous treatment on it.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

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Re: Professor Dr N.Bhardwaj, Middlesex U Anonymous <anonymous@hoi-polloi.org> To:shanpanigrahi@yahoo.co.uk 25 Jul at 19:54 YOUR COPY

Hi Kelly and Doc Sudhir,

Well done with solving your problem, but the way you chose was the height of selfishness.

Help us in the Court and Police services too, as well as many private individuals and companies as well. One of the many members of the unofficial ShuntAnus Victims Club has been turned down for a job application because when his name was googled by the prospective employer, rubbish and lies from ShuntAnus were found online.

A senior consultant psychiatrist, Dr N.Bhardwaj, was shown the website by another member of the Victims Club. After several days, the learned professor reverted, with the opinion that ShuntAnus is a "paranoid delusional per both the classical definition and DSM-V" as well as displaying psychopathic tendencies. Accessing some other records that I assume you too can find if you looked, shortly after he was expelled from the University of Greenwich for gross sexual misconduct, under interview ShuntAnus admitted he was motivated by extreme feelings of inadequacy which originated with his realising he could never aspire to the achievements of his late father (Gopinath) and elder

brother (Devananda). This he tried to work out by putting insulting material about Devananda in the internet, e.g. in Wikipedia (where James B Hunley has since removed it from) and alchetron.com.

You have enough material with which to have him sectioned. Please do so for the greater good of all concerned. Care in the Community has led to Chaos and Crime in it instead.

The suggestion to put his number 07967789619 on the homo dating websites is not something I would do.

******* ****** ******

[scan]

From Dr S Patel, Dr N Patel and Dr R Patel

Practice Manager: Mrs Kelly Mills

Wigmore Medical Centre

114 Woodside Gillingham Kent ME8 0PW

Telephone: 01634 231752

Fax: 01634 260062

20 July 2018 NHS No: ...

PRIVATE AND CONFIDENTIAL Mr Shantanu Panigrahi 3 Hoath Lane Gillingham Kent ME8 OSL

Dear Mr Panigrahi

Re: Removal from Practice List

I am writing because despite numerous requests to stop, you continue to send emails to me and my Secretary. These emails are excessive and more often than not, unrelated to your medical care.

The Practice is requesting your removal from our patient register on the grounds of unacceptable behaviour and we are giving you 28 days notice of this removal from the date of this letter.

You can find a list of GPs in the area who are registering patients by visiting http://www.nhs.uk or contacting Medway CCG and asking for patient allocations on 01634 335020 or emailing medway.ccg@nhs.net

This is not a decision that the practice has come to lightly and we have tried to work with you to maintain patient/practice relationship.

Yours sincerely

Kelly Mills

On behalf of Wigmore Medical Centre

From:

Kent and Medway NHS NHS and Social Care Partnership Trust Medway Community Mental Health Team

Canada House Barnsole Road Gillingham Kent ME7 4JL

Tel: 01634 583000 Fax: 01634 583029 Date: 1 August 2018

Ref: Appt/grb NHS 6184771487

PRIVATE AND CONFIDENTIAL

Mr S. Panigrahi 3 Hoath Lane Gillingham Kent ME8 OSL

Dear Mr Panigrahi

Please be advised that an appointment has been made for you with the Medway Community Mental Health Team as follow:

Date: Friday, 10th August 2018

Time: 12.15 pm

With Dr Kassim, Consultant Psychiatrist

Venue: Canada House

Please bring a list of your current medication with you. You are welcome to bring a relative or carer to this appointment with you; however, if indicated the clinician or doctor may wish to see you for part of the assessment without them present. If this appointment is inconvenient please do not hesitate to contact us on 01634 583000 to arrange a more suitable time.

Yours sincerely

(Signed)

Administration Team

Medway Community Mental Health Team

Strange Case of SHANTANY PANIGRAHI

Anonymous <anonymous@hoi-polloi.org>
To
shanpanigrahi@yahoo.co.uk
10 Feb 2018 at 0:49

Dear Mr Coulon,

My name is Fahmida and I am one of the many people being persecuted by this Shantany Panigrahi. He says I am 'an agent of the British state' but all I was doing was my job as a clerical worker for Her Majesty's Courts and Tribunals Service. Now he is threatening us with being prosecuted by the Luxembourg (he calls it Luxumbourg) Court of the EU, your name is mentioned, as is also the email adddress of

DELETED@kent.pnn.police.uk. We don't know whether or not you can assist but it is not fair that we can continue to be harassed by this madman. Care in the Community is not suitable for extreme dementia cases.

Please can you do something to help, may be if you copied the correspondence to the policewoman at the above email.

Kind regards,

Fahmida Z

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Reply Reply to All Forward More

Message

Parnell, Chris < Chris. Parnell@northyorkshire.pnn.police.uk > To: 'shanpanigrahi@yahoo.co.uk' 19 Mar at 16:34

Good afternoon,

This is a message for a Shantanu Panigrahi.

Please can you advise me of what your contact number is please, mobile or landline, as I need to speak with you in respect of a report made to the Police by a company called Pye Tait Ltd in Harrogate.

I have a landline number of 01634 379604 but having called it, it rings to voicemail. Many thanks

Pc 1593 Chris Parnell

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FW: TREAT OFFICIAL - FULL PARLIAMENTARY INVESTIGATION (3)

DWP OCU Team 2 < OCU.TEAM2@DWP.GSI.GOV.UK>

То

'Shan Panigrahi'

6 Mar 2018 at 13:39

Good Afternoon

Thank you for your response, however as you have not raised any issues regarding prescribed benefits we are unable to address your concerns.

Information regarding Parliament Investigations can be found at www.parliament.uk Yours sincerely

A Dodds

Correspondence Manager

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 06 March 2018 12:52

To: DWP OCU Team 2

Subject: Re: TREAT OFFICIAL - FULL PARLIAMENTARY INVESTIGATION

Dear Sir

1. I wish to have a Full Parliamentary Investigation focussing on the Project Dromedary Unit of the UK State with which I have been victimised; please see attached: FrAnonymous(Bury)28Feb2018.docx.

2. Is it possible for a Select Committee of the House of Commons to examine this complaint?

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 6 March 2018, 12:32, DWP OCU Team 2 < OCU.TEAM2@DWP.GSI.GOV.UK> wrote:

Good Afternoon

Thank you for your email addressed to Ester McVey MP.

To ensure the correct department address your concerns could you please clarify the issues you would like to be addressed

Yours sincerely

A Dodds

Correspondence Manager

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 04 March 2018 11:23

To: MCVEY, Esther <esther.mcvey.mp@parliament.uk>

Subject: FULL PARLIAMENTARY INVESTIGATION

То

Esther McVey Parliamentary

House of Commons, London, SW1A 0AA

Tel: 020 7219 2770

Email: esther.mcvey.mp@parliament.uk

Dear Esther McVey

- 1. I have been asked by Dolp this morning as follows: 'Have you considered asking for a full parliamentary investigation into the circumstances surrounding your persecution?'.
- 2. I attach for your reference the two emails that I submitted to in regard to this persecution on 8 February 2018.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

United Kingdom

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Reply Reply to All Forward More

High Court Claim No. HQ17X01773 (11)

European Parliament London < EPlondon@europarl.europa.eu>

To

'Shan Panigrahi'

16 March 2018 at 11:53

Mr Panigrahi

We would advise you to ask that question to Mr Deva.

Best wishes

Michelle FLOOD

Information/Research

European Parliament Information Office in the UK

32 Smith Square

London SW1P 3EU

Tel: 0207 227 4339

www.europarl.org.uk

www.europarl.europa.eu

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 16 March 2018 11:48

To: European Parliament London < EPlondon@europarl.europa.eu>

Subject: Re: High Court Claim No. HQ17X01773

Dear Sir

1. You are entirely wrong that this is the only correspondence that we have had: I asked

Michelle Flood as follows:

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Τo

European Parliament London

9 Mar at 4:41 PM

To

Michelle Flood

European Parliament Information Office in the UK

Dear Ms Flood

Is Mr Nirj Deva's (MEP) cooperation necessary for the European Parliament to continue with its consideration of this matter?

Yours sincerely

Dr Shantanu Panigrahi

2. Who will reply to this question?

Yours sincerely

Dr Shantanu Panigrahi

On Friday, 16 March 2018, 11:33, European Parliament London

<EPlondon@europarl.europa.eu> wrote:

Dear Sir

There is no Marcus Booth at this office. The only correspondence we have had with you is the email sent to you on Friday 3rd March providing you with contact details of Mr Nirj Deva MEP, enclosed.

Best wishes

European Parliament Information Office in the UK

32 Smith Square London SW1P 3EU Tel: 0207 227 4300 www.europarl.org.uk

www.europarl.europa.eu

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 16 March 2018 09:58

To: European Parliament London < EPlondon@europarl.europa.eu>

Subject: Fw: High Court Claim No. HQ17X01773

Dear Sir

You should have known that it was totally futile to make such an intervention. You are

guilty of conspiracy.

Dr Shantanu Panigrahi

3 Hoath Lane Wigmore

Yours sincerely

Gillingham

Kent ME8 0SL

On Thursday, 15 March 2018, 20:07, Anonymous Remailer (austria)

<mixmaster@remailer.privacy.at> wrote:

cc: shan.panigrahi@yahoo.co.uk, shanpanigrahi@yahoo.co.uk, shan.panigrahi@gmail.com

Dear Carol,

There must be some mistake, as Dr Panigrahi has applied for and been granted a fee remission in respect of this matter. That some trainee judge found some administrative grounds to strike off the case does not invalidate the waiver. The appellant has unfortunately confused the Appeal Court with the Court of Appeal, but that is not an impediment to processing of his grievance. This is from a non-replyable email address – communicate with the appellant directly. Because of suspected state interference in his communications, it is best you use one

of his alternate addresses, shan.panigrahi@yahoo.co.uk and shan.panigrahi@gmail.com, to supplement the one you used.

Mfg

Markus Booth

e: eplondon@europarl.europa.eu (non-replyable)

From: civilappeals.registry@hmcts.gsi.gov.uk

To: Shan Panigrahi Importance: Low

Subject: Re: High Court Claim No. HQ17X01773

Date: 14 Mar 2018 9:45 GMT

Dear Sir

The fee for making an application on form N161 to the Civil Appeals Court is £528.

Yours faithfully

Carol Wilson

Registry | Room E307 | Civil Appeals Office | Royal Courts of Justice | Strand | London

WC2A 2LL

Tel: 0207 947 6915 Fax: 0207 947 6740 Dear Dr Panigrahi

We cannot verify the email address of the sender. His email address is nothing to do with the European Parliament. All we can do is provide you with Nirj Deva's contact details. His email address is the address you have ie office@nirjdeva.com and the telephone number is the same. Both of these are on his website at:

http://www.nirjdeva.co.uk/contact-us/

Nirj Deva can also be contact on his other EP email address:

nirj.deva@europarl.europa.eu which is listed on his biographical page at:

http://www.europarl.europa.eu/meps/en/4556/Nirj_DEVA_home.html

Best wishes

Michelle FLOOD

Information/Research

European Parliament Information Office in the UK

32 Smith Square

London SW1P 3EU Tel: 0207 227 4339

www.europarl.org.uk

www.europarl.europa.eu

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 08 March 2018 12:53

To: European Parliament London < EPlondon@europarl.europa.eu>

Subject: Fw: Assistance sought from M. Nirj Deva M.E.P.

Τо

European Parliament Information Offices

UNITED KINGDOM

London

Europe House 32 Smith Square

London SW1P 3EU

+44 / (0)20 7227 4300

+44 / (0) 20 7227 4302

eplondon@europarl.europa.eu

Website

Dear Sir

- 1. I received the following email and tried to make contact with Mr Nirj Deva by email at the email address shown but there has been no response from him.
- 2. Please therefore check the authenticity of the email that it has come to me from the European Parliament in Strasbourg.

Thank you for your help.

Yours sincerely

Dr Shantanu Panigrahi 3 Hoath Lane Wigmore Gillingham Kent ME8 OSL United Kingdom

On Thursday, 1 March 2018, 16:16, Nomen Nescio <nobody@dizum.com> wrote:

Dear Doctor Panigrahi,

It is with growing alarm that one of my friends has followed developments via your Wordpress narrative. It appears likely you will soon be arrested and charged with a number of different offences. You have played into their hands with widely published contempt of court. You will be in no position to argue when uniformed officers come to your door, arrest you and take you straight to court where you will be sentenced and then taken directly to jail. I have made preliminary overtures to the office of your M.E.P. (membres du Parlement européen) who shares a special interest with people in your own predicament and who also is geographically appropriate given where you live. I have taken the liberty of sharing your details, obtained only from your public narrative, with personnel in the office of M. Nirj Deva M.E.P. While he maintains an office in "Uxbridge", a suburb of London, the appropriate place to meet him and make your submissions is at the European Parliament itself, currently in session in Bruxelles, but Strasbourg and Luxembourg are also venues. He maintains offices there too. Please make your way to Brussels yourself, but keep receipts for all your expenditure because it might be possible that the M.E.P. will choose to defray them at his discretion. Phone +44 1895 448553 / email office@nirjdeva.com to confirm his availability as your elected representative. Mr Deva is much superior, to my way of thinking, to Ashworth, who has a poor record of responding to constituents, and who I read in your narrative did not respond to you. From "Kent", you can travel to and from Brussels easiy via Eurostar, booking a round trip. If you get to Brussels by 1000 CET you should be able to get back the same day, so keeping the cost to a minimum because same-day Eurostar return tickets are priced about the same as a single. Bring all your supportive evidence and proof of your identity (additional to your valid current passport) and address. You may find that your persecutors, among what you allege with some evidence are a corrupt

and incompetent judiciary and police, melt away if a Député takes up your cause.

Forgive me for remaining pseudonymous. I wish you well in

your trip to Brussels next week. Mr Deva's assistance should not be taken for granted – if you publish this communication, you make it less, not more, likely that he will cooperate.

Warm regards from Strasbourg!

#

Reply Reply to All Forward More

FWD: For Secretary Glypsis to Hon'ble Ambassador Bikas4

MILLS, Kelly (WIGMORE MEDICAL CENTRE) <kelly.mills1@nhs.net>

To:Shan Panigrahi

21 Mar at 14:08

Dear Mr Panigrahi,

Thank you for your email. I have passed this onto Dr R Patel who will send you a formal response in due course.

Dr Patel has asked me to contact you in the meantime to clarify that you are to continue taking Risperidone 1mg tablets, three tablets at night as has previously been prescribed.

I have issued a prescription for you today as I can see from your records that this is due. The prescription will be available for you to collect from Phoenix Pharmacy Thursday 22nd March after 2pm.

If you have any further questions relating to your healthcare please make an appointment with the GP.

Yours sincerely,

Mrs Kelly Mills

Practice Manager

Wigmore Medical Centre (G82226 – Medway CCG)

114 Woodside

Wigmore

Gillingham

Kent

ME8 0PW

01634 231752

www.wigmoremedicalcentre.co.uk

Hempstead Medical Centre

144 Hempstead Road

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ME7 3QE

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From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 18 March 2018 08:09

To: MILLS, Kelly (WIGMORE MEDICAL CENTRE)

Subject: Fw: FWD: For Secretary Glypsis to Hon'ble Ambassador Bikas

То

Dr Reema Patel

Wigmore Medical Centre

114 Woodside

Wigmore

Gillingham

Kent ME8 0PW

Dear Dr Reema Patel

- 1. I refer to our recent Meeting at the Surgery during which we discussed the origins of the anonymous emails that you and I have received that has caused confusion in my mental health treatment status. I have not received any further clarification from you concerning this matter.
- 2. However, I draw your attention to the 7 March 2018 dated letter from Medway Community Mental Health Team (their Ref: MDT/jta) concerning the latest assessment. The letter says clearly and I quote, 'The referral was discussed with the Multidisciplinary Team and from the information provided Mr Panigrahi does not require input from Secondary Mental Health Services.' The letter goes on to say that 'On this ocassion we have not offered an appointment'.
- 3. According to this letter I consider that I have been discharged from Mental Health treatment, and as such do not need to be placed on risperidone medication any longer.
- 4. Please confirm that this interpretation is correct so that I can inform Phoenix Pharmacy not to renew my prescription on 21 March 2018.
- 5. I attach herewith an email received from the authorities concerning my visit to Greece in 18 April 2018 so that your clarification of this matter in writing would be most desirable. Please copy your letter to the Greek Embassy urgently so that I am not detained by the Greek authorities when in Greece.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

United Kingdom

---- Forwarded message -----

From: Anonymous <nobody@remailer.paranoici.org>

To: "shanpanigrahi@yahoo.co.uk" <shanpanigrahi@yahoo.co.uk>

Sent: Saturday, 17 March 2018, 21:41:18 GMT

Subject: FWD: For Secretary Glypsis to Hon'ble Ambassador Bikas

From: David #######

To: gremb.lon@mfa.gr (Greek Embassy)

Subject: For Secretary Glypsis to Hon'ble Ambassador Bikas

Date: March 8, 2018

To: Secretary Theo Glypsis Embassy of the Hellenic Republic 1a Holland Park London W11 3TP

Dear Mr Glypsis,

Re: Dr Shantanu Panigrahi of 3 Hoath Lane Wigmore Gillingham Kent ME8 0SL United Kingdom

In reply to your question, the expected date of arrival at Eleftherios Venizelos Airport is 18th April 2018.

It will be a party of three. Please do not unduly detain the other two.

While the attending doctor will have necessary medication in the event the patient has to be subdued, he may also wish to administer Risperidone, which is medication prescribed for but not taken by him.

From what I can see, he has no prior history of biting.

http://shantanup.wordpress.com

Gratefully,

David #######

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Administrative Court Office, Case Progression

<administrativecourtoffice.caseprogression@hmcts.x.gsi.gov.uk>

To: 'Shan Panigrahi'

Cc:O'Brien, Michelle

29 Mar at 12:21

Dear Sir,

Please note that the Court should not be copied in to correspondence prior to issuing proceedings.

Kind regards,

Momotai

Miss Momotaj Begum

Case Progression Officer | Room C314 | Administrative Court Office | Royal Courts of

Justice, The Strand, London WC2A 2LL | DX 44457 RCJ Strand

Telephone: 020 7947 6655- option 6

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 29 March 2018 10:58

To: O'Brien, Michelle

Cc: Administrative Court Office, Case Progression

Subject: Re: Appeal Dear Ms O'Brien

- 1. As I have made clear to Maidstone Crown Court, allowing this conviction for a speeding offence to stand affects my social life badly. I will therefore proceed with the Judicial Review of the latest directions from the Judge in the absence of the Court's review-clarifications that I sought on my bid to lodge a private prosecution as counter prosecution against Kent Police and co-conspirators and the lack of the issue of arrest warrants including European Arrest Warrants in this regard.
- 2. The Application for Judicial Review will be made once I have now heard the outcome of my employment dispute with Shell from the Employment Appeal Tribunal (EAT) that has now said that the Shell Tribunal matter has been revived at the Tribunal following a Ruling from the Supreme Court that the lodgement fee it asked for and which I did not submit on grounds that the procedures employed by the EAT were legally flawed, were unlawful -see item (b) in the chargesheet against Kent Police.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 28 March 2018, 11:56:13 GMT+1, O'Brien, Michelle <michelle.o'brien@hmcts.gsi.gov.uk> wrote:

Dear Mr Panigrahi

Further to previous correspondence, there are no outstanding matters relating to you at Maidstone Crown Court, therefore there is nothing further we can assist you with, I passed your whole file to His Honour Judge Griffith-Jones QC who confirmed this.

Regards Michelle Michelle O'Brien

Team Leader

General Office/HMCTS/Maidstone Crown Court/ME16 8EQ

Phone: 01622 202133

Email: maidstonecrowncourt@hmcts.gsi.gov.uk

Web: www.gov.uk/hmcts

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========

RE: Review of Risperidone medication4
MILLS, Kelly (WIGMORE MEDICAL CENTRE) <kelly.mills1@nhs.net>
To:Shan Panigrahi
18 Jun at 12:36
Dear Mr Panigrahi,

Dr S Patel has referred you back to the specialist team, which are now based at Canada House. They will be in touch with you themselves. Until such time as you have been reviewed you are advised to continue taking your current medication.

Kind regards,

Kelly

Mrs Kelly Mills

Practice Manager

Wigmore Medical Centre (G82226 – Medway CCG)

114 Woodside

Wigmore

Gillingham

Kent

ME8 0PW

01634 231752

07305 365653

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Hempstead Medical Centre

144 Hempstead Road

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From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 18 June 2018 12:02

To: MILLS, Kelly (WIGMORE MEDICAL CENTRE)
Subject: Re: Review of Risperidone medication

Dear Mrs Mills

I would suggest that you look at your records again for Dr Sudhir Patel had clearly referred my medication review to the Specialist in Kingsley House in accordance with the provisions of the evidence given in the attached document - see ToLegalOmbudsman18Jun2018.docx.

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 18 June 2018, 10:27:56 GMT+1, MILLS, Kelly (WIGMORE MEDICAL CENTRE) <kelly.mills1@nhs.net> wrote:

Dear Mr Panigrahi,

Following your appointment with Dr S Patel, there is nothing in your records to indicate that he has advised you to stop taking your current medication.

Please go ahead and order your repeat medication in the usual way.

Regards,

Kelly

Mrs Kelly Mills

Practice Manager

Wigmore Medical Centre (G82226 – Medway CCG)

114 Woodside

Wigmore

Gillingham

Kent

ME8 OPW

01634 231752

07305 365653

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Hempstead Medical Centre

144 Hempstead Road

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ME7 3QE

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From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 15 June 2018 15:35

To: MILLS, Kelly (WIGMORE MEDICAL CENTRE)
Subject: Review of Risperidone medication

To

Kelly Mills

Wigmore Medical Centre

Dear Mrs Mills

Following my appointment with Dr Sudhir Patel on 12 June 2018 at 7.00 pm (attended also by my wife Rashmi) please advise me on what has been decided concerning my repeat prescription for risperidone that is due for renewal on 21 June 2018 so that I can inform Phoenix Pharmacy not to bother picking it up as the case may be.

Yours sincerely

Dr Shantanu Panigrahi 3 Hoath Lane Wigmore Gillingham Kent ME8 OSL

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Exchange with Gurpal Singh Tiwana on 20 June 2018

Me (20.08 hrs): Paul, please check your email inbox.

GST (20.44 hrs): Already have and have sent you a reply.

Me: (20.46 hrs): My task in setting up this Blog is to expose the conspiracy that I have been victimised with.

GST (20.46 hrs) Well you have to adhere to my request in my email reply to you forthwith. Thanks.

Me: (20.47 hrs): That cannot be accommodated under any circumstances.

GST (20.49): Why not explain yourself for not mentioning my name on your blogsite you have to respect my wishes as I have not given you permission at all to mention my name on your blogsite.

Me (20.50 hrs): You terrorized me.

GST (20.58 hrs) How explain.

GST (20.59 hrs) You ask me advice I gave you advice I have never terrorised you. Explain my terrorising you all the so called times give me all the entries of me terrorising you right now.

Me: (21.09 hrs) The Administrative Court will have all our text and email communications to judge this allegation that you were a double agent pretending to be my friend but with poison in your heart that was exposed as long ago as the UKIP matter that was blogged because you cannot stomach my Hindutva.

GST (21.14 hrs) LIES you are a damned paranoid schizophrenic who needs to be seen by a psychiatrist urgently. Reading through all your entries on you blogsite it is apparent to all who read it, the whole world is against you and you want to take all who you engage with to court for one reason or another. I hope you have the financial means to take this action with the whole world before it is too late for you and some of the people or companies etc die or cease trading.

Me (21.33 hrs) I will hand this conversation to the Specialist in the Community Mental Health Team tomorrow and wee what they say.

GST (21.36 hrs): Wish you good luck. Just to let you know after this message I will not be corresponding with you by text or email any longer so you can note you do not need to contact me for any help or advice after this message. Reason you already know falsely accusing me of being a liar and a so called double agent. Of which you have no reasonable or otherwise proof of.

Me (21.41 hrs): I will Blog this conversation in due course as proof that you withdrew the offer of friendship and advisor officially this evening.

GST (21.52): Because of YOUR UNFOUNDED ACCUSATIONS MENTION THAT TOO IF YOU CAN STOMACH THE TRUTH ABOU YOURSELF TO YOUR BLOGSITE AUDIENCE!

Me (21.59 hrs): Why don't you stand up like a man and let the world know what kind of human being your are. Why are you saying after all this time and after you yourself entered messages in my Blog some years ago not to mention you in the Blog. Who told you to befriend me again after those communications were terminated by your? GST (22.08 hrs): Shan your delusional. You yourself made friends with people then stab them in the back by blaming them for things and situations you yourself put them into

with your web making deceit towards them. Just admit you are the problem. You are your own worst enemy because of your mental imbalance you yourself have admitted to be suffering from. The people you know have to suffer that by your false accusations towards them for things that may or may not have done towards you. You just like to make people you come into contact with suffer because of your mental imbalance that of which you can't control.

Me (22.34 hrs) Sure when bastards run out of answers when their excuses are identified as devious they resort to calling me names like delusional, paranoid, schizophrenic, mental imbalance, etc. That is what the bastards are attempting now because they are Blogged. You are part of that evil State.

GST (22.38 hrs) What I suggest you do is get yourself a few nuclear bombs and destroy the planet that will solve all your problems.

Me: 22.40 hrs): Who said I had problems. I was negotiating two criminal anonymous emails with the intelligence that God gives me.

Re: [ATTACHMENT SECURITY WARNING] Investigation of Harassment by me on Ms Monneka Tahir13

Kamran Hussain <kamran@whiteroseblackmans.co.uk>
To:Shan Panigrahi
11 Jul at 11:43

Dear Mr Panigrahi,

Thank you for your email.

You made a compliant to the Legal Ombudsman which was subsequently dismissed. If you have any issues in respect of this, please take this up directly with the Legal Ombudsman.

We understand that you have already been warned by the police about contacting Miss Monneka Tahir. Please refrain from contacting any other members of the firm including myself. Otherwise we will be referring this to the police for further action.

Thank you.

Yours sincerely,

Kamran Hussain | Partner
Whiterose Blackmans Solicitors LLP
p: 0113 216 5507 f: 0113 216 5508
a: Fryers House, 146 Cardigan Road, Leeds, LS6 1LU

w: www.whiteroseblackmans.co.uk e: kamran.hussain@whiteroseblackmans.co.uk

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From: Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Sent: 10 July 2018 20:56

To: Kamran Hussain < kamran@whiteroseblackmans.co.uk>

Cc: Enquiries <enquiries@legalombudsman.org.uk>

Subject: Re: Re: Re: [ATTACHMENT SECURITY WARNING] Investigation of Harassment by

me on Ms Monneka Tahir

Dear Mr Hussain

You are entirely wrong to now say that I am not client of Whiterose Blackmans Solicitors when you are perfectly aware that my complaint to the Legal Ombudsman is still active and I have every right to complete the Complaints Form if your Firm does not provide me with legal assistance on the attached matter: see

ToKellyMills(WigMedCentre)10July2018.docx.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL

On Monday, 9 July 2018, 10:57:46 GMT+1, Kamran Hussain kamran@whiteroseblackmans.co.uk wrote:

Dear Mr Panigrahi,

I write further to your email below.

You are not a client of this firm. Please therefore stop emailing us.

Please contact another firm of solicitors, should you wish to take any legal advice.

Thank you.

Yours sincerely,

Kamran Hussain | Partner

Whiterose Blackmans Solicitors LLP

p: 0113 216 5507 f: 0113 216 5508

a: Fryers House, 146 Cardigan Road, Leeds, LS6 1LU

w: www.whiteroseblackmans.co.uk e: kamran.hussain@whiteroseblackmans.co.uk

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From: Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Sent: 09 July 2018 09:17

To: Kamran Hussain <kamran@whiteroseblackmans.co.uk>

Subject: Fw: Re: [ATTACHMENT SECURITY WARNING] Investigation of Harassment by me

on Ms Monneka Tahir

To

Mr Kamran Hussain Whiterose Blackmans Solicitors LLP p: 0113 216 5507 f: 0113 216 5508

a: Fryers House, 146 Cardigan Road, Leeds, LS6 1LU

w: www.whiteroseblackmans.co.uk

Please note the following email that I received which authorises me to contact another member of staff of Whiterose Blackmans for the legal action.

Please advise if I am a client of Whiterose Blackmans Solicitors because I have certain tasks that I need you to undertake on my behalf.

Yours sincerely

Dr Shantanu Panigrahi 3 Hoath Lane Wigmore Gillingham Kent ME8 0SL

---- Forwarded message -----

From: Shahid, Sanya <Sanya.Shahid@westyorkshire.pnn.police.uk>

To: Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Sent: Sunday, 8 July 2018, 20:59:30 GMT+1

Subject: Re: [ATTACHMENT SECURITY WARNING] Investigation of Harassment by me on

Ms Monneka Tahir

Hello,

If you want to report a crime you need to report it to Kent Police.

You are not getting charged for any harrasment offences.

I am not depriving you of a solicitor, you must not contact Monneka, as she feels harrased by your emails. If you want that firm to advise you speak to someone else.

Sanya

PC 1220

----- Original Message ------

Subject: [ATTACHMENT SECURITY WARNING] Investigation of Harassment by me on Ms

Monneka Tahir

From: Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Date: 8 Jul 2018 14:13

To: "Shahid, Sanya" <Sanya.Shahid@westyorkshire.pnn.police.uk>

West Yorkshire Police IT Security

WARNING - The attached document may be malicious.

Do you know and trust this sender?

If you have any doubt whatsoever then DO NOT open this attachment.

Instead, contact the IT department immediately by logging a Self-Service request.

То

West Yorkshire Police

Dear Mr Shahid

- 1. Further to my emailed reply to you of 6 July 2018 15.11 hours concerning this matter, please take into account the co-conspirators of criminal conspiracy to obstruct justice that are listed in the attached email.
- 2. As I have explained in my blog post:

https://shantanup.wordpress.com/2018/07/06/west-yorkshire-police-issue-a-warning-to-dr-shantanu-panigrahi/#comments

either charge me with the offence of harassment on Ms Monneka Tahir or issue me an apology for depriving me of my solicitor cover.

Yours sincerely

Dr Shantanu Panigrahi 3 Hoath Lane Wigmore Gillingham Kent ME8 OSL United Kingdom

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Dood about the West Variabine Delice Desitive Astion Descritosest Commission elichte

Read about the West Yorkshire Police Positive Action Recruitment Campaign - click to find out more:

http://www.westyorkshire.police.uk/recruitment/police-officer/equality-employment

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RE: Medication Review6

Elizabeth Kingsley-Smith <eks@kslaw.co.uk>

To:Shan Panigrahi 11 Jul at 13:59

Dear Dr Panigrahi

Thank you for your emails. I regret that we are unable to assist you.

You might be able to find a solicitor who can help you from the Law Society's Find a Solicitor website.

Regards

Elizabeth Kingsley-Smith on behalf of KINGSLEY SMITH SOLICITORS LLP

Tel: 01634 811118 Fax: 01634 831046 Email: eks@kslaw.co.uk

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Further information about Kingsley Smith Solicitors LLP can be found on our website www.kslaw.co.uk.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 11 July 2018 13:30 To: Elizabeth Kingsley-Smith

Subject: Fw: Re: RE: Medication Review

Dear Elizabeth

Further to our recent correspondence please note the attached and advise immediately as I will otherwise be forced to accept the medication prescribed.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane Wigmore Gillingham Kent ME8 OSL

---- Forwarded message -----

From: Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To: MILLS, Kelly (WIGMORE MEDICAL CENTRE) < kelly.mills1@nhs.net>

Sent: Wednesday, 11 July 2018, 13:06:59 GMT+1

Subject: Re: RE: Medication Review

Dear Ms Mills

The Surgery was told clearly that the people at Canada House are criminals and liars as this report from the Consultant Psychiatrist proves. So I do not accept the report and its recommendations and would like you to organise a Psychiatrist for me at a private hospital.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 11 July 2018, 13:01:18 GMT+1, MILLS, Kelly (WIGMORE MEDICAL CENTRE) <kelly.mills1@nhs.net> wrote:

Dear Mr Panigrahi,

I am now in receipt of the letter from Dr Olukoya and have issued your medication today. It will be ready for collection from Phoenix Pharmacy tomorrow.

Kind regards,

Kelly

Mrs Kelly Mills Practice Manager Wigmore Medical Centre (G82226 – Medway CCG) 114 Woodside Wigmore Gillingham Kent ME8 0PW 01634 231752 07305 365653 www.wigmoremedicalcentre.co.uk

Hempstead Medical Centre 144 Hempstead Road Hempstead Gillingham Kent

ME7 3QE

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From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 10 July 2018 13:32

To: MILLS, Kelly (WIGMORE MEDICAL CENTRE)

Subject: Medication Review

To

Wigmore Medical Centre

Dear Kelly

- 1. I have this morning received a copy of the letter dated 5 July 2018 (Their Reference: GP/00/grb) sent to Dr N R. Patel by the Consultant Pschiatrist at Canada House, Dr O Olukoya with his recommendations for my Care Plan.
- 2. Accordingly, please urgently let me know the decision of Wigmore Medical Centre Surgery on my present medication and treatment in view of the fact that I only have 2 days supply of the anti-depressant Sertraline left if this recommendation is for continuous treatment on it.

Yours sincerely

Dr Shantanu Panigrahi 3 Hoath Lane Wigmore Gillingham Kent ME8 OSL

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PC 1593 (Chris Parnell) and false accusation Anonymous <nobody@remailer.paranoici.org> To:shanpanigrahi@yahoo.co.uk 19 Jul at 18:41 DRAFT

From: Shan Panigrahi

To: lisa.windward@northyorkshire.pnn.police.uk

Cc: Enquiries Medway County

Date: 20 July 2018

Subject: Service of proceedings issued at Medway County Court

To

North Yorkshire Police

Dear Sir

- 1. Please consider this email as due service of proceedings issued at Medway County Court for damages exceeding £50,000 as set out in the following blogpost: https://shantanup.wordpress.com
- 2. If you wish to reach an out of court settlement I am prepared to listen to your offer over the next 24 hours following which a Hearing will be required at the Court.

Yours sincerely

Dr Shantanu Panigrahi 3 Hoath Lane Wigmore Gillingham Kent ME8 0SL

NHS England C-312517 WALTON, Debbie (NHS ENGLAND) <debbie.walton4@nhs.net> To:Shan Panigrahi 1 Aug at 2018 14:17 Dear Dr Panigrahi,

Thank you for your emails to NHS England sent 26th July.

Please accept my apologies for the delay responding to your enquiry. The Customer Contact Centre has been experiencing very high volumes of enquiries recently, which has meant that we have not been able to respond to you as quickly as we would have liked.

If you would like a more detailed investigation I am able to pass this on to the local area complaints team South East, whom will look at this as a formal complaint. The time frame for responding to complaints can be up to 40 working days, I have provided a link below which informs you of the complaints procedure.

https://www.england.nhs.uk/contact-us/complaint/

Please advise how you want me to proceed, If I do not hear from you after 3 working days I will assume you do not require any further action.

Kind regards,
Debbie Walton
Customer Contact Centre Case Officer
NHS England
PO Box 16738
REDDITCH
B97 9PT

Tel: 0300 123 4484

Email: debbie.walton4@nhs.net

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 26 July 2018 17:31

To: CCG, Medway (NHS MEDWAY CCG)

Cc: CONTACTUS, England (NHS ENGLAND); Phso Enquiries; Nikesh Sharma Subject: Re: RE: My Registration at the Practice of Wigmore Medical Centre Dear Sir/Madam

- 1. I do not accept your decision because the matter has already been referred to NHS England and the Parliamentary Health Service Ombudsman who took no action.
- 2. Medway County Court has informed me that these proceedings on obstruction of justice by numerous named and unnamed defendants as co-conspirators of Wigmore Medical Centre (whose Solicitor Mr Nikesh Sharma is coordinating the Defendants responses) will continue for £5 million in damages and compensation.

Yours sincerely

Dr Shantanu Panigrahi 3 Hoath Lane Wigmore Gillingham Kent ME8 OSL

On Thursday, 26 July 2018, 16:48:25 GMT+1, CCG, Medway (NHS MEDWAY CCG) wrote:

Dear Dr Panigrahi

I am writing further to your emails dated 23 July 2018 and 25 July 2018 regarding allocation to the Wigmore Medical Centre. I can confirm that your enquiry has been passed to the Primary Care team who have confirmed that they will be contacting you shortly to assist you with registering with a new GP practice, to ensure you have access to primary care services. The team will be sending you a form which you are required to complete and send back before they can allocate you to a new surgery.

The Primary Care team have further confirmed that GP practices do not have to inform Medway CCG if they are removing a patient from their lists, but they do have to provide a period of time for this process to take place. We note from your correspondence that Wigmore Medical Practice have provided you with 28 days from the 20 July 2018. Should you have any immediate medical needs, you can go back to your current GP practice who will provide you with care and treatment during the 28 days' notice period. If you wish to obtain further prescriptions, please talk to your surgery who will be able to offer advice and assistance.

Should you wish to make a formal complaint regarding your practice removing your from their practice list, you would need to make contact with either the GP surgery direct or NHS England who will be able to investigate all of the concerns you have. Whilst GP practices are members of Clinical Commissioning Groups (CCGs), we are not the body responsible for contracting general medical services from GPs. Instead, NHS England contract with GPs and are therefore responsible for investigating and responding to complaints related to general practice.

I appreciate that this distinction may be confusing to patients, but as the CCG is a membership organisation comprising GP practices, it would not be appropriate for us to contract our own services, or to investigate complaints against practices.

Should you wish to complain to NHS England, you can contact them using one of the options below:

By post: NHS England, PO Box 16738, Redditch, B97 9PT

By email: england.contactus@nhs.net

(Please add, 'For the attention of the complaints manager', in the subject line).

By telephone: 0300 311 22 33 (Monday to Friday 8am to 6pm, excluding English Bank

Holidays)

More information on the complaints process used by NHS England can be found on their website at: http://www.england.nhs.uk/contact-us/complaint/.

Kind regards

Sharon

Sharon Davies

Corporate Governance Officer

NHS Medway Clinical Commissioning Group

Fifty Pembroke Court, Chatham Maritime, Kent ME4 4EL

Email: medway.ccg@nhs.net www.medwayccg.nhs.uk

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Please send all Freedom of Information (FOI) requests, complaints and requests for copies of personal data (Subject Access Requests) to medway.ccg@nhs.net or by post to the Head of Corporate Governance, Medway CCG, Fifty Pembroke Court, Chatham Maritime, Chatham, Kent ME4 4EL.

This email is sent for and on behalf of NHS Medway Clinical Commissioning Group.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 26 July 2018 10:08

To: CCG, Medway (NHS MEDWAY CCG)

Subject: My Registration at the Practice of Wigmore Medical Centre

To

Sharon Davies

Corporate Governance Officer

NHS Medway Clinical Commissioning Group

Fifty Pembroke Court, Chatham Maritime, Kent ME4 4EL

Email: medway.ccg@nhs.net www.medwayccg.nhs.uk

Dear Sir/Madam

- 1. Further to our correspondence, I did not get the appointment to see Dr Sudhir Patel at Wigmore Medical Centre that I need urgently for my medical care.
- 2. You wrote to me that the Primary Care team will be looking into the concerns raised in my email of 23 July2018, 13.18 hours and will be in touch with me.
- 3. You have not made any contact with me regarding my complaint that Wigmore Medical Centre have written to me again as shown in the attachment RemovalfromPracticeListb.docs.
- 4. My understanding is that the request to remove me from its Practice List has been made to you and you are the final arbiter of whether this request should be accepted legally.
- 5. I repeat, my registration at Wigmore Medical Centre must be restored immediately so that I can see the doctor by email contact with the Surgery or my legal position will get compromised to my disadvantage in the proceedings of Medway County Court concerning this dispute.
- 6. If my membership of Wigmore Medical Centre is not restored, civil proceedings will follow against NHS Medway Clinical Commissiong Group for damages.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

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Re: Allocaton of a GP practice4

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To:HOC Enquiries

31 Jul at 08:31

Dear Michael

I was referring to the attached email that I received. Please advise what process is currently taking place to investigate this matter.

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 30 July 2018, 16:05:00 GMT+1, HOC Enquiries

<HCEnquiries@parliament.uk> wrote:

Dear Dr Shantanu Panigrahi,

I have checked our records and found that the only correspondence our office has had with you is to provide you with the contact details for the Lord Chancellor, David Gauke MP.

We have made no such assertions about the Attorney General or the Solicitor General. Michael

House of Commons Enquiry Service

House of Commons | London | SW1A 0AA

0800 112 4272 (Freephone) | 020 7219 4272

Text Relay: 18001 followed by our full number

HCEnquiries@parliament.uk | www.parliament.uk/hces

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 30 July 2018 15:55

To: CCG, Medway (NHS MEDWAY CCG) < medway.ccg@nhs.net > Cc: Nikesh Sharma < nikesh.sharma@capsticks.com >; HOC Enquiries

<HCEnquiries@parliament.uk>; IMU Public Kent <imu.public@kent.pnn.police.uk>

Subject: Re: Allocaton of a GP practice

Dear Ms Davies

- 1. According to Michael of the House of Commons, the Attorney General has appraised Mr Buckland, the Solicitor General of England and Wales of vagaries of this dispute because he is the right legal authority to be dealing with this matter. A decision from him is expected next month.
- 2. Until such time that I am intimated the decision of the Solicitor General for England and Wales directly, I will continue to go to Wigmore Medical Centre for my GP needs. No one can stop me because Kent Police has been kept informed under Crime Incident No 11-1467.

Yours sincerely

Dr Shantanu Panigrahi

On Monday, 30 July 2018, 15:18:47 GMT+1, CCG, Medway (NHS MEDWAY CCG) <medway.ccg@nhs.net> wrote:

Dear Dr Panigrahi

Thank you for your further e-mails regarding your GP surgery. As previously advised if you require assistance in finding a new practice then you just need to complete the allocation form, sent to you on Friday by the Primary Care Team, and then they will be happy to ensure you get registered with another practice.

If you have any further enquiries regarding the allocation process, please direct to the Primary Care team who can be contacted on e-mail: MCCG.Primarycare@nhs.net. Kind regards

Sharon

Sharon Davies

Corporate Governance Officer

NHS Medway Clinical Commissioning Group

Fifty Pembroke Court, Chatham Maritime, Kent ME4 4EL

E-mail: medway.ccg@nhs.net

www.medwayccg.nhs.uk

This message may contain confidential information. If you are not the intended recipient please inform the sender that you have received the message in error before deleting it. If you have received the message in error please do not disclose, copy or distribute information in this email or take any reliance on its contents: to do so is strictly prohibited and may be unlawful. Thank you for your co-operation.

Please send all requests for information to the following addresses:

Freedom of Information (FOI) requests – swccg.northkent.foi@nhs.net

Complaints - mccg.northkent.complaints@nhs.net

Requests for copies of personal data (Data Subject Access Requests) – mccg.dpo@nhs.net

Alternatively, please send requests by post to the Corporate Governance Officer, Medway CCG, Fifty Pembroke Court, Chatham Maritime, Chatham, Kent ME4 4EL.

This email is sent for and on behalf of NHS Medway Clinical Commissioning Group.

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 28 July 2018 12:00

To: CCG, Medway (NHS MEDWAY CCG)

Subject: Fw: My Registration at the Practice of Wigmore Medical Centre

To

Sharon Davies

Corporate Governance Officer

NHS Medway Clinical Commissioning Group

Fifty Pembroke Court, Chatham Maritime, Kent ME4 4EL

Email: medway.ccg@nhs.net www.medwayccg.nhs.uk

Dear Ms Davies

I need to see a GP urgently and there was no reply from the Primary Care Service about my GP allocation. Please let me know what is happening in light of the following criminality, otherwise court proceedings will follow against NHS Medway Clinical Commissioning Group by me sending a Claim Form to Medway County Court in triplicate in the post before Monday 28 July 2018 - I trust you work at weekends.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham ME8 0SL

---- Forwarded message -----

From: Anonymous <nobody@remailer.paranoici.org>

To: "shanpanigrahi@yahoo.co.uk" <shanpanigrahi@yahoo.co.uk>

Sent: Saturday, 28 July 2018, 01:35:14 GMT+1

Subject: My Registration at the Practice of Wigmore Medical Centre

From: panigrahi@gmail.com

To: medway.ccg@nhs.net, england.contactus@nhs.net,

phso.enquiries@ombudsman.org.uk, Nikesh.Sharma@capsticks.com

Date: 27 July 2018

Subject: Re: My Registration at the Practice of Wigmore Medical Centre

Dear Sir or Madam as the case may be,

Due to hacking by agents and double agents of the British state, my yahoo email account is no longer reliable. Forged emails are emanating from that address.

Please instead use panigrahi@gmail.com for all purposes. Thank you.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

07967 789619

From: shanpanigrahi@yahoo.co.uk

To: medway.ccg@nhs.net

cc england.contactus@nhs.net, phso.enquiries@ombudsman.org.uk,

Nikesh.Sharma@capsticks.com Date: 26 July 2018 5:31pm

Subject: Re: My Registration at the Practice of Wigmore Medical Centre

Dear Sir/Madam

I do not accept your decision because the matter has already been referred to NHS England and the Parliamentary Health Service Ombudsman who took no action. Medway County Court has informed me that these proceedings on obstruction of justice by numerous named and unnamed defendants as co-conspirators of Wigmore Medical Centre (whose Solicitor Mr Nikesh Sharma is coordinating the Defendants responses) will continue for £5 million in damages and compensation.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

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For more information and to find out how you can switch,

https://portal.nhs.net/help/joiningnhsmail

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FrAnonymous(Michael)31July2018.docx 11.6kB

IOPC reference - 2018/1020853

Professional Standards Department

<ProfessionalStandardsDepartment@northyorkshire.pnn.police.uk>

To: 'shanpanigrahi@yahoo.co.uk'

2 Aug at 14:01

Dr Panigrahi

In response to your email below, please respond to this email address to submit your complaint to the Professional Standards Department.

Regards

Sue Pickersgill

Collar No 6920

Admin Support Officer

Professional Standards Department

North Yorkshire Police HQ

Committed to the Code of Ethics

Telephone 101 and ask from me by full name or collar number

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 02 August 2018 10:09

To: !enquiries Cc: Winward, Lisa

Subject: Re: IOPC reference - 2018/102085

Dear Sir

Please give me the email address of the North Yorkshire Police's Professional Standards Department (PSD) so that I can communicate with them about my complaint against the misconduct of Ms Lisa Winward. I have today written to the PSD of West Yorkshire Police.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On Tuesday, 31 July 2018, 10:53:04 GMT+1, lenguiries

<enquiries@policeconduct.gov.uk> wrote:

Dear Dr Panigrahi

I acknowledge receipt of your email dated 23 July 2018, the contents of which have been filed under the above reference number.

The IOPC cannot provide you with a report into your complaints against Kent Police, North Yorkshire Police and West Yorkshire Police as all complaints are dealt with by the appropriate authority, in this case it would be the Professional Standards Department (PSD) of each respective police force.

I note that you have referred to your complaint about Kent police, under their reference IX/00187/18. The Kent Police PSD chose not to record this complaint, you subsequently appealed to the IOPC against this decision, however your appeal was not upheld. We wrote to you on 09 May 2018 to advise you of this, and that this decision is final and therefore the matter is now closed. Should you wish to challenge this decision, you can only so through a judicial review, for which we would advise you seek independent legal advice.

With regards to any complaints you have ongoing with the North and West Yorkshire Police, you will need to contact each police force's PSD directly with any queries you have; I have provided their contact details below:

North Yorkshire Police

Professional Standards Department

Alverton Court Crosby Road

Northallerton

North Yorkshire

DL6 1BF Tel: 101

West Yorkshire Police
Discipline and Complaints

PO Box 9 Wakefield

West Yorkshire

WF1 3QP Tel: 101

E-mail: psd.genenq@westyorkshire.pnn.police.uk

I trust this clarifies our position, however if you have any queries about the information provided, please call us on 0300 020 0096.

Yours sincerely, Beth Coulton

Customer Contact Advisor

Independent Office for Police Conduct (IOPC)

PO Box 473

Sale

M33 0BW

Tel: 0300 020 0096

Email: enquiries@policeconduct.gov.uk

Twitter: @policeconduct

Find out how we handle your personal data.

www.policeconduct.gov.uk

Statutory Guidance on the handling of police complaints

How satisfied were you with your experience with the IOPC's Customer Contact Centre? Let us know by taking this short survey.

All information will be treated in accordance with the Data Protection Act. Os bydd arnoch angen yr arolwg hwn yn Gymraeg, cysylltwch â ni ar userfeedback@policeconduct.gov.uk os gwelwch yn dda.

Virus-free. www.avast.com

This email has been scanned by the Symantec Email Security.cloud service.

For more information please visit http://www.symanteccloud.com

Internet email is not to be treated as a secure means of communication.

North Yorkshire Police monitors all internet email activity and content.

This communication is intended for the addressee(s) only.

Please notify the sender if received in error. Unauthorised use or

disclosure of the content may be unlawful. Opinions

expressed in this document may not be official policy.

Thank you for your co-operation.

RE: NHS England C-3125175

southeastcomplaints (NHS ENGLAND) < ENGLAND.southeastcomplaints@nhs.net>

To:Shan Panigrahi

3 Aug 2018 at 09:24

Dear Dr Panigrahi,

The complaint process is here to investigate the matters that you have raised. We will not request to meet you or examine you.

Once we have your signed consent we will be able to request that the practice explains why you have been de-registered. At no point will we request to examine you as this responsibility lies with you GP.

Since your deregistration, have you registered at another practice?

Kind Regards

Mr Chat Perera

Complaints Officer

NHS England (South East)

- > York House | 18-20 Massetts Road | Horley | Surrey | RH6 7DE
- š england.southeastcomplaints@nhs.net

"High quality care for all, for now and for future generations"

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 02 August 2018 18:28

To: PERERA, Chat (NHS ENGLAND)
Subject: RE: NHS England C-312517

To

Chat Perera Dear Chat

^{&#}x27; Direct line: 0113 824 9795

1. I thought you should know that devi8 has written the following in my Blog this evening:

Quite likely that the case worker will be examining both sides in this matter. Your delusional disorder will be taken into consideration. It's very likely that your delusions are persecutory in nature, and this will affect their view of the veracity of your complaint. They will also take your actions, behavior and statement regarding the people assigned to help into consideration. I suspect that your complaints will be seen as a product of deep delusuional behavior and they will end up calling you in for further and more specific examination.

Comment by Devi8 | August 2, 2018 | Reply

2. Please let me know if this is true.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

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For more information and to find out how you can switch, https://portal.nhs.net/help/joiningnhsmail

To

Right Honourable Mr Sajid Javid, the Home Secretary

House of Commons, London, SW1A 0AA

Tel: 020 7219 7027 Fax: 020 7219 0930

Email: sajid.javid.mp@parliament.uk

Constituency

Constituency Office Tel: 01527 872135 Departmental

Home Office, 2 Marsham Street, London, SW1P 4DF

Tel: 020 7035 4848

Email: privateoffice.external@homeoffice.gsi.gov.uk

Dear Mr Javid

1. I forward to you an anonymous email that I assume was sent to me by the UK State questioning my right to continuing UK citizenship. In this regard I had the following

Mobile Phone text messaging communication with my friend and advisor, Mr Gurpal Singh Tiwana of 12 Nares Road, Parkwood, Rainham, Kent, which you should find self explanatory:

9 June 2018

Me (11.45 hrs): Paul, with 2 jobs and working 7 days a week I hope that your efforts are recognised with a gong in due course!

GST (12.05 hrs): Not in this life sorry!

Me: (12.24 hrs): Parliamentary

You have done an excellent job defending the State.

GST (12.44 hrs): Defending the State from what exactly Shan?

GST (12.45 hrs): I am hardly an agent for MI5 or MI6.

GST (12.46 hrs): I am just an ordinary hourly paid driver.

Me: 12.46 hrs): Your defence of the monarchy when I lambasted the parasites.

GST: (12.56 hrs) How is your mission going Shan on that regard, are you getting somewhere with destroying the governments of various countries and all of the councils and courts, doctor and all other establishments that you have had dealings with all these past years, that have not been able to please your demands and requests? Me (13.04) Paul, I applied in the Court and in Parliament for the Queen to be dethroned for the persecution meted out to me: who is the criminal blocking the progress of this legitimate application by a citizen?

10 June 2018

Me (13.55 hrs): Did you read the blog comments posted yesterday and today Paul? GST (15.00 hrs): Haven't had time yesterday working and taking family to their individual party invites today cutting grass, making lunch and shopping. How are you? Me (16.27 hrs): (I just followed your advice to see what happens and then take the appropriate action. Did I do ok?

GST (18.28 hrs): Well let's see.

Me: (20.19 hrs): The bastards of the State do not have a leg to stand on because once citizenship is granted and a UK passport issued it cannot be annulled to make a person stateless regardless of whether the citizen has become a Republican.

Please consider the evidence referred to in the email in light of this conversation and let me know your decision.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

United Kingdom

Shan Panigrahi

HMCTS Customer Service (Correspondence) < customerinvestigations@justice.gov.uk>

To: 'shanpanigrahi@yahoo.co.uk'

28 Aug at 09:39

Thank you for your further email of 24 August. There is nothing I can add to Ms Wilton's email and earlier correspondence so we won't be replying to any further emails on this subject sent to this team or other government officialk.

Christine Worsley

Customer Investigations Team | Customer Directorate 6th Floor (6.02) | 102 Petty France | London | SW1H 9AJ e-mail: customerinvestigations@hmcts.gsi.gov.uk

For information on how HMCTS uses personal data about you please see: https://www.gov.uk/government/organisations/hm-courts-and-tribunals-service/about/personal-information-charter

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 24 August 2018 16:34

To: HMCTS Customer Service (Correspondence)

<customerinvestigations@justice.gov.uk>

Cc: ccmcce-filing <ccmcce-filing@Justice.gov.uk>; !enquiries <enquiries@policeconduct.gov.uk>; Medway County, Enquiries

<enquiries.medway.countycourt@justice.gov.uk>

Subject: Re: FW: Re: RE: RE: Complaint to Medway County Court on Fee Remission Dear S Wilton

- 1. Thank you for your email on behalf of the Lord Chancellor concerning the proceedings lodged in Medway County Court against the Independent Office for Police Conduct (IOPC). I understand from the District Judge's Ruling that a Claim Form against the IOPC for Obstruction of Justice needs to be posted to the CCMCC before a Hearing can be arranged by that Court, and you have now clarified that the Lord Chancellor is unable to do this on my behalf. I must do so myself in the absence of any lawyers or friends to assist me. So be it.
- 2. I cannot afford the Court Fee for £5 million pounds damages and compensation and will therefore have to apply for only £10,000 the Court Fee for which is £455 and leave it to the discretion of the District Judge at Medway County Court to award me the final amount considering what the University of Greenwich still owes me (in excess of £50,000). By copy of this email I am requesting the IOPC to provide to me its full address for the service of proceedings.
- 3. Please ensure that the officials at the CCMCC are subjected to disciplinary process for their role in the attached persecution and are recused from processing my N1 Claim Form that I will post to the Court next week as replacement proceedings in the absence of confirmation that the Legal Ombudsman is liable to answer these charges. Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

On Friday, 24 August 2018, 15:04:35 GMT+1, HMCTS Customer Service (Correspondence) <customerinvestigations@justice.gov.uk> wrote:

Dear Dr Panigrahi

Thank you for your emails of 24 and 26 July addressed and copied to the Rt Hon David Gauke MP as Lord Chancellor and Secretary of State for Justice. It isn't possible for Mr Gauke to reply to all correspondence sent to him and your emails have been passed to HM Courts & Tribunals Service for reply. I'm sorry for the delay in doing so.

I understand you would like Mr Gauke's help with your claim. I must explain that as a government minister, Mr Gauke cannot comment on or intervene in any case that has been or will be considered by a judge. This is because judges are independent of government and must be free to make their decisions without interference.

On 26 July, Medway County Court forwarded your claim to the County Court Money Claims Centre (CCMCC) for issuing. You can contact CCMCC for an update on the progress of your claim on the helpline number 0300 123 1372 or by email at ccmcccustomerenquiries@justice.gov.uk

You may wish to seek independent advice if you haven't already. Citizens Advice can offer free, impartial advice or you could contact Civil Legal Advice on 0345 345 4 345 for help in locating advice services in your area.

Yours sincerely

S Wilton

Customer Investigations Team

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 24 July 2018 16:33

To: Private Office David Gauke

Subject: Fw: Re: RE: Complaint to Medway County Court on Fee Remission

То

Private Office to the Rt. Hon. David Gauke MP

Telephone: 020 3334 3659

Email: privateoffice.gauke@justice.gov.uk

Dear Lord Chancellor

- 1. I have been given your email address by Michael of the House of Commons Enquiry Service, House of Commons London SW1A OAA, by email to write to you instead so that you may take the necessary steps to progress my complaint against the Independent Office for Police Conduct (IOPC) and resolve it effectively.
- 2. Would you therefore clarify to me if you are prepared to lodge the referred to Case in Medway County Court on behalf of the UK State so that I do not have to pay a Court Fee but will still be awarded the £5 million pounds in damages and compensation demanded against the IOPC, in light of the following correspondence?

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

---- Forwarded message -----

From: Shan Panigrahi

To: Medway County, Enquiries

Sent: Tuesday, 24 July 2018, 15:52:16 GMT+1

Subject: Re: RE: RE: Complaint to Medway County Court on Fee Remission

Dear Sir/Madam

The Court did not arrange a lawful Hearing in my dispute with the University of Greenwich so that I lost either £55,000 redundancy money that the University owed me if I was sane and so blameworthy of gross misconduct or more likely the medical retirement money of £10,000 per annum over these 19 years on account of the clear evidence that I suffered from an incurable mental illness of persistent delusional disorder.

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 24 July 2018, 14:54:27 GMT+1, Medway County, Enquiries wrote: Good Afternoon,

In order to process your complaint properly, you will need to write a formal complaint stating exactly what the court has done wrong and provide feedback in order to progress your complaint and resolve it effectively.

Regards,

HMCTS

The County Court at Medway,

Anchorage House

47-67 High Street

Chatham

Kent

ME4 4DW

Phone:01634 887900

Web: www.gov.uk/hmcts

For information on how HMCTS uses personal data about you please see: https://www.gov.uk/government/organisations/hm-courts-and-tribunals-service/about/personal-information-charter

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 24 July 2018 12:21

To: Medway County, Enquiries

Subject: Re: RE: Complaint to Medway County Court on Fee Remission

Dear Sir/Madam

I would like my complaint against Medway County Court to be dealt with by HMCTS's official procedures through the Lord Chancellor's office: please forward all the documentation over these 19 years to the Lord Chancellor immediately or provide me with his email address so that I can do this myself.

Yours sincerely

Dr Shantanu Panigrahi

On Tuesday, 24 July 2018, 12:11:02 GMT+1, Medway County, Enquiries wrote: Good Morning,

What is the complaint about exactly, and also who is it from? It is forwarded to your email address with no details. If it is due to receiving incorrect information, then we apologise for this error.

As of yet, there has been no fee remission form received. I have attached it for you to action. However, from that anonymous email I can surmise that you may not qualify as you may have assets that bring you above the threshold but please present your information in any case so we can process the claim correctly.

Regards,

Nic@Medway County Court

HMCTS

The County Court at Medway,

Anchorage House

47-67 High Street

Chatham

Kent

ME4 4DW

Phone:01634 887900 Web: www.gov.uk/hmcts

For information on how HMCTS uses personal data about you please see: https://www.gov.uk/government/organisations/hm-courts-and-tribunalsservice/about/personal-information-charter

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 24 July 2018 08:03

To: Medway County, Enquiries

Subject: Complaint to Medway County Court on Fee Remission

Dear Sir

Please let me know the decision of Medway County Court on the attached complaint: FrAnonymous(FeeRemission)23Jul2018.docx.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane

Wigmore Gillingham Kent ME8 OSL

CHAPTER FOUR

Help with Fees & N1 Money Claim Forms
Ccmcc Customer Enquiries <ccmcccustomerenquiries@Justice.gov.uk>
To:'shanpanigrahi@yahoo.co.uk'
3 Sep 2018 at 09:28
Dear Dr. Panigrahi,

The County Court Money Claims Centre (CCMCC) has continued to receive multiple emails from you with the aim of you securing the issue and service of claims against several parties via email. The Court has written to you and responded by email explaining that such claims cannot be processed via email and that all documentation must be signed by you and submitted in paper format to the County Court Money Claims Centre.

Attached is a pdf copy of an Order written by Deputy District Judge Harvey stating that the Court will not enter into any further email communications with you.

Please refer to the Court's previous letter of 6 August to understand what steps you need to take to successfully issue and serve a claim with an application for help with fees.

Yours sincerely,
P Rees, Delivery Manager
County Court Money Claims Centre (CCMCC)
Her Majesty's Courts & Tribunals Service | UK Ministry of Justice

Email: ccmcccustomerenquiries@justice.gov.uk

E-Filing: ccmcce-filing@justice.gov.uk HMCTS Contact Centre: 0300 123 1372

You can find the details of how long we take to process and reply to documents at the County Court Money Claims Centre at www.gov.uk/guidance/hmcts-civil-business-centres-performance-information.

We update this information every Monday, so you can see if our timings change. "I am not authorised to bind the Ministry of Justice contractually, nor to make representations or other statements which may bind the Ministry of Justice in any way via electronic means"

For information on how HMCTS uses personal data about you please see: https://www.gov.uk/government/organisations/hm-courts-and-tribunals-service/about/personal-information-charter

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•

Dr S Panigrahi.PDF

136.2kB

I received an Order from a convened Court, that I feel is objectionable, as follows:

From CCMCC (County Courts Money Claims Centre) PO Box 627, Salford, M6 0BY, DX: 702634 Salford 5 T: 0300 123 1372; Min-com for deaf and hard of hearing: 0300 123 1264 F:0161 743 4023 E: ccmcccustomers@hmcts.gsi.gov.uk, www.hmcourts-service.gov.uk. 31 August 2018.

HM Courts & Tribunals Service

Dr Shantanu Panigrahi, 3 hoath lane, wigmore, gillingham, kent mes osl Our Ref:

Your Ref:

Dear Sir/Madam,

Please be advised your Claim Form was referred to the Deputy District Judge Harvey who had the following directions:

In the matter of: Practice Direction 7EPD.2

And in the matter of: two N1 Claim Forms requested to be issued by Dr Shantanu Panigrahi of 3 Hoath Lane, Wigmore, Gillingham, Kent, ME8 OSL ('the Claimant') Background

- 1 The Claimant has submitted to the court two N1 Claim Forms for issuing against Wigmore Medical Centre for £100,000 and against Mrs Theresa May, Prime Minister, for £3000 respectively.
- 2 The Claimant has also submitted an EX160 form to apply for help with court fees.
- 3. All forms submitted to the court are unsigned and the Claimant has refused to cooperate with the court office (HMCTS) in relation to their correspondence dated 6th August 2018.
- 4. Upon reference to a Deputy District Judge, it appears desirable that HMCTS take such security measures as it thinks fit under Practice Direction 7EPD.2 to control and manage any process requested by the Claimant.

Order of the Court's own motion without a hearing It is ordered that:

1. The Claimant may not start any claim electronically via HMCTS website unless he complies with the requirements set out in the letter from HMCTS dated 6 August 2018 and he provides such personal information for identity purposes as is required by the

Practice Direction, such information to comprise original documents such as a passport or driving license and utility bill or bank statement not older than 3 months showing the Claimant's address.

- 2. The Claimant is advised that the court will not enter into any email communications with the Claimant and any further communication must be by post only and relate to the requirements set out in paragraph 1 above.
- 3. Because this Order has been made without a hearing, the parties have the right to apply to have the Order set aside, varied or stayed. A party making such an application must send or deliver the application to the court (together with any appropriate fee) to arrive within seven days of service of this Order. If the application is one which requires a hearing, and
- a) the party making the application is the Defendant; and
- b) the Defendant is an individual,

then upon the filing of the application the claim will be transferred to the Defendant's home court. In all other cases requiring a hearing the claim will be transferred to the preferred court.

[SECURITY CLASSIFICATION]
Yours faithfully,
(Signed)
CountyCourt Money Claims Centre

- 2. For whatever reason, I lodged an appeal by email to the County Court Money Claims Centre immediately on receipt of the Order so with the 7 days stipulated in the Order, but heard nothing from the Court.
- 3. Then suddenly out of the blue I received a Notice from the Central London County Court and with correspondence involving Mr Thomas Bartlett, as representing Mrs Theresa May, and no mention of Wigmore Medical Centre, a Court order was issued to draw me into corresponding with the Court. All I could do was to Appeal to the Central London County Court that served the proceedings citing Claim No E35YM660, that I objected to the transfer of the proceedings to the Defendant's home court rather than my preferred home court as set out in the Claim Form, and that I required time to find a lawyer to represent me. There were further Orders issued by Judges Letham, Backhous and Parfitt over the past year and 2 months, but no final judgement has been issued and served on me until this moment that I post this at 11.18 am (UK-Time) 2021. So proceedings are still pending following a Hearing that took place between His Honour HHJ Parfitt and myself over a 15 minute period over the telelphone on 19 January 2021, between 10.00 am to 10.15 am (UK-Time). I have increased my demand for damages and compensation from the United Kingdom's Treasury to £50 million sterling to be credited immediatly into my Natwest Account here in the United Kingdom, and the full restoration of my Blog https://shantanup.wordpress.co also immediately.
- 4. I have in the past contacted Findlaw in the United States to deal with this Order, which has prevented me from pursuing my private prosecutions and civil litigations of up to 1500 institutions and people from all kinds of backgrounds, after trying nearly 50 lawfirms and lawyers in the United Kingdom, but none of whom had the necessary

background expertise of mental health issues to assess the Parliamentary and Health Ombudsman's deliberations on my mentality in my complaints to the authorities of the United Kingdom against the National Health Service against Dr Sudhir Patel of Wigmore Medical Centre in his machinations over my diagnosis and treatment and lately directly from the Mental Health Institution of the State through Consultant Psychiatrists Dr Masoud followed by Dr Michael Kingham and Dr F Odesanya, with the attached applicable details:

https://www.theconservativelibertariansociety.com/post/update-on-the-embezzlement-of-the-funds-of-the-conservative-libertarian-society.

5. So if there is anyone out there in the United States of America, and in consideration of our Friendship forged through our admiration of previous President Mr Donald Term in his 4 year term in office, please telephone me on + 44 07967789619, now.

Thank you

Dr Shantanu Panigrahi

Claimant: Dr Shantanu Panigrahi

Defendant: Mrs Theresa May, Prime Minister of the United Kingdom

The Appellant: Dr Shantanu Panigrahi

Address: 3 Hoath Lane, Wigmore, Gillingham, Kent ME8 0SL

Telephone: 01634 379604

Email: shanpanigrahi@yahoo.co.uk

Respondent to the Appeal: Mrs Theresa May

Address: 10 Downing Street, London.

From which court is the appeal being brought? CCMCC

What is the name of the Judge whose decision you want to appeal? Deputy District Judge Harvey

What is the status of the Judge whose decision you want to appeal? District Judge or Deputy

What is the date of the decision you wish to appeal against? 31 August 2018

Is the decision you wish to appeal a previous appeal decision? No

Are you legally represented? No

Are you, the Appellant, in receipt of a Civil Legal Aid Certificate? No

Is the respondent legally represented? No

Do you need permission to appeal? Yes

Has permission to appeal been granted? Yes

Name of Judge granting permission: The Supreme Court Registrar, Louise di Mambro.

Please set out the order (or part of the order) you wish to appeal against: The whole of the Order dated 31 August 2018 attached as being unfair and unlawful.

Have you lodged this notice with the court in time? Yes

I confirm that the grounds of appeal are attached to this notice.

I am asking the appeal court to:-

vary the order which I am appealing and substitute the following order. Set out in the following space the order you are asking for:-

The CCMCC will issue the proceedings requested in the N1 Claim Form submitted on which £115 Court Fee has been paid by cheque, or implement a Hearing to consider the Particulars of Claim.

Whatever procedures I adopted to arrive at this Claim Form were necessitated by the persecution that was inflicted upon me by the UK State and its systematic perversion to obstruct me in order to prevent me airing my complaints to a Judge. It is wrong to say that I did not cooperate with the officials of the CCMCC as the evidence contained here would show: https://shantanup.wordpress.com/.

Re: Trying to find a new GP Practice to register with4

BLUE103, Mh (NHS MEDWAY CCG) < mhblue103@nhs.net>

To:Shan Panigrahi

28 Sep 2018 at 07:55

Good Morning,

Thank you for your enquiry. Our prescriptions take 48 hours to be processed once you are registered and providing we receive your notes from the previous practice. If no notes received you would need an appointment with our GP to get your 1st prescription.

Please call into the surgery and show I.D to prove address, you will also need to complete our forms.

Kind regards

Malling Health GP Surgery

Blue Suite Rainham Healthy Living Centre 103-107 High Street Rainham Kent ME8 8AA

Tel: 01634 337632 Fax: 01634 337583

Parkwood Health Centre Long Catlis Road Rainham Kent ME8 9PR Tel: 01634 371535

Fax: 01634 261161

From: Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Sent: 27 September 2018 16:05

To: ParkwoodFamilyPractice (NHS MEDWAY CCG); PRACTICE, Shah (NHS MEDWAY CCG); BLUE103, Mh (NHS MEDWAY CCG)

Cc: AVENUE, Thames (THAMES AVE SURGERY); Primarycare (NHS MEDWAY CCG)

Subject: Trying to find a new GP Practice to register with

Dear Sir/Madam

1. Medway CCG's Primary Care has just now given details of three GP Surgeries along Long Catlis Road for me to enquire if you are able to offer me a place in your Practice List, as follows:

Parkwood Family Practice, 119 Long Catlis Road - 01634 269610 -

mccg.parkwoodfamilypractice@nhs.net

Long Catlis Road Surgery, Long Catlis Road (Parkwood Health Centre) – 01634 223491 – shah.practice@nhs.net

Malling Health, Parkwood Health Centre, Long Catlis Road, 01634 371535 – mhblue103@nhs.net

- 2. My previous GP Practice was Wigmore Medical Centre, 114 Woodside, Wigmore, Gillingham, Kent.
- 3. My NHS Number is 628 477 1487. I am on 3 mg Risperidone and 100 mg Sertraline daily medication and urgently need a prescription for the Sertraline especially before 12 October 2018 and thereafter. I have sufficient stock of Risperidone to last me until 20 October 2018.
- 4. Please let me know whether any of you are taking on new patients and can offer me a place. I filled in Registration Forms with Thames Avenue Surgery which may be shared amongst you to save time. The request to register with Thames Avenue was accepted by the Surgery but not guaranteed to be confirmed in time for my medication requirements.
- 5. My home address is 3 Hoath Lane, Wigmore, Gillingham, Kent ME8 OSL Thank you

Yours sincerely

Dr Shantanu Panigrahi

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sender that you have received the message in error before deleting it.

Please do not disclose, copy or distribute information in this e-mail or take any action in relation to its contents. To do so is strictly prohibited and may be unlawful. Thank you for your co-operation.

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For more information and to find out how you can switch,

https://portal.nhs.net/help/joiningnhsmail

Automatic reply: Legal representation at the Court of Appeal by a Citizens Advice Bureau Solicitor

Info <Info@cabmedwayadvice.org.uk>

To:Shan Panigrahi

1 Oct 2018 at 16:23

Hello

Thank you for your email.

We aim to response within 5 working days. This may not always be possible as we are staffed by volunteers. Emails from people who are not seeking help will be forwarded to the relevant departments as soon as possible.

If you are emailing us for assistance, we will respond with basic information which is based on the information you give us. We will not provide full advice via email and you will not be able to pre-book appointments via this email service.

If you want to see someone face to face or over the phone, you can drop-in or call us at any time between 9:00am and 4:00pm and we will speak to you about your problem, even if it's just a brief interview. Our address and phone number are below. You can also visit our self-help information website – www.citizensadvice.org.uk. Kind Regards

Citizens Advice Medway Third Floor, Kingsley House 37-39 Balmoral Road Gillingham, Kent

Tel: 01634 383760 Fax: 01634 383767 DX: 6609 – Gillingham

Please don't print this email unless you really need to.

The Mayor of Medway's nominated charity 2012

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Our Ref: 2018/PI/117215

Civil Appeals - Registry < civilappeals.registry@hmcts.gsi.gov.uk>

To:'Shan Panigrahi' 26 Sep at 15:02

Dear Sir/Madam

Please see below for our minimum requirements for lodging an application with the Court of Appeal

Minimum Requirements for Appellants in Person to file Appellant's Notice (N161)

- 1. Three (3) loose completed Appellant's Notices (N161).
- 2. Written grounds of appeal attached to each of the 3 Appellant's Notices.
- 3. A sealed copy of the Order being appealed.

in AIT cases IA157, Reasons for Refusal and Determination and Reasons

- 4. A cheque made payable to HMCTS for:
- a) £528 if applying for permission to appeal.
- b) £1199 if permission to appeal was granted by the lower court.
- c) Or a fee exemption certificate for the required fee.

THESE DOCUMENTS ARE REQUIRED IN ADDITION TO ANY THAT YOU WISH TO INCLUDE IN YOUR APPEAL BUNDLE.

IMPORTANT NOTICE:

Compliance with these minimum requirements does not guarantee acceptance of your application.

Kind Regards

Mrs Hirani

Civil Appeals Office | Room E308 | Royal Courts of Justice | Strand | London | WC2A 2LL

| DX 44456 Strand | Phone: 0207 947 7784

Email: civilappeals.registry@hmcts.gsi.gov.uk

Web: www.gov.uk/hmcts

For information on how HMCTS uses personal data about you please see: https://www.gov.uk/government/organisations/hm-courts-and-tribunals-

service/about/personal-information-charter

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 26 September 2018 14:33

To: Civil Appeals - Registry

Subject: Re: RE: Our Ref: 2018/PI/11721

Dear Sir

Please clarify immediately what the balance of Court Fee I need to pay for this Obstruction of Justice Appeal because the Legal Ombudsman did not send me a Complaints Form as I requested. The offending Order in dispute on jurisdiction hitherto is attached: see Dr S PanigrahiCourtOrderCCMCC.pdf.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 26 September 2018, 14:18:53 GMT+1, Civil Appeals - Registry <civilappeals.registry@hmcts.gsi.gov.uk> wrote:

Dear Sir/Madam

The Masters directions of 26th September 2018 still stands

We await to hear from your legal representatives.

Kind Regards

Mrs Hirani

Civil Appeals Office | Room E308 | Royal Courts of Justice | Strand | London | WC2A 2LL

| DX 44456 Strand | Phone: 0207 947 7784

Email: civilappeals.registry@hmcts.gsi.gov.uk

Web: www.gov.uk/hmcts

For information on how HMCTS uses personal data about you please see: https://www.gov.uk/government/organisations/hm-courts-and-tribunals-

service/about/personal-information-charter

From: Shan Panigrahi [mailto:shanpanigrahi@yahoo.co.uk]

Sent: 26 September 2018 14:09 To: Civil Appeals - Registry

Cc: Hans Sok Appadu

Subject: Re: Our Ref: 2018/PI/11721

Dear Sir

My legal affairs are currently being dealt with by my Solicitors OTS Solicitors who will know better than me which Orders the Court of Appeal has jurisdiction for if the QueensBenchListingOfficeJudge has made a Judgment today - see attached email ToLegalOmbudsman26Sep2018.docx.

Yours sincerely

Dr Shantanu Panigrahi

On Wednesday, 26 September 2018, 13:32:46 GMT+1, Civil Appeals - Registry <civilappeals.registry@hmcts.gsi.gov.uk> wrote:

Dear Mr Panigrahi,

Your enquiries were referred to a Master of the Court of Appeal who has asked me to inform you of the following:

"The Court of Appeal can only assist if there is an order you wish to appeal for which this Court has jurisdiction.

Please forward a copy of the order you seek to appeal".

Andrew Deas

Admin Officer

Civil Appeals Office | Room E308 | Royal Courts of Justice | Strand | London | WC2A

2LL | DX 44456 Strand Phone: 0207 947 7594

Email: civilappeals.registry@hmcts.gsi.gov.uk

Web: www.gov.uk/hmcts

For information on how HMCTS uses personal data about you please see: https://www.gov.uk/government/organisations/hm-courts-and-tribunals-service/about/personal-information-charter
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FW: Escalation - E35YM6604

PRACTICE, Shah (NHS MEDWAY CCG) <shah.practice@nhs.net> To:Shan Panigrahi

24 Oct 2018 at 08:50

Please Note:

This is a medical practice email only.

We do not wish to be copied into any emails sent to 3rd parties.

Thank you for your cooperation.

Dr Shah

From: Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

Sent: 23 October 2018 12:56

To: Enquiries Medway County; Ccmcce-filing Cc: PRACTICE, Shah (NHS MEDWAY CCG) Subject: Fw: Escalation - E35YM660

To

1. Medway County Court

2. CCMCC

Dear Sirs

Please clarify the current position with my Claim with regard to the following email that I have received and ahead of my appointment with GP Dr Opanuga tomorrow at 9.30 am at my local Surgery at Long Catlis Road.

Yours sincerely

Dr Shantanu Panigrahi

---- Forwarded message -----

From: Anonymous <nobody@remailer.paranoici.org>

To: "shanpanigrahi@yahoo.co.uk" <shanpanigrahi@yahoo.co.uk>

Sent: Monday, 22 October 2018, 01:12:05 GMT+1

Subject: FW: Escalation - E35YM660

heheh

--- Forwarded message ---

From: Sir Cassian (c***@hotmail.com)

To: June Go*** (june.g***@h***.uk)

cc: Panigrahi backup (p***@gmail.com), Bartlett (thomas.bartlett@g***.uk),

(g***@nhs.net), CCMCC, enquiries@m***.uk

Subject: Escalation - E35YM660 Date: 20 October 2018 ***

Fellow-victims,

I want to introduce to you June G***, who has had some creative ideas about encirclement and escalation. Currently, we are at neutral, bouncing him between the Money Claim Centre and his local court enquiries. The local court tells him it is the CC claim centre that it's with and the MCC say they have a court order allowing them to ignore him.

It gets more interesting if we enlarge this to a circle.

June suggested introducing into the Big Loop several others,

including the AG, SG, CivApp... other ideas?

We'll then have enough for the VL classification.

June will keep you abreast of decisions.

Alan

This message may contain confidential information. If you are not the intended recipient please inform the

sender that you have received the message in error before deleting it.

Life is short: art is long

On this day, the 7 of July 2021 two days before my appointment with the Mental Health authorities of the United Kingdom I have no inhibitions. The legal proceedings have been sorted out to my satisfaction. My wife is not saying anything about whether to initiate proceedings to try and recover the £4170 that I paid as costs of the Defendant in my failed attempt to sue the Prime Minister of the United Kingdom on a dubious defamatory statement on me that I am mentally ill but still had to quite rightly pay the costs of the Defendant for that is justice. I am happy with the fact that the Court of Central London has exonerated me of any criminal Pre-Trial Review that was planned over my activities over the past 23 years and I have not had to pay a fine to the Court or any other parties for what I have done. For I have explained the minutiae of my thoughts to the Court and left it for the Judge to deliberate on. I have never been charged with any felonies of gaming the system or harass anyone with my art-work as I call it now, the art work of satya-advaita yoga, unheard of in the history of humanity, let alone Hinduism itself. I am a Vishista-advaita Vedantist practicing the religion of Vaishnavism which to me means immersing myself in Creation through the karma that is specifically sanatan dharma, that I offer to Sri Krishna in my devotion to His lotus feet. This makes religious in that I dwell in the spirit of my Lord as a Mayawadi in bhakti to the Almighty who blessed me in my innocent search for the true meaning of my experiences and I wrote these five books as a service to humanity and displaying the glory of God Sri Krishna, and the truth of my hyposthesis that God is Truth and Truth is God, so one must at all times truth-accommodate as far as one's realisation takes one forwards.

Gather ye rosebuds while ye may for life is short and art is long. Art is creation, and it comes in considerable variety of forms all making up the bewildering diversity of human abilities to make our lives sublime. Painting with words is what I do as a unique art form that condenses factual material in an artistic manner so no one is harmed from my creativity.

Reminder: Your PayPal account has been limited

Inbox

service@paypal.com <service@paypal.com>

to: Conservative Libertarian Publication Ltd <Shanpanigrahi3000@gmail.com>

date: 7 Jul 2021, 10:43

subject: Reminder: Your PayPal account has been limited

mailed-by: paypal.com Signed by: paypal.com

security: Standard encryption (TLS) Learn more
: Important according to Google magic.Dear Pay Pal

I am responding to the following message that you left for me in your Message Section in your website.

Originally, I formed The Conservative Libertarian Society with its offshoot 'The Conservative Libertarian Party of the United Kingdom, with the websites:

https://theconservativelibertariansociety.com and

https://theconservativelibertarianpartyoftheunitedkingdom.com. I was looking for Donations through these websites into my PayPal Account

Shanpanigrahi3000@gmail.com, not realising that I had to have a Business Account and it should have the name that is registered in Companies House. So the PayPal Account Name original was the Conservative Liberal Society which was a mistake on my part. I then changed it to The Conservative Libertarian Society Limited at PayPal, but this business name was not acceptable to Companies House and I as asked to change it to something that will enable me to trade my Books, Videos, Pamphlets, as well as receive Donations from whoever is interested in donating. The Name of the Business that was accepted by Companies House was 'The Conservative Libertarian Publicaitons Limited', so I then changed my PayPal legal name of the Account to this. I have uploaded all the relevant documents and linked it to my Santander Account which I hope will be acceptable to PayPal and Companies House.

I hope that clarifies the confusion that arose. Please fix it for me to ensure that I can receive Donations and Payments for the materials that I am trading in through this Pay Pal Account immediately. If you have any other issues or suggestions, please let me know as soon as you can.

Thank you for your attention

Yours sincerely

Dr Shantanu Panigrahi 3 Hoath Lane Wigmore Gillingham Kent ME8 OSL TeL 07967789619

Dear Shantanu Panigrahi,

Thank you for contacting PayPal.

We recently received a copy of a document from you that appear to be for a name change request. However, the name on the received document matches the name that is currently registered in your PayPal account.

We want to make sure that the documents were submitted as a part of a name change request. If this is accurate, please send us an email confirming that you would like to change the name in your PayPal account and the reason for the change.

If you do not wish to change the name in your PayPal account, please send us an email letting us know why you had originally submitted the documents so that we may assist you further.

If you have any further questions, you can contact our Customer Service by clicking Contact Us at the bottom of any PayPal page.

Yours sincerely, Marta PayPal

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Société en Commandite par Actions

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Hi, I'm the PayPal Assistant. How can I help? Choose one of these options or add your question below.

7:08 PM 7 July 2021

PayPal Assistant

Transaction Status

7:08 PM

?

I found the last 20 transactions on your account.

Please select the transaction you would like to get help with.

7:08 PM

PayPal Assistant

Shantanu Panigrahi <shanpanigrahi3000@gmail.com> 18:56 (10 minutes ago) to service@paypal.com Dear Pay Pal I am responding to the following message that you left for me in your Message Section in your website. Originally, I formed The Conservative Libertarian Society with its offshoot 'The Conservative Libertarian Party of the United Kingdom, with the websites: https://theconservativelibertariansociety.com and https://theconservativelibertarianpartyoftheunitedkingdom.com. I was looking for Donations through these websites into my PayPal Account

Shanpanigrahi3000@gmail.com, not realising that I had to have a Business Account and it should have the name that is registered in Companies House. So the PayPal Account Name original was the Conservative Liberal Society which was a mistake on my part. I then changed it to The Conservative Libertarian Society Limited at PayPal, but this business name was not acceptable to Companies House and I as asked to change it to something that will enable me to trade my Books, Videos, Pamphlets, as well as receive Donations from whoever is interested in donating. The Name of the Business that was accepted by Companies House was 'The Conservative Libertarian Publicaitons Limited', so I then changed my PayPal legal name of the Account to this. I have uploaded all the relevant documents and linked it to my Santander Account which I hope will be acceptable to PayPal and Companies House. I hope that clarifies the confusion that arose. Please fix it for me to ensure that I can receive Donations and Payments for the materials that I am trading in through this Pay Pal Account immediately. If you have any other issues or suggestions, please let me know as soon as you can. Thank you for your attention Yours sincerely Dr Shantanu Panigrahi 3 Hoath Lane Wigmore Gillingham Kent ME8 0SL TeL 07967789619

PayPal. All rights reserved. PayPal (Europe) S.à r.l. & Cie, S.C.A. Société en Commandite par Actions Registered Office: 22-24 Boulevard Royal L-2449, Luxembourg RCS Luxembourg B 118 349 Deemed authorised and regulated by the Financial Conduct Authority. The nature and extent of consumer protections may differ from those for firms based in the UK. Details of the Temporary Permissions Regime, which allows EEA-based firms to operate in the UK for a limited period while seeking full authorisation, are available on the Financial Conduct Authority's website

Mr Rehman Chishti/Parliamentary and Health Service Ombudsman

Inbox

Shantanu Panigrahi

Sat, 3 Jul, 13:54 (4 days ago)

To Conservative and Unionist Party Dear Sir/Madam For over six years I have requested Mr Rehman Chishti, the Conservative Member of Parliament in Gillingham and

from: shanpanigrahi3000 < shanpanigrahi3000@gmail.com>

to: Shanpanigrahi3000@gmail.com

date: 7 Jul 2021, 22:19

subject: FW: Re: Mr Rehman Chishti/Parliamentary and Health Service

Ombudsman

mailed-by: gmail.com Sent from my Galaxy

----- Original message -----

From: Complaints < complaints@conservatives.com>

Date: 07/07/2021 13:38 (GMT+00:00)

To: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

Subject: Re: Mr Rehman Chishti/Parliamentary and Health Service Ombudsman

Dear Mr. Shantanu Panigrahi.

I refer to your email dated 03 July 2021, in which you complain about Rehman Chishti MP under the Party's Code of Conduct for Conservative Party Representatives 2017 ("the Code"). It is available on our website at www.conservatives.com/code-of-conduct. I am the Investigating Officer under the Code.

My role

My role is to investigate your complaint thoroughly, impartially and objectively, in accordance with the Code. It is not my role to take sides, or to help you build up a complaint, or to gather evidence on your behalf. By the same reasoning it is my role to do the same for the respondent.

I investigate alleged breaches of the Code. I do not investigate crimes, which only the police should do. I do not prosecute and am not involved in final judgement. However, it is within my power to dismiss a complaint which is obviously trivial and/or lacking merit and/or cannot be fairly investigated or cannot be investigated at all.

Confidentiality

I dismiss your complaint pursuant to part 2, stage 1 of the Code of Conduct as the Code of Conduct does not cover constituency casework. It is up to each individual Member of Parliament to represent his or her constituents as he or she sees to be fit. It is not the role of the Party Chairman or the Code of Conduct to intervene in the way a democratically-elected Member of Parliament chooses to carry out their work.

Kind regards, Investigating Officer

CCHQ

From: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

Sent: 03 July 2021 13:54

To: Complaints < complaints@conservatives.com >

Subject: Mr Rehman Chishti/Parliamentary and Health Service Ombudsman

*** External Email ***

To

Conservative and Unionist Party

Dear Sir/Madam

For over six years I have requested Mr Rehman Chishti, the Conservative Member of Parliament in Gillingham and Rainham in Kent to represent my grievances against the

National Health Service to the Parliamentary and Health Service Ombudsman, and I have still not heard anything from him directly nor from the Parliamentary and Health Service Ombudsman to me when a Case Number was registered.

The government legal department considered that I did not have a case to make against the Health Secretary in the Cabinet and for its troubles in dealing with my persistent complaints I received a letter that had Vex. Litigant marked on it. The government legal department insisted that I should pay the government £4170 for the costs that it incurred in dealing with my complaints.

Essentially, I am a sane human being, nor mentally retarded, not mentally disordered, do not have paranoid schizophrenia or persistent delusional disorder as a genetic trait. All these identified symptoms of my mental states were disturbances cause by facing repeated and persistent reticence against the legal authorities in the Judiciary not to take my case of systematic persecution from Victims of Panigrahi Association (VOPA), a fictitious organisation that sent me, my wife and my associates in employment and more widely in the National Health Service hundreds of criminal anonymous emails to dislodge me from uncovering the hitherto hidden Constitution of the United Kingdom. The Judiciary has taken my representations as the submissions of a mentally ill person and so we are having to pay a heavy financial price for my protestations.

This is my final attempt to have the £4170 pounds paid to the Cabinet refunded without delay or fresh new litigation will be mounted by my wife through the Citizens Advice Bureau as soon as practicable.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent ME8 OSL

Tel: 07967789619

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Medications and Distress15

Yahoo/Sent

Shantanu Panigrahi <shantanupanigrahi@yahoo.com> To:jo@samaritans.org Cc:KMPTPALS (KENT AND MEDWAY NHS AND SOCIAL CARE PARTNERSHIP TRUST), Julie Palmer, PRACTICE Shah (NHS KENT AND MEDWAY CCG)
Thu, 8 Jul at 08:33

Hello Jo

I am sorry for taking this long to reply. I have been somewhat busier than usual, still dealing with criminal anonymous emails that Yahoo have now started prompting me of the Spam nature of the sender so it can be sent to the Spam folder.

Today I have an appointment at Britton House at 3.30 pm to see the Community Mental Health Team, not sure if they have received a fresh new referral following my Meeting with the GP Surgery last week that I told you about. I have completed all my outstanding publications of my experiences over the past 23 years, and you can access and download them with my permission as a well-wisher from this website Page: https://www.knowledgeforworldconservation.com/post/a-conception-of-reality-and-its-application

I am not sure what this appointment is going to be about; on my enquiry I was told twice that it is simply for me to see the nurse, possibly monitoring me for the fact that Britton House realised that they could not send me back to primary care without mental health supervision for the medications of anti-psychotic, anti-depressant, and moodstabilising effects could adversely affect my physical health so perhaps the nurse is going to carry out some checks and blood checks there itself, rather than at the GP Surgery. Perhaps they are modifying their methods of operation in light of the concerns that I have expressed to the authorities, so it can only be a good thing to have happened. My wife is therefore not coming with me to Britton House this afternoon as we both agreed that we are married but do have our individual things that we wish to get on with. In our own ways we are both socially-conscious and harmonising. She is still not giving up hope that she will try and get the £4170 that I paid from our joint account refunded by the National Health Service or the Government in due course, but I am out of it. The Court did not act on my Application Notice even when she was acting as my representative as Carer. So, the 23 June 2021 application must have been struck out and we have lost a further £100 in the Court Fee that we paid to get the matter dealt with at a Hearing or without a Hearing as the Court decided. The government in its letter to me sent by the legal department used the words Vex. Litigant on me so I am not taking any further part in any further legal proceedings. My wife will have to tread very carefully and see the Citizens Advice Bureau before she takes any action now.

I am free now, no employment for me for income or otherwise. I am as they say in Hinduism in Samadhi, meaning free from the worldly actions, lucky to have survived till the age where I feel I have had a fulfilled existence, with the grace of God; terrible struggles with mental disturbances but still intact as a human being.

I do not have any friends and even with my wife I have a semi-close relationship, so it is nice to keep in touch with you at least while I continue to be regarded as a mental patient by the Mental Health authorities. I have become oblivious to misfortunes and stoical to the miseries of life. Let the world, Mother Nature go on in its own way. But the persecution that I have experienced may resurface for which I am copying this email to

KMPT PALS (Complaints) for onward transmission to Britton House ahead of the appointment this afternoon so that they are well informed and able to readjust the appointment to take these concerns into account.

Yours sincerely Shantanu

Dr Shantanu Panigrahi 3 Hoath Lane Wigmore Gillingham Kent ME8 OSL United Kingdom Tel: 07967789619

On Saturday, 3 July 2021, 10:09:37 BST, <jo@samaritans.org> wrote:

Hi Shantanu,

I am pleased to hear that the appointment has gone well.

We are hear to support you whilst you need us.

Take care

Jo

Samaritans provides confidential emotional support for people experiencing feelings of distress and despair, including those which could lead to suicide.

Our mailbox is read every day by trained volunteers, all using the name 'Jo'. Messages are read and we aim to reply within 24 hours.

Samaritans is a registered charity, number 219432. It is the co-ordinating body for the 201 branches in the UK and Republic of Ireland. A trained Samaritan volunteer from one of these 201 branches has written this email.

You can contact Samaritans by telephone by calling 116123 from the UK or Republic of Ireland; calls from landlines or mobile phones in the UK and Republic of Ireland are free of charge and the call will not be itemised on your phone bill.

Should you prefer to write a letter, our address is Freepost SAMARITANS LETTERS.

For more information about Samaritans visit: www.samaritans.org. Our privacy statement can be found here: https://www.samaritans.org/privacy-statement

Automatic reply: Medications and Distress

Yahoo/Inbox

PALMER, Julie (KENT AND MEDWAY NHS AND SOCIAL CARE PARTNERSHIP TRUST) <julie.palmer1@nhs.net>
To:Shantanu Panigrahi
Thu, 8 Jul at 08:33

I am currently away from the office until Tuesday 22nd December 2020 and will respond to your email as soon as possible on my return. However if you need an urgent response to your enquiry please email "kmpt.pals.kmpt@nhs.net." or call 01622 723207. Many thanks If your email is a request for information under the Freedom of Information Act 2000, please contact the Information Rights Department on 01795 514525 or by e-mail at kmpt.infoaccess@nhs.net

This message may contain confidential information. If you are not the intended recipient please inform the sender that you have received the message in error before deleting it. , https://portal.nhs.net/help/joiningnhsmail

Books physical or eBooks

Shantanu Panigrahi

09:10 (2 hours ago)

Dear Sir/Madam I am a law-abiding citizen and am concerned that the British Library is not responding to my questions on the suitability of the five books under

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: LDO-Electronic < ldo-electronic@bl.uk>,

Customer-Services@bl.uk date: 8 Jul 2021, 09:24

subject: Fwd: Books physical or eBooks

mailed-by: gmail.com

----- Forwarded message -----

From: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

Date: Thu, 8 Jul 2021 at 09:10 Subject: Books physical or eBooks

To: LDO-Electronic <ldo-electronic@bl.uk>, <Customer-Services@bl.uk>

Dear Sir/Madam

I am a law-abiding citizen and am concerned that the British Library is not responding to my questions on the suitability of the five books undergoing print (three already printed), that you can examine here

(https://www.knowledgeforworldconservation.com/post/a-conception-of-reality-andits-application) for eBook download or an explicit statement that I need to send hard copies of the five books to you in the post or to be deposited at my local library in Wigmore, Kent, in view of the fact that I cannot afford to spend the money on postage or parcel delivery unless you send me some money towards meeting this cost. I have done all I can to ensure that I am on the right side of the law and the rest is up to you. So, please oblige with a reply.

Yours sincerely
Dr Shantanu Panigrahi
3 Hoath Lane
Wigmore
Gillingham
Kent
ME8 OSL

Tel: 07967789619

Further Correspondence with Pay Pal:

Hi Shantanu, welcome to PayPal messaging my name is Hez, I understand that you have a concern with regards the name here in your account and please be advised that you'll received an update from us with regards the name change that you've requested a change with regards the name of your business account and may I ask have you already uploaded the required documents with regards this concern?

Feel free to reply whenever you're ready and we'll reply as soon as we can.

8:28 AM 8 July 2021

- Hezekiah Daniel

Messages are dealt with in the order they're received. When we reply, you'll receive a notification in your app, PayPal account and email. Thank you.

Dear Hez,

I have uploaded all the documents including my Identity, so I do not know what else I need to upload or provide informatio on. The Conservative Libertarian Publications Limited must start trading and my named website must be facilitated to accept Donations through Pay Pal. This is not happening now. I need to make progress with my The Conservative Libertarian Society and The Conservative Libertarian Party of the United Kingdom, please.

12:50 PM 8 July 2021

COMPLETION OF KARMA: TIME FOR SAMADHI

These then are sequence of considerations is the evolution of ideas that formed the Vishista-advaita Vedanta conception of Reality from the author: please refer to eBooks 'A Conception of Reality', Navigating the State of the United Kingdom: food for thought', Searching for Mental Health Services, and Karma in Sanatan Dharma.

Being nonchalant, spontaneous and unpremeditated in one's actions as karma in sanatan dharma is an idea that came to me over time and is also a proven ideology of Vishista-advaita Vedanta that is unsurpassed from my experiences as a 64 year old because it is only this dharma that rakshati rakshita.

Book Last Updated: 11.57 am (UK-Time) 8 July 2021